SUPPLEMENT TO REVIEW and HERALD

Matt. 9:37, 38: "Then saith he unto his disciples, The harvest truly is plenteous, but the laborers are few; pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest."

BATTLE CREEK, MICH., TUESDAY, APRIL 4, 1899.

COMFORT ONE ANOTHER.

Comfort one another. For the way is growing dreary, The feet are often weary, And the heart is very sad. There is heavy burden-bearing, When it seems that none are caring, And we half forget that ever we were glad.

Comfort one another,

By the hope of Him who sought us In our peril—Him who bought us, Paying with his precious blood; By the faith that will not alter, Trusting strength that shall not falter, Leaning on the One divinely good. — Mrs. Margaret E. Sangster.

OUR BOOKS FIRST SOLD IN 1854.

"THE Lord gave the word: great was the company of those that published it. Kings of armies did flee apace: and she that tarried at home divided the spoil." Ps. 68:11, 12.

The foregoing statement was true of those who published through the earth "the word" of God which had been spoken from Sinai with a voice that shook the earth. When they proclaimed that truth as the word of God, because it was his word, and with the sole motive of spreading abroad the knowledge of God, he wrought in mighty power with their efforts. Kings were moved by the word, and the families of the workers who remained at home shared the prosperity attending such unselfish labor.

The same principle is true to-day. When efforts have been made by our canvassers in the sale of our publications, with the sole object of bringing to the people a knowledge of the Word of God for this time, the signal blessing of God has accompanied the work. On the other hand when this matter has been handled as a mere commercial interest, or a means of gaining a living, the work has correspondingly languished.

When we look back to the small beginning of the third angel's message, and think of those who first printed and published the present truth, it is evident to all that they entered upon their labors with no other motive than to spread the light of God's Word before the people. Elder Joseph Bates started out to write and print the first book ever published by Seventh-day Adventists on the Sabbath question. He had only twelve and one-half cents, but moving out by faith, he decided to print one thousand tracts of a little less than one hundred pages each; he believed means would come from some source for the purpose. Such faith in God and consecration to the work was not to be disappointed. Money came through the mail, mostly from entire strangers to him. The day the book was completed, the bills for printing were all met, and he, with a joyous heart, was giving his books to those who would read them.

About ten days ago I was permitted to meet an aged sister who, in 1849, lived at Rocky Hill, Conn. She said that in the month of June of that year Elder James White and wife were stopping at her father's house. She spoke of how glad Elder White was when he got an opportunity to work in the hay field to earn money with which to print the first number of the *Present Truth*, the first Seventh-day Adventist paper ever published. She told of how happy Elder White was in mailing the papers and giving them to those who would read them.

Surely the publishing work, as connected with this cause, was not entered upon as a mercenary matter, but to "publish" the "word."

Until about the year 1854 our papers and books were produced by contributions from the people and handed out free to those who would accept them. That year was the first of our using tents for meetings. The use of tents called together such crowds of people as we had not witnessed at our meetings before. With this increase of interest in our meetings, Elder White suggested that perhaps interested people would buy the books; and if so, it would greatly aid us in spreading a knowledge of the truth. At a tent meeting held in July of that year, in Macomb County, Mich., Elder M. E. Cornell and myself placed our books on the stand before the public for sale. A full set of what we offered to the people could be purchased for thirty-five cents. On the three Sundays of that tent meeting we sold over fifty dollars' worth of those books. From that point began a brighter day for the publishing work. For many years after that date our ministers always took a stock of our publications to use in connection with their preaching, urging the people to buy and read, their great object being to spread abroad a knowledge of the word.

As the work advanced, and the publications multiplied, it became necessary to organize a legal corporation to hold and manage the publishing work of the denomination. The Review and Herald Office and our other publishing houses are not private corporations for profit to any set of men. They are the Lord's institutions, established in his providence to serve their part in "publishing the word." In the Testimonies given concerning these printing houses the Lord has shown how the angels of God visit them, and look with intense interest upon them. A most earnest effort is now being made by those in charge to manage the work in harmony with the light given. Why shall we not all unite with them to pull in the way the Spirit directs?

