The Review and Herald

VOLUME 52.

BATTLE CREEK, MICH., FIFTH-DAY, NOVEMBER 14, 1878.

WHAT MAKES ME GLAD.

There can be few who do not feel renewed and improved by the love and interest that mark the comments of others upon the work and position we have assumed in the cause of principles.

The Review and Herald.

Newspaper.

The...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...and...an...
accepts the Bible; for if he believes the
them."
and the beloved city; and fire came down
up on the breadth of the earth, and
that is very inconsistent in a person who
produced to ashes. 2 Pet. 2:6. And they
suffered the vengeance of eternal fire. Jude
7. Are these wicked cities now burning?
fered the vengeance of eternal fire. Jude
beast and the false prophet are, and shall
beburned, and will neither burn up, turn to ashes,
behold that is very consistent in a person who
severe commotion; yet its strength cannot be
power to move the heart, and language is
internal testimony, and unless the words are
even if the voice is heard, for unless it is
it is liable to be perverted. He who speaks
power to move the heart, and language is
sin, righteousness, and a
speech. " Words
a depth of tender feeling, a mine of won-
tomorrow's themes; let sin, righteousness, and a
truth should
brotherly kindness. The events
read the Bible from back to back carefully,
for the experience of those who had paid
of forty acres, mortgaging it for $1000.
that they crowd aside all religious reading:
better than half of our people are engaged in
the sacred page, with a taste for wholesome and improving
the book is exactly like to that of the family
verse for the day, of a serious or spiritual character;
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REVERENCE IN THE PULPIT.
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REVERENCE IN THE PULPIT.
As an anxious, restless temper, that runs to moodiness and can't be controlled, the capacity for finding compensation for all the time and trouble it takes Boys that are accustomed to sweet and wholesome food find their appetites entirely satisfied with it; but by pandering a lad's caprices, the mischievous and dissolute influences are encouraged. If you will soon turn away from his misguided youth, when he is about half true.

The Church is a city of Chicago above no church whatever. The articles of the total income for last year was $45,817,900.

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The bishop of Hayti has recently preached to our readers from the presents of the Lord's lot on the model of the one in Milan.

2. What did Jacob say when he saw the angels? Verse 2.


4. What idea of the value of the products of California do you suppose is entertained in Europe? Verse 22.

5. What did the messengers bring when they returned? Verse 20.

6. How soon after did Jacob offer to do what the angels had commanded him? Verse 21.

7. What do you suppose caused this change in the character of Jacob? Verse 21.


10. Why was this precaution necessary? Verse 20.

11. Can you give an example of prevailing prejudice at the present day? Verse 21.

12. On what day are the services of this department performed? Verse 21.

13. What was the sacrifice that was offered on this occasion? Verse 21.

14. For what purpose was this sacrifice made? Verse 21.

15. What did the priest do with the blood of the bullocks? Verse 21.

16. Why did the priest enter the most holy place? Verse 21.

17. Why did the goat take as an sin-offering for the people? Verse 21.

18. What did the blood of these sin-offerings convey? Verse 21.

19. Why was this precaution necessary? Verse 21.

20. What was the prejudice of some against the death of the Lord? Verse 21.

21. What was the atonement for sin? Verse 21.


23. Why was the blood of these sin-offerings necessary? Verse 21.

24. What will this atonement effect? Verse 21.


27. What do you suppose caused this change in the character of Jacob? Verse 21.


29. What did the goats do when the priests entered the most holy place? Verse 21.

30. What was the atonement for sin that was offered by the high priest on this occasion? Verse 21.

31. What was the meaning of the blood of the bullocks that were slain? Verse 21.

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[Vol. 52, No. 20, Nov. 15 1888]

WHAT THE SPIRIT SAYS.

In the last issue we presented a very important doxology, a doxology which bears some relation to the spirit of the present times. The people are saying, "What the spirit says." The spirit is the voice of God; and the voice of God is the Bible. The Bible is the Bible of God; but the spirit is the spirit of the times.

The spirit is the voice of the times, and the Bible is the voice of God. The Bible is the voice of God, and the spirit is the voice of the times. The spirit is the voice of the times, and the Bible is the Bible of God. The Bible is the Bible of God, and the spirit is the spirit of the times.

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The Spirit of a Sound Mind.

As little has been said in reference to the spirit, we may ask, "What is the spirit?" We often hear it spoken of, but whether it is an entity or a quality is a point that it is not easy to define. It is, perhaps, the effect of receiving and obeying the truth of the gospel to give grace to, and to bring about a change in the heart of man. The word is often used to describe the state of mind that a person has, and we are told that "the spirit of a sound mind" is "the spirit of God's own wisdom." As we shall see, it is also used to describe the effect that the Bible has on the heart of a believer.

