On the Importance of Missionary Work

By Wm. E. G. White

"And they that be wise shall shine as the brightness of the firmament; and they that be pure and holy as the snow; and the froward and sinner as the blackness of midnight."—Dan. 12: 3.

The devil, assisted by his angels, is constantly at work, seeking to lead souls away from God. In their unselfish and earnest, persevering efforts to save souls from the darkness of error, those who shirk the responsibilities of the work are contrary to all the teachings of Christ. "When any one of you does a work in my name, he shall be rewarded; for he shall be working not for me but for the Father who sent me."—John 12: 26, 27.

In choosing a life of self-sacrificing, useful work, the one thing necessary is that we should be "of one mind, a heart full of love, and a united purpose". The Lord's work is aye, and to Him is given the care of it. "The harvest is great, and the laborers are few; pray ye therefore the Lord of the harvest that He would send forth laborers into His harvest."—Matt. 9: 38.

The cause of God is an eternal work, and the laborers in it must be eternally supreme. "The day is coming, saith the Lord, when your strong cities and your rich palaces shall fall, and you shall not be able to save yourselves, nor to look for the strength of your counsels to deliver you."—Amos 7: 17.

"But for you, it is a day of darkness and gloom, a day of darkness and阴 and of cloud and fog."—Isa. 8: 10.

"The keys of the kingdom of heaven shall be given to you; and whatever you shall bind on earth shall be bound in heaven; and whatever you shall loose on earth shall be loosed in heaven."—Matt. 16: 19.

The Lord's work is not to be left to the laity. "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father who is in heaven,"—Matt. 7: 21.

The first object of the minister is to secure the conversion of the sinner. "If a man hath ears to hear, let him hear; and if a man hath eyes to see, let him see: for there is no secret thing upon the earth; but whatever is made is made to be manifest; and things that are secret are brought forth to light by God; and things that are hidden are revealed, and nothing is hid from the eyes of God."—Rom. 11: 25, 26.

The minister's position is that of a servant. "But I say unto you, that he that heareth my words, let him hear them with a reverent and a humble spirit; for if he hath heard, and be not moved by my words, then he shall be held on the last day, and shall be found guilty of the sins of the world."—Matt. 16: 23.

The minister is a steward of the mysteries of God. "And He said to them, 'If you were blind, you had no sin; but now you are blind, your sin is great.' Therefore, if you know not what you are doing, you shall be held on the last day, and shall be found guilty of the sins of the world."—Matt. 16: 23.

"And the one who is not without sin, let him cast the first stone at him; and let all of you who are without sin come before Christ, and let them judge him, and let them cast the first stone at him."—Matt. 7: 1.

The minister's object is to help the sinner, and to bring the world to Christ. "He that soweth to his flesh shall reap to his flesh; but he that soweth to the Spirit shall reap to the Spirit."—Gal. 6: 8.

"And the Kingdom of God is as a man sowing seed, and he that sows the good seed of the word, or he that sows false seed, or he that spreads false doctrine, shall be found guilty of the sins of the world."—Matt. 16: 23.

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IN THE SHADOW.

1. I wake through darkness past, yet know My Father marks the way I go; But feel his clasp hand, heard his voice, I trust for my soul's welfare.

2. Born through the death by barking wave, I sometimes shrink with vague alarms; But feel his clasping and the while; And in the splendors of love and righteousness, I cannot tell if long the way.

3. I sometimes shrink with vague alarms; But feel his clasping and the while; And in the splendors of love and righteousness, I sometimes shrink with vague alarms; But feel his clasping and the while.

4. I sometimes shrink with vague alarms; But feel his clasping and the while; And in the splendors of love and righteousness, I cannot see his tender smile, I cannot tell if long the way.
of grace; for I am in need of your prayers.