I trust we shall see many men and women speedily arise with the true missionary spirit to "publish" abroad "the word"—the truth for these times contained in the books issued by our publishing houses. Those who go forth, trusting in the Lord, who spoke his law from Sinai, may expect not only to see things *move* before them, but that there will be "spoil" (proceeds) for her "that tarries at home;" in fact, to see a fulfilment of the text at the head of this article. So may it be done, and so may it be.

J. N. LOUGHBOROUGH.

Books are the best presents. He who receives them regards such a gift as a compliment to his intelligence.

DISTRICT NO. 5.

THE first institute of the season in this district has just closed. It was held at Wichita, Kan., and was a profitable occasion to all who attended. Some who came by team about two hundred miles in the cold, said they felt well repaid, and expected to attend again next year.

We held one session a day, beginning at 8:45 A. M., and closing at 1 P. M. In the afternoon the students engaged in practical work, canvassing for "Steps to Christ," special edition of the *Signs*, and doing Christian Help work, thus gaining a practical experience in the field.

The attendance at the institute was not so large as we had hoped, many being kept away by sickness, and other hindrances, while others failed to give heed to the Spirit's calling to this line of work. If all could only realize where we are in this world's history, and that the Lord expects every one who professes his name to labor in his vineyard, more would take up this important work; for he has said, "Go, and whatsoever is right I will give you." Thus we have the assurance that he will supply all our "needs"

I hope and pray that many will heed the voice of the Spirit, and that there will be a large attendance at the remaining institutes to be held this year.

S. C. OSBORNE.

BOOKS AS FURNITURE.

REGARDED simply from a utilitarian standpoint, with no reference whatever to their contents, but simply looked upon as furniture, the value of books can hardly be overestimated.

Although popularly supposed to be dear, books, considered as investments, are amazingly cheap. In no other direction does so small an expenditure go so far in returning good value for money spent, to say nothing of the obvious fact that the presence of books in assemblages, so to speak, at once sets a stamp of cultivation on a household, giving it a certificate of refinement which neither costly bric-à-brac nor beautiful upholstery can confer. Books are decorative; they are garnered sunshine in a permanent form.

Books lying about on tables, or standing on shelves, take away from the bareness of a room, and impart to it an exquisite living quality, a quality of life. Let nobody fancy himself extravagant when he buys a book. Books are to be owned, not to be borrowed, and when your book-shelves are made and filled, your room is no longer bare, it is well furnished.

Margaret-E. Sangster, in *Harper's Bazar*, has the following to say in regard to books: —

In a little hamlet among the hills, remote from a railroad, in a region where the good wife still sews her rags into many-colored balls, and weaves her own carpet in her own hand loom, there stands a house most simple, yet most luxuriously furnished. No curtains to hide the hills that go to sleep daily opposite the windows, and awake in the morning, flushed and rosy, like children opening sweet eyes to the new day. No rugs on the floor, few pictures on the walls, but everywhere books — in the mother's chamber, in the boys' room, in the father's study. And the house is abundantly furnished.

Speaking of books, Mrs. Georgia Stearns, says : ---

As good books are a durable monument to sound reason, as such, those who sell them constitute an educating factor in society; and those books which disseminate the gospel are as missionaries, and those who sell them are, in an important sense, workers with Christ.

We quote the following from the Peterborough *Examiner*: ----

Biblical scholars have long been held in bondage to ecclesiasticism and dogmatism; but now it is asked on all sides, not what the creeds teach, not what theologians say, not what is the authority of the church,—but, What does the Bible itself teach?

Canvassing for works which lead to Bible study is a calling as honorable and useful as that of the ministry. R. F. COTTRELL.