At the annual meeting of the General and Missionary Society, Sept. 27, 1877, on the Lancing camp-ground, Mr. J. H. Haskell, J. Smith, J. White, were appointed a committee to revise the Constitution and report at the next annual session. The following is their report, which was adopted:

The General and Missionary Society of the Seventh-day Adventists, present, assembled at Battle Creek, Oct. 6, 1878:

ARTICLE I.—NAME.

Section 1. This Society shall be known as the General and Missionary Society of Seventh-day Adventists.

ARTICLE II.—OBJECTS.

Section 1. The objects of this Society are,

1. To establish a system of Seventh-day Adventist tracts and mission, and to suggest such plans as will secure the same.
2. To encourage the spread of truth by distributing tracts and other publications.
3. To promote harmony and understanding among the members.
4. To support the General and Missionary Society of the Seventh-day Adventists.

ARTICLE III.—MEMBERSHIP.

Section 1. All persons paying the sum of ten dollars shall become members, and shall be entitled to receive the publications of the Society.

ARTICLE IV.—REPRESENTATION.

Section 1. This Society shall be represented by delegates and members.

Section 2. Each State Society shall be entitled to as many delegates as there are districts in the State.

Section 3. The State officers of any tracts and missionary society present shall be considered delegates.

ARTICLE V.—FUNDS.

Section 1. The funds of this Society shall be kept separate from the funds of any State society, and shall be considered as a part of the missionary funds.

Section 1. Special meetings may be called by the Executive Board, or by any State Society, for the purpose of hearing the receipts of the State societies for their support, and donations from societies and individuals.

ARTICLE VII.—SPECIAL MEETINGS.

Section 1. Special meetings may be called by the Executive Board, or by any State Society, for the purpose of hearing the receipts of the State societies for their support, and donations from societies and individuals.

This does not include money received for periodical publications, or for tracts, or for general support of the society.

ARTICLE VIII.—AMENDMENTS.

Section 1. This Constitution may be amended by a two-thirds vote at any annual meeting.

CHRISTIANA, NORWAY.

We hold a temperance meeting in Aaeborg last week. There is a terrible flood of drunkenness in Denmark. We have worked against it in several places, and have had some good results. We expect to do well in the future.

Sabbaths afternoon our meeting house in Al-

strange in our organization. Deep solemnity was felt. Many tears testified that the Spirit of God moved the people to the right. We had a close friendship with the brethren.

On the 2nd of December, we held a meeting first day morning in the Methodist hall in Fred-

We have now safely arrived at this city, where we have a large Sunday school and will be well cared for. Our address is Osfergudensgaden, 12, Christiansa, Norway.

Josph G. Mathieson, Oct. 16.

SPREAD OF SPIRITUALISM.

"Dr. Hau, of London, writes to the New Messenger, that the sect of Spiritualists, which was adopted at the annual session held in connection with the camp-meeting at Battle Creek, Oct. 6, 1878:

The doctor does not say that there is any nat-

ural affinity between the work of Moody and Sankey and the spirit of sectarianism which is prevalent in Great Britain and in Great Britain and in the United States. He means that the spirit of sectarianism is so strong that it cannot be easily overcome.

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URAL TRACT AND MISSIONARY SOCIETY.

You will find many developed a great deal of light on the subject of sectarianism in our last number, but it is necessary that we should explain the point further.

In the case of the Seventh-day Adventist Church, the body, with no idea of being sectarian, and the church leaders, with no idea of being sectarian, are in harmony with each other. In other words, the church leaders are in harmony with the church, and the church is in harmony with itself. The result is that the church has a spirit of a sound mind.

It is perfectly in accordance with reason to

suppose that the Creator of man, as an intelligent and moral agent, should give him a rule of moral conduct, and that this rule should be in harmony with a whole and perfect revelation of the will of God.

It is perfectly in accordance with reason to

suppose that He who created man, giving him intelligence and the power of speech, would have provided for man a rule of moral conduct, and that this rule should be in harmony with a whole and perfect revelation of the will of God.

The Bible contains such a revelation: one which commands us to every individual to do his duty in this life, and which is the only rule of moral conduct that is in harmony with a whole and perfect revelation of the will of God.

And it is also reasonable to suppose that He

who created man, giving him intelligence and the power of speech, would have provided for man a rule of moral conduct, and that this rule should be in harmony with a whole and perfect revelation of the will of God.

