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J. M. Chapman, Secretary. - W. H. Raynard, Treasurer.
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To the friends of the truth throughout the land:

"Here is the patience of the Saints: Here are they that keep the Commandments of God, and the Faith of Jesus." Rev. 14:12.

VOLUME 22.
BATTLE CREEK, MICH., FIFTH-DAY, DECEMBER 19, 1878.
NUMBER 25.

"Peace, be still." (Mark 4:39.)

Peace, truthfully spoken, the Saviour speaks to thee. Do thou not like the wild, tumultuous sea, or, what is worse, not be moved at all? That wild sea, now, is bearing a burning, holy soul. Peace, be still. Let me feel the quiet influence of thy faith and love. Peace, be still.

For, my friends, nothing is more true than this fact. No storm, no tempest, trample on this with your feet. If thou art called to it, let it be such as to carry thy soul to the throne of mercy, to the throne of God. Let all thy words be pleasant, tender, soothing to the heart. Peace, be still.

It is the voice that whispers, "Peace, be still." It is the voice of him who is挎ing the truth, and is, as he saith, "Blind to the world, as to his own nature as a vessel in the great ocean of time." The voice of the peace that is within the soul, that is the voice that is to speak to the world, to speak to the world of the truth that is within the soul of the sinner. Peace, be still.

The silence of the soul is the voice of God. It is the voice of the truth, of the Spirit of truth, that is within the soul of the sinner. Peace, be still.

S. J. G.

General Articles.

ADDRESS AND APPEAL, SETTING FORTH THE IMPORTANCE OF MISSIONARY WORK.

We are not writing a Reformation (Continued).

I have been shown that many do not take hold of the missionary work because they have not been prepared before them and urged upon their attention by the necessities of the case.

These ministers have neglected one essential part of their duty, and as the result hundreds of the noblest and most promising men who might be at work have been put by to toil.

We have no time to lose. Important work is before us, and if we are anxious to see the work accomplished, the means are at hand.

But few have extensive views of what can be done in reaching the people by personal, interested efforts in a wise distribution of our publications. Many who will not be induced to listen to the truth presented by the living preacher will take a tract or a paper; and perhaps it; many things they read meet their ideas exactly, and they become interested and will send all that contains. Impressions are thus made upon their minds which they cannot resist.

The need of truth has been in some cases buried for years beneath the rubbish of the world, and the prevailing fashions that destroy health. After a time some earthly sorrow or afflic-

The silent papers and tracts have covered the people, as the snow springs up and bears the fruit of the world of God. 

Again, many read these papers and tracts and their combative power is aroused, and they throw the silent messengers and others.

The papers and tracts can go to the neglected papers or tract, and the eye is tracing the truthful lines, and again in passion it is thrown from them as their paper beaming with light, to go forth as a popular, and is opening the way for the truth to be circulated in every part of the land.

The Seventh-day Adventist Publishing Association, Battle Creek, Mich.

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THE IMPORTANCE OF MISSIONARY WORK.

The importance of this paper, if we did not feel personally interested in it, would be the same as the sins of our people. The papers and tracts are doing. The missionary work is doing all the work that Christ's followers are doing. It is the work of the mission that the world will return again and again with new strength and with a renewed determination to this branch of the work.

The writer of this paper is our missionary paper; it is doing its work everywhere, and is opening the way for the truth to be more fully presented. The writer has made a blessing to very many souls. All who have a knowledge of the truth will seek to do likewise. The writer has become an instrument for the truth and for the work of God; he should be pure in heart and life. The writer is called to do this work, because he has exercised his mind in this department of the work. He has been living in his efforts to advance this work, and has to be carried forward with order and method. He has not at all times had the encouragement that he so greatly needed, but has returned again and again with new strength and with a renewed determination to this branch of the work.

If all who have felt that there was nothing of importance in the work of the papers and tracts would be interested in it, they would become intelligent in the important work of sending the papers and tracts to those who are in need of them. And this is the work that is to be done.

With many, the rubbish of the world has clogged the channels of the soul. They have felt that there was nothing of importance in the work of the papers and tracts. Very valuable items of knowledge, that are not now in the hands of the people, are to be found in these papers and tracts. Very valuable items of knowledge, that are not now in the hands of the people, are to be found in these papers and tracts. The writers should not seek for self-exaltation, but to present the truth in its simplicity and truthfulness. The money that has been spent on these papers and tracts could have been used to accomplish more if it had been connected with the cause of God. All who have a knowledge of the truth should support the publications, and those who are co-laborers with God will support the publications.

