

SUPPLEMENT TO REVIEW and HERALD

Matt. 9:37, 38: "Then saith he unto his disciples, The harvest truly is plenteous, but the laborers are few; pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest."

BATTLE CREEK, MICH., TUESDAY, OCTOBER 4, 1898.

THE WILL AND THE WAY.

THERE'S something I'd have you remember, boys,
To help in the battle of life;
It will give you strength in the time of need,
And help in the hour of strife.

Whenever there's something that should be done,
Don't be a coward, and say,
"What's use to try?" Remember, then,
That "where there's a will there's a way."

There's many a failure for those who win;
But though at first they fail,
They try again, and the earnest ones
Are sure, at last, to prevail.
Though the mountain is steep and hard to climb,
You can win the heights, I say,
If you make up your mind to reach the top,
For, "where there's a will there's a way."

The men who stand at the top are those
Who never could bear defeat;
Their failures only made them strong
For the work they had to meet.
The will to do and the will to dare
Are what we want to-day;
What has been done can be done again,
For the will finds out the way.

— Selected.

"A STEP AT A TIME."

THIS was the title of the poem in the August SUPPLEMENT. It occurred to my mind that the third angel's message goes in that way, "a step at a time." I remember hearing Elder James White, when talking about the message, and the evidences that it is of God, say, "The strongest evidence we have that it is of God is the message itself."

It is not only fulfilling prophecy, and accomplishing God's purpose in the earth, but it moves forward, a step at a time. When Elder White made the above statement about the evidences we had concerning the message, he spoke of how it had arisen from obscurity

and gone forward from the start, and how it had continued to take one step after another, contrary to the prediction of apostates and opposers, who felt sure it must fall if it did not have their support to carry it along.

At that time we had no works prepared and published as subscription books. Ministers carried books around with them and sold what they could, but no one pretended to go out and solicit for subscriptions for the books with the idea that it could be made a self-supporting work. But this message is not a "stand-still" work. It has stepped along until a subscription-book business has been organized and carried on that has survived during the financial distress, to the astonishment of other publishers of subscription books, who were obliged to suspend operations because they could not find purchasers for their books.

It was certainly a good long step, and one that has brought infinite and eternal blessings to many hearts, when our publishers conceived the idea of carrying the message to the people everywhere at their own expense. I believe it was a new idea; for I think that *denominational literature* had not been presented to the public before in that way by other churches. But the Lord's hand was in it all. When he sets his hand to a work, there is no stopping it. We believe these glorious gospel truths will yet be carried to many precious souls that will rejoice, during the eternal ages, that canvassers came to them with light and truth from God's word. Shall we not continue to step along in the work as God's providence opens the way before us?

Is it not time now to take another step? The *Signs of the Times* has been trying in vain to step up to the 100,000 mark in circulation, so it can be published at a profit at the present low rates at which it is furnished us. I am sure no one thinks this more than *should be done* even this fall. There is a way to do what the Lord wants to have done in this work. One efficient way to help accomplish this object will

be for our churches throughout America to take hold of the *Signs* work, and, wherever practical, learn how to sell the papers. People can be more easily persuaded to buy a paper each week, or subscribe for it one, two, or three months, at the low rates given on it, than to purchase a two- or three-dollar book.

I believe that what is needed is for persons in every church to learn how to do this. First, learn how good it is in each of its several departments, yourself, and then learn how to *tell it to others*. In churches, in cities, and in thickly settled communities, a number of persons ought to study for this work. If the church could come together and study up on this work, it would be very profitable for the spirituality of the members. We all need to learn to appreciate more fully the importance of present truth.

The first of October is late enough in the season to begin our fall and winter campaign. The evenings are growing longer and more reading will be done. Is it not now time to begin? People in this country will read something. If they can be shown the importance of the subjects our various papers contain, and become interested in them enough to buy, they will be much more likely to read them carefully than they would if the papers were handed to them free of charge.

I believe it is the Lord's will for many of our people to learn now, this fall, how to sell the *Signs of the Times* and then to engage in the work.

OSCAR HILL. .

AN INTERESTING EXPERIENCE IN TENNESSEE.

MEMPHIS, TENN.

REVIEW AND HERALD: Thinking perhaps you would like to hear something of the canvassing work in this part of the harvest-field, I will give you a brief synopsis of my work here in Memphis, Tenn.

I embraced the third angel's message about two and one-half years ago, and one year ago last March I was very forcibly impressed by the Spirit of God that I should canvass for "Prophecies of Jesus," although I had never seen a copy of the book up to that time. For some time after receiving the impression to canvass, I reasoned with myself that surely it must be a mistake about the Lord's calling me to canvass, for I did not think that I had any of the qualities necessary to make a successful canvasser; and as I knew that I was lacking in the ability properly to arrange words to express my own thoughts on different subjects, and that nearly all my friends were of

the same opinion, I did not get very much encouragement.

I sought the Lord earnestly in regard to the matter, and still the impression was, "go and canvass;" so I gave up my position as night jailor of this county, and entered the canvassing work in March, 1897. I made Memphis the field of my labor, and in the past fourteen months I have delivered 540 "Prophecies of Jesus" and \$96.75 worth of helps, making a total value of books delivered, \$1,158.

I write this, dear Christian friends, thinking that perhaps there may be others who have heard that small gentle voice of our Saviour saying, "Son, go work to-day in my vineyard," and who, while looking at their own strength and capabilities, would shrink from the duty, forgetting that the same God who told Moses that he would make provisions for his slowness of speech, is leading his people and directing in his work to-day.

And now, dear reader, if our Saviour has called you to any branch of his work, "Quench not the Spirit." He may want to uncover a talent that you have long since buried, for such I know was true in my case. Then again, the more you feel your incompetency and unworthiness, the better opportunity you will give the Lord to work in and through you.

There is but one thing for the canvasser to settle, and that is, "Does the Lord want me to canvass?" If you are thoroughly convinced of this and are willing to meet the conditions, you can leave the rest with the Lord, for he will make your work a success.

While the canvasser meets with many disappointments and discouragements, the grace of God is always sufficient to lift him up. Only those who have had experience in this line of work know in how many ways the Lord blesses the earnest and conscientious canvasser who has gone into the work for the salvation of souls.

In conclusion, I will say that Memphis is a needy field and our church here is very small; and my prayer is that the Lord may see fit to send more workers, who are thoroughly consecrated, to this part of his vineyard.

Your fellow worker,
V. O. COLE.

'T is always morning somewhere, and above
The awaking continents, from shore to shore,
Somewhere the birds are singing, evermore.

— *Longfellow*

THE highest fame was never reached
Except by what was aimed above it.

— *Mrs. Browning.*

DISTRICT 3.

It has been my privilege, in company with Brother W. C. Sisley, manager of the Review and Herald Publishing Co., to attend the following camp-meetings: Ohio, Michigan, Illinois, and Indiana. They were all important and profitable meetings. The deep and solemn movings of the Spirit of God witnessed to the preaching of the word.

Those who were acquainted with their Lord and Master were greatly strengthened in the faith, and sinners were convicted of their sins, and many forsook all, and followed the meek and lowly Jesus. Every one seemed to realize that the time had come for God to set his hand the second time to deliver "his people Israel."

The question that was uppermost in the mind of all those attending the meeting seemed to be the same as that in the mind of Paul when he saw the great light on his way to Damascus, "Lord, what wilt thou have me to do?"

We are glad to say that at each of these meetings all the various branches of the work were represented, giving an opportunity for every man to find employment in the vineyard of the Lord.