CO-WORKERS WITH CHRIST.

THE Lord says in Isa. 60:1, "Arise, shine, for thy light is come, and the glory of the Lord is risen upon thee."

It is the duty of every individual into whose heart the light of the knowledge of the glory of God is shining, to let his light shine forth to those who sit in darkness, and in the valley of the shadow of death, that they may accept of it, and in turn be a light to And it is not only a duty, but it is the others. greatest privilege that any human being can enjoy. Just think of being a co-worker with the Creator of the heavens and the earth! What condescension for the Redeemer of mankind to ask us, poor, weak, frail mortals, to engage with him in the great work of the salvation of this world! Are we not overcome with wonder and astonishment as we think of the great privilege extended to us? And who is there who is so engrossed with the cares, the pleasures, and the allurements of this world that he would not accept the invitation?

When we accept the invitation, it means that we are going to engage with him in work. He says. "My Father worketh hitherto, and I work." So there is no use of any of us thinking of becoming colaborers with the Lord, and sitting still, and doing nothing. He says to us, "Go, work to-day in my vineyard." The time for work is the present; much valuable time has been lost already by continually putting off present duties until to morrow. The Spirit of prophecy tells us that we are years behind. In a very recent testimony we read : "Had the purpose of God been carried out by his people in giving the message of mercy to the world, Christ would have come to the earth, and the saints ere this would have received their welcome into the city of God."

As this statement is read, doubtless the minds of many will revert to the children of Israel after they had crossed the Red Sea, where they had been so miraculously delivered from the power of their enemies. They were only about eleven days' journey from the land of Canaan, and had they all proved faithful, they might have entered the promised land flowing with milk and honey; but there were doubters in the camp,— those who were continually looking back to the flesh-pots of Egypt. We read that these things were written for our admonition upon whom the ends of the world are come. May we not learn a lesson from these things, and "take heed . . . lest there be in any of us an evil heart of unbelief."

Who would not be glad to see the Lord come, and the reign of sin and unrighteousness end? We read in the twenty-fourth chapter of Matthew that "this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." It is possible then for us to hasten his coming by doing the work that is appointed us, for he gives to every man his work.

As we look over the field, and see the large amount of labor to be performed, and the great dearth of laborers, it would be natural to think that it would be years before the work could be accomplished; but the Lord himself says, "I will finish the work, and cut it short in righteousness."

Before closing this article, we wish to make a plea for the Southern field. We have nine States comprising District No. 2, — nearly twenty millions of people, — with less than one hundred laborers; and less than half of this number are engaged in getting our good reading-matter into the hands of the people, although the Testimonies tell us plainly, and so often,

that the circulation of our literature is doing more to bring the people to a knowledge of the truth than any other one line of work.

Perhaps one cause of the lack of workers is due to the fact that there are so many difficulties to be overcome; but where the burden is the heaviest, God gives greater courage and strength for the task before us, with a double measure of his blessing. There is no place in this field for those who expect to find their work all prepared to their hand, or who want to make money; but we do have room for hundreds who have a deep burden for souls resting upon them, and who are willing to make sacrifices for the Master.

If there are any such who desire to labor in the Southern field, we would refer them to our district agent, A. F. Harrison, Graysville, Tenn., who will gladly furnish any information concerning territory, climate, etc. Like the man from Macedonia, we would say, "Come over, and help us."

I. A. FORD.

LURGAN, IRELAND.

Review and Herald.

DEAR BRETHREN: Doubtless many of the readers of your interesting columns would be pleased to hear from this part of the harvest-field, and to know that the Lord is blessing in the work. The people buy the small books freely, and many are deeply interested in the truths they contain. Within a radius of about ten miles I have delivered over fifteen hundred books. Three other brethren have also been at work in this district, which is located in a part of Counties Down, Antrim, and Armagh.