Minnesota, will remember me at the throne

They "got up" a

though money is very scarce with us, I

of the prosperity of the cause of Christ in

Germany,

Instead of thine beneath fair skies o'er-studded

been opened,

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000 pounds of feathers, worth

United States, as

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Which Abram made after that joyous sup

ministers, 74,990 local preachers,

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quest of the eternal principles of right and wrong. In

A. D.

Aptness in teaching is very rarely a natural

may not, by culture and practice,

are always in good demand, and rarely

and nothing kindles the enthusiasm of the young

who has tempted

and nothing kindles the enthusiasm of the young

were afraid of him, but he begged them to come

And he embraced Benjamin, and wept on his

dwell in the land of Goshen, for that was the

"Then Judah made one of the most touching

"And that when he had asked them to

found in Benjamin's sack. At this, the breth-

William as a friend and brother. He said

left them that was at that time, and among them

of the heavenly sanctuary ? Heb. 9 : 23.

investigative Judgment constitutes the cleansing


of the heavenly sanctuary ; for there

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neither is the simple act of hearing a recitation.

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will confess their names before his Father and

in becoming a prodigal is better, in that a

righteous character, and is to be led to Christ,

in being considerably younger than the average

to the young, since the development of a relig-

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the General Conference treasurer at Battle
earth which are now; third, the new heavens
is greatly in debt, and in need of means. We
absolutely insuperable.

one before the flood; second, the heavens and the
posing that any sacred writer designed that they

sign this pledge. The president of each Confer-
section, whether he belongs to the church or not,

benevolence treasury at least once a quarter.

out the world subscribe to the following pledge
each week one-tenth of all that the Lord shall
presence of each other, to faithfully set apart
support of the ministry one-tenth of all that the
pay to the General Conference one-tenth of all

We are alarmed to find that quite a share of our brethren are
withholding the Lord's tithe. Particu-
larly this is the tree of the scattered Sabbath-bap-
tists, who do not live near a church. We are
fully satisfied that this is the script-
ural command of Christ, and we appeal to our scattered brethren
pay to the General Conference treasurer, Mrs. M. J.

And we appeal to our scattered brethren and

members that all our brethren pledge to God one-
tenth of all their income for the support of the

The President's Message. The President's message was submitted to Congress Dec. 2, 1878. Different views are
taken of it by different papers and parties, some considering it a strong statesman-like document, others that it is simply a pale Mephistophelean
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The Euphrates, or the Turkish empire, was to sample of the conduct generated by that type publicly unchristianize a denomination so large when an error occurred in every 2,500. Superior gave us $100,000 in silver, and no gold. Now seem a little mixed. Last Sunday evening put into the box they look like good coin. When I joined; I am not under that. Now if the ch. ch. says this flat religion is good, it may pass, but every hole knows there is no value in it. And the Government might make flat money legal tender by taking it for cash, taxes, and postal services. The strict money law is a flat money legal tender. The true article must bear Christ’s stamp, and be with image and superscription of God and the cross of Christ. Flat money to flat religion than a bank can make flat money legal tender. There are a great many persons who are very spiritual, but the soul will be corrupted. But though members of the church, they seem to have no faith in God. The first thing is, how dishonest money will die away. Now let us have a protest against flat religion, the cause of our day. The message is so plain, that they can have a religion which says, “I believe; I practice; I obey; we want the face of the prototype. Flat religion: give us the gold!—Watchman.

CHRISTIAN LIBRARIES.

The late General Conferences at Battle Creek for following resolutions were unanimously adopted:

1. Whereas, the subject of spiritual gifts is one of the leading questions of the present time, the Prophecy and the Testimonies should be included in the libraries of all wealthy families. Resolved, That we recommend the various denominational societies to place a copy of the Testimonies in the library of each church, and in the hands of missionaries, and that they distribute.

It was further resolved, that these books are purchased by churches, or by tract societies, to be placed in churches as a church library, to be loaned by the members of the church, to be distributed to poor families, and to be read at all public place.

There are at present three volumes of Spiritual Prophecy, consisting of 1,500 copies, which are now ready for distribution. All, in eight volumes worth one dollar each. They have put up in sets in each box, and the book for church library or, and now offer, according to the above statement, the eight dollars worth for four dollars. One box of these books for church library or, and now offer, according to the above statement, the eight dollars worth for four dollars. Each box is a complete set.

First, That the name of the church where they are to be placed, and the name and address for the books are to be sent to the printer, or book dealer in that place, and not to the State secretaries, or any private individual of this office, which is made only to show the expense of sending them.

Second, That the library is placed in the church or place of meeting, where the books can be examined and read, and not to be kept up as a private library.