Brother Sisley spoke at all these meetings on the early experiences of the publishing work, showing the trials that were encountered and overcome by the pioneers in the cause, in getting our first publishing house started. As he spoke of getting out timbers for the first building, and of raising the money with which to purchase the first power press, also of many other items of interest in connection with the work, voices were heard, "I was there," or "I helped on that." Then their countenances would lighten up and one could see that the old-time fire and zeal were again being rekindled in the hearts of the brethren and sisters who had borne the brunt of the battle years ago. The same sentiment seemed to pervade the minds of all present, as instance after instance was recounted by the speaker, showing the rapid progress in building and equipping the institution founded for the purpose of sending the printed page of truth to all the world.

He stated that the Review and Herald now has facilities for turning out on an average 1,000 copies of our bound books per day, and that so far as the institution itself was concerned, everything is now in readiness to carry the third angel's message with power to all the world. But in looking over the whole situation, we find we are in much the same condition as was David, as outlined in 1 Chron. 20:1, 5. He

says, "I have prepared with all my might for the house of my God the gold for the things to be made of gold, and the silver for things of silver, and the brass for the things of brass, and the iron for the things of iron, and the wood for the things of wood; onyx stones, and stones to be set, glistening stones, and of divers colors, and all manner of precious stones, and marble stones in abundance." "Furthermore, David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, is young and tender, and the work is great, and who then is willing to consecrate his service this day unto the Lord?"

King David had collected all this vast amount of material for the building, and everything was ready to commence the construction; but where were the men to carry forward the work? You will notice in the first verse of this chapter that King David addressed his remarks "unto all the congregation," and in the fifth verse, he makes his plea for help from those who were willing to consecrate their services unto the Lord in building him a house. No doubt David found it comparatively easy to collect gold, silver, brass, iron, and wood, and also precious stones for the construction of the house of his God; but the *men* who had clean hands and pure hearts, and who were willing to "consecrate" themselves, their lives, and their all to the work of building the house of the Lord, were few.

Just as "the palace for . . . the Lord God" could proceed no farther than the collection of the materials for its construction, without the services of faithful men to perform the work, so the third angel's message can not go to the world through our literature without men who are willing to "consecrate" themselves to the work of carrying this literature. Though we had a thousand such institutions as the Review and Herald, with its wonderful facilities for producing our good reading-matter, it would only fall dead from the press. God in his infinite wisdom has seen fit to inspire men to write these books, and has given us these wonderful facilities for manufacturing them; yet he has never made a machine for carrying and explaining them to the people. He has left that for us to do, and the question of David to all the congregation comes home with renewed force to each individual who knows the truth for this time, "*Who then is willing to consecrate his service this day unto the Lord,*" to carry these books to the people? This question will confront us in the judgment, and may we do our part now as we will wish we had in that great day.

E. P. BOGGS.

THE SOUTHERN FIELD.

WE have received a good many letters of late from persons desiring to come South, asking concerning the work here, climate, etc., so we thought perhaps a few lines in regard to this part of the field might be of interest to the readers of the REVIEW AND HERALD SUPPLEMENT.

The work in the South is advancing, and we are seeing evidences of the working of the Lord, which lead us to believe that there is a brighter future before the cause in District No. 2. The work is being more thoroughly systematized, and placed upon a better foundation than in the past, which we are sure will be a great help. The canvassing work, which is the pioneer work in the message, has been steadily increasing for some time. For the last two or three years this branch has been taught during the latter part of the school year at the Southern Industrial School at Graysville, Tenn., and the result of the instruction given there is very clearly seen in the efficient work our canvassers are doing. This season we have had some in this field who had the privilege of attending the canvassers' class at the Battle Creek College, and they have done excellent work. The value of such training can not be overestimated, and we trust that those who are anticipating entering the canvassing work will endeavor to spend some time, if possible, in one of our schools in preparation.

There is perhaps no field in America that has received less attention and less help from our people than the South. The Spirit of Prophecy has been calling our attention to this matter for a long time, urging our people — those who have ability and means — to locate in this field, live out the truth, and assist in its promulgation. Perhaps a few extracts from what the Lord has said concerning the Southern field may not be out of place:—

God's people should lift up their eyes and look on destitute fields that have not been worked. The missionary spirit must prevail if we individually form characters after the Pattern, Christ Jesus.

The colored people have souls to save. They are our neighbors in the sight of God, and we can not merely look and deplore the discouraging appearance of the field, and pass by on the other side. We must unitedly take hold, and interestedly work the field. We are not only to look, but we are to go in and reap. It is those that are in the most need that God calls us to consider and help. . . . There is a variety of branches of work that must be done now, while the angels continue to hold the four winds. Many may work in this field who desire to engage in missionary labor.

There is no time to be lost. This is a field right in the shadow of your own doors that is to be worked. It has had a touch with the plow in a few spots, and then the workers have left to go to easier fields that looked more promising. Those who work this field must practise self-denial, and facilities must be provided wherewith they can work the field. Missionaries are wanted. God calls for them to take up their neglected duties. . . . Let farmers, financiers, and builders come in, and use their art and craft and improve the land, and build humble cottages for this field can be made a fruitful field.

Again Christ says to you, lift up your eyes and look on the Southern field; for it needs workers, sowers of the seed and reapers.

In what better way can one be a "sower of the seed" than by scattering the printed page containing the precious jewels of truth? The canvassing work is accomplishing much, but there should be fifty engaged in the grand work where there is but one. If consecrated, devoted workers for God would locate in this field, we are sure that they could do a great work, as the Testimonies have said. The Lord and holy angels are ready to co-operate with such laborers, and souls would be saved in the kingdom of God as the result.

I. A. FORD.

"SIGNS OF THE TIMES."

WE desire to keep before the readers of our church paper, the REVIEW AND HERALD, the golden opportunity afforded them every week to do a work for the Lord that is sure to bear good fruit. This work does not require a great effort on the part of the one who does it, but just such an effort as most any one can put forth by the help of God. The command is, "Go to-day, and work in my vineyard," and his promise is, "I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness." Who is not ready to make an effort for the salvation of souls under such an assurance as this, when his strong arm is to uphold, and help, and give the increase?

The opportunity to which we have referred is presented in our pioneer missionary paper, the *Signs of the Times*. The following words from Brother J. J. Hughes, of Kearney, Neb., written under date of September 7, show what an influence on the side of God and his truth the *Signs* has where it is circulated:—

Up to the present, September 7, we have about thirty new Sabbath-keepers. We will have baptism the 11th. We also have a house of worship bargained for. This work began the last of April by securing one hundred short-term subscriptions for the *Signs*. For all this we praise the Lord, who giveth the increase. May God bless the *Signs*, and increase its usefulness as the days go by.

This is a report of what has resulted from the sowing of a little seed in one city of the United States. There are many places where a like work would be blessed of the Lord. Who will try it?

The following extract from a letter dated September 5, from Louis K. Morgan, of Evansville, Ind., will be of interest:—

For four years I have been in the canvassing work, the last year giving my time mostly to Bible work. I have found that the *Signs* work, which I have tried now for six months, has been the means of getting the truth before the people in the shortest time, and in the best way of any plan I have tried.

