

SUPPLEMENT

TO

REVIEW and HERALD

DECEMBER 21, 1897.

(Progress of the Cause—Continued.)

Quite a number of citizens attended the trials, and a good many manifested indignation at the unfairness of the justice. The sentences were all the same,—two dollars and costs, amounting, in all, to \$7.60 each, to be collected by distress, and in case of insufficient assets, seven days in jail.

Brother Hodgins suffered the seizure of forty bushels of wheat, and Brother Martin gave up a horse valued at \$50. The wheat, of course, brought its full market value, but the horse brought only \$26. The additional costs of seizure and selling brought the total amount of fine and costs up to \$13 each. The balance of the money obtained from these sales was returned to the brethren.

When it was found that Mr. Falconer was not a Sabbath-keeper, they did not seem anxious to carry out the sentence against him. The constable merely inquired for him, but did not make any effort to find him; and, so far, this case stands just as it did when sentence was passed, although no effort is made at concealment. This shows that it is not the Sunday work, so much as the Sabbath-keeping, which annoys these people.

On October 31 Brother George Rice, of the Winnipeg church, was fixing some machinery into an elevator at Bagot, the next station east of Mc Gregor, on the Canadian Pacific Railroad. The next day he received a summons from the same magistrate who had tried our other brethren, to appear on November 4 for trial. In this case the justice was much more unfair than before. The sentence was \$15 and costs, or twenty-one days in jail. Brother Rice appealed to the attorney-general, who promised to quash the case. Whether he did or not, I have not learned. Brother Rice completed his work at Bagot shortly afterward, and went to another part of the province to engage in building another elevator.

There seems to be a strong determination to keep our people from doing any Sunday work in this vicinity. However, our trust is in God, and we have determined, by his grace, not to worship the beast, nor receive his mark.

W. H. FALCONER.

News of the Week.

FOR WEEK ENDING DECEMBER 18, 1897.

NEWS NOTES.

A professor in the University of Bonn, Germany, has traced the history of a single profligate woman and the personal records of her children and their descendants through six succeeding generations. There were 834 descendants, and of that number complete records of 709 were obtained. It was discovered that 106 were of illegitimate birth, 162 were professional beggars, 64 died in almshouses, 181 women lived lives of open shame, 76 were convicted and imprisoned for crime, and 7 were executed for murder. It is estimated that the descendants of this one woman cost the state, in support of paupers and punishment of criminals, an average of \$12,000 a year, or a total of \$1,200,000.

The separation of the sexes is quite common in the churches in Europe, in Switzerland and Germany almost universal. In London there are fifteen churches where the men and women are divided during divine worship. One of the most important is All Saints', Margaret street. In this church even

husband and wife are not allowed to sit together—the only London church where this plan is enforced. The restriction is an old one, and has existed since the days when Dr. Pusey laid the foundation of the church. As the founders of All Saints' were all ardent followers of the Oxford movement, the present worshippers do not like to disturb the arrangements which were made in the early days. Not long ago, in a church in Germany, a gentleman attempted to sit by the side of his wife during morning service, and was forcibly torn from his place and ejected from the building.

"A new method of pipe-laying," says the *Sanitary Plumber*, "has been devised by a French inventor, who has made use of a rubber tube as a core on which to mold pipes of cement and sand. To make a continuous conduit in the ground, a trench is dug, and at the bottom of this a layer of cement mortar is placed. On this rests the rubber tube, which is surrounded by canvas and inflated. The remainder of the trench is then filled with cement mortar, and as soon as this is set, the rubber core can be deflated and removed for use elsewhere. It is stated that six-inch pipes have been made, on this plan, out of hydraulic lime and sand at a cost of about twenty-two cents a yard."

It seems that the industrial missions established in Africa under the auspices of the Methodist Church during the last ten years, fifty in number, have not prospered. The expenses have been greater than had been calculated upon; of the eighty-eight missionaries sent out, only thirteen remain; of the fifty stations established, only twenty-nine are now occupied. It was expected that these missions were to be largely supported by coffee-raising; but out of the fifty thousand coffee-trees planted, only a small proportion still survive, and from these the yearly returns are not more than two hundred dollars. It ought to seem, from this, quite clear that coffee-raising, as a missionary project, has not the blessing of the Lord.

At the eighth annual meeting of the Boys' and Girls' National Home Association, just held in Indianapolis, the secretary of the convention presented a mass of tabulated statistics from chiefs of police of many cities, relating to crime among youth, and showing the effects of curfew laws in restraint of crime. The report from St. Louis showed a reduction, under the curfew law, of 50 per cent. in the commitments to the reform school; and Lincoln, Neb., reported a falling off of 75 per cent. The reports further showed that in 1895 and 1896 over 197,000 boys were arrested; from something over 100 towns heard from there were 371 bands of boy robbers; nearly one third of Boston's arrests were boys; 33,000 youngsters were incarcerated in Chicago in two years. The reports from all the big cities show that the number of boys who start every year on the road to the penitentiary is astounding.

