

SUPPLEMENT TO REVIEW and HERALD

Matt. 9:37, 38: "Then saith he unto his disciples, The harvest truly is plenteous, but the laborers are few; pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest."

BATTLE CREEK, MICH., TUESDAY, SEPTEMBER 19, 1899.

FOR THE KING.

Is thy work all ardent quite,
All distasteful to thy sight?
Does thy labor seem for naught?
Cheer thee, friend, with this sweet thought,
It may take away the sting—
Mine is labor for the King.

This great thought, O ne'er forget,
All thy task by him is set;
It thy work will beautify
To know that he is standing by,
To aid the head, the heart, the hand,
To feel, to do, to understand.

He will give thee strength and art,
If thou art faithful on thy part.
Deem not then the labor hard,
But upward look for a reward,
And to thy heart this sweet thought sing,
I am toiling for the King!

— Anna D. Walker, in *Christian Work*.

CANVASSING IN INDIA.

INDIA is a much different field to canvass in than America. Human nature, however, is very much the same here as in America, and looking after the riches and pleasures of this world is at a premium here just as in the United States.

The European population, among which people the most of our canvassing is done, is very transient. The people are moving more or less all the year round, and thus a few years' time will change nearly the whole European population of a town. This will be an advantage to us, as the same territory can be worked over quite frequently.

Our canvassers have been working the northern part of India, and at present are located in the Himalayan mountains. We will soon strike toward the central and southern parts of the country. Traveling

is very cheap on the railroads; a person can travel one thousand miles for less than five dollars.

At present we are handling principally "Patriarchs and Prophets," "Great Controversy," "Daniel and the Revelation," "Man the Masterpiece," and "Ladies' Guide," and are also working up the subscription list of our paper *The Oriental Watchman*.

The rainy season has set in, and will last for three months. This will make it somewhat inconvenient getting about; but "He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap." The harvest is ripe, and we must gather the grain while it is day, regardless of the weather. The subject of the second coming of Christ seems to be agitating the minds of many of the people I meet, and Christ's near coming is believed in by a good many, after a fashion. Some gladly listen to the truth. A short time ago while canvassing a hill station I had the pleasure of meeting a German, who has lived in the country for the past thirty or forty years. Several times during my canvass he asked me to stop and explain something a second time. His daughter subscribed for "Patriarchs and Prophets." He invited me to stop at his place as long as I was at the station, but as I had already made arrangements I thanked him, and declined his offer. About two weeks later I took dinner with the gentleman, and we spent several hours studying the Bible together. The Sabbath question came up during the course of our study, and after reading a few texts in regard to the Sabbath, he accepted the Lord's Sabbath without a word, condemning the religious teachers for not telling him these things before. He extended the invitation to any of our canvassers or missionaries who should happen to come to his town, to stop at his place.

A few days ago I canvassed the inspector-general of police of the North-west Province of India. He said he would like to see the class of literature I am handling spread far and wide throughout the country

in place of the low, degrading, and worthless literature that is being circulated. He stated that as inspector-general of police he was well acquainted with the evil effects of bad literature, especially among the educated natives. He wished me much success in my work.

R. W. YEOMAN.

EXPERIENCES WITH THE "SIGNS OF THE TIMES."

THERE is a homely expression which is applied in divers ways to divers propositions. It is: "The proof of the pudding is in the eating." Its application in the present instance will be seen readily in the following experiences. It is an easy thing to say that a mighty work can be done and is to be done with the *Signs*. Perhaps no one individual will do the great work, and yet each one contributes to that work, as he does his duty in doing his share of it. But the blessedness of the experience and the accomplishment of the Lord's purpose will not result until the move is made. Who will resolve to have a part in this work, and *will have* the part? Resolution, to be practical, must be followed by wise action. The publishers of the *Signs* would be glad to hear from you if you are one of the practical kind.

MAX MEADOWS, VA., July 18, 1899.

Signs of the Times.

DEAR BRETHREN: I wish to write you my experience in connection with the *Signs* work. I live in a village which has a population of seven or eight hundred. From eighty to eighty-five of this number get the *Signs of the Times* weekly. I take a club of eighty-five copies weekly, and have very few if any left, after completing my delivery. I handle my club of *Signs* besides attending to my other work, and what money I have left, after paying for my papers, I use in the missionary work. I promised the Lord if he gave me success I would do this. And he has done so, for my club has grown from ten to eighty-five copies weekly, and at least seventy of these subscribe for three months at a time, and some for longer terms.

Brethren, this is a good work, and every Seventh-day Adventist should take hold of this most excellent journal in earnest, and give it the widest circulation possible.