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And it is perfectly in accordance with reason to

suppose that the Creator of man, as an intelligent and moral agent, should give him a rule of moral conduct, and that this rule should be in harmony with a whole and perfect revelation of the will of God.
MINNESOTA.

GETTY'S GROVE, STEARNS CO., NOV. 6.

I began labor at Getty's Grove last Sun.
ornaments. All resolved to support their T. and M. society and to labor next summer.

The first annual session of the Ken.

We are teachers and disciples of the Truth, and we have a right to expect the same respect from the world that we bestow upon it. We are not to be afraid of censure, but are to be ready to defend our position as well as our principles. We are not to be afraid of contention, but are to be ready to meet it. We are not to be afraid of persecution, but are to be ready to meet it. We are not to be afraid of adversity, but are to be ready to meet it. We are not to be afraid of sacrifice, but are to be ready to meet it. We are not to be afraid of death, but are to be ready to meet it. We are not to be afraid of hell, but are to be ready to meet it. We are not to be afraid of heaven, but are to be ready to meet it. We are not to be afraid of the world, but are to be ready to meet it. We are not to be afraid of the devil, but are to be ready to meet it. We are not to be afraid of the spirits of unbelief, but are to be ready to meet them.

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EXECUTIVE COMMITTEE: S. Osborn, P. A. Williams, G. K. Owen. 
Adjourned, June 17th. 
S. Osborn, Pres., 
B. B. Cooks, Sec. 

IMPORTANT CORRESPONDENCE. 

FROM EGYPT. 

Dear Bro. Ripton: I do not now take up the subject of the important truth, 
but to give you some details of the meeting of the European Conference, which has now been held in Alexandria. On Wednesday evening, Sept. 25, we had our usual meeting in Bro. Rupp's room. There was a discourse on the subject of baptism, after which we had a meeting on the recovery of the lost truths which have been so long held in England. A short and powerful address was delivered on the subject, and the sires among themselves. After a conversation on spiritual subjects we separated, and each of us filled with devout impressions. 

On Thursday evening we met again in Bro. Rupp's room, and I had the privilege of speaking on the subject of present truth, and was about to commence, when we were all surprised by the entrance of our dear Bro. Bertola, of the Italian church. You may imagine how our dear Bertola felt when he saw before him who is so hostile to the sacred truths that we preach. For a time he could not find words to express his feelings, but with all the frankness that marked his usual manner, he declared boldly, and truly did honor to the work we have undertaken. I rejoiced; for it was not because I had brought him, but because the Spirit of God that dwells in him. All were greatly edified by the discourse of our dear Bertola, and his satellites, were greatly edified. 

Sunday morning, Sept. 29, was set for the meeting at the so-called Scotch church for holding services in Italian. About twenty people were present. Our dear Bertola spoke at this meeting, and was again surprised by the appearance of Sig. Cerioni, who was about to commence, when we were all surprised by the entrance of our dear Bro. Bertola, of the Italian church. 

We are happy to learn that there is a great need of my presence in Italy, and that the brethren there are greatly edified by the word. 

We are aware that our brethren in America are now engaged in one of the most important conferences that they have ever held, and that the results of the resolutions and proceedings of that meeting will be of the greatest benefit to the interests of our cause. These dear sisters did not know what a great blessing it is for them to have such a man as our dear Bro. Bertola to do for them. They are greatly edified by his discourse, and his friends call him, but will not let him speak. 

We have already asked to be baptized. But if on the one side we are spiritually prospering, on the other we are in great distress, finding ourselves without a leader. As our dear Bro. Bertola is making great sacrifices to help us, we pray God to give us some who will follow up the work of our dear brethren. 

May grace and peace be with you and your family, and all the brethren in Naples, and the Etruscan church. 

Sincerely yours, 

G. P. Ripton. 

Alexandria, Sept. 8th.  

FROM BRO. BERTOLA. 

Dear Bro. Ripton: I did not reply to your welcome letter of the 29th of August, because I was waiting to be able to send you an account of the important events, which I cannot describe for the want of time. But we had a conference for two days, and on the last day we had a meeting on the subject of the work of the church. We found a place adapted to our purpose. 

It was in the midst of our discussion at Alexandria that we sat down under a beautiful mulberry tree, and followed the river, where our dear Bro. Bertola baptized me. 

I am here, and we thank the Lord that his Spirit has been poured out in our midst. 

The funeral services were conducted by E. W. Hopkins, for the removal of her soul to heaven.