As the territory is thickly populated, it takes a long time to go over it even once as we have done. There is much of Ireland that has not yet been visited, and we often ask the question, When will this people be warned of the great changes soon to take place on the earth?

In several homes we have found books and papers containing the message, sent in by sons and daughters of this isle from other parts of the English-speaking world, who, having come to a knowledge of present truth, are desirous that their relatives and friends should also see the light, and walk in it.

Are there not some persons, not directly engaged in the work, who could come over and help us? Now is the time to work, while peace and prosperity linger.

The principal industry in this part of the island, aside from farming, is manufacturing linen. This is carried on, not only in large factories, but also in almost every house in the country. From one to four looms are kept in motion, and turn out many of the beautiful damask fabrics which cover our tables. Both men and women weave, or assist in some way.

Here is located one of the many fine old castles which are scattered throughout this island. But as some of the landlords have sold out their interest in the land to the tenants, and have moved away, the castles are left to be sold, rented, or to fall into decay. How I wish the beautiful building here could be bought or rented, and used as a sanitarium, where many might receive healing, both physically and spiritually. DAVID Mc CLELLAND.

REPORT OF GENERAL CANVASSING AGENT.

THE following is a report of the canvassing work for the year ending December, 1898, as published in the *General Conference Bulletin*, which we thought might be of interest to the readers of the SUPPLEMENT : —

Manager Review and Herald, City.

We hand you herewith a report of the canvassing work as a whole, gathered from the monthly reports in 1898, furnished by the tract societies: —

Average number of canvassers during the year, 331.

Average number of hours per month, 21,047.

Average sales per month, \$13,770.01.

Each canvasser worked three hours a day, or $37\frac{1}{2}$ per cent. of the time he should have worked, counting eight hours to each working day.

Total amount of sales during year, \$165,240.20.

Average sales a day for each canvasser, \$2.08.

Average time a day for each canvasser, three hours.

Had the 331 canvassers worked 8 hours each day, 5 days a week, 50 weeks a year, the total amount of their sales would have been \$438,508.80.

We would submit the following report for Districts 2, 3, and 4:-

Out of the 20 States in these districts, only 72 per cent. reported during the year.

Average number of canvassers during the year, 159.

Average number of hours per month, 8,356.

Average sales per month, \$4,783.89.

Each canvasser worked $2\frac{3}{2}$ hours a day, or $32\frac{1}{2}$ per cent. of the time he should have worked, counting 8 hours to a working day.

Total amount of sales during the year, \$57,406.73.

Average sales a day for each canvasser, \$1.50.

Average time a day for each canvasser, 2³/₅ hours.

Had the 159 canvassers in these districts worked 8 hours each day, 5 days a week, 50 weeks a year, the total amount of sales would have been \$164,009.60.

The following report shows the average amount of books that have been sold by our canvassers for the last six months of the year 1898. We also give report for the corresponding months of 1897. The sales of each canvasser averaged for every hour's work in —

July	$1897. \\ \$0.612$	1898. \$0,543
August	.859	.651
September	.715	1.046
October	.63	.78
November	.807	. 781
December	.736	1.003

Average per hour, for each hour that the canvassers worked in 1897, \$0.725; 1898, \$0.80.

According to the report for 1898, had each canvasser worked faithfully 8 hours each day, he would have sold \$6.40 worth of books a day. One thousand canvassers would sell \$6,400 worth of books a day; and counting 5 working days to the week, they would be able to sell \$32,000 worth of books each week. Counting 50 weeks in the year, the aggregate sales would amount to \$1,600,000.

Our figures, of course, are based on the regular retail prices.

This certainly is not an exaggerated estimate, as one thousand canvassers represent but two per cent. of the total membership of the Seventh-day Adventist denomination. Were it possible to induce three per cent. of our people to engage in this important branch of missionary work (considering the total number 50,000), working faithfully 8 hours each day, 5 days a week, 50 weeks a year, it would furnish a sufficient amount of employment to keep our publishing houses constantly at work manufacturing denominational literature.