Last June I began work here, taking up territory in one part of the city. This place has 75,000. I took 105 subscriptions in the space of four squares on five streets. Such a place as this could easily use 1,000 copies weekly. Let us pray for workers. O, for an outpouring of the Spirit of God upon our people, until they are as earnest as were those in the '40-'44 movement. We must first feel our need of it, *then it will come.*

God is surely pouring out his Spirit upon his people at the present time. He will soon be here without measure and with mighty power, to prepare his followers for a part in the last great work he has to be done for humanity. He blesses the children of Abraham, as he did the faithful patriarch, that they may be a blessing. He says, "Arise, and shine, for thy light is come, and the glory of the Lord is risen upon thee." Let none fail to receive the light and dispense it to others.

"SIGNS OF THE TIMES."

PACIFIC COAST DISTRICT.

THE month of August has been a busy one all through this district. The smaller books have been coming to the front, and the prospects are that more will be sold this fall than ever before.

"Story of Redemption" deliveries have been good. Brother G. B. Collett, of Dallas, Ore., ordered 75 gilt and 35 plain, besides some smaller books, and is now delivering them. Mrs. Rosa Dilsaver, of Seattle, ordered 50 gilt copies for her subscribers; while Mrs. Sebe Ellyson, of whom mention was made in last issue, has delivered nearly 100 copies of this book, and still continues her canvass. Her last report is for eight days and shows orders taken to the value of over \$6 per day. Mrs. Katie Loop is also working for "Story of Redemption," and reports \$27 worth of orders in 15 hours, or \$1.80 per hour.

"The Coming King" agents have done well. C. F. Keeling reports \$69.50 as a result of nine days' work. He also made a delivery during the month of

\$154 worth. A corps of North Pacific agents, headed by W. H. Coffin, their State agent, took 200 of these books into the hop-fields, where they intend to canvass and make deliveries before the hop-pickers go home. We watch this effort with interest.

Among the larger publications, "Prophecies of Jesus," "Great Controversy," "Daniel and the Revelation," and the health books are the leaders. There has been much inquiry about "Desire of Ages," and a large number of outfits have been sent out.

Reports from the five "Prophecies of Jesus" workers are as follows:—

W. H. Coffin,	48 hours; value orders,	\$ 39.25
Freda Frederickson,	60 " " "	34.00
C. H. Allen,	19 " " "	60.35
H. W. Buell,	69 " " "	85.25
J. J. Oliver,	49 " " "	100.00

J. W. Posey took orders for "Daniel and the Revelation" valued at \$88 in one week.

A. D. Guthrie still heads the list on health books. During the two weeks ending August 12 his orders amounted to \$274.60.

Many encouraging letters have been received this month; and while many of our agents are not situated in as good territory as those whose names appear in this report, they all unite in giving thanks to God for his blessings received, and victories gained.

H. H. HALL,

Book Department Pacific Press Pub. Co.

SUCCESS IN SPIE OF THE RAIN.

SHERIDAN, MONT., Sept. 11, 1898.

DURING the past two weeks I have been out in the field breaking in a canvasser, and, notwithstanding the fact that it rained four days out of the ten we were out, we managed to get in 80 hours' work, securing 75 orders, which amounted to \$189. We secured more orders while we were traveling in the rain and mud than during the fair days. Although it was rather inconvenient traveling on wheels through the country, we remembered the text, "He that observeth the wind, shall not sow; and he that regardeth the clouds, shall not reap," and followed the commission, "Go ye, and teach all nations, . . . and, lo, I am with you alway, even unto the end of the world."

R. W. YEOMAN.

IN a letter just received from Brother George Matteson, who is now located at Paw Paw, Mich., he says: "My delivery in Dowagiac this week (Sept. 16, 1898) was 92 copies of "Coming King," value \$94.50, and helps to the value of \$7.30.

THE TRUE OBJECT OF CANVASSING.

I HAVE been greatly edified and encouraged by the good reports from different parts of the canvassing field, which have appeared from time to time in the SUPPLEMENT. In looking them over, however, I notice one feature lacking to a great extent; that is, encouragement for the vast majority of canvassers, who are not making phenomenal records, but who stay in the field from a sense of duty and for a love of souls.

It is a fact that, as has been stated, "examples show possibilities," and it is good to hear of the great success of different individuals in placing books; but is it not a fact that the work will become more and more hedged up, and require consecrated missionary canvassers to carry it forward—men who will not look so much to the dollars and cents as to the value of souls?

We have entered the time when the poor of this world are to have the gospel brought unto them, and the canvasser in going over his territory will find precious jewels hidden away in huts and log houses. He may not get an order, but will esteem it a privilege to unfold to the eager listener the glad news of the soon coming of the Lord. It would seem to me that the ground should not be gone over simply with the idea of getting orders, but with the larger view of reaching people with the truth. The canvasser should have an assortment of small tracts and papers for free distribution, and take names for future use by himself or some missionary society.

There has been no week that I have been out in which I have not had precious seasons with people looking for the truth. Many of them were too poor to buy books, but would gladly read anything given to them.

So to the many brethren and sisters who are simply making a living in the field, and who may feel discouraged because they can not roll up the large records, I would say, Be of good courage; it is the Lord's work, "for thou knowest not whether shall prosper, either this or that." It may be that the small week's record from a financial standpoint, may in eternity prove a rich harvest in souls.

A book like "The Coming King," for instance, can not be properly presented without giving a good idea of the second coming of the Lord, and angels of God will be present to impress the mind of the listener. How often of late I have been impressed with the thought contained in 2 Cor. 2:14-16: "Now thanks be unto God, which always causeth us

to triumph in Christ, and maketh manifest the savor of his knowledge by us in every place. For we are unto God a sweet savor of Christ, in them that are saved, and in them that perish: to the one we are the savor of death unto death; and to the other the savor of life unto life. And who is sufficient for these things?" As I stand in the presence of judgment-bound people, and realize that the manner in which the book is presented may decide the destiny of a soul, I feel as never before the responsibility of the canvassing work. But while we are not "sufficient for these things," the Lord is, and certainly will cause us to triumph, if we make him our trust and strength.

This is not to disparage the big records; let us have more of them. But the fact remains that the majority of our canvassers must needs be content with a moderate income, and consequently must have a higher motive than the money that is in it, before entering the work. Otherwise, when the returns are small, the tendency is to give up the work.

I am satisfied that the Lord will give success to the consecrated canvasser, who enters the work with a thorough preparation and a knowledge that it is the Lord's will that he shall engage in the work. It may not be altogether in dollars and cents, but he will have "success." Let us then "sow beside all waters," and leave to God the increase.

C. G. KELSEA.

PRAYER ANSWERED.

WE take the following from a private letter, written by Mrs. R. Dilsaver, who is working in Seattle, Wash., for "Story of Redemption:"—

Every day's work brings its blessings. I have had some blessed experiences each day. When going from house to house, telling of His goodness and love, my heart is so full of love and gratitude to think that he has chosen even me, that tears of joy will run down my cheeks. Oh, I do praise him for it all. People are hungry for the truth. My most successful work has been among the poor, while the better class scorn it. One morning before starting out, it was hard for me to decide just where to work that day. I went to the Lord and asked him, and, while praying, it was shown to me very plainly. That forenoon in three hours I took four orders. My neighbors don't understand how so many orders can be taken. The success I have been given is a wonder to all; but it is in answer to my prayers.

Our to-days and yesterdays
Are the blocks with which we build.— *Longfellow.*

AND you all know how security
Is mortals' chiefest enemy.— *Shakespeare.*

CANVASSING REPORT FOR MONTH ENDING AUGUST 31, 1898.