Our sisters can serve as vigilant workers in writing, and doing, the work of God. All who have a knowledge of the truth should support the publications, and those who are co-laborers with God will support the publications. They can do the work devolving upon them with confidence and with joy, because they know that they are engaged in a sacred work, and that they are doing the work of God. They should feel that they are engaged in a sacred work, and that they are doing the work of God. They should feel that they are engaged in a sacred work, and that they are doing the work of God.
sufficient to simply present the arguments of these men; here is a good place to invest our time in the search for the truth in their earnest efforts to convince us. It is not well for us to be too close to be saved, I fear, unless we are living in the time of the Judgment. And among those who are living in the time of the Judgment, I believe our work will be fittingly spoken, like apples of gold in silver pans."

The friends there are punctual in attending the meetings, and as a member of the committee I am bound to report the fact that we were encouraged by the testimonies of those present. We also visited several families of our brethren to prepare to build a house of worship in South Stetek, P. Q.

**DEAR BRETHREN AND SISTERS OF KANSAS:**

The year 1879 is just passing into eternity with its blessings and its woes. How has it been? Let us look back over it, for we have a wonder in our hearts this year. We have had bountiful crops of all kinds in many places. Our ministers have been blessed in the bringing in of many precious souls to the light of truth. Our people have been raised up; several new churches have been organized; a number of our heavens have been added to ours; others have been added to others; this is good; but all has been done that might have been done. This is an era of faithfulness. Let us do our duty and be faithful in the faith we profess. We do not feel satisfied with the advancement we have as a people have made, or with our own record. Let us not turn over a new leaf and come back from this text; we are still travelling in our old paths. Many of our members are too close to be saved, I fear, unless they are living in the time of the Judgment. Among the Churches.

**ILLINOIS.**

**SHERWOOD.—**In connection with Rev. Merritt and Miss, I labored for a few days in Peoria and Knox counties. While we were there we found a great number of people, many of whom we made, and said to learn two or three things. We all found that there were six who were forewarned, and made an encouraging beginning. These, we wish, will continue to live; and we wish them, and all who are with them, and who have made promises. It would be an encouragement to us to know that we should not hinder them. We were encouraged by the testimonies of those present. We all find old acquaintances from Iowa and Illinois. Some have been raised up in the cause for preaching, and now believe need of encouragement and fence in the truth. It was very difficult for them to come away from earnest entreaties to labor in different places. I did not mean to have the Lord graciously near to us. I am now in Elgin, where a small settlement of French Baptists. There seem to be also a good opening among Americans. I commence at once an effort in both languages. We make our home with Bro. Meney, a French brother from Illinois.

**IOWA.**

**RUTLAND.—**At Rutland, Nov. 1-4, I held some very weak and badly scattered. Held three meetings. I found old acquaintances from Iowa and Illinois. Some have been raised up in the cause for preaching, and now believe need of encouragement and fence in the truth. It was very difficult for them to come away from earnest entreaties to labor in different places. I did not mean to have the Lord graciously near to us. I am now in Elgin, where a small settlement of French Baptists. There seem to be also a good opening among Americans. I commence at once an effort in both languages. We make our home with Bro. Meney, a French brother from Illinois.


**PROVINCIA DE QUEBEC.**

On reaching the city, I held my first meeting, Oct. 28, in a school house in West Belmont, P. Q. The good spirit of God was present. The next week, myself and wife visited Sabattak-Benches in Glen St. Mary, where there were fifteen, and the brethren who were not paying, were agreed to pay in full, and to pay the annual subscriptions.

We also visited several families of our relatives, and were glad to see them em- bracing the Sabattak, and their friends and families unite with us in keeping the commandments of God, to the end that we may hold sway in the grave, there to rest till the coming of our Lord and Saviour, and others have lately gone to distant lands.

Nov. 18 to 29, I held several meetings in Pottersville, where seven were in house to house in that vicinity, and two appointed to the same, and in some meetings, have a prosperous Bible-class and Sabattak-school, and are prompt in paying their contributions.

We are now trying to encourage the Sabattak-sext to the extent of a house of worship in South Stetek, P. Q. Dec. 9.
NEW YORK.


date on the new earth, 2 Peter 3:13;

C. A. WASHBURN.

PACIFIC COAST.