In view of the words of the Austro-Hungarian minister of foreign affairs suggesting a commercial combination of all Europe against America, and the endorsement of his views by leading European journals and statesmen, the *Times-Herald* of Chicago, says: "The idea of joining all the diversified races and various political ambitions of Europe in a commercial union, of making business partners of deadly rivals, could occur only to a statesman frightened by the increasing danger of a fearful war growing out of trade competition in all corners of the world. This fear pervades every capital of Europe except St. Petersburg. The ministries can control the diplomats and the army; but the trader, careless of treaties and frontiers, is beyond control; and everywhere he goes, he beckons on his government to a perilous position. It is fear of one another more than fear of the United States, that leads European governments to plead desperately for the union for which Lord Salisbury declared he hoped,—the welding of the powers 'in some international constitution which shall give to the world, as a result of their great strength, a long spell of unfettered and prosperous trade and continued peace.' As well might he hope for a peaceful union of fire and gunpowder!"

ITEMS.

—Since June 1, 1832, thirty-one pugilists have been killed in the ring.

—This year's wheat crop in the United States was 530,000,000 bushels.

—A slight shock of earthquake was felt in Lebanon, Ill., on the morning of December 13.

—Mrs. Mc Kinley, the mother of the President, died at Canton, Ohio, Sunday, December 12.

—The rules prohibiting the sale of liquor in the Senate restaurant, at Washington, have been ordered enforced by the Senate Committee on Rules.

—An electric railroad line is to be constructed from Kankakee, Ill., to Geneva Lake, Wis. When completed, it will be the longest electric road ever built.

—The Japanese are now ordering steel and iron from the United States. Several large orders have lately been filled by large iron producers in the South.

—There is said to be, in Atlanta, Ga., a mulatto boy only four years of age, who preaches with eloquence, and shows a marvelous knowledge and understanding of the Scriptures.

—It is said that not a single passenger was lost on the Great Lakes during the season navigation just closed. Sixty-eight sailors, however, lost their lives, of whom three committed suicide.

—The Westminster Confession of Faith has gone out of print in Scotland. The *British Weekly* says that, next to the Bible, this is the last book of which such a thing might have been expected.

—The Chinese debt, which has nearly all grown out of the late war with Japan, amounts to about \$250,000,000. The revenues of the Chinese government are estimated at \$100,000,000 a year.

—Although the people of European countries give much more attention to amusement and quiet pleasuring than do Americans, there is no place in the world where so many people ride bicycles and attend ball games as in the United States.

—Mr. George Muller, of the orphanages in Bristol, England, is ninety-two years of age. During the past year he has had 1,889 orphans in his institutions, making a total of 9,744 which have been under his care since the work was begun in 1834.

—Dr. J. J. Lee, astronomer in charge of the Lowell observatory in Flagstaff, Ariz., has discovered 500 new double stars since August, 1896. This is accounted the most important contribution to astronomy since the survey of Sir John Herschel, sixty years ago.

—In good business years the exchanges at the New York Clearing-house reach nearly forty billion dollars a year, or about \$125,000,000 on every bank day. These great accounts are settled through the clearing-house system, by the movement of not more than \$100,000,000 from day to day.

—A bill has been introduced in Congress to provide for a gathering of the leaders of the Indian tribes at the trans-Mississippi exposition to be held at Omaha next year. It is proposed that all the various tribes shall be represented, and that \$100,000 shall be appropriated to meet the necessary expenses.

—The Chicago *Times-Herald* of December 16 has the following paragraph: "The visiting nurses' settlement at the Medical Missionary Training-School, 1926 Wabash Ave., requests persons knowing of any sick ones among the destitute poor of the city, to send the names and addresses to the settlement. A trained nurse will be sent to give all possible relief. Telephone call, south 835."

—The Danube is to have a tunnel beneath its bed. The Hungarian government has just completed the necessary arrangements for the immediate construction of a subway beneath the river at Budapest, on the same principle as that of the new Blackwall tunnel under the Thames in London. There is to be a foot-path for passengers, with an electric railway. The upper way will be reserved exclusively for vehicular traffic, and ventilation is to be provided by electricity.