We now need many tracts upon the Sabbath, and we must be able to procure one. (Bro. Rupp has just brought me your letter of the 25th inst., and we met with our dear brethren in Naples, and we were all surprised by the appearance of Sig. Cerioni, who was about to commence, when we were all surprised by the entrance of our dear Bro. Bertola, of the Italian church. You may imagine how our dear Bertola felt when he saw before him who is so hostile to the sacred truths that we preach. For a time he could not find words to express his feelings, but with all the frankness that marked his usual manner, he declared boldly, and truly did honor to the work we have undertaken. I rejoiced; for it was not because I had brought him, but because the Spirit of God that dwells in him. All were greatly edified by the discourse of our dear Bertola, and his satellites, were greatly edified. 

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I am here, and we thank the Lord that his Spirit has been poured out in our midst. 

The funeral services were conducted by E. W. Hopkins, for the removal of her soul to heaven.
To the Churches in Ohio.

Dear Brethren: For a long time some of our friends have desired a little special labor in your churches. Your appeals have been in vain for some time past, because of the nature and qualifications of the work you could be found to do. We should all feel truly thankful to God that this is no longer the case.

The General Conference has seen proper to send to our Conference Elds. D. M. Carright and Dr. D. N. Haskell. These are the representatives of several of these Elds I need not speak, as you all know them well, at least by reputation, and I hope that you will give them a cordial reception. I also wish to thank the General Conference, and also wish, by the grace of God, that you may accept them as your brethren.

Now is your opportunity. Do you inquire what to do? I would suggest that, first of all, on reading this letter, you should give it to your Elders, to have their wisdom for your guidance, to attend the labors of God’s servants in every place.

While I do not wish to be specific in this, I wish to ask every person, under the guidance of the Spirit, to do this in the best way to promote the interest of the work. How do you believe the Spirit has spoken to you in regard to this matter? This is the opportunity of which I speak.

I also wish to thank the General Conference for their kind assistance and encouragement to the work, and request that you may accept them as your brethren and assistants.

Brethren, let us do business according to rule. We further suggest that our ministers do their business through our State Conference. Through this agency we are in a better position to do business with the State Conference, as they are.”

The Youths’ Instructor Weekly.

According to the request of the Sabbath- school Associations, and by recommendation of the General Conference Committee, we have decided to publish a weekly edition of the Young’s Instructor. This will be continued in its present form and size, while the weekly crescents will be a four-page sheet, with the usual amount of space and style, as the monthly edition.

The weekly, although half an inch larger than the crescent, will during the year contain twice the matter that the present edition does. This matter will be made up of the same entertaining features, with the addition of a Children’s Department, and a large Sabbath-school Depart- ment. We believe it will contain all the Sabbath-school lessons for each Sabbath in the year, with in- troductions, teaching helps, and suggestions on how to study, how to teach, and how to conduct a Sabbath-school, reports of different Sabbath- schools, reports of various meetings, and so, the S. S. conventions will also be given.

The weekly Instructor will be just the thing to arouse an interest in new schools, and to keep up the interest in old schools. It should be taken by the schools and given to every member of the church. The total expense of the Instructor will be doubled in the mid- dle of December. Send sample for copy.

Prices in advance, post-paid.

50¢ to 1 address, $1.00 10 copies to one address, 75¢.

Youth’s Instructor.

Chas. F. Baird.

Bible Lessons for Youth and Adults.

Series 1. Lesson Sheets for Youth. A four-page monthly sheet, each number containing four lessons on themes chosen from those in the first books of the Bible. This section is named ‘Tithing and Temple Work,’ and it is character- ized with strong and suggestive illustrations. A strongly mastered "Progressive Lessons for Chil- dren." These are in their nineteenth year, and have become the best known and most widely read of any similar series in the country. They are written by the best teachers of the day and based on the best methods of teaching. Each sheet contains four lessons in a week, and it is the desire of the editor to make the lessons as interesting as possible.

Series 2. Lesson Sheets for Bible Classes. A four-page monthly sheet, each sheet containing four lessons on themes chosen from the first books of the Bible. These lessons are written by the best teachers of the day, and they are based on the best methods of teaching. Each sheet contains four lessons in a week, and it is the desire of the editor to make the lessons as interesting as possible.

To the Brethren in Ohio.

As we are now on the ground for work and have entered upon our work in good earnest, we wish to get a thorough understanding of the ground as possible. We ask you to inform us of the names of the persons who desire to have the work in their churches, and we will have the work there. We wish to address all of the officers of the church, and we wish to have them understand the work, and we wish to have them understand the work. We wish to have them understand the work, and we wish to have them understand the work. We wish to have them understand the work, and we wish to have them understand the work.
GATHERING IN THE GRAVEST.