	STATE.	No. Canvass'rs	No. Report ing.	Days.	Hours.	Orders Taken.	Value.	Miscel. Sales.	Total Value.	BOOKS DELIVERED.	
										No. of Books.	Value.
Dist. 1.	Atlantic.....										
	Maine.....	2	1		31	68	\$ 40 00	\$ 10 00	\$ 50 00		
	Maritime Prov.										
	*New England.	8	5	90	485	464	376 70	54 90	431 60	113	\$ 107 35
	New York.....										
	†Pennsylvania.	2	2		1,197‡	1,399	1,022 70	319 32	1,342 02	264	388 45
	Quebec.....										
	Virginia.....	2	2				95 00		95 00		
No. 2.	Vermont.....	4	4	39	262	263	197 85	14 75	212 60	471	353 50
	†West Virginia.	9	9		427	107	105 58	140 92	246 50	47	85 20
	†Alabama.....	14	11	144	1,112	666	679 00	49 20	728 20	28	36 55
	†Cumb'land Mis	20	11	106	852	229	406 26	33 50	439 76	159	216 10
	Florida.....	3	3	7	98	37	47 50	9 60	57 10	61	61 00
	Georgia.....	3	1	8	47		10 20	1 75	11 95		
	†Louisiana.....	6	5	47	282	266	453 90	17 90	471 80	2	11 20
	†Mississippi.....	5	3	25	183	126	112 75	14 55	127 30	46	21 25
No. 3.	†North Carolina	3	1	20	202	44	91 25	20 15	111 40		
	South Carolina.	1									
	Tennessee River	5	5	36	307	89	157 75	14 65	172 40	16	
	Indiana.....	22		19	658	106	137 00	90 25	227 25	255	320 25
	Illinois.....										
	Michigan.....										
	Ohio.....										
	Ontario.....										
No. 4.	Wisconsin.....	19	19	120	930	332	394 47	64 55	459 02		
	Dakotas.....										
	Iowa.....	27	27		2,688	670	884 59	186 10	1,070 60	284	290 50
	Manitoba.....	8	8	125	844	352	813 75	20 75	834 50	30	77 00
	Minnesota.....										
	Nebraska.....	33	20		2,308	706	933 95	381 55	1,315 50	21	22 90
	Arkansas.....	4	4		115	107	125 25	11 75	137 00	3	2 25
	No. 5.	Oklahoma and									
‡Indian Ter. (18	18		1,350	614	1,053 20	42 35	1,095 55	87	55 65
Kansas.....		16			913	406	445 15		445 15	441	535 80
Missouri.....		20			1,284	620	780 25	161 50	941 75	136	209 85
Texas.....		25			1,496	714	1,227 40	109 60	1,337 00	58	146 00
Colorado.....		4	4		30	59	40 10		40 10		
California.....			21			623	1,239 00	92 10	1,331 10	13	33 75
No. 6.		North Pacific.....		9	70	450	248	320 50	26 95	347 45	
	†Upper Col'bia.		17	155	689	674	1,987 50	69 30	2,056 80	227	486 00
	Montana.....	5	5	67	426	280	424 25	15 30	439 55		
	Australia.....										
	New Zealand.....										
	Great Britain.....										
	Central Europe.....										
	Germany.....	48	48	1,026	7,562	256	339 00	1,631 91	1,970 91	230	221 36
Summary.	Miscel.										
	South America.....										
	Jamaica.....										
	Bahama.....										
	†Brazil.....	5	5			220	137 17		137 17		267 93
	Dist. 1.....	27	23	129	2,402‡	2,301	1,837 83	539 89	2,377 72	895	934 50
	Dist. 2.....	60	40	393	3,083‡	1,457	1,958 61	161 30	2,119 91	312	346 10
	Dist. 3.....	41	19	139	1,588	438	531 47	154 80	686 27	255	320 25
	Dist. 4.....	68	55	125	5,840	1,728	2,632 20	588 40	3,220 60	335	390 40
	Dist. 5.....	87	26		5,188	2,520	3,671 35	325 20	3,996 55	725	949 55
	Dist. 6.....		52	292	1,565	1,825	3,971 25	203 65	4,174 90	240	519 75
	Dist. 7.....										
	Dist. 8.....	336	368	2,104	27,148‡	1745	5,078 88	3,605 15	8,684 03	2,992	3,949 84
Totals.....	336	266	2,104	27,148‡	10,745	\$5,078 88	\$3,605 15	\$18,684 03	2,992	\$3,949 84	

* September 3, report for five weeks.
 ‡ September 3, report for four weeks.
 † 12 weeks, ending July 31.

‡ August 26.
 § Six weeks.

“LET us not forget that the fruits of experience spoil if gathered too late.”

THE price of retaining what we already know is always to seek to know more. We preserve our learning and mental power only by increasing them.—
Henry Dowling.

READ IT.

IN the SUPPLEMENT for Aug. 30, 1898, the first-page article was entitled “The Desire of Ages.” After reading the article, several of our canvassing brethren and sisters wrote us letters of inquiry in regard to the following statement, which appeared on page 2, column 2, line 3: “All this displeased his brothers. Being older than Jesus, they felt,” etc. Let all such turn to last week’s REVIEW, and read Elder A. T. Jones’s article on pages 605 and 606, entitled “The Older Brothers of Jesus.”

MANITOBA.

As I review the progress of the canvassing work in this field, I see great reason for feeling encouraged. Last month, eight of our canvassers, averaging sixteen days’ work each, took \$834 worth of orders for our books. Some of those were beginners.

A great part of this field has never been canvassed for any of our works. Who will volunteer to come over and help us gather the golden grain? The time is short, the laborers are few, and the harvest great? Soon the Master will return to reward his faithful reapers. Brethren, let us up and be working while the day lasts, “for the night cometh when no man can work.”

GEORGE W. SOWLER,

Brandon, Manitoba, Sept. 13, 1898.

DISTRICT 5.

ON the Missouri camp-ground a good interest was manifested in the canvassing work. A large number attended our daily meetings, and over forty persons gave in their names, saying they would take up the work as soon as they could arrange to do so. It has been very wet in Missouri the past season, which has made it hard on the canvassers. But there is some good territory for fall work, and we hope to see the work move right along with vigor and success. I was pleased to see an interest in the canvassing work revive very perceptibly on the Colorado camp-ground, and it continued to grow from the first to the close of the meeting. Forty-five names were secured, of persons

who said they would go out sooner or later, and put in either a part or all of their time.

Brother S. C. Sommerville, of Arkansas, was elected State agent. Brother Sommerville is an excellent canvasser, and has been a successful State agent in the past. We expect to see the canvassing work come up in Colorado, if all will take hold and do their duty. It is time for our literature to be placed in the hands of the people, and it can be done if we can have earnest, consecrated persons to do the work.

S. C. OSBORNE, *General Agent, District 5.*

THIS FALL

Will be an excellent time to distribute tracts as well as books. The war has stirred up a great interest in literary matters, and while the world is preparing much that will simply entertain, let us distribute that which gives the significance of present-day topics. You will find just what you need for this purpose among our tracts.

That something is being done in that line already, is evidenced by the sale of *Bible Students’* and *Apples of Gold Libraries*, which reached 23,130 pages daily during August.

H. H. HALL.

A GOOD DELIVERY.

PORTLAND, Mo., Sept. 17, 1898.

REVIEW AND HERALD: A report from this part of the canvassing field may be of some interest to the readers of the SUPPLEMENT.