The good that is being done through the *Signs* in the way of removing prejudice concerning our work, can not be overestimated. In view of this, brethren, let us become, in the fullest sense, "Workers together with God."

A gentleman said to me a few days ago, "That's a good paper" (referring to the *Signs*). I answered, "Yes." He continued, "It's the best paper in the world; it seems to be altogether Scripture. I can read my Bible now and understand it, where before I could not. Every number seems better than the preceding one, and the more I read it, the better I like it." He said: "I know I am a vile sinner, but I can and intend to forsake my sins, and live a

better life." I believe this to be a direct result of reading the *Signs*, for the man attends church but little, if any.

I mailed a few copies of the *Signs* to a colored M. E. minister who has charge of a few churches about twelve miles across the country. I had the pleasure of meeting him a few days ago. He said he liked the paper very much, as it had been a great help to him. He said he intended to subscribe for it himself, and that he was also getting up a club among the members of his church. Several had already given their names. This is the result of reading about half a dozen copies of the *Signs*, and a few tracts. Brethren, let us stand where God can use us in this good work.

I could give many more testimonies equally as good as these, but I think these are sufficient to convince us that the *Signs of the Times* is a power for good.

Your brother in faith and hope,

C. D. MILLER.

SOUTH LANCASTER, MASS., July 25, 1899.

Pacific Press Publishing Co., Oakland, Cal.

DEAR FRIENDS: Mrs. C. M. Hazelton wants another thousand "Independence" *Signs* sent to her, care of G. F. Fiske, Danvers, Mass. Please mail, and charge to our account.

Respectfully,

NEW ENGLAND TRACT SOCIETY.

GLENS FALLS, N. Y., July 24, 1899.

Pacific Press Publishing Co., Oakland, Cal.

I had good success with the "Independence Number," and I could have used more of them. Although I don't have very much time to work with the papers, I have good success. It is the easiest paper to get subscribers for that I ever worked with. Every one seems anxious to get the papers.

Your brother in Christ,

BERT McOMRER.

THE WORLD WAITING FOR OUR BOOKS.

E. C. STRINGER, of Vassar, Mich., sends us the following encouraging words, which show that the world is ripe for the message contained in our good publications: —

I received notice this week from parties in Gilford Township, requesting me to call on them, as they were anxious to see the books that I was canvassing for and place an order with me for future delivery.

We have received the following from Brother Lewis Hilliard, of Algona, Ia.: —

The other morning as I was going to my field of labor, I met a gentleman and his wife driving in a buggy. I spoke to them, bidding them the time of day, and drove on. In a few moments I heard some one calling me, and on looking back saw the gentleman running after me, and beckoning me to stop. I did so, and as he came up to me, he said, "Are you that Bible-book man?" I told him I was, and he then said his wife had bought a small book from me, and that he understood that I was handling a large work at the present time, and he would like to see it. I handed

him the book, and after giving it a careful examination he said, "You may bring me a copy of this book."

At another place where I was canvassing, a Catholic lady, after I had finished, clasped her hands together and said, "That is just what I have been telling my friends, that these wonderful things that have been transpiring in the world foretell the soon coming of the Saviour, and I am glad to know that the Bible tells us that this is true."

The foregoing statements show us very clearly that the world is ripe for the message which our books contain. We trust that many of our brethren and sisters throughout the length and breadth of the land will see the importance of taking up this line of work at once.

E. P. B.

WHAT THE BIBLE AND ONE TRACT DID.

I WRITE something about the way in which God led me into the light of his truth concerning baptism and the Sabbath.

From my girlhood I have never felt that sprinkling was true baptism. The words of our Lord, "He that believeth and is baptized shall be saved," would come to my mind very often. How could I believe when only an infant? Also the words in Rom. 6:4, "Buried with him by baptism," etc. Sprinkling does not answer the sign of burial.

Last October these thoughts were so laid on my heart, that I felt my life almost depended upon taking this step, and so was baptized in New York Bay, Nov. 17, 1898.

After this, the words, "The seventh day is the Sabbath of the Lord thy God," were constantly in my mind. I could not get rid of them, until I was compelled to write and ask a friend if she could give me some light on the subject. She sent me a tract published by the Review and Herald Pub. Co., entitled, "One Hundred Bible Texts upon the Sabbath Question." After reading all the references, I was fully convinced that God has never changed his day, and at once began to try to keep it, but it was not easy. I longed also to know more truth, and asked the Lord to open some way for me to do so. Shortly afterward an invitation was sent to me to come to the Sanitarium, which I gladly accepted.

I have been here nearly a month, and oh, what blessed truths I am learning! The doubts of a lifetime are being cleared away, and something of God's wonderful plan with the world is being daily unfolded to me. Now I do bless his Holy Name. Truly "He will satisfy the longing soul and fill the hungry soul with goodness." And to all who are seeking for fuller

light and truth, I would say, as Phillip did to Nathaniel, "Come and see."