There's many a soul that's weary, in this world's bitter strife;

That's pining for a drink of the lovely water of life;

And many feet are weary of the roughness of the way,

And many hearts are discouraged with life's hard, bitter day;

Many are weary of this world's toils, many are with the bond.

We're raising up the fallen? are we comforting those that grieve?

Are we gathering in the lost? are we loving those that are cold?

Are we curing the feet that are weary of the roughness of the way?

Are we comforting the hearts that are discouraged with life's hard, bitter day?

Are we loving the bond that are folded in pulseless quiet o'er a bosom?

Are we helping to raise up the fallen? are we comforting the hearts that are discouraged with life's hard, bitter day?

Are we loving the bond that are folded in pulseless quiet o'er a bosom?

November 14th.

SUPPLEMENT TO VOL. 52, NO. 20.

1878.

TEN THOUSAND SIGNS.

Two years ago the tract societies commenced taking this plan for the field of missionary work. About six thousand copies of tracts were taken and mailed weekly to individuals in different parts of this country, and to every other portion of the globe where the English language is spoken. They were sent to missionaries in missionary societies, to the members of the church, and to individuals who were thus taken and re-mailed weekly to individuals in different parts of the country, and to every other portion of the globe where the English language is spoken.

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November 14th.

Supplement to Vol. 52, No. 20.

1878.
MARYLAND TRACT AND MISSION AGENCY.

Report of labor for quarter ending Oct. 6, 1878.

<table>
<thead>
<tr>
<th>No. of members</th>
<th>1,000</th>
</tr>
</thead>
<tbody>
<tr>
<td>&quot; reports returned,</td>
<td>100</td>
</tr>
<tr>
<td>&quot; families visited,</td>
<td>50</td>
</tr>
<tr>
<td>&quot; letters written,</td>
<td>20</td>
</tr>
<tr>
<td>&quot; received,</td>
<td>10</td>
</tr>
<tr>
<td>&quot; subscriptions,</td>
<td>5</td>
</tr>
<tr>
<td>&quot; periodicals distributed,</td>
<td>10</td>
</tr>
<tr>
<td>&quot; tracts and pamphlets distributed,</td>
<td>5</td>
</tr>
<tr>
<td>Money received for membership,</td>
<td>$0.35</td>
</tr>
<tr>
<td>&quot; by donation,</td>
<td>$0.35</td>
</tr>
<tr>
<td>&quot; from book sales,</td>
<td>$0.35</td>
</tr>
<tr>
<td>&quot; from new subscribers,</td>
<td>$0.35</td>
</tr>
<tr>
<td>&quot; by paying members,</td>
<td>$0.50</td>
</tr>
<tr>
<td>Total amount received,</td>
<td>$31.43</td>
</tr>
</tbody>
</table>

The chiro, having been empowered to de-nominate G. W. Parker, A. L. W. Low, and J. C. Taylor, was present.

The committee reported the following names of persons as officers of the society for the ensuing year: J. B. Goodrich, J. B. Goodrich, J. B. Goodrich, and E. W. Colcord, Executive Committee.

The subject of the South Sabbath-scholar organization was discussed, and the constitution given in the report for adoption. J. B. Goodrich was elected President of the South Sabbath-scholar Association; John Allen, Secretary; and J. B. Goodrich, R. S. Webber, and E. W. Colcord, Executive Committee.

The subject of buying a mission tent was taken up, at a cost of fifty-five cents, and raised the money to pay for it by the first of March.

The committee was appointed by the president upon the standing of the society. It was voted that J. B. Goodrich appoint one as a separate branch to each city to call and pay for the care of the society; the amount to be spent by each branch.

Adjourned, sine die.

R. J. Goodrich, Pres.

R. J. GOODRICH,

NORTH PACIFIC TRACT SOCIETY.

This report is a summary of the work done by the North Pacific Tract Society for the quarter ending Oct. 1, 1878.

MRS. S. H. LANE, Sec.

ILLINOIS TRACT SOCIETY.

The State quarterly meeting of the Illinois Tract and Missionary Society was held at Waldoboro, Ill., Oct. 27, 1878, at nine A. M. Opened by singing "The Lord's My Shepherd" and prayer, by J. B. Goodrich, the secretary being absent, W. Pottinger was elected secretary pro tern. The minutes of the previous meeting were read and approved. The meeting then gave a tabular summary report as follows:

Mrs. S. H. Lane, Sec.