I commenced canvassing the 14th of last March for “Coming King,” “Steps to Christ,” and “Gospel Primer,” under very unfavorable circumstances on account of rains and bad roads and the decline of life (being sixty-seven years of age). Notwithstanding all, my heart was so filled with the love of the last message that I could not keep quiet while so many good and honest at heart were hungering and thirsting after the truths that we prize so much. I oftentimes have left parties (after securing their orders) so eager to get light and truth that I would promise to do all I could to send them a minister to give them additional light. Surely, the Lord is moving on the minds of the people to prepare for the soon-coming King.

I have in all canvassed only thirty-six days and have just finished delivering 400 books, about three fourths of which were “Coming King.” I had good success in delivering, losing but a very few orders.

I attended the good camp-meeting at Clinton, Mo., and received much of the blessing of God, coming home with renewed zeal and energy to work in God’s vineyard until the Lord comes.

A. J. SCOTT.

SUPPLEMENT TO REVIEW and HERALD

Matt. 9:37, 38: "Then saith he unto his disciples, The harvest truly is plenteous, but the laborers are few; pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest."

BATTLE CREEK, MICH., TUESDAY, NOVEMBER 1, 1898.

SAND.

I OBSERVED a locomotive, in the railroad yard, one day;
It was waiting in the roundhouse, where the locomotives
stay;
It was panting for the journey, it was coaled and fully
manned,
And it had a box the fireman was filling full of sand.

It appears that locomotives can not always get a grip
On their slender iron pavement, 'cause the wheels are apt
to slip;
And, when men reach a slippery spot, their tactics they
command,
And to get a grip upon the rail, they sprinkle it with sand.

It's about this way with travel along life's slippery track,
If your load is rather heavy, and you're always sliding
back;
So, if a common locomotive you completely understand,
You'll provide yourself in starting with a good supply of
sand.

If your track is steep and hilly, and you have a heavy
grade,
And if those who've gone before you have the rails quite
slippery made,
If you ever reach the summit of the upper tableland,
You'll find you'll have to do it by a liberal use of sand.

If you strike some frigid weather, and discover, to your
cost,
That you're liable to slip on a heavy coat of frost,
Then some prompt, decided action will be called into
demand,
And you'll slip 'way to the bottom if you haven't any
sand.

You can get to any station that is on life's schedule seen,
If there's fire beneath the boiler of ambition's strong
machine,
And you'll reach a place called Flushtown at a rate of
speed that's grand,
If for all the slippery places you've a good supply of sand.

—*Richmond (Ind.) Register.*

YOUNG MEN AS MISSIONARIES.

YOUNG men who desire to enter the field as *minis-
ters, colporteurs, or canvassers*, should first receive a
suitable degree of mental training, as well as a *special
preparation* for their calling.

Those who are uneducated, untrained, and unre-
fined are not prepared to enter the field in which the
powerful influences of talent and education combat the
truths of God's Word. Neither can they successfully
meet the strange forms of error, religious and philo-
sophical combined, to expose which requires a knowl-
edge of scientific, as well as spiritual truth.

There is hard work to be done in dislodging error
and false doctrine from the head. The Bible truth
and Bible religion may find a place in the heart.

It was as a means ordained of God to educate young
men and women for the various departments of
missionary labor, that the colleges were established
among us. It is God's will that they send forth not
merely a few, but many laborers. But Satan, deter-
mined to overthrow this purpose, has often secured
the very ones whom God had qualified for places of
usefulness in his work.

*There are many who would work, if urged into serv-
ice, and who would save their souls by thus working.*

The church should feel her responsibility in shutting
up the light of truth and restraining the grace of God
within her own narrow limits, when money and influ-
ence should be employed freely in bringing competent
persons into the missionary field. Hundreds of young
men should have been preparing to act a part in the
work of scattering the seeds of truth beside all waters.

We want men who will push the triumphs of the
cross; men who will persevere under discouragements
and privation; men who will have the zeal and resolu-
tion and faith that are indispensable in the mission-
ary field.

Young men are wanted. God calls them to missionary fields. Being comparatively free from cares and responsibilities, they are more favorably situated to engage in the work than are those who must provide for the training and support of a large family. Furthermore, young men can more readily adapt themselves to new climates and new society, and can better endure inconveniences and hardships. By tact and perseverance, they can reach the people where they are.—*Selected from "Gospel Workers."*

FREE TO CANVASSERS.

THE Review and Herald Pub. Co., has just issued a neat little 12-page tract, from the pen of Mrs. E. G. White, entitled, "What to Do with Doubt." It will be mailed free of charge to any of our canvassers. Drop us a postal card.

We are using this little tract as an entering wedge to introduce that precious little book, "Steps to Christ," and we want our canvassers to help us circulate both the tract and the book by encouraging every Seventh-day Adventist church-member to take hold of this work of scattering 50,000 copies of "Steps to Christ" this fall and winter.

Address your postal card to

REVIEW AND HERALD PUB. Co.,
Department of Circulation.

REPORTS FROM THE KANSAS AND OKLAHOMA CAMP-MEETINGS.

At the close of the Colorado meeting I was taken down with the fever in the same way that Elder Kilgore was, and was bed-fast for a week. But the Lord raised me up, and I went forward with my work. My sickness made me late in reaching the Kansas meeting, but the canvassing work was being looked after and carried forward by the State agent, W. F. Surber.

One meeting was held each day, and on the last day two. The interest increased until the end, and forty persons signified their intention of entering the work as soon as possible. If these, with fifteen others who agreed to go to work at two local meetings, get right out, Kansas will have a large corps of canvassers, and the truth will be placed in the homes of many during the year.

I am now on the Oklahoma camp-ground, and we are holding one meeting each day in the interest of

the canvassing work. These meetings are well attended, and the prospect is good for many to enter the work this fall. All are encouraged over the good work that has been done the past year. The tract society has paid off over \$700 worth of debts, and is now in good shape. With a live secretary, State agent, and live canvassers, and the blessing of the Lord, the work is sure to prosper. And the Lord blesses those who are lively and energetic, and who faithfully carry forward their work.

We expect to see the work prosper still more in Oklahoma this year.

S. C. OSBORNE,

General Agent for Dist. No. 5.

MANITOBA.

BRANDON, MAN., Oct. 9, 1898.

ANOTHER month has come, and you and the readers of the SUPPLEMENT will, I have no doubt, be glad to know that the canvassers in Manitoba and the north-west still have reason to be grateful to an almighty Providence for a manifestation of his presence in their midst.

The time for delivering books has come, and we ask the prayers of all our brethren that we may be successful in placing many pages of present truth in the hands of the people, and that the seed sown may yield an abundant harvest to the glory and praise of the Master.

We have a friendly interest in all the other parts of the great harvest field, and our prayer is, that God's continued blessing may continue to rest upon all his faithful workers everywhere. That health and success may attend each of those engaged in carrying the good tidings of peace, is the earnest prayer of the writer.

GEO. S. SOWLER.

TEN YEARS A CANVASSER.

I HAVE been selling books for the past ten years; in fact ever since the message found me up to the present year, when I was called to assist in tent labor. However, my heart leans toward the book work, and I am not allowing the former to detract from the latter.

When the message found me I was steeped in skepticism. I at once entered upon the work that was dearest to my heart, and the Lord has done wonderful things for me and my family.

A VETERAN.

 THAT "STEP."

 "SIGNS OF THE TIMES."

THIS month we desire to present a few facts showing how the work is going in some conferences with the *Signs of the Times*. A special *Signs* agent for one of our conferences, in three weeks' time, increased the clubs of *Signs* and started new clubs to the extent of 1,065 copies, and he has *just begun* the work. This means that the few churches visited are taking 1,065 *more* papers each week than they were a little over a month ago, and the same agent writes he expects still *greater* results; and why shouldn't he? God is in this work, and those who are awake, see it.