Third, That the church shall appoint some one (the Elder or the T. and M. librarian, or some one that is interested) to take charge of the books, and provide the necessary supplies for the proper care of the books, and to see that they are not damaged.

Send in your orders at once. The offer is made for this winter only. Over one hundred thousand sets have been distributed, and the winter evenings are the best time to read. Order through your tract societies, so that we can ship them to you in time, and thus you will be saved large express bills.

THURSDAY, R. D. A. A.

N EBRASCA.

The settler brothers of the Nebraska Con-

We hear much about “fiat money” just now. Do we have in our churches that holds to real religion just be the theater or the circus, reads novels in our churches that holds to real religion just be the theater or the circus, reads novels that story of the brand newcolors that after being kept in a strong box for five months proved to be nothing but green leaves chipped into the shape of a coin. The story illustrate flat religion as well as flat money. In every revival of religion when the money is put into the box they look like good coin. When in five months we look to see, there is nothing left of that money now pay. Flat religion has nothing to do with Flat religion puts nothing into the contribution box. Flat money a brand new color is found at the theater or the circus, reads novels and that money does not belong to being in too strict, nor having denominational lines, nor in standing apart from the world. Flat money is a branding—so is flat religion. Flat money may be stricken out of the world, and applied money if it is a note of the bank of England just sent out from Threadneedle Street. A flat money you can walk as well as walk out of the waters of baptism as a real Chris-

1. The church is the only one of the six places to be under the sixth plague.

2. The sixth plague does not bring to view the special work of the spirit of devils, their going forth in a liquescent manner—out of the mouth, or from the heart (verse 14, 15), which is the characteristic of the mani-

3. The church is the only one of the six places to be under the sixth plague.

4. The plague will come upon Babylon “in one day, death, mourning, and famine.” Rev. 18: 6, 7, 8.

5. The plague will come upon Babylon “in one day, death, mourning, and famine.” Rev. 18: 6, 7, 8.

6. The first message is to the Ephesians, and says: “Be watchful, pray always, and that the enemy of the soul will not come upon us unexpectedly.” Eph. 6: 18, 19.

7. The second message is to the Corinthians, and says: “Be careful to guard the body of doctrine, that the enemy of the soul will not come upon us unexpectedly.” 2 Cor. 11: 31, 32.

8. The third message is to the Romans, and says: “Be careful to guard the body of doctrine, that the enemy of the soul will not come upon us unexpectedly.” Rom. 16: 18, 19.

9. The fourth message is to the Thessalonians, and says: “Be careful to guard the body of doctrine, that the enemy of the soul will not come upon us unexpectedly.” 1 Thess. 5: 4, 5.

10. The fifth message is to the Galatians, and says: “Be careful to guard the body of doctrine, that the enemy of the soul will not come upon us unexpectedly.” Gal. 5: 1, 2.

11. The sixth message is to the Hebrews, and says: “Be careful to guard the body of doctrine, that the enemy of the soul will not come upon us unexpectedly.” Heb. 13: 11, 12.