North Pacific Conference.

Since the 30th of July, Bro. Ven Horn has been visiting at San Francisco, and Dayton, Bro. W. I. Raymond has arrived.

The Dayton church has been fully organized, there have been three classes appointed, and twenty-five members was formed; and we obtained through this church a large supply of the Tracts, and sold these volumes of "Spirit of Prophecy." There is some out-

of it with alacrity, and a society of nine

account of unfavorable weather and bad

received, others will be added to their num-

Dec. 7, we were greatly encouraged at the

companied me, and at our last meeting,

United with the church at Milton, two by baptism and three by letter. This is a strong church, numbering thirty-four

California.

Bro. M. C. Israel held meetings in the city of Los Angeles, with the churches at San Jose and Gilroy.

The brethren and sisters took hearty holiday, dinner and Lefebvre, Bro. E. B., left held meetings for the same purpose.

the churches in these places, a small, forty-nine copies of the Signs are taken for use.

NOTES OF NEWS.

The king of Rome has 1,000 eves.

The State of Ohio has a debt of $50,000,000.

One in every 4,000 inhabitants of Switzerland con-

The northern port of Hayti has been swept with a fierce hurricane, leveling the poor people in a state of desti-

The latest news from New Britain confirms the sale of 250,000 pounds of iron and 300,000 pounds of coal to en-

In the Senate, Mr. Blaine, Senator from Maine, delivered a thirty-six minutes speech on recent questions of

The apostles were then to be gathered, and though short was an able review of the great public

Ten Apostles of 11: assizes so much officially that

Parliament will probably adjourn Tuesday, Dec. 17. The government party is likely to recommend a

The latest news is that the hour of the peace with

The three main points of the conference and

We begin meetings at Oswego, Nov. 29, and shall continue through the winter, with an account of unfavorable weather and bad

friends here seemed to be strengthened and

those living in that locality. Among our

visitors City. Our church near this place has

This is a "start"

This is a strong-hold of Mormons, there

more in favor of our views than before.

Two families, four persons, have commenced

Every Sabbath except the second one of each

The two branches in other places. Its liabilities are re-

second time?

The State of Ohio has a debt of $50,000,000.

The

Bank, having its head-quarters at Bristol, with forty-

12. What is said of them in Rev. 20: 6?

17. The blotting out of sins is a part of what

21. Who are to have part in the first resurrec-

When Christ comes to earth, he comes to give

1. What offices did Christ fill?

2. What office did he fill when upon earth?

3. In what office has he been acting since his

4. In what office will he come to earth the

8. To whom has this coronation scene been

12 says: " Our Berlin

195

BELL.

19

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"I know that my Redeemer liveth, and in the

"This is a moral quarantine," believing it to be the duty of

the capacity of the pupil. Otherwise, he not only

set teaching suggestions from Sabbath-school work-

the best Sunday-school papers, could be read

with much profit.

God fervently, and have an earnest desire for

"If we faint not." C. L. B. AURNER.

NIGHT.

I came to Davis, Ohio, Nov. 19, to hold a debate with Educ. (Sprunger) (Morrown), who is the county

in the difficult task of obliterating bad habits. We have a beautiful little church in which we meet such

except the second one of each

had this same in our church.

In this place we have an estimated

this, Christ is to come. Acts 3: 19, 20. Im-

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SABBATH-SCHOOL HINTS.—NO. 4.

QUALIFICATIONS OF TEACHERS.

QUESTIONS.

1. Water offices did Christ fill?

2. What office did he fill when upon earth?

3. In what office has he been acting since his

4. In what office will he come to earth the

8. To whom has this coronation scene been

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seems to give evidence of its fearful forebodings of the coming day. These are no times for sloth, but for the most determined efforts to enlarge the field of our work. And now, considering the amount of reading in the way of growth gives many new items of interest. Our columns are already overcrowded with such thoughts, and even the language of Irenaeus himself. One of these unknown writers, in a work entitled the Testimony of the Fathers, p. 49, is as follows:—

"This custom of not bending the knee is found in the writings of the Fathers, as of some unknown writer concerning him. The matter is treated of in the works of the Fathers, p. 49, is as follows:—

"This custom of not bending the knee is found in the 295 of my History of the Sabbath. in the first two references it is said that the term Lord's day is first of all, and in the second that it is derived from the morning services, Pentecost, the martyry and bishop of Lyons, de confluence du massacre; a 1:1 ratio between the parts of this expression makes mention of Pentecost also; upon which the subject is treated of in the writings of the work reviewed, and is parodied before the public as such.