We are confident that it is possible for plans to be devised and set in operation, by which this number of workers can be secured, and we trust that this important matter will have the due consideration of this body.

CANVASSING WORK IN BATTLE CREEK COLLEGE.

In view of the fact that for years much instruction has been coming to us from time to time, through the Spirit of Prophecy, on the importance of educating and training young people and older persons, to engage in the different branches of missionary work, the Battle Creek College has organized, and added to its courses of study, a department, known as the Canvassing Department, for the purpose of instructing persons who have a desire to engage in this particular branch of missionary work, that they may be the better prepared to go out and succeed in their efforts to advance the cause of present truth, by scattering the printed pages as the leaves of autumn.

We are told that young men who desire to enter the field as ministers, colporteurs, or canvassers, should first receive a suitable degree of mental training, as well as a special preparation for their calling. It is designed that the canvassing course shall give this needed preparation.

During the school year of 1897–98, there were enrolled in this department one hundred and two students, and during the present school year of 1898–99 up to the present time, eighty-five canvassing students have been enrolled. In addition to the number of students now in the College proper, at the urgent request of the superintendent of the church school, an interesting canvassing class has also been started in this school. The interest in this particular branch of missionary work is constantly increasing, and at the present time we are informed that there is an argent call from the principal of the Michigan Conference School, located at [Cedar Lake, for a similar line of study to be carried on there. We are also in receipt of communications from various parts of the field expressing a like desire.

The classes in the canvassing department are conducted just the same as in any other department of the College, meeting regularly five times each week. Since the students in this department are preparing to sell religious publications, treating on doctrinal points, the Bible forms the basis of our studies. Many times in presenting to the people the doctrinal points contained in our publications, it becomes necessary for the agent to furnish Biblical proofs for the positions taken in the book.

> Respectfully, E. P. Boggs.

"THE COMING KING."

"TELL ye the daughter of Zion, Behold thy King cometh unto thee." Matt. 21 : 5. This was the fulfilment of a prophecy telling what was to be proclaimed to the people, at the first advent of Christ. Then he came in humility, a man of sorrows, to die a sacrifice. He is coming again, this time in power and glory, as King of kings, and Lord of lords. More imperative, then, is the obligation upon the people now to raise the cry to Zion, "Behold thy King cometh !" Prophecies from every side shower down their glowing announcements in regard to this event. Men have taken up the proclamation. The best witness is the printed page, which can display its testimony to a hundred eyes at once, as well as to one. Such a book is now before the world. It is "The Coming King," by J. E. White. It is having a marvelous sale; but it should be scattered as far as men dwell, who ought to know that the great King cometh. The book is a neat and tasty volume of nearly three hundred pages, put up in style to please and satisfy the taste of those who desire a handsome volume, and filled with the very matter adapted to the wants of those who wish to be instructed in the great themes of the Bible. It is replete with illustrations, many of them full-page, besides many more which are marginal and textual. These, scattered profusely through the book, touch upon every salient point discussed in the text, and as with a magnifyingglass and flashing light illuminate and make clear the important subjects brought under examination. No one can peruse this book without being profoundly impressed, not only that the King is coming, but how he is coming, and approximately when he will appear. No one can lay it down without a vivid impression of the time in which we are living, --- the startling phe-

nomena of nature, earthquakes, floods, fires, famines, the labor troubles, the abnormal accumulations of wealth, the intense antagonism between the rich and the poor, strikes, political corruption, abounding iniquity, false teachings, and multiplying deceptions, all of which show that the great and decisive day is at the door, and hasteth greatly. The condensed mass of information will more than repay the cost of the book to any one who wishes to be intelligent as to the present condition of the world.

URIAH SMITH.

A COLLEGE STUDENT'S EXPERIENCE IN THE CANVASSING WORK.