—The office of road inquiry, United States Department of Agriculture, is agitating the question of the advisability of supplying ordinary roadways with a steel trackway for heavy wagons and trucking. The director of the office of road inquiry has, in the *Engineering News*, an article furnishing information on this subject, and recommending designs.

—Eight extension railroad systems have reported their earnings for July, August, and September. Each shows an increase of gross earnings of from one million to over two million dollars. In September these eight roads earned \$10,161,090 more than in September of last year. This increase in railroad earnings, greater than shown in any previous record, is supposed to show that prosperity has come.

—Some time ago, a young woman, Catholic, of St. Joseph, Mo., was married to a Protestant, the ceremony being performed by a Presbyterian clergyman. The wedding took place at the home of the bride's mother, and was followed by a reception attended by the friends of both contracting parties. Because of this, the bride, her relatives, and all Roman Catholics who attended the ceremonies have been excommunicated.

Special Notices.

KENTUCKY, NOTICE!

If not providentially hindered, I expect to spend the week of prayer with the church in Rio, Hart Co., Ky. I especially invite all the scattered Sabbath-keepers in reach of that meeting to be sure to come. For years I have desired to see you all. Let us earnestly strive to meet together once more before the good Lord comes. "Arise, shine; for thy light is come," whether we will receive it or not.

S. OSBORN.

WEST VIRGINIA, NOTICE!

The following general meetings have been appointed for the West Virginia Conference:—

Newburg,	January 11-16
Kanawha,	" 18-23
Huntington,	" 27-31

We hope that all in the vicinity of these meetings will plan to be present. All branches of the work will be considered. Elder F. L. Mead will be with us at each of these meetings, and we feel sure that the timely instruction which he will give will be of great benefit to the work. Come, seeking God for his blessing. We all need to seek the Lord that he may unfold to us some of his plans.

G. B. THOMPSON.

MISSIONARY TEACHERS WANTED FOR THE ARGENTINE REPUBLIC.

A FEW months ago the writer knew of several advertisements for teachers in towns in Argentina. One was to open a school in a suburb of the second city of the republic to teach in English; the wages offered were \$50 a month, with a house, rent free. There were other similar offers, but we had no teachers to fill these openings for self-supporting missionary work and be as lights in the darkness. There are also many openings for teachers on the English cattle ranches, as the English wish their children to be taught in that language. Sister Craig had a school in the city, Sister Snyder taught an English school on a cattle ranch, and the writer taught in Spanish in the northern part. This demonstrates that self-supporting missionary work can be done. My spare time was occupied in visiting, canvassing, training two young men in canvassing, and holding meetings.

Some of our young people are preparing to enter the public schools as teachers when their education is finished. I would earnestly call the attention of such to the fact that the Lord has given us the privilege of going to the darkened portions of the earth, and pointing souls to the Lamb of God. Will not those who read this, earnestly seek God to know if it is not his will that they should go to Argentina or some other South American field? Do not think you will be giving up much; circumstances will be different, but the blessing of the Saviour will more than compensate for anything given up for his sake, and he will reward a hundred-fold. Do you not want to meet Jesus with some souls gathered for him?

Those who are planning to teach in the public schools simply for the salary, would do well to take a brief preparation in the normal work in one of our schools preparatory to entering the South American field. The writer will be glad to correspond with any such.

L. BROOKING,
Sanitarium, Battle Creek, Mich.

FLORIDA, NOTICE!

Our State Conference will be held in the Seventh-day Adventist chapel in Tampa, Fla., Jan. 4-9, 1898. The meetings of the Florida Tract Society and Sabbath-school Association will be held in connection with the State Conference. The first meeting will be held Tuesday night, January 4. Let all churches attend to the appointment of delegates at the regular quarterly meeting, January 1 and 2. Blanks will be sent to church clerks in due time. The Lord willing, Elder J. N. Loughborough will be present to give instruction in the early history of the message.

L. H. CRISLER.

NOTICE TO CHRISTIAN HELP BANDS.

The Medical Missionary Board is desirous of obtaining the address of the leader, or some other officer, of every Christian Help band which is doing active work, not only in the United States, but in all parts of the world. The object of this notice is to ask that these names and addresses should be sent in at once.

A copy of the *Medical Missionary* and the *Gospel of Health* will be sent regularly to every band which will send in regular monthly reports of its work. These reports will also be published in the *Medical Missionary*. It is also the purpose of the board to send out a monthly letter of suggestions and helps to all active bands. This is the principal reason for the request in this notice. The name and address should be sent at once to the *Medical Missionary*, Battle Creek, Mich.

Obituaries.

"I am the resurrection and the life."—Jesus.

HUGHES.—Brother J. Hughes, of Sabula, Mo., fell asleep Nov. 14, 1897, in his seventy-first year. His hope was firm.