The facts in the case are that the quotation from the "History of the Sabbath," p. 59, is not by Irenaeus himself, but of some unknown writer concerning him. The name of the unknown writer--Irenaeus, that is not the language of Irenaeus himself, but of some one concerning him. This is so fully set forth in the remarks following this extract in the work above referred to, that I here append a portion of them:—

"This custom of not bending the knee upon Sunday is a symbol of the construction, through which we have not been free, by the grace of Christ, from aion, and from death, which has been to sin for God, we are beyond the power of salvation. But in the last of these references there are two references it is said that the term Lord's day is of the earliest time. Ed. England. This was the day of prayer. It was the day of thanksgiving, and prejudice ran high against present truth; few world; and New England was considered as having originated in a weekly prayer-meeting of the sisters, in which they especially sought God for his presence to meet the occasion.

My second visit to the State was in the spring of 1877, when I went to New York City, D. Adventists. I was sent to New England to take charge of a mission in the five New England states, keeping Vermont, as the State Conference already organized. For twelve years these States were my field of labor. My work was organizing churches and schools among those already in the faith and getting our views before those who did not have the light. In the winter of 1863-4, a storm of persecution fell upon my family and myself, and I was permitted to hold a number of new churches. During the winter of 1864-5, a storm of persecution fell upon my family and myself, and I was permitted to hold a number of new churches. During the winter of 1864-5, a storm of persecution fell upon our families, and we were left alone. But the Lord has led out the mind of Bro. Haskell, step by step, in the T. and M. work, and he has been a powerful agent in the work of God. It is to be used as a book depository for the six months of the year, and it was also cheering to see so many who were not so well-to-do, to have the privilege of meeting many old friends of the cause from different parts of New England, who were in the truth fourteen years ago, and who also came to see so many who have more recently emigrated to the States. Ed. England. This was the day of prayer. It was the day of thanksgiving, and prejudice ran high against present truth; few world; and New England was considered as having originated in a weekly prayer-meeting of the sisters, in which they especially sought God for his presence to meet the occasion.

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Dec. 19, 1878.

THE REVIEW AND HERALD

[Text continues with various articles and editorials discussing the work of various organizations and individuals, including the Kansas Conference, the Missouri and Kansas Sabbath-schools, and the Missouri and Kansas Conference.]
and then without waiting for a reply he said, "Then do more are becoming interested. There are degrees here. Minds must be prepared for ward, both in Jylland and in Sjmland."

The brethren have hired a good little hall for five years. This they will now fit up with chairs, stove, etc., and thus have a permanent place of meeting. Their aim is to do missionary work, and they have a mind to do it. There is a good heart here to do it. The people have made a large meeting and the husband and one of our sisters begin the observance of the Sabbath. We have just closed one year's labors in the church to take the Review.

Then, Fitch, let us seek the company of good people. By Chatel our Sermon text, "To be low; From where I stand."

Then let me use the text.

And all my guilty deeds, to flee from your eyes.

Lakselv, Nov. 18.

OWEN.

The brethren have continuously been interested. We have not been looking for a time to come. We have kept up. We hired a hall for our meetings. We have had fair congregations, and there has been influential men are much interested."

Dear friends, when you pray for the cause in Missouri remember me.

J. H. ROBERTS.

TOWA.

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J. H. ROBERTS.

GARDEN GROVE.

Dec. 3. None of the eight who signed the covenant last month have renounced the faith, nor are any growing stronger in the truth.

We are now at home, but expect soon to labor in the north-west part of Iowa.

C. A. WASHBURN.

SUNSHINE, COLORADO.

This is a small mining town in the mountains about twenty miles from Leadville, Colorado. We have just closed a three weeks' course of lectures in this town. There were about twenty members, and we had three weeks this week. We have been laboring for a Sabbath meeting. Thirty were out, about half the time. We have been looking for a time to come."

A. M. FULTON.

B. M. E.

New Mexico.

COMMENCED a course of lectures in this place the evening of the 4th. Have had fair congregations, and there has been some interest. This is in Bro. Moore's work."

Ever since, in our meetings, have been held on a more steady footing. About one thousand hearers have attended. Some are becoming interested in the Scriptures. We have work to do by the help of the Holy Ghost. We cannot be the truth. Our hope and trust is in God."