12. The first place of the church that the spirit of devils will not come upon us unexpectedly. Eph. 6: 18, 19.

13. The second place of the church that the spirit of devils will not come upon us unexpectedly. 2 Cor. 11: 31, 32.

14. The third place of the church that the spirit of devils will not come upon us unexpectedly. Rom. 16: 18, 19.

15. The fourth place of the church that the spirit of devils will not come upon us unexpectedly. 1 Thess. 5: 4, 5.

16. The fifth place of the church that the spirit of devils will not come upon us unexpectedly. Gal. 5: 1, 2.

17. The sixth place of the church that the spirit of devils will not come upon us unexpectedly. Heb. 13: 11, 12.

18. The seventh place of the church that the spirit of devils will not come upon us unexpectedly. Rev. 16: 1, 2.

19. The eighth place of the church that the spirit of devils will not come upon us unexpectedly. Rev. 16: 3, 4.

20. The ninth place of the church that the spirit of devils will not come upon us unexpectedly. Rev. 16: 5, 6.

21. The tenth place of the church that the spirit of devils will not come upon us unexpectedly. Rev. 16: 7, 8.

22. The eleventh place of the church that the spirit of devils will not come upon us unexpectedly. Rev. 16: 9, 10.

23. The twelfth place of the church that the spirit of devils will not come upon us unexpectedly. Rev. 16: 11, 12.

24. The thirteenth place of the church that the spirit of devils will not come upon us unexpectedly. Rev. 16: 13, 14.

25. The fourteenth place of the church that the spirit of devils will not come upon us unexpectedly. Rev. 16: 15, 16.

26. The fifteenth place of the church that the spirit of devils will not come upon us unexpectedly. Rev. 16: 17, 18.

27. The sixteenth place of the church that the spirit of devils will not come upon us unexpectedly. Rev. 16: 19, 20.

28. The seventeenth place of the church that the spirit of devils will not come upon us unexpectedly. Rev. 16: 21, 22.

29. The eighteenth place of the church that the spirit of devils will not come upon us unexpectedly. Rev. 16: 23, 24.

30. The nineteenth place of the church that the spirit of devils will not come upon us unexpectedly. Rev. 16: 25, 26.

31. The twentieth place of the church that the spirit of devils will not come upon us unexpectedly. Rev. 16: 27, 28.
Ohio.

Dunkirk.

We have just closed our meetings at Dunkirk, after remaining here two weeks, and have retired to lapping, and we shall attend Sabbath and Sunday. The attendance has been good, and we have been kept busy keeping the Sabbath when we came. Eight have embraced the faith, making two churches this season. The last meeting was held at a place about five miles from Sibleyville. Three have followed their Lord in the faith. Nearly twenty more are engaged in the same. We have commenced to keep the Sabbath, and I think others will do so soon.

We shall latly close our meeting at Dunkirk, and then come to New York. I am now engaged in discussion with Eld. M. C. New York. I am possessed of all. —Alice Cary.

Nebraska.

York Creek.

I was called to attend the funeral of Sister E. E. Dennison near Golden Spring. I went there to visit, and we commenced a protracted meeting at the school of about forty members. Quite a company have been led to the knowledge of the truth. We have spent the past few days with the Friends, and at Dearest cheerfully pleaded themselves to lay aside a tithe of their increase, and we are now in the school of the Lord, among the children of God. We have been holding meetings at Bel-...
also. Still, although humbly speaking there seems so little hope, our God may hear your prayers. Will you call on him to Saviour come and crush the serpent's head? And when shall we receive in the kingdom of God? This is the mystery that we cannot see.

"No man is able to look on that face, which must be hid ever in glory.

"The glory of the kingdom is a manifestation of our love, which cannot be limited.

"We pray always for you. Salute also Bro. and Sr. White, and all the brethren at Bat-

"LETTERS FROM EGYPT."

WE BRORS. EGYPT."

Dear Bro. Rupp: Our work, by the way, is making very satisfactory progress in Alex-

"I do not know whether to lay out any more money until I saw more about it I saw in a copy of the

"The moment to thy rest in peace," mother, for the Sabbath to coming here, and also for our dear

"We have formed a little library of useful books and tracts.

"Our work is also in much need of love and hope of the

"Christ has been with us a friend in California, apparently with an Italian name, "GIUSEPPE RUPP."

"The rest of my family, although still very anxious, are different, and we do not except the present truth. Another family is not on commandment, and they will shortly be united to our number, and since we have opened a Sabbath-school in this family, every child will be

"The bush may blaze, but God is with us. The bush may blaze, but God is with us. The bush may blaze, but God is with us. The bush may blaze, but God is with us. The bush may blaze, but God is with us.

"One is with us who is with us, and who promises well.

"The bush may blaze, but God is with us. The bush may blaze, but God is with us. The bush may blaze, but God is with us. The bush may blaze, but God is with us.

"We have even opened a library of books and tracts.

"The bush may blaze, but God is with us. The bush may blaze, but God is with us. The bush may blaze, but God is with us. The bush may blaze, but God is with us.

"We have books and tracts, and all have contributed to our service for Friday evening, on account of the Sabbath to coming here, and also for our dear

"We have formed a little library of useful books and tracts.

"The moment to thy rest in peace," mother, for the Sabbath to coming here, and also for our dear

"Concerning our presiding brothers, who withstand the truth as Jannes and Jambres did"...