Yours in the blessed hope,

SARAH A. STREET.

GETTING THE CHILDREN TO WORK.

I HAVE been much interested in the canvassing reports which have been published from time to time in the SUPPLEMENT to the *Review*, but as yet have noticed no mention of the *Signs* work in connection with our church schools. During the early part of the year it was my privilege to have a part in the vigorous campaign for the Quarter Centennial number of the *Signs*, and I was pleased to note the interest that even the children took in it and the good work done by them. The time has come when even the children will have a part in carrying the gospel. The Lord has told us that they will do a great work in the last days, and we believe that time has now come.

Last December Sister Anna Jensen, State agent for the *Signs* in Wisconsin, visited the church school at Milton Junction, where I was teaching, and convinced me that a good work might be done by the children in selling this paper. The children were much interested in this work, and we decided to take two hundred and fifty copies, and they were successful in disposing of all but a very few of the papers.

Not only at Milton Junction was this work done, but at other points in the State, Baraboo, Green Bay, Moon, Plum City, etc., where it was carried on with good results. We also used a large number of the Easter edition.

Much good has resulted from this work. First, the interest which the children have taken in it has aroused the parents to greater activity in the work. Second, this work has opened the way for cottage meetings. If any one doubts that the time has come for the children to begin preaching the gospel, I would like to have him go with me to some of the homes with the children where we have been holding Bible readings, and see the way in which the Lord has been working upon the hearts of the people.

Then the effect upon the children themselves is marvelous. They became so interested in the work that they had no time for those things which had formerly occupied their minds. Of course, what has thus far been done is only a beginning, but we have sufficient evidence to show that the Lord will use humble instruments for the furtherance of the third angel's message. It seems to me many times that the Lord can use the children, whose minds are more susceptible to his

teachings, where he can not some of us who are older in years and experience.

When the Lord can take a little boy four years old, as he has done, and send him out with the truth to the people, and do effective work through him, is it not time that we all should engage in the Master's work?

These experiences have suggested to my mind that the time has now come when a vigorous campaign should be inaugurated among the youth and children, whereby a large number of our smaller books and pamphlets might be circulated among the people. During vacation especially it would be possible for the children to do a great work if the parents would only lend their encouragement. The Spirit of the Lord can so instruct the children that they would be able to handle the smaller books, such as "The Coming King," "Gospel Primer," "Christ Our Saviour," and also our periodicals, the *Signs* and the *Instructor*.

I will cite a few special instances which will be of interest to parents: I was told that at Milwaukee a little boy about four years old started out one day with the *Signs*, and before noon had secured six subscriptions. In another instance a boy walked thirty-five miles over country roads, through mud and snow, and sold seventeen copies of the Quarter Centennial number. On Easter Sunday at about ten o'clock, I met one of the boys from the church school in Milwaukee on the street with the *Easter Signs* on his arm, and if I remember correctly he had sold thirty-seven copies since starting out. That is what I call success — the kind that the Lord gives those who are willing to be used by him.

Since we have a SUPPLEMENT to the *Review* devoted to the canvassing work, why can we not through its columns encourage the children to enter this work, and give them the opportunity to report the results of their efforts?

K. R. HAUGHEY.

\$823 IN TWENTY-SIX DAYS.

WE are in receipt of the Florida Tract Society's report, which shows that Brother Wm. Styche, of Key West, in twenty-six days secured orders for 315 copies of "Bible Readings," amounting to \$823.75. This is the best individual report that has thus far reached our office during the present year. Can not many more of our brethren and sisters engage in this excellent line of missionary work?

E. P. B.

33 ORDERS FOR "THE DESIRE OF AGES" IN 44 HOURS.

KEENE, TEX.

Review and Herald Pub. Co.

DEAR BRETHREN: As I go from house to house canvassing for "The Desire of Ages," the thought is ever before me that the book I carry contains a message sent direct by the Holy Spirit to fallen humanity.

First of all, the book is a token of God's love to sinners, in that it assures wayward mortals that he loves them still, even though they may have rejected his offers of mercy over and over again.

Then as we read of the Saviour's dealings with those in high religious authority while they were plotting against him, we can but see that it is a strong rebuke to those who are scheming against the people of God to-day. I have had very little complaint about the price of the book. I try to leave the impression during the canvass that it is a large book put up with the best of material, and so forth. I usually present the most practical thoughts, to secure an interest and also to guard against the idea that the book is simply a story about the life of Christ. Have not delivered my books yet. My delivery commences October 1. I have taken from 17 to 33 orders a week. In fact I took 33 orders in 44 hours. On account of sickness and other hindrances I have not been able to put in full time. Have worked 34 days, taken 166 orders valued at \$594.26. Also 8 orders for "Christ Our Saviour" valued at \$6.00. I carry "Gospel Primer" as a help. I count it a privilege to have a part in this grand work.