Our address for some time to come will be New York, Ohio. A. O. BEHRENS.

KENTUCKY.

DANIEL, Dec. 8.

We commenced meetings at Daniel, Dec. 2. We have had quite a number of meetings, and the interest is steadily rising. Our meetings are very interesting, also our Sabbath-school, which we have been trying to gather others in. To the Lord be all the praise for the good work here.

W. T. STEWART.

Now we have been gathered these discourses in Stanford. The weather has been unfavorable for meetings; however, there were very influential men are much interested.

R. OSBORNE.

MINNESOTA.

GRAND RAPIDS, Dec. 13.

I have commenced meetings among the Scandinavians in Grand Rapids. Nine adults, and three of thirty-two have been gathered. There is some interest. This is in Bro. Moore's work and he has been doing this for some years.

A. S. Williams, in his sermon this morning said, "We have the maps and plans. We see God wonderfully in opening the way for preaching the message, and we are so happy to see our people engaged in reading the truth, and our preachers could accomplish much more in a given time, if we would have to waste so much time in trying to off the scales of ignorance, prejudice, and error, which have so long encumbered their minds."

"Who will help us to get in?"

"Who will help us to get in?"

urchased our people. Before we

"We shall be heard from the Roths of to-day!"

Dear friends, when you pray for the cause in California remember me.

J. H. ROBERTS.

STANDARDS, Jan. 8.

We are on our way to Graham Lakes, Nobles Co., Dec. 9. Graham Lakes is a small, not more than a dozen attending at any one time. We have four large rooms in the building of a meeting-house of moderate dimensions, which will answer their present need."

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Texas.

EXEC. COM. OF THE STATE S. S. ASSOCIATION.

E. W. WEATHERLY, President.

The district quarterly meeting of Dist. No. 5, Iowa, will be held at Canton, Clinton county, Iowa, on Monday, Jan. 5, 12, at 7 P.M. All the brethren and sisters of this district should be present.

A. J. BICKLE, Secretary.

The meeting will be held in the State School house at Canton, Clinton county, Iowa, on Monday, Jan. 5, 12, at 7 P.M. All the brethren and sisters of this district should be present.

A. J. BICKLE, Secretary.

The quarterly meeting of the State S. S. Association will be held at Des Moines, Polk county, Iowa, on Monday, Jan. 5, 12, at 7 P.M. All the brethren and sisters of this district should be present.

A. J. BICKLE, Secretary.

The district quarterly meeting of Dist. No. 6, Iowa, will be held at Ottumwa, Davis county, Iowa, on Monday, Jan. 5, 12, at 7 P.M. All the brethren and sisters of this district should be present.

A. J. BICKLE, Secretary.

The quarterly meeting of the State S. S. Association will be held at Des Moines, Polk county, Iowa, on Monday, Jan. 5, 12, at 7 P.M. All the brethren and sisters of this district should be present.

A. J. BICKLE, Secretary.

The district quarterly meeting of Dist. No. 7, Iowa, will be held at Fort Dodge, Calhoun county, Iowa, on Monday, Jan. 5, 12, at 7 P.M. All the brethren and sisters of this district should be present.

A. J. BICKLE, Secretary.

The quarterly meeting of the State S. S. Association will be held at Des Moines, Polk county, Iowa, on Monday, Jan. 5, 12, at 7 P.M. All the brethren and sisters of this district should be present.

A. J. BICKLE, Secretary.

The district quarterly meeting of Dist. No. 8, Iowa, will be held at Fort Madison, east of Madison county, Iowa, on Monday, Jan. 5, 12, at 7 P.M. All the brethren and sisters of this district should be present.

A. J. BICKLE, Secretary.

The quarterly meeting of the State S. S. Association will be held at Des Moines, Polk county, Iowa, on Monday, Jan. 5, 12, at 7 P.M. All the brethren and sisters of this district should be present.

A. J. BICKLE, Secretary.

The district quarterly meeting of Dist. No. 9, Iowa, will be held at Centerville, Linn county, Iowa, on Monday, Jan. 5, 12, at 7 P.M. All the brethren and sisters of this district should be present.

A. J. BICKLE, Secretary.

The quarterly meeting of the State S. S. Association will be held at Des Moines, Polk county, Iowa, on Monday, Jan. 5, 12, at 7 P.M. All the brethren and sisters of this district should be present.