MINNESOTA TRACT AND MISSION AGENCY.

Annual report of labor for the quarter ending Oct. 1, 1878, is as follows:

| No. of families visited, | 500 |
| " letters written, | 200 |
| " received, | 100 |
| " subscriptions, | 25 |
| " periodicals distributed, | 10 |
| " tracts and pamphlets distributed, | 5 |
| Money received, | $10.00 |
| Total amount received, | $10.00 |

In motion, the society ordered the publication of the report as presented.

The following resolution was then offered: Resolved, That the society receive and accept the report of some of its districts to report, and the very many reports of some of the district societies, and that the report of this meeting that each district society should make its report to the society and have the same taken into account and reported upon.

Be it resolved that the president be requested to communicate the subject of the reports concerning the T. M. and Labor in the State.

The attendance was not so large as usual, but several others in the district reported. Five districts were given by the president, all present in their reports, and a hope that much good may result from the meetings.

MRS. S. H. LANE, Sec.

NEW ENGLAND AND M. CHURCH TRACT SOCIETY.

The following is a summary of the work done by the New England and Missionary Church Tract Society for the quarter ending Oct. 1, 1878:

J. F. M. DECKER, Pres.

L. D. VAN HORN, Sec.

MICHIGAN TRACT SOCIETY.

The seventh annual session of the Michigan Tract and Missionary Society was held, according to appointment, at Battle Creek, Oct. 3, 1878.

A large number of delegates were present from different parts of the State.

Many of these last year's reports were read and approved. The report of the labor for the present year was then read, which is as follows:

| No. of districts | 10 |
| " officers | 20 |
| " subscribers | 500 |
| " periodicals distributed, | 10 |
| " tracts and pamphlets distributed, | 5 |
| Money received, | $10.00 |
| Total amount received, | $10.00 |

The chairman, having been empowered to de-nominate G. W. Parker, A. L. W. Low, and J. C. Taylor, was present.

The committee reported the following names of persons as officers of the society for the ensuing year: J. B. Goodrich, J. B. Goodrich, J. B. Goodrich, and E. W. Colcord, Executive Committee.

The subject of the South Sabbath-scholar organization was discussed, and the constitution given in the report for adoption. J. B. Goodrich was elected President of the South Sabbath-scholar Association; John Allen, Secretary; and J. B. Goodrich, R. S. Webber, and E. W. Colcord, Executive Committee.

The subject of buying a mission tent was taken up, at a cost of fifty-five cents, and raised the money to pay for it by the first of March.

The committee was appointed by the president upon the standing of the society. It was voted that J. B. Goodrich appoint one as a separate branch to each city to call and pay for the care of the society; the amount to be spent by each branch.

Adjourned, sine die.

R. J. Goodrich, Pres.

R. J. GOODRICH,

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This report is a summary of the work done by the North Pacific Tract Society for the quarter ending Oct. 1, 1878:

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Mrs. S. H. Lane, Sec.

MINNESOTA TRACT AND MISSION AGENCY.

Annual report of labor for the quarter ending Oct. 1, 1878, is as follows:

| No. of families visited, | 500 |
| " letters written, | 200 |
| " received, | 100 |
| " subscriptions, | 25 |
| " periodicals distributed, | 10 |
| " tracts and pamphlets distributed, | 5 |
| Money received, | $10.00 |
| Total amount received, | $10.00 |

In motion, the society ordered the publication of the report as presented.

The following resolution was then offered: Resolved, That the society receive and accept the report of some of its districts to report, and the very many reports of some of the district societies, and that the report of this meeting that each district society should make its report to the society and have the same taken into account and reported upon.

Be it resolved that the president be requested to communicate the subject of the reports concerning the T. M. and Labor in the State.

The attendance was not so large as usual, but several others in the district reported. Five districts were given by the president, all present in their reports, and a hope that much good may result from the meetings.

MRS. S. H. LANE, Sec.
INDIANA TRACT SOCIETY.

Two State meeting of this society was held at Linton, Noble county, Oct. 30, 1878. Prayer by Bro. Chas. Bartley. J. B. Shroock appointed secretary pro tem.

The president spoke on the workings of the society. Since the last general meeting this State has been re-organized, and since then the districts have reported this quarter. These reports are as follows:

No. of Districts, 9.
No. of families visited, 92.
" letters written, 74.
" telegrams distributed, 5.
" Annuals, 996.
" maps and pamphlets distributed, 1,006.

