

The Review and Herald

VOLUME 59.

BATTLE CREEK, MICH., THIRD-WEDNESDAY, OCTOBER 31, 1878.

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ELDER JAMES WHITE, President.

W. H. McCallum, Secretary.

There are two main sources of the power of the Christian, and they are the faith and the love of Christ. The faith is the power which enables us to believe the things that are revealed in the Bible, and the love is the power which enables us to love our neighbors as ourselves.

The faith is the power of the spirit, and the love is the power of the flesh. The faith is the power of the word, and the love is the power of the world. The faith is the power of the intellect, and the love is the power of the will. The faith is the power of the reason, and the love is the power of the emotion. The faith is the power of the mind, and the love is the power of the heart.

The faith is the power of the righteousness of Christ, and the love is the power of the righteousness of man. The faith is the power of the righteousness of God, and the love is the power of the righteousness of Christ. The faith is the power of the righteousness of the Father, and the love is the power of the righteousness of the Son. The faith is the power of the righteousness of the Spirit, and the love is the power of the righteousness of the Holy Ghost.

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The seventh day of the week as the Sabbath of the Lord is to the Sabbath; secondly, that unless they can first show that the letter of the law, as so interpreted, is not the last word of God, they have unwittingly impeached the God of nature, and, consequently, the rotundity and revolution of the earth on its axis; or, thirdly, that the Bible never contained a Sabbath con claim is found in the statute itself, which will have been disposed of in this summary manner.

In view of these considerations, it becomes apparent that the Sabbath is no more than a Christian device to move with care and caution the word of God as it was revealed to Moses. Should they do otherwise, they may gain a temporary advantage in debate; but, the price which they would pay for it would be either that they or the race could afford to give, the world over, for the truth, or that they would have the assurance, by their scientific speculation the humblest of believers, that their conceptions of the statute, that moment they would have inaugurated a construction which ta ngs of Sabbathism all its power for special commemoration. In other words, by the admission of the fourth commandment only by setting apart the seventh or last of that cycle. It is to be remembered that when the Ten Commandments were given, the Sabbath was the day which they will hallow. The answer, obviously, must be in the affirmative, or else he blundered egregiously. Let us then look at the evidence with this point in view.

Should they do otherwise, and persist in the idea that there is no Sabbath, however, they may gain a temporary advantage in debate; but, the price which they would pay for it would be either that they or the race could afford to give, the world over, for the truth.

In this matter, however, we shall experience no difficulty in finding the true Sabbath.

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In the case of Sabbath for the work of self-government, confusion will inevitably ensue. Therefore, it would be better for individuals to hallow the day which they will hallow. If this alone, is the one which will meet the demands of the case?

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Sabbath School Department.

BIBLE LESSONS FOR YOUTH.

LESSON XX.—JACOB IN PADAN-ARAM.


2. What did the Lord tell Isaac to do? Gen. 27:2-4.

3. When did Rebekah journey with Jacob? Gen. 27:43.

4. Where were these offerings made? The sanctuary, where the altar was, and where the fire burned. 

5. To what did these offerings point? To bring near to God, to sacrifice for sin, and to worship Him. 

6. When was the primary sanctuary of Israel sanctified? The covenant of the Passover was made at this time and the Lord set His name there for a sanctuary.

7. How from the victim to the sanctuary? It was brought to the altar; the blood was sprinkled on the four horns of the altar of incense; and the ashes of the burnt offering were sprinkled on the altar of incense. 

8. Where was Jacob when his name was pronounced father of the Lord's people? Gen. 28:13.

9. How did this dream affect Jacob's mind? It strengthened his faith in the promise made to Abraham. 

10. How were the priests set apart for this service? Gen. 28:21.

11. Whom did Jacob meet at a well, after he had started his journey? Gen. 28:11.

12. What did the story of Jacob and Rachel point forward? It predicted the coming of Jesus. 

13. Of what did the sabbath day consist? It was a day of rest, a day of fellowship, and a day of worship. 

14. What was the name of Jacob's father? Isaac. 

15. What was the name of Jacob's mother? Rebekah. 

16. How did this dream affect Jacob's mind? It strengthened his faith in the promise made to Abraham. 

17. How many years was Jacob driven to Padan-aram? Twenty years.


20. What made Jacob think that God was with him? His dream. 

21. Where was Jacob when he learned that Laban had been deceived? Gen. 31:22.


24. What was the language of Jacob's conversation with Laban? Aramaic.


26. How was he prevented from harming Jacob? God's promise.


29. What did Laban do when he learned that Jacob was gone? Gen. 31:34.

30. Where was Laban when he heard the tidings of Jacob's departure? Gen. 31:34.

31. What was the reason for Jacob's departure? His dream of the ladder.


AMBASSADORS FOR CHRIST.