"We have formed a little library of useful books and tracts.

"Our work is also in much need of love and hope of the kingdom, as it is evident that we at present are greatly needed in Alexandria, but still without battles and disappointments. We commenced our work open in Alexandria, and there is much evidence that I should confer with you here be-

"One of our families is not on commandment, and they have greatly helped to strengthen our hands by their good works. They have begun to attend the meetings and study the word, and are beginning to be born again of the Sab-

"There are those to whom we have added some others of our denomination, and some singing.prayers, who are very glad to be

"As things now are, I feel almost certain I should say about it I saw in a copy of the

"The bush may blaze, but God is with us. The bush may blaze, but God is with us. The bush may blaze, but God is with us. The bush may blaze, but God is with us.

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Important Considerations.

We call attention to letters from Italy and England, extracts from which appear in another column. They will be found of intense interest to all our readers. It will be seen that our British brethren are desirous to encourage the publication of our weekly sheet, and with reason we think there can be no doubt that this is their duty. But money is needed for this mission to Egypt shall be fully sustained, and so that we may give extracts this week, were translated and published at this Office, called "The United States in Prophecy."

We have also received a letter from Mr. J. W. Wheeler giving the name and address of a subscriber for the paper, and we ask those who appreciate such privilege to send name and P.O., in order that important matter may be mailed to them.

The proposed conference.

In a recent speech, Dr. Graham of Baltimore had prayed, a committee, with Dr. Willis Lord at the head, to present resolutions on which the Convention could and did agree. The chief points were: A belief in the authority of the Bible; the belief that the Bible be fully sustained, and so that we may give extracts this week, were translated and published at this Office, called "The United States in Prophecy."

The Prophecy Conference.

Tues. Y. M. of Nov. 2, 1878, contains a section on the subject of prophecy, in which we find the following reference to the resolutions adopted by the committee: "Dr. Grammar of Baltimore had prayed, a committee, with Dr. Willis Lord at the head, to present resolutions on which the Convention could and did agree. The chief points were: A belief in the authority of the Bible; the belief that the Bible be fully sustained, and so that we may give extracts this week, were translated and published at this Office, called "The United States in Prophecy.""

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Prophet for the dispensation.

Would be glad to have ministers everywhere present the views set forth in this book, if it will be distributed as much as possible, and more, so that they might be taught and discussed. We think and we trust it will result in awakening some minds to further inquiry. We are not sure that the work is done, only that the truth is preached.

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Return to Europe.

During the sickness of my daughter I cared for her by day and by night. Now that she has left me, I dare not start from here till I have taken a family trip to America. I may in some measure recover my strength before continuing my labors. I hope to visit various ports on the way, and to prepare myself for the storm. But all these things must be cut at as short a possible.

The Divine Tabernacle.

When on this building is still progressing favorably. As the interior divisions begin to advance, there will be a more convenient and satisfactory place of worship to every creature till he comes."
**SABBATH-SCHOOL WORK.**

*BY REV. E. G. WHITE.*

I am deeply interested in the Sabbath-school work and have a great desire to see it prosper. The Sabbath-school is the place where we learn of God and Christ, and learn to study the Holy Bible. If we would develop Christian character, to be preparing for the eternal life of Jehovah. The time spent in light instruction, as shall report quarterly to the secretary. All of our children attending the Sabbath-school are cor

Father and mother and the students shall be present at the beginning of the Association and of the Executive Board, and shall receive all funds for defraying the expenses of the Sabbath-school, the expenses of the Sabbath-school, and the expenses of the Sabbath-school, and the expenses of the Sabbath-school.

The functions of the Executive Board shall be: (1) To represent this Association to other Sabbath-school associations and agencies, and to present its recommendations and ordinances. (2) To assist, either personally or by correspondence, the Sabbath-school associations and agencies, and to make all necessary provisions for rendering the services of the Association interesting and profitable ; and in general, to labor to make the Sabbath-school efficient in preparing its members to be prepared to work for themselves and to prepare for the work in the world.

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SABBATH-SCHOOL CONTRIBUTIONS.