LAST year it was my privilege to attend Battle Creek College for two terms. After the school closed, I commenced canvassing in Walworth County, Wis., and was in the field from that time until Christmas. I worked in all 118 days, securing 216 orders valued at \$465.48. Comparatively, I lost very few orders.

Learning that they were conducting a good and prosperous canvassing class in the Battle Creek College this year, my heart was made glad that the Lord had blessed my work financially, so as to enable me to attend school for another two terms.

I had many interesting experiences in the canvassing work. Some people carry the idea that it is such a hard and discouraging work, but it is not at all. When we allow Jesus to go before us to smooth the roughness of our path, we shall find many encouraging features connected with this line of the missionary work. Christ will supply our deficiency, for he is our strength in time of need; he has worked hitherto, and so must we. I find in my labor that the greatest satisfaction enjoyed is the thought that I have been able to lighten the burden of some soul by imparting to him a knowledge of the soon-coming Saviour.

While it is true that some of the seed that we sow falls on barren ground, and is wasted, yet it is equally true that some will fall on good ground, and bear fruit to the glory of God.

I might relate several instances of personal experience to prove my statement, but space will permit of only one. Some of the readers will perhaps remember reading an article in the SUPPLEMENT entitled "Answer to Prayer," which was written by me about a year ago. I will briefly rehearse this: I stated that I was once canvassing in an aristocratic vicinity. The farmers seemed so indifferent about the truth, and I had rather poor success. One afternoon, as I was walking toward a beautiful residence, I felt a burden of prayer, and that I must especially ask the Lord to open the hearts of the people that lived there to purchase my book containing the last warning message. The Lord did open their hearts, and that in such a wonderful way. The man of the house not only bought the book, but he entreated me to stop overnight with him. In the morning, when I was ready to leave, he told me, while tears stood in his eyes, that I would always be welcome in his home.

Since that time I have had a chance to visit the man a couple of times. I have also corresponded with him, and sent him literature. A few days ago I received a letter from him, in which he stated that he had begun the observance of the Lord's day. He is showing his love for the truth by circulating our literature among his neighbors. While I had great reason to praise the Lord that morning when I left this man's house, I have still greater reason to praise him now. Truly, he "is able to do exceeding abundantly above all that we ask or think."

The confusion of Babylon is seen everywhere. The honest in heart are becoming aware of this. The everlasting gospel in its fulness is the only true remedy for the troubled soul; therefore it behooves us to whom God has entrusted this message, to be up and doing. We read that God has made bare his holy arm in the eyes of all the nations, and that the ends of the earth shall see the salvation of our God. Knowing that the Lord is ready to co-operate with us in saving souls, let us begin now. "If the Lord is for us, who can be against us?"

JOHN HANSON.

WE are just in receipt of a good letter from Brother W. L. Killen, of Lego, N. C., from which we extract the following: —

We have had the most disagreeable winter I have ever seen in the South, but we are of good courage, and have good prospects for a number of efficient workers to take up the work this spring.

Brother Killen also encloses a good report for the work in the two Carolinas.

GOD gives to every man The virtue, temper, industry, tact, That fits him into life, and lets him fall Just in the niche he was ordained to fill.

-Cowper.

"Who does the *best* his circumstances allows Does well, acts nobly; angels could do no more."

CANVASSING REPORT FOR MONTH ENDING FEBRUARY 28, 1899.