One of our neighboring conferences on the Pacific Coast has already ordered 25,000 copies of the special million-copy edition, to be printed this winter; and in another Western field they will put forth earnest, persevering effort to place one of these truth-laden copies of thirty-six pages into *every* family.

The California Conference, realizing the importance of this special number of the *Signs*, will call the conference laborers together in November for a short institute, that a systematic, *thorough* work in behalf of this issue may be done throughout the State. And it is confidently expected that *at least* one hundred thousand copies will be needed in California.

Now, brethren and sisters, if in these comparatively sparsely settled fields this can be done, what may we expect the good Lord to do in our conferences where the population is several times greater than the entire Pacific Coast? If this work is taken hold of proportionately "everywhere," as God has said the *Signs* should go, a million copies will prove far too few to supply the demand.

We are rejoiced that so many can discern the "Signs of the Times." (Matt. 16:3), and are taking that "step" to be taken by God's people which brother Hill so clearly pointed out in the SUPPLEMENT of October 4, on the first page.

Who is taking the "step"? *Some are*. Are you?
 SIGNS OF THE TIMES.

 FROM PENNSYLVANIA.

ENCOURAGING reports are coming in from all parts of the State of the advancement of the canvassing work, notwithstanding the fact that the report in the last issue of the *Gleaner* was not as large as some of the preceding ones.

Several of the colporteurs have made successful deliveries during the last two or three weeks, and all are encouraged to press onward and upward until they receive the crown.

Changes have taken place among the canvassers recently. W. F. Schwartz was suddenly called home on account of death in his family, and will canvass till the beginning of the year in Williamsport and Jersey Shore. Brethren Ruggles and Leader have gone to Lewistown. Mr. and Mrs. J. F. Phillips are canvassing in Wilkesbarre. James Boggs has commenced canvassing for "Coming King" in Butler County. He reports having found a young man and a young woman ready to accept the truth, and both wish to enter this branch of the work.

Our regular canvassers have received a copy of that excellent little book by Mrs. Avery-Stuttle, "Making Home Happy." This will be a good book to use as a help, especially where "Gospel Primer" has been sold. I have read the book through, and can recommend it.—*Morris Lukens, in Keystone Gleaner.*

 DON'T BE IN A HURRY.

My brother canvasser, don't be in a hurry. Don't try to hurry over your territory to see how many orders you can take, or how many families you can visit. It may often happen that while giving a canvass of your book, your customer shows little or no evidence of interest, but before you get through, he may give you his name. Take time to be sociable and to get acquainted with your customer, all the time showing that you have a deep interest in the things you are urging upon him, and above all, a true Christian character. The very fact that you are a Christian may decide the question with some in favor of the book.

I once canvassed three men at the same time. One man began to rail out against the Bible and religion, another seemed indifferent, and the third, soon after I began the canvass of the book, turned to me and asked, "Are you a Christian?" I told him I professed to be. He then told me he would like that book. I walked eight miles to deliver that book, hoping to have another opportunity to talk with him, but although I did not see him, the money was waiting, and I obtained an order from another person for a copy of the book. I trust good will come of it.

There is another reason why we should not be in a hurry. Perhaps the still, small voice has a word to say to that man or woman through you. Listen to it,

and then with a heart warmed by the influence of the Spirit of God, speak the words of life to that soul. Many precious opportunities may be improved in this way. Do you know that that soul will ever have another opportunity to receive the truth? It may be that it is your privilege to speak the very word which will lead that soul to make a decision in favor of the truth which will decide his eternal destiny. If you do not improve it, what excuse will you have in the judgment? I have had many precious experiences in trying to point precious souls to Jesus.

Let us watch for these opportunities, not in our own strength, but in the strength and wisdom of God, and thus work with him for the salvation of souls. To this end let us earnestly seek the help of God in the canvassing work. B. H. WELCH.

EXPERIENCES.

ONE of our canvassers gave a canvass to a lady, and then asked her for her order. She said no; she had bought a Bible of an agent not long before, and it was not what it was represented to be. She said that it was "an Adventist Bible, and taught that the seventh day was the Sabbath." She added that she did not want such reading where her children could have access to it. Before the brother left, this lady promised to investigate these points, if he would send her something to read.

At another place, a man was canvassed. He said he would not buy, because religion was only a cloak. He added: "You church-members don't believe the Bible, or you don't live up to it. My Bible tells me that the seventh day is the Sabbath, and you say it is the first day. The Bible says that the day begins at sunset, and you say at midnight. It also teaches that when a man dies he lies in his grave until the resurrection, and these preachers preach them to heaven or hell as soon as they die; I can not go such religion as that. If a man is going to be a Christian, let him live up to what the Bible teaches, or else make no profession at all." The man was much surprised to learn that the brother believed as he did. He desired him to come back and talk with him. This man had never heard an Adventist sermon, but had been reading his Bible.—*Clarence Santee, in Iowa Workers' Bulletin.*

My lad, if thee would be truly successful, ally thyself in youth with some righteous unpopular cause.—*John G. Whittier.*

FROM THE MARITIME PROVINCES.

DEAR FELLOW WORKERS: The time having come for you to hear from the Maritime Provinces, I am pleased to be able to tell you that our little company of workers are having a wonderful degree of success.

Since my last report, one canvasser delivered in Nova Scotia, \$225 worth of books. One of our brethren in New Brunswick, who never sold books before, took seventy-three orders in nine days for "The Coming King." I assisted him in his delivery, which was a success, and I must tell you that most of his subscribers were very glad to get the books, and invited him to come again.

One sister in Albert County writes, July 11: "I am out in the field at work. The dear Lord is working mightily in this place. I feel encouraged to go on. I have just ordered thirty-four books. Have been canvassing for 'Eastern Question,' with wonderful success. I find many honest-hearted persons here who have a desire to know the truth. They asked me if one of our ministers could not come to preach the truth to them. These people are uncommonly kind, and are hungering and thirsting to know the truth."

While visiting one of the churches in Nova Scotia, four weeks ago, I met a young man who is studying for the Methodist ministry. As he was too busy to be seen by day, we planned meetings in the evening, which were very pleasant seasons to us. I have just received a letter from him asking for a canvassing outfit for the "Coming King," saying his mind had not been easy since we parted, quoting John 2:4, closing with, "I am coming to the light, praise the Lord." This young man is very devout, having had wonderful success conducting revival meetings.

We are holding tent meetings here, and selling books every day. The interest is beyond anything I expected to see in Nova Scotia. This interest is owing in part to our publications previously sold in this place.

Remember the work here in your prayers.

L. LONGARD.

Parrsboro, N. S.

WHAT UTAH SAYS.

THE Utah Tract Society, Salt Lake City, Utah, has the following to say in regard to the Review and Herald Publishing Company's plan to circulate 50,000 copies of "Steps to Christ" this fall and winter:—

"We note what you say in regard to the 50,000 edition of 'Steps to Christ.' We will state that you

shall have our hearty co-operation in this work. This is a very hard field, but we shall do the best that we can. We shall appreciate any help that you can give us in regard to planning this work."

Let every Seventh-day Adventist church-member who desires to know how best to circulate this little book, "Steps to Christ," write to his State tract society for full information.

FROM OUR MICHIGAN STATE AGENT.

HAVING recently been called to help forward the canvassing work in Michigan, I wish to speak a word of appreciation to our little band of faithful canvassers in Ontario, my former field of labor, and to let them know that they are not forgotten. My prayer is that the Lord will prosper each one of them in this grand work.