W. A. HENNIG.

BUCK.—Died in Muskegon, Mich., Dec. 4, 1897, of paralysis, Stephen S. Buck, aged 69 years. Funeral services conducted by the writer.

B. F. STUREMAN.

CRUMB.—Clara May, daughter of Chiles and May Crumb, died Nov. 30, 1897, at their home in Conewango Valley, N. Y., aged fifteen months.

J. B. STOW.

BURGESS.—Died at her home in Onaway, Mich., Nov. 25, 1897, of heart-disease, Sister Laura Burgess, aged nearly sixty-one years. Discourse by the writer.

WM. POTTER.

GREEN.—Died suddenly at Gresham, Minn., Nov. 16, 1897, of heart-disease, Sister Maria R. Green, aged 60 years. Discourse by the writer. Text, Rev. 14: 13.

ANDREW MEAD.

PEACH.—Jane Seaver Peach was born at Craftsbury, Vt., May 11, 1832, and died Oct. 21, 1897. She embraced present truth in 1887. Funeral sermon by the writer.

W. W. STEWARD.

POWELL.—Mrs. F. I. Powell was born in Detroit, Mich., Jan. 24, 1851, and died in Eaton, Mich., Nov. 12, 1897. A short time before her death, she made her peace with God.

Mrs. W. R. MATTHEWS.

LOOP.—Luther I. Loop died at Shelby, Mich., Nov. 27, 1897, of cancer, aged 45 years, 5 months, and 25 days. He died in triumph of faith. The writer spoke words of comfort at the funeral. Text, 2 Tim. 4: 7, 8.

B. F. STUREMAN.

PROCTOR.—Died in Pawpaw, Mich., Nov. 30, 1897, of heart-disease, Sister Margaret Proctor, in the eighty-fourth year of her age. Six weeks ago she saw the light of the third angel's message, and gladly accepted it. She died with a bright hope of a part in the first resurrection.

J. I. SNOW.

NICHOLS.—Died in Mecosta, Mich., Nov. 29, 1897, Sister Samira Nichols, aged 76 years, 11 months, and 6 days. Sister Nichols accepted the message in 1853, and has since been a consistent Christian and faithful worker. Funeral services conducted by the writer.

W. R. MATTHEWS.

BUNYARD.—Died at Elmonte, Cal., Nov. 21, 1897, of consumption, Sister Hattie Bunyard, aged 47 years. She professed religion in early girlhood, and died a faithful and devoted member of the Seventh-day Adventist Church. Words of comfort were spoken by the writer at the funeral.

F. M. BURG.

YARNELL.—Died at his home in Santa Ana, Cal., June 23, 1897, Silas Yarnell, aged 81 years. For years his conversation had been in heaven, from whence he looked for the Saviour. He found the truth as it is in Jesus, by studying his Bible. Funeral services conducted by the writer.

S. THURSTON.

NOTICES.

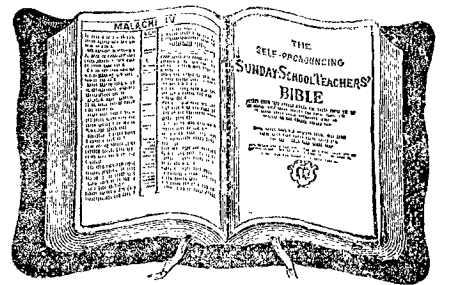
AGENTS WANTED.—Men and women to sell a first-class bread baker, automatic steam cooker, and other household utensils. Address A. J. Iden, 610 Clybourn St., Milwaukee, Wis.

WANTED.—A lady who has just begun to keep the Sabbath wishes to get a sister of our faith to come and live with her, as one of the family, and help her do some missionary work. For particulars address J. E. Frazee, Danbury, Conn.

FOR SALE.—Florida home, a bargain. Two miles from post-office; within city limits. Plenty of fruit and flowers. One and one-half acres, all in vegetables. Healthy five-room house and good barn; splendid dairy and poultry facilities. Milk, 10 cents; eggs, 30 cents. Address C. Macomber, King's Road, Jacksonville, Fla.

WANTED at once, a competent, middle-aged man, without family, who has had experience in farming and gardening, and understands caring for stock. A pleasant home in Battle Creek, and moderate wages for the right person. References as regards character and other qualifications required. A permanent situation for the right one. Address applications to No. 65 Washington St.

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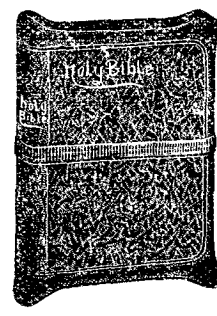
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