STATE.	ATE. No. No. Can- vass'rs ing.		Days. Hours.	Orders Taken.		Miscel. Sales.	Total Value.	BOOKS DELIVERED.			
		Days.			Value.			No. of Books.	Value.		
Dist. 1.	Atlantic Maine Maritime Prov.										· · · · · · · · · · · · · · · · · · ·
	New England * New York Pennsylvania Quebec	$\begin{array}{c} 10\\ 20\end{array}$	$\begin{array}{c} 10\\ 20 \end{array}$	41	$\begin{array}{c} 228\\ 374 \end{array}$	$\begin{array}{c} 135\\813\end{array}$	$\begin{array}{c} 250 \hspace{0.1cm} 95 \\ 432 \hspace{0.1cm} 50 \end{array}$	$\begin{array}{c} 122 \ 50 \\ 206 \ 93 \end{array}$	$\begin{array}{c} 373^{\circ} \ 45 \\ 639 \ 43 \end{array}$	10	$\begin{array}{c}16&75\\295&74\end{array}$
	Virginia Vermont West Virginia.						36 75		55 00	 	16 50
No. 2.	Alabama Cumb'land Mis Florida Georgia Louisiana Mississippi	3	9 2 10 3 3 2	51 28 31 11 6	328 144 322 135 117 169	189 85 96 18 43 $ 43 $	$\begin{array}{ccccc} 191 & 00 \\ 88 & 75 \\ 173 & 25 \\ 62 & 25 \\ 26 & 00 \\ 75 & 25 \end{array}$	$\begin{array}{r} 32 & 25 \\ & 75 \\ 73 & 05 \\ 13 & 75 \\ & & \\ 23 & 35 \end{array}$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$ \begin{array}{r} .145 \\ .36 \\ .74 \\ .11 \\ .44 \\ .13 \\ \end{array} $	$\begin{array}{cccc} 127 & 60 \\ 88 & 00 \\ 85 & 45 \\ 26 & 00 \\ 58 & 50 \\ 39 & 95 \end{array}$
	†North Carolina South Carolina. Tenn. River	6	2	· · · · · · · · · · · · · · · · · · ·	101		14 00	32 92	46 95	64	82 70
.3.	Indiana Illinois Michigan	35		31		96 198	96 00 143 01	$5 15 \\ 26 00 \\ \cdots \cdots \cdots$	101 15 169 01	18	$\begin{array}{c} 18 & 00 \\ 41 & 00 \\ \end{array}$
So.	Ohio Ontario Wisconsin				1	1		20 75	84 50		· · · · · · · · · · · · · · · · · ·
No. 4.	Dakotas Iowa Manitoba Minnesota Nebraska	4	4	••••••			84 45	1. 11 00	95 45	31	36 10
No. 5.	Arkansas Oklahoma and Indian Ter Kansas Missouri	6 8	6 8		173 706	51 270	73 25 226 75	11 40	84 65 226 75	114 291	$ 174 50 \\ 197 75 $
	Colorado.	. 14			1.	176	371 35	1	424 35 468 00	1	128 00
No. 6.	California North Pacific. Upper Col'bia.	. 5	5					31 90	255 85		· · · · · · · · · · · · · · · · · · ·
8.No. 7.No.	(* Montana Australasia		-		. 131	81	235 00				
-	Great Britain. Denmark Germany	21	21	296 663	$ \begin{array}{c c} 1,712\\ 4,187\end{array} $	232	206 24	1,116 26	$ \begin{array}{c} 564 & 00 \\ 1,322 & 50 \end{array} $	283	$\begin{array}{c} 613 \ 22 \\ 208 \ 68 \end{array}$
Misc.	South America Jamaica Bahama	. .			· · · · · · · · ·		· · · · · · · · · · · · · · · ·			· · · · · · · · · · · · · · · · · · ·	
Summary.	(Brazil Dist. 1 Dist. 2 Dist. 3 Dist. 4 Dist. 5	$ \begin{array}{c c} & 41 \\ & 47 \\ & 32 \\ \end{array} $	31 25	41 127 31	$\begin{array}{c} 751 \\ 1,316 \\ 704 \\ 1,279 \\ 543 \end{array}$	$\begin{array}{c c} 1,060 \\ 445 \\ 335 \\ 583 \\ 448 \end{array}$	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	$ 176 10 \\ 51 90 \\ 75 40 $	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	$\begin{array}{c} 387\\18\\534\end{array}$	328 99 488 20 59 00 536 35
Sun	Dist. 6 Dist. 7 Miscellaneous		69	959	5,899	232	206 24	1,116 26	1,886 50	283	821 80
	Totals		211	1,158	10,492	3,103	3,421 10	1,862 09	5,847 19	1,258	2,234 34

* Three weeks. †North and South Carolina report together.