To our brethren in Michigan, I would say that we hope to lay plans that will, by the blessing of God, make the coming year a most prosperous one for the canvassing work in this State.

We ask you to remember this most important branch of the Lord's work at the throne of grace.

M. C. GUILD.

Battle Creek, Mich., Oct. 25, 1898.

MRS. L. D. AVERY-STUTTLE is the wife of a carriage painter at Battle Creek, Mich. She is an authoress, and one of the most versatile writers it has been our good pleasure to know. Her prose is entertaining, and her poems are far above mediocre,—full of poetic sentiment, and of excellent meter and rhythm.

Mrs. Stuttle is a fervent Christian woman, so all her writings betray a strong religious current. She has just favored us with a copy of a book entitled "Making Home Happy," a book which both children and parents would benefit by reading. It is not only entertaining, but it is full of little tricks and experiments, which serve to educate. The book contains 200 pages, well illustrated, and sells for the ridiculously low price of 50 cents in cloth, or 25 cents in paper. Published by the Review and Herald Pub. Co., Battle Creek, Mich. Buy a copy for your children.—*From "Varnish" (Philadelphia, Pa.), Oct. 15, 1898.*

For the agency of "Making Home Happy," write to your State tract society, or the publishers.

CALIFORNIA.

It is very natural for us to like to read reports from other States. We like to "Rejoice with them that do rejoice and weep with those who weep;" and then sometimes there is a satisfaction in comparing what the State we happen to be in, is doing, with what the others are accomplishing. The worst feature in the reporting is that all do not report. I consider this one of the duties of canvassers, State agents, and in fact all of whom it is required. Not a letter each time, but the necessary figures to show what is being done.

California is passing through very hard times. On account of a lack of rain last season, water for irrigating purposes was scarce; but the early rains this fall insure a good orange crop. We look for a prosperous year in 1899.

There are some districts this year where water was plenty and crops good. In these places our canvassers are doing well,—in fact as well as in most other States. We rejoice to see our workers staying by the work even when times are hard; it shows a true missionary spirit. If we are after money only, we will only work where times are good, but if we are working for souls, we will work where they are, whether they be rich or poor. We have little faith in a "call" to work in another field that has with it a promise of higher wages or a better territory to take orders. If we are called of the Lord to make the change, we should go; otherwise it will be better to stay.

In this State, some who were successful canvassers years ago are preparing to enter the field for "Desire of Ages." I believe many would enjoy a better Christian experience if they would do likewise. Nothing brings darkness to the soul as does idleness, when the Lord tells us to work in his vineyard. The Lord will excuse all who wish to be excused, but all such will also be excused from the "marriage supper of the Lamb." We can not afford to run the risk.

We are glad to see a sentiment among us for missionary canvassers. In our opinion a few consecrated workers are of more value to a conference than a large force of canvassers who are striving to see who can report the largest number of orders. I can not see how the Lord can bless the work, unless we work according to his instructions.

C. A. PEDICORD.

ECONOMY is half the battle of life.—*Spurgeon.*

AN INEXPERIENCED CANVASSER.

MT. PLEASANT, MICH., Sept. 25, 1898.

Review and Herald.

DEAR BRETHREN: Thinking that the readers of the SUPPLEMENT might be somewhat interested in the canvassing work in Isabella County, I will now write a few lines about the work here.

On arriving at this place I was informed that it was hard territory for a Seventh-day Adventist to canvass, on account of there being so many Catholics here. I did not feel discouraged, but went out into the country to work as soon as I could. Upon arriving at this place, I found not only Catholics, but Spiritualists and Christian Scientists, which people I found to be much more difficult to approach with books than the Catholics. With the help of the Lord I have sold quite a number of books to the Catholic people in this vicinity. I am canvassing for the "Coming King," and using Bible for helps.

I had no practical experience in the canvassing work to speak of, previous to coming here; but in forty-eight and one-half days, at ten hours a day, I have taken \$292.40 worth of orders. On an average this is a little more than six dollars' worth of orders a day. This is not as well as some have done; but I am satisfied, and praise the Lord that he has given me a place to work in his vineyard.

Now, a word to others who would like to work for the Master, and do not think they can for lack of experience. Experience makes one perfect; but how can we get experience unless we make a start, and that right away?

"Behold I will send for many fishers," saith the Lord, and they shall fish them; and after will I send for many hunters, and they shall hunt them, from every mountain, and from every hill, and out of the holes of the rocks." Jer. 16:16.

Dear brother, dear sister, is the Lord calling you? If so, step right out and say, "Lord, here am I; send me." Do not wait until it is too late, or until you have obtained a high-school education, or been to some university and finished a course; but go into the work just as you are, trusting in the Lord, and he will send you the comforter which is the Holy Ghost. He will teach you all things.

I love to read the SUPPLEMENT, and see so many pieces in it from good, earnest workers; and it is my daily prayer that there may be many more.

Yours in the work,
LEAMON COHOON.

WE are just in receipt of a card from Mrs. B. Wood, who is canvassing for the "Coming King," in Aspen, Colo. She says:—

"Have been out during a part of six days with the "Coming King," about nineteen hours in all. In this time I took twenty-five orders."

We might add that the reason why she did not take more orders was that, immediately after taking the twenty-fifth order for the "Coming King," she ran across an Austrian settlement, and had no literature in that language.

FROM MICHIGAN.

REVIEW AND HERALD: There have been three canvassers working in this part of the State most of the time, with fair success. Part of the time since the institute, we have had four workers in the field.

When we make our September delivery, we will have put in this county nearly \$1,000 worth of books. This has been considered a hard field to canvass, on account of the large percentage of Catholics; but last December, as I was contemplating attending the canvassers' institute, the Spirit said to me, "Go by the way of Monroe." I came, accordingly, and to the Lord be all the praise for the results. I feel more than ever the importance of the canvassing work.

P. S. MESSER.

Monroe, Mich.

A SECOND EDITION ALREADY.

OUR new book, "Making Home Happy," by Mrs. L. D. Avery-Stuttle, has sold so rapidly that in addition to the first edition of 10,000 copies we have had to print a second edition of 20,000 copies to supply the demand. When it is remembered that this book first made its appearance September 1, it will be readily seen that it is a magnificent seller, and takes well everywhere. It sells at sight, and more than satisfies the buyer in each case.

Those desiring an agency for this excellent little book will please address their State tract society, or the Review and Herald Pub. Co., Battle Creek, Mich.

"Making Home Happy" contains 17 chapters, 206 pages, with 4 full-page illustrations, besides smaller ones.

Cloth, cover design in three colors,50 cts.

Paper covers, same design,25 "

Address all orders to your State tract society, or Review and Herald Pub. Co., Battle Creek, Mich.

CANVASSING REPORT FOR MONTH ENDING SEPTEMBER 30, 1898.