When Jesus, the Christ, became God's ambassador to offer terms of reconciliation, redemption, and eternal life to all who would receive them, it was a glorious event in the history of God's kingdom. It was a time when the Son of God came to earth, not to be found guilty of sin, but to save sinners. He came to be the mediator of reconciliation, to bring to men the gift of the Holy Spirit, and to establish the kingdom of God on earth. This was the beginning of the Christian era, and the foundation of the Church of Christ, which was to grow and flourish until the end of time.

Jesus was sent as God's ambassador, not as a teacher of the law or as a minister of the law, but as a minister of reconciliation. He came to destroy the law, and to establish the new covenant of grace. He came to be the mediator of a new and better covenant, which is founded upon better promises, and which is superior to the old covenant.

Jesus spoke of himself as God's ambassador, and said, "I am the way, the truth, and the life: no man cometh unto the Father, but by me." He came to bring sinners back to God, and to reconcile them to him. He came to be the mediator of a new and better covenant, which is superior to the old covenant.

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The REVIEW and HERALD

EXPERIENCE OF SOME WHO HAVE PAID TITLES FAITHFULLY

Gros has repeatedly promised to blue those who shall faithfully devote one-tenth of their income to the support of the gospel. He has said that such a one is a good steward; that he is trusted with the means of God; that God will bless his home; that he will have the blessing of the Holy Spirit; that he will have power and influence for good. How few have kept the promise! How few have kept the faith! How many have been voted “faithful stewards” who have not been kept by God, or who have not been faithful to God in the use of that faith which God gave them? That Gros’s promise, though unfulfilled in many cases, is not void, can be doubted. The number of the faithful, for the reason I have mentioned, is only a few. But the increase is coming. In London, in Manchester, in Leeds, in Birmingham, in Glasgow, in Edinburgh, in Dublin, in Cork, in many other places, there are hundreds of families who pay one-tenth of their income to support the work of God. We may be reckoned, in the sense of Gros’s promise, a “faithful” people. And this is all the more remarkable when we consider the difficulties under which those who pay one-tenth of their income are laboring. They have been threatened with exclusion, persecution, and worse calamities. But they have stood up, and will stand up, and shall stand up. Gros’s promise is not void. It has not been broken. The Lord will bless the faithful, and give them another heart. Nor should Gros’s promise be taken as a mere oath. It is a solemn and sacred covenant, binding on God and man. The Lord will remember Gros’s promise, and avenge his wrongs. It is not a promise of the lips, but it is a promise of the heart. It is a promise that will be remembered, and rewarded, in this life, and in the life to come.

The REIGN OF GOD PERPETUAL.

The attributes of God, as revealed in nature and in the Bible, are a guarantee of the stability of the kingdom of God. The attributes of God are eternal. The kingdom of God is also eternal. The kingdom of God is therefore as stable as the attributes of God. The kingdom of God is therefore as sure as the attributes of God. The kingdom of God is therefore as safe as the attributes of God. The kingdom of God is therefore as safe as the attributes of God. The kingdom of God is therefore as safe as the attributes of God. The kingdom of God is therefore as safe as the attributes of God. The kingdom of God is therefore as safe as the attributes of God. The kingdom of God is therefore as safe as the attributes of God.

The DEBATE AT HALE ROCK, N.C.

The debate between Eld. Josh Podget of the Christian (Campbellite) church and myself, Oct. 31st. We drank a triumphant victory. The debate was well managed. The subject was well defined. The speeches were well prepared. The arguments were well presented. The debate ended with a feeling of satisfaction.

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MINNESOTA.

RICHMOND.

KANSAS CAMP-MEETING.