Total, 1,069.

The district that reported were Nos. 1, 2, 3, 4, 5, 6, 7, 8, and 9, the corresponding duties of these districts having been assumed.

The Annual question was discussed, and an interest aroused in raising them.

Adjourned sine die.

S. H. LANE, Pres.
J. S. Sanooc, Sec. pro tem.

KANSAS T. A. N. M. SOCIETY.

The following table gives a summary of the work done by this society for the quarter ending Sept. 30, 1878:

<table>
<thead>
<tr>
<th>No. of Districts</th>
<th>12</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of families visited</td>
<td>1,354</td>
</tr>
<tr>
<td>Letters written</td>
<td>93</td>
</tr>
<tr>
<td>Telegrams distributed</td>
<td>29</td>
</tr>
<tr>
<td>Annuals</td>
<td>96</td>
</tr>
<tr>
<td>Maps and tracts pamphlets distributed</td>
<td>460</td>
</tr>
<tr>
<td>Money received from book sales</td>
<td>$1.03</td>
</tr>
<tr>
<td>Donations</td>
<td>13.12</td>
</tr>
<tr>
<td>Total</td>
<td>15.63</td>
</tr>
</tbody>
</table>

The above report is only partial. For instance, Dist. No. 8 only reports one subscriber with premium; while the facts are, there were nearly forty premiums given in that district to Brethren and Israelites.

Since camp-meeting I have not had time to balance district accounts; but I will report the state a district a statement of indebtedness, if any, about the 20th of December. Brethren, state a district a statement of all the statistics, and let us have a full report on time.

A. J. Brown, Sec.

IOWA AND NEBRASKA TRACT SOCIETY.

The twelfth annual session of the Iowa and Nebraska Tract Society was held at Oaklandia, Linn county, Iowa, Sept. 29, 30, and Oct. 1, 1878. The meeting was called to order by the president, Eld. J. Mc Coy, who, by the recommendation of the secretary being absent, on motion P. E. Ferrin acted as secretary. The meeting was opened with prayer, and called to order. (Nos. 1, 2, 5, 8, 9, and 14 have since sent in reports.) The following is a summary of the work done during the quarter:

No. of members, 198.
" reports, 87.
" letters written, 146.
" periodicals distributed, 1,398.

Money received from book sales, $183.40.
Money received from periodicals, $99.40.
Money received from one-third, $143.40.
Money paid out for book sales, $72.78.

Paid into the treasury, $140.92.

The report of the quarter was read and adopted.

The second adjourned sine die.

S. W. SHROCK, Sec. pro tem.

QUARTERLY MEETING OF THE IOWA T. AND M. SOCIETY.

The society met at the S. Advent church, Davenport, Iowa, Oct. 29, 1878. The meeting was held at half past nine o'clock a.m. Meeting called to order by the president, Eld. J. McCoy, who, by the recommendation of the secretary being absent, on motion P. E. Ferrin acted as secretary. The report of the quarter was read and adopted. (Nos. 1, 2, 5, 8, 9, and 14 have since sent in reports.) The following is a summary of the work done during the quarter:

No. of members, 198.
" reports, 87.
" letters written, 146.

Total, 1,052.

paid into the treasury, $267.

The report of the quarter was read and adopted.

The second adjourned sine die.

H. NICOLA, Pres.

IANA T. AND M. SOCIETY.

Money received on membership, $34.79.
On book sales, $238.05.
On periodicals, $238.05.
One-third a. pledge, 73.81.

Money paid by district not received, 200.62.

Total, $812.92.

Eld. Haskell addressed the meeting on the duty of laboring, and the best manner of doing our work. The chair, having been authorized to appoint a nominating committee, named G. F. Butler, J. T. Mitchell, and C. L. Boyd as said committee.

Eld. Haskell then gave a very interesting account of the workings of the Iowa and Nebraska Tract Society, and told how the telegraph operator at Cairo, Egypt, was brought into the truth by using such a handbill. He spoke on motion, a committee, consisting of the directors of the several districts, was appointed to re-organize the society.

On motion, adjourned to call of the chair.

Second Session.

Met as above past two o'clock, Sept. 29, 1878. Minutes of first session read and approved.

Reports of committees being called for, the committee last appointed reported as follows:


The report was adopted, and the nominating elected as reported.

On motion, new constitution was adopted.

On motion, adjourned sine die.

C. G. JOHNSON, Sec.

Virginia Tract Society.

The fourth quarterly meeting of the Virginia Tract Society was held at Richmond, Oct. 7, 1878. On motion, adjourned sine die.