	STATE.	No. Canvassers	No. Reporting.	Days.	Hours.	Orders Taken.	Value.	Miscel. Sales.	Total Value.	BOOKS DELIVERED.			
										No. of Books.	Value.		
Dist. 1.	Atlantic.....	11	11				\$374 35		\$374 35		\$ 176 08		
	Maine.....	2	2		48	44	35 00	\$ 7 00	42 00				
	Maritime Prov.												
	New England..	7	4	61	300	216	188 00	40 60	228 60	55	92 50		
	New York.....												
	Pennsylvania..	34	34		1,106	1,426	949 20	359 81	1,309 01	665	79 3 45		
	Quebec.....												
	Virginia.....												
No. 2.	Vermont.....												
	West Virginia..	6			312	137	70 85	56 13	126 98	85	113 65		
	Alabama.....	15	10	47	392	221	306 45	14 10	320 55				
	Cumb'land Mis.	14	3	13	104	3	4 25	2 00	6 22				
	Florida.....			7	98	37	47 50	9 60	57 10	61	61 00		
	Georgia.....	4	2	11	87	34	32 00	1 60	33 60				
	Louisiana.....				18	143	230 00	5 25	235 25				
	Mississippi....				19	69	63 50	6 55	70 05	15	7 50		
No. 3.	North Carolina.	3	2	12	120	14	8 00	2 80	10 80	23	45 00		
	South Carolina.	1											
	Tennessee River	5	5	33	208	89	160 00	15 90	175 90	29			
	Indiana.....												
	Illinois.....	7					75	118 00	19 75	137 75	57 50		
	Michigan.....												
	Ohio.....	6	6	18	209	122	193 00	17 35	210 35	87			
	Ontario.....	9					131	146 65	11 75	158 40	206	254 45	
No. 4.	Wisconsin.....	9			227	59	76 75	19 05	95 80				
	Dakotas.....												
	Iowa.....	26			1,882	496	568 05	150 33	718 38	1,164	1,766 00		
	Manitoba.....	11	11	57	384	91	207 50	55 00	262 50	4	11 25		
	Minnesota.....												
	Nebraska.....	28	28		855	339	309 45	119 65	429 10	127	170 50		
	Arkansas.....	8	8		1,202	1,118	2,496 45	179 35	2,675 80				
	No. 5.	Oklahoma and Indian Ter. }	18			262	60	136 50	39 25	175 75	524	1,346 60	
Kansas.....					900	213	200 00		200 00	680	1,021 45		
Missouri.....					1,586	598	796 00	135 40	931 40	360	591 30		
Texas.....		128	22		237	591	1,091 50	105 12	1,196 62	207	252 00		
Colorado.....					158	87	118 03	3 60	121 63	20	70 75		
California.....													
North Pacific..		10	10	50	248	123	148 50	12 15	160 65				
*Upper Col'bia.		12					712	1,181 65		1,181 65		† 29 75	
No. 6.	†Montana.....	8		35	244	135	254 50	5 60	260 10				
	Australia.....												
	New Zealand..												
	No. 7.	Great Britain..											
		Central Europe.											
		Germany.....											
		Miscel.	South America.										
			Jamaica.....										
Bahama.....													
Brazil.....													
Summary.			Dist. 1.....	60	41	61	1,766	1,823	1,617 40	463 54	2,080 94	705	1,175 68
	Dist. 2.....		42	22	160	1,221	681	851 70	57 80	909 50	805	999 60	
	Dist. 3.....		31	6	18	436	328	534 40	67 90	602 30	293	311 95	
	Dist. 4.....		65	39	51	3,121	926	1,085 00	324 98	1,409 98	1,295	1,957 75	
	Dist. 5.....	154	30		4,345	2,667	4,838 48	462 72	5,301 20	1,791	3,282 10		
	Dist. 6.....	30	10	85	492	970	1,584 65	17 75	1,602 40		29 75		
	Dist. 7.....												
	Dist. 8.....												
Totals.....	382	148	375	11,381	5,595	\$10,511 63	\$1,394 69	\$11,906 32	4,889	\$7,756 83			

* 5 weeks.

† 2 weeks.

‡ 1 week.

FROM MISSOURI.

FAYETTE, Mo., Oct. 18, 1898.

Review and Herald.

DEAR BRETHREN: I came to this place from the camp-meeting held in Clinton, Mo. (August 11-22), in company with Brother Fred. Wilbur; we arrived on the evening of the 22d, and arranged for headquarters. As I had never canvassed any for "Coming King" prior to this, I got up the next morning and looked through the book carefully before breakfast. I started out about 8 A. M., and sold 15 copies of "Coming King" the first day. I have sold about 155 copies of "Coming King" since camp-meeting, besides about 75 copies of "Gospel Primer." I praise the Lord that he is with us, and that wherein we are weak, he is able and always willing to strengthen us. I realize that this is God's work. Pray for the canvassers here in Missouri.

Yours in the work,
ORLANDO O. BRANSTETTER.

LEARN OF HIM.

ST. ANN, JAMAICA, Oct. 2, 1898.

WE are all called to work in the Master's vineyard. Do canvassers realize that their work is one of the means whereby the Lord is sending the third angel's message to the world and that, hence, they are missionaries? It is a solemn and important work; therefore, let us first *learn of Him*. Our Saviour was the greatest of all missionaries. He had the glories, riches, and honors of heaven bestowed upon him; yet he counted not those things, nor considered his life dear, but gave up all for our sakes.

As a *missionary*, Christ was faithful and true. Had he by his life-work and teachings misrepresented the truth, how completely his mission and the plan of redemption would have been o'erthrown. But he was perfect in all things. So if we in our lives and work misrepresent the truth, what a solemn responsibility will rest on us in the day of reckoning. Let us as missionaries, learn of him who sought not to please himself, but gave up all things for us. He bids you come now. Carefully and prayerfully study his life work. Open your hearts, and let him will and do according to his good pleasure in you. He will take away the dross and tin, and will give you his Holy Spirit, fill you with his love, and thus enable you to do his and your work.

One by one the signs of his soon coming are fulfilling, soon will the Lord cut the work short in right-

eousness. O, what a privilege to be in this work! Let us be faithful and "learn of him."

HUBERT FLETCHER.

IT IS NOT OFTEN

That you hear such words as these in regard to any book. For this reason we quote the following letter just received from Prof. Oscar Chrisman, a prominent Kansas educator, in regard to our new book, "Making Home Happy:"—

KANSAS STATE NORMAL SCHOOL,
EMPORIA, KAN., Oct. 16, 1898.

"Making Home Happy" came to-day. Perhaps the best commendation I can give your book is that I began reading it, and did not stop till I had read it entirely through; and it gave me the best of thoughts and a resolution like the deacon's. My wife is reading it now, to-night, with very great pleasure and profit.

You have done a very happy work, and I am sure it will be well read, and many will be bettered by it. I thank you very much for sending me the book.

Yours truly,
OSCAR CHRISMAN.

Every mail brings us anywhere from one to a dozen testimonials for this excellent book. We trust that by this time all our live agents have either seen or read this book. We know, from the letters we are receiving from scores of our general agents and canvassers, that "Making Home Happy" will meet a long-felt want as a "help."

If you wish to handle this book, write to your State tract society for particulars, rates, territory, etc.

REVIEW AND HERALD PUB. CO.

JUST as the SUPPLEMENT is going to press, these encouraging words come from the State agent in Illinois, which we thought would be of interest to the readers of the paper:—

COTTAGE HOME, ILL., Oct. 27, 1898.
Review and Herald Pub. Co.,
Battle Creek, Mich.

DEAR BRETHREN IN CHRIST: I thought I would write you a few lines in reference to my work. I have been very busy since our Southern camp-meeting. I have succeeded in getting twenty-five new agents to work since I started; and have talked up the *Signs*, securing a club in every church I have visited. I am doing all I can to get the churches to take as many "Steps to Christ" as they possibly can.

I feel greatly encouraged, and I know that the Lord is blessing the work. I am working up some companies, and when this work is accomplished, shall devote a good share of my time to canvassing with the agents, and helping in every way possible.

LEE MORAN.