THE STUDY AT 8 A. M.

AT the recent General Conference, Elder A. T. Jones conducted a study on the Four Universal Kingdoms brought to view in the second and seventh chapters of the book of Daniel; namely, Babylon, Medo-Persia, Grecia, and Rome. He referred to their rise and fall, and the leading characteristics of each of these kingdoms.

All who had the privilege of attending these studies expressed themselves as being deeply interested and greatly benefited, believing that the points thus gained would aid them materially in their work on returning to their various fields of labor.

It is to be regretted that many more of our people could not have had the privilege of enjoying these special lessons, thus becoming acquainted with these important lines of prophecy, since we are repeatedly told in the Spirit of Prophecy to make a careful study of the books of Daniel and the Revelation.

However, we are glad to say that all may have the opportunity of obtaining this information, by securing a copy of Elder Jones's new book, the "Great Empires of Prophecy." Price, \$2, post-paid. Address your State tract society, or the Review and Herald Publishing Co., Battle Creek, Mich. E. P. B.

APPRECIATED.

WE take the liberty of quoting the following extracts from a letter received from Thomas Pasmore, of Derwent, Ont.:---

I ordered a consignment of "Making Home Happy" and "Steps to Christ," from the Toronto Branch. I received them all right, and in less than two hours' time after starting out had sold them all. I have sent for another increased consignment. . . I will push your books all I can, and feel hopeful for good results.

WISCONSIN.

WE are glad to report that the Lord has wonderfully blessed our efforts in the interest of the canvassing work in this State the past winter. We have held two institutes, and as a result will have a corps of earnest and consecrated workers in the field this season. All are anxious to enter the work, because they realize the need of laborers at this time who will work without having their way smoothed and every obstacle removed. There seems to be a general awakening of the people of God in this State to the importance of the canvassing work, and we are indeed gratified to see so many who are ready to offer their services to the Lord. We have faith to believe that this good work will continue, and that many more will join the army of workers.

May the Lord so fill all with his Spirit that they may have strength to carry the pages, laden with precious truth, to perishing souls throughout all our cities, towns, and villages, and indeed be true "hunters" that may "hunt them from every mountain, from every hill, and out of the holes of the rocks."

Our courage is good. We are laying plans for active work, and expect this year to place the work on a more permanent basis. We are deeply impressed with the importance of this work; and inasmuch as the Lord has said that we ought to have one hundred workers where we now have only one, we shall endeavor to lay plans to build up this branch of the work in such a way that it will meet the mind of God, and we are confident that his blessing will attend our efforts.

Our earnest prayer is that the Lord may continue to move upon the hearts of his people, and that many more will aid in completing God's saving work upon earth. P. R. ALBRECHT.

THE WORK IN MANITOBA.

Review and Herald.

DEAR BRETHREN: I have been canvassing the past four weeks for "Daniel and the Revelation," and in spite of the cold weather and the dull season of the year, I have had fair success. Spring will soon open now, and prospects are good for the coming season.

I believe the canvassing work is just as important as it ever was, and we need a great many more consecrated workers to take hold of this branch of the work. This is a large field, and we could use a large number of intelligent, self-sacrificing men and women to great advantage.

We expect to open our canvassers' institute in Brandon, April 24, and we shall be glad to meet any of our friends who wish to assist us this season.

GEO. W. SOWLER.

It is when our budding hopes are nipped beyond recovery by some rough wind, that we are most disposed to picture to ourselves what flowers they might have borne if they had flourished.— *Dickens*.