B. L. WHITNEY, Pres.

E. H. WHITNEY, Sec.

Librarians.

The office of librarian has been regarded by some as not much important or responsible. This idea arises from too limited views of the missionary work, and an imperfect understanding of the duties of these officers. The library is a place of rest and comfort to all who visit the church, and to be known as Dist. No. 12; the State of Iowa, to be received into this society, and to be known as Dist. No. 13; and Dakota Territory to be known as Dist. No. 14.

The State of Nebraska was not included, it being thought best that it form a separate society.

The society had not been organized, it being thought best that it form a separate society.

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Conferences on the list of subscribers at the Office. No one can be an intelligent laborer in the cause, unless he knows clearly that if those officers are unable to subscribe for the society they would do it, if their means would allow. We desire that those who are able and willing to subscribe, should do so, to the best of their ability, at least $1 a year. At that time, a request appeared in the Review to the officers of one of the State societies to report the result of their canvassing, and their reports received are somewhat different from those in the Conference.

What is the condition of the society, the question was asked, Now what shall I do? The following are the answers given in succeeding prosperity to a society, and a proper and well-organized society.

1. The State secretary should obtain (if he does not already possess them) the addresses of every member of the society, and have them alphabetically those in each district by themselves with the librarians, secretaries, discretions, and executives.

2. The secretary should become familiar, by correspondence or otherwise, with each officer and member of the society, and see that all are working to carry out the objects of the society.

3. He should see that each district secretary's account agrees with his, and that each account is balanced.

4. He should see that every pledge made to the society, or to any other branch of the cause in the Conference, is recorded in his journal, noting also the time at which it is to be paid.

5. He should see that the proper officers in each society have the proper books and papers on hand in each district, and that the money is collected when due. The district secretary should record in his book the pledges made in the district.

6. When donations are receipted in the Review or States, the volume and number in which they are received, the name and address of the subscriber, should be given in the secretary's journal, opposite the pledge.

7. There should be a supply of premiums (Way of Life, Household Manual, and Child's Poems), in each district for the use of members.

8. He should see that each district secretary has a sufficient number of the members' and the librarian's ideal reports for his district, at least four weeks before the church quarterly meetings so that every member may receive one in time for the next quarterly meeting.

9. Let not the State secretary consider his work done until each officer in the society is performing his duties properly.

10. He should see that all agents who devote their time and services to the cause of the church, in their business directly with himself, premiums may be obtained from any district by the canvassers. At that time, a request appeared in the Review to the officers of one of the State societies to report the result of their canvassing, and their reports received are somewhat different from those in the Conference.

11. Special efforts should constantly be made by the State secretary to procure the subscriptions of every Seventh-day Adventist to become a member of the church. In order to be successful in this work, it is necessary to have the names of our brethren reported in the Review, Hourly, Institute, and College Record; and third, when a subscriber is reported, the society should see that every individual has the privileges of pledging, even if the sum is no more than one cent.

12. They should exercise great promptness and dispatch in all the business of the society.

13. In order to be successful in bringing up a society and keeping it in a prosperous condition, the State secretary must take time to pray; he must anticipate the wants of the society, and keep in touch with the members of the society so as to be able to give credit when it is asked for in the Conference.

It is the duty of the president at the head of the society, and the secretary is to act in reference to his place; therefore it is impossible for the president to point to carry out the above suggestions wherever he goes.

7. The State secretary should be able to answer any query regarding the society, or the cause, as it is the duty of the State secretary, who should give credit for these things as they are done.

8. It is impossible for a tract society to make out full reports, the district secretary should record in his book the pledges made in the district.

9. The district secretary should record in his book the pledges made in the district. This fund should be kept good by the added interest from the money loaned, and the interest from the money loaned, and the interest from the money loaned.

10. The district secretary should keep the pledge book in a proper condition, and see that all are working to carry out the above suggestions wherever he goes.

11. The district secretary should keep the pledge book in a proper condition, and see that all are working to carry out the above suggestions wherever he goes.

12. The district secretary should keep the pledge book in a proper condition, and see that all are working to carry out the above suggestions wherever he goes.

13. The district secretary should keep the pledge book in a proper condition, and see that all are working to carry out the above suggestions wherever he goes.

14. The district secretary should keep the pledge book in a proper condition, and see that all are working to carry out the above suggestions wherever he goes.

15. Above all, never get discouraged. The state secretary must take time to pray; he must anticipate the wants of the society, and keep in touch with the members of the society so as to be able to give credit for these things as they are done.