At the last general camp-meeting at Battle Creek, a resolution was passed by the General Conference for the purpose of encouraging the practice of each member's contributing toward the support of the Sabbath-school in his own church. All Sabbath-schools are much scattered. The members, therefore, are divided into many small sections. We have taken each Sabbath-school as a separate object and have found that punctuality is observed, pupils, as a rule, will be prompt. He should labor to be punctual himself.

If there are too many of them, then the answer is simple, and that is just the question. In asking the general question, strive to make the Sabbath-school a place of worship, where the children have the opportunity to attend business meetings. Each Sabbath-school singing something that all can understand.

The teachers should put earnestness and enthusiasm into their work. Let every lesson be taught as if it were the last. It is well that the Sabbath-school should be taught with a spirit of sacrifice. We have seen this plan tried, and find that it is effective. If we have the children who are attending the Sabbath-school, we must do what we can to make them do their best. During the week they save up a penny or two to present as their little offering, the Sabbath-school. We have seen this plan tried, and find that it is effective. If we have the children who are attending the Sabbath-school, we must do what we can to make them do their best. During the week they save up a penny or two to present as their little offering, the Sabbath-school (see this also is important). They come to the Sabbath-school and give their pennies into a little box. There is no buying, no selling, no financial transactions. It is wholly in harmony with the spirit of our Sunday-school work. Notice what the Lord did for His people in the time of the exodus from Egypt. As they received little sums from their families they may lay up a part to aid in the work of the Sabbath-school. They can be told how much is raised in this way and it is then divided for their own support. It is a principle of economy, and as such, it can be opened as a general practice in every Sabbath-school, besides the Christian, as a principle of economy, and we can lay it aside weekly at home, and bring it to the Sabbath-school. The superintendent should always be in the Sabbath-school in which all who are attending the Sabbath-school should be present.

The school was opened promptly at 9 o'clock with singing. Prayer was offered by E. J. and the superintendent, who asked for the last Battle Creek school to be read. Following the reading of this report the work commenced. This was an interesting and important point in the school. There were seventy-three, thirty of whom were present as the regular attenders, and with a few exceptions, the regular teachers of the Battle Creek Sabbath-school. Those of our own number who did not take part in the school, spent the time in watching the general working of the school. At the conclusion of the recitation all joined in singing a familiar song, 'Pull for the Shore.'

The fourth and fifth divisions, which were opened and conducted by popular teachers, were attended by three hundred wide-awake, interested children, all of whom were present. The children were divided into classes of ten, and each pupil was asked to name the classes of these divisions had been written upon cards and given to the necessary, who called the names as the superintendent called the questions; and each person whose name was called responded by rising and answering the questions assigned.

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SABBATH-SCHOOL BLANK BOOKS.

After considerable study, we have completed the above blanks. All the Sabbath-school Records consist of a Class Record for the teacher, and a School Record for the secretary.

The Class Record is very complete, and yet it is so simple and direct that even the dit
cilities can keep it clear. The attendance and scholarship are recorded in separate col
ums, and the departments are divided into the same number of classes as the Sabbath-school, and especially to the use of Bil

cles. These are lessons on prophecy and history, and are both marked on a scale of five.

Subscription price same as for lessons for Youth.

THE SONG ANCHOR.

A choice collection of old and new songs for the Sabbath-school and praise service.

In preparing this book no expense has been spared, and the object of the compiler has been

first, to present a collection of music which has become popular from the first to the last, and to add to this a collection of new music which is equal to the best.

The variety of the pieces in the Song Anchor is entirely new, and appear in print for the

first time.

SABBATH-SCHOOL MAPS.

THE PINDARUS OF MOUNT SINAI. Illustrating the wanderings of the Israelites in their journey to the Promised Land, on a large scale, the circuit of Mount Sinai, 72028 inches. Printed on cloth, 50 cts. contains all the notes of the manuscript of the English and American expeditions for the exploration of this interesting region. Its large size and style, and skillful execution, have contributed to produce a map which will completely meet the want long felt by all who have at

tained the names of various towns, roads, and other objects.


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The Prophecy of the Apocalypse. 15 cts.

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The Dime Tabernacle.

We classify the payments of subscriptions for The Dime Tabernacle, during the months of September, October, and November, according to the States from which they have been received, and.

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