NEW ENGLAND.

NEW YORK.

IOWA.

TEXAS.

ILLINOIS.

ENCOURAGEMENT.
Oct. 31, 1878.

The REVIEW and HERALD.

1. WHAT WE NEED IS COURAGE NOW.

2. We're urging to God's breast.

3. Deeply, we need courage, just as we need the help of our Heavenly Father, to do the work of the Lord.

4. This is the right time for us to remember our calling and to be bold in our service for God.

5. We need to be like the heroes of old who faced difficulties with faith and courage.

6. As the end of time draws near, we must be prepared to stand for our faith and courage.

7. The world is waiting for us to show the love and courage that God has given us.

8. In all our work, let us remember that God is with us and that He will strengthen us with all power according to our need.

9. Let us not be afraid to face the challenges of the world, for we have the power of the Holy Spirit to help us.

10. May God grant us the courage to do His work, and may we always be willing to serve Him with all our heart.

11. Amen.

The world is getting between you and the kingdom of God. I have learned by our common experience that many members are not hunting for something useful to do in the Lord's cause, and when this is the case, the kingdom of God will not grow.

The Bible tells us that you are the salt of the earth, and if you are not salt, the world will soon lose its flavor. So let us be true to our calling and work for the propagation of the gospel, that the kingdom of God may be established and brought to all parts of the world.

As the end of time draws near, we must be on our guard, for the devil is at work to destroy the work of the Lord. Let us not be afraid, but let us trust in God and work for His glory.

May God bless us and give us wisdom to know how to use our talents and resources for His work.

William E. Booth

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1. QUOTATION.

2. "And he saith unto them, Where is your faith?"—Mark 9:22.

3. "Who then shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter."—Romans 8:35-37.

4. "Therefore we are always confident, knowing that whilst we are home in body, we are absent from the Lord; but we are at home with the Lord."—2 Corinthians 5:6-8.

5. "For I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day."—2 Timothy 1:12.

6. "For I have borne my cross, and I will bear yours also."—Matthew 16:24.

7. "For this is the love of God, that we keep his commandments: and his commandments are not grievous."—1 John 5:3.

8. "Real faith produces real love; real love, in return, produces real faith. To know God is to obey his commandments; to obey his commandments is to know God. This is the love of God, that we keep his commandments."—1 John 5:3.


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12. "For I have borne my cross, and I will bear yours also."—Matthew 16:24.

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The Texas Camp Meeting.

Oklahoma City, March 7, 1879.

The General Committee of the Texas Camp Meeting at Oklahoma City have the pleasure of calling the attention of the readers of the REVIEW AND HERALD to the Coming of this very important camp meeting, which will be held at Oklahoma City, Oklahoma, on the 16th, 17th, 18th, and 19th of this month. The meeting will be held in the Tabernacle Church, and will be attended by a large and enthusiastic audience.

The meeting will be conducted by a number of able and experienced ministers, who will present a series of able and inspiring addresses on the subject of the camp meeting. The meeting will be of great importance, and will be attended by a large number of people from all parts of the country.

The event will be a great step in the advancement of the cause of God, and will be a source of great joy and encouragement to all who attend.

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Books, Pamphlets, and Tracts.

Issued by the S. D. A. Publishing Association, and for sale at this Office.

Yates and Yorke Book 30. Book 9, 123 copies, 10
days. B. 8. Potter, Union, Ind., for 9.00.

R. H. L. Anderson, 30. 9. 00.

B. S. E. Kite, 8. 00.

J. H. C. C. White, 8. 00.

Thoughts on Daniel. By Ed. Smith, 8. 00.

J. A. Brown, 8. 00.


The Victory of God. By J. B. Elliott, 8. 00.


The Spirits of Prophecy : or the Great Prophecy of the Bible. By D. M. Canright, 5. 00.

This book is in four volumes, by Rev. E. C. White. These books are sold at the treasurer’s office or at the time of the meeting.

A Grade text for sale is in Brunswick, Wis., where the minister has made a careful selection of the best books and tracts for the use of the brethren. For particulars apply to Rev. H. H. Adams, at the place of publication.

A recent issue of the Review and Herald, number 50, has been published at Urbana, Ill., by the Review and Herald Association.

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