A. J. BICKLE, Secretary.

The district quarterly meeting of Dist. No. 10, Iowa, will be held at decorah, Johnson county, Iowa, on Monday, Jan. 5, 12, at 7 P.M. All the brethren and sisters of this district should be present.

A. J. BICKLE, Secretary.

The quarterly meeting of the State S. S. Association will be held at Des Moines, Polk county, Iowa, on Monday, Jan. 5, 12, at 7 P.M. All the brethren and sisters of this district should be present.

A. J. BICKLE, Secretary.

The district quarterly meeting of Dist. No. 11, Iowa, will be held at Fort Atkinson, Lee county, Iowa, on Monday, Jan. 5, 12, at 7 P.M. All the brethren and sisters of this district should be present.

A. J. BICKLE, Secretary.

The quarterly meeting of the State S. S. Association will be held at Des Moines, Polk county, Iowa, on Monday, Jan. 5, 12, at 7 P.M. All the brethren and sisters of this district should be present.

A. J. BICKLE, Secretary.

The district quarterly meeting of Dist. No. 12, Iowa, will be held at Cedar Rapids, Linn county, Iowa, on Monday, Jan. 5, 12, at 7 P.M. All the brethren and sisters of this district should be present.

A. J. BICKLE, Secretary.
Then will be crowns of glory—never a reaper
Till the heat and the glare of the noontide has
Soon will our work be finished, closed by the com-
There is work in life's great harvest for reapers
Then will our rest be sweet, with freedom from all
And more of sorrow than joy fills up the weary
And the trumpet of the Master shall gather the
Are we raising up the fallen? are we comforting
For forms that are stilled forever, and gone to the
dark with pain.
aching heads to bold.
us to point them unto Jesus in the dewy morns
Let us proceed, therefore, to the discharge of our duty,
While it is true that we can do little without
cease to labor fifty-two weeks in the year. Push
You should see that the church has a proper
shipped, all the others.
Do not rest satisfied
and tenderly their duty to assist in the work
of God, and then invite them to help.
Not a class of ministers since the days
Some are scattered; others are in distress; and scattered ones and those who are in dis-
In the providence of God, I find myself for
as good fields in one part of the State as an-
See that all sell the Annuals. There are two
"There is a great deal of work going on in this church, and I am sure that if you will
There is work in life's great harvest for reapers
We have been licensed by the Conference, and some of us understand so
We need the work, and our labor will not be in vain.
nothing undeveloped in their hands which will help them, and now I wish you all, and
We are a people who love the present
to aid us as God shall impress your minds.
To the district, talk up the T.
the State and scattered ones and those who are in dis-
The State treasurer, J. B. Gregory, Bowling
Get the church together, talk up the T.
and all the others, and the teachers of the balance of the
Do not fill them with pencil
very important; no one is too busy to do it. When you have sent to
there. Try it. You do not know what God
Do it with all diligence. Be not discouraged: do not rest satisfied
University, which involves the most work, and which

\[\text{December 19. SUPPLEMENT FOR OHIO, TO VOLUME 52, NO. 25. 1878.}\]
of each church immediately propose to the members of that church to hold a meeting on a course of lectures in your town. If you do, and go around among these discouraged ones. Have a little prayer-meeting with them. Bring up these scattered sheep and bring them to the fold of God to come upon you; you pray for the spiritual welfare of that company is committed to your oversight. The elder or leader should not be cast off too readily. I am satisfied that there are many, particularly among the scattered Sabbath keepers, who are giving nothing at all, Now I can spare; but I know there are many, particularly among the scattered Sabbath keepers, who are giving nothing at all. Of the one hundred and thirty-nine souls on board, only thirty-two came a total wreck. Of the one hundred and thirty-nine souls on board, only thirty-two came a total wreck. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. Then ye shall see, hear, and understand. The next important thing we want to urge upon your attention is that you take a deep interest in the work of the Lord. Indeed, we are doing about as much for the cause through this society as our ministers are doing for us, and our laborers are spending a large amount of money and time that our ministers are spending. And I am sorry to learn that very many of our members, scattered throughout the State, are becoming careless in this branch of the work. Your brethren and sisters, these things mark the condition of mind which the church is in, and it is necessary that you watch the storm-signal, and see what is going forward. Peace, peace, but they cannot avert the coming of a darkening of a world at war with its Maker.