Yours in the Master's service,

A. S. MC CULLY.

A NEW BOOK ON FOOD PREPARATION.

WE have in press a small book on healthful cookery. It will be entitled "A Friend in the Kitchen," and will contain less than 150 pages. The binding will be a strong waterproof cloth, and while the price has not yet been fixed, it will not exceed 75 cents.

Its object is briefly summed up in the following quotation from its introduction:—

"Good cooking does not consist in the preparation of highly seasoned foods to pamper a perverted appetite; but in cooking with simplicity, variety, and skill, natural foods in a palatable and wholesome manner. To assist in this direction is the object of this little work."

Among the "natural foods," the author does not include meat, and therefore the book gives no directions for its preparation, although a number of scriptural and physiological reasons are given for its omission. The chapter devoted to this subject will explain to a family an agent's scruples against meat eating, and often opens the way to sell the book as well.

Let it not be supposed that the book's value is in a negative way, however, as it contains about four hundred carefully tested recipes for the preparation of healthful and palatable dishes. These recipes are both simple and economical, and will recommend themselves to the housewife as well as the family.

The book will be published in September. For further particulars, address —

PACIFIC PRESS PUBLISHING COMPANY,
Oakland, Cal.

FROM A BEGINNER.

ALEXANDRIA, IND., Aug. 27, 1899.

Review and Herald.

I am well and happy, and enjoy my work real well. — went home a week ago, but I will not leave the work until I feel that the Lord wants me somewhere else.

I began canvassing after the camp-meeting on Thursday, and that day and Friday the Lord so blessed my efforts that I took \$21.50 worth of orders for "The Coming King." I praise his name that I can have a part in spreading the glorious gospel among the people.

Yours in the Master's service.

HARRY W. JOHNSON.

Brother Johnson, until recently, worked in the employ of the Review and Herald Pub. Co. as pressman. We wish him much success in his new work.

A. J. B.

GENERAL POST-OFFICE,

SAN FRANCISCO, CAL., Aug. 4, 1899.

Signs of the Times.

DEAR SIRS: I found one of your quarterly numbers of the *Signs of the Times* in a book shop here. The date was Jan. 5, 1899, and I read it in tears because I saw so much truth in it. I looked in a lot of news shops here, but I could not find one of your papers sold here, so I thought of writing for some. Please send me four of your latest numbers, or back numbers; send me a quarterly number if you can. This is the first time I have seen one of your papers. I am sending you an order for fifty cents. No more at present.

The blessing of God Almighty, the Father, the Son, and the Holy Ghost be among you and all your friends, and remain with you always, for the good "signs" and wonders thou art showing us which are true.

Yours truly,

WALTER FITZPATRICK.

COLPORTEUR WORK IN ARGENTINA.

THE Lord has told us that "if there is one work more important than another, it is that of getting our publications before the people." He says further, that "the canvassing work is God's means of reaching many that would otherwise not be impressed with the truth."

We have realized the truth of both of these statements in the canvassing work in the Argentine field. Its history dates from December, 1891, when the writer, in company with two others, landed in Buenos Ayres and set the ball to rolling. Many difficulties were encountered at the start, among which were (1) doing an important business in a strange land and under new conditions; (2) keeping on hand a stock of books with the source of supply in London; (3) working scattered English territory, which we were obliged to do by reason of the delay in the translation of Spanish books. However, the latter feature worked out for the best good of the cause, since our canvassers worked quite thoroughly all the English-speaking people in Brazil, Argentina, Uruguay, Chile, and the Falkland Islands. In the last-named field, an English colony, books were sold to the amount of about \$1,400, or 75 cents per capita for every soul on the islands. Hundreds of dollars' worth of books have been scattered all through the Argentine field in the English, Spanish, German, Holland, French, and Scandinavian languages, and while we await the final harvest to see the fruits of our labors, we praise the Lord that he permitted us to see some, at least, very soon after arriving in our field.

The first was a young Englishman, who embraced the truth from reading "Great Controversy," within six months after our landing, and catching the spirit of the truth, left his work-bench and entered the canvassing field with "Great Controversy," among the French people, where he was quite successful. In the first colony he entered, in Uruguay, two gentlemen received the truth through reading, one of whom was privileged to suffer persecution for Christ's sake in France, thus bringing the truth to the attention of high government officials there. In summing up we can count at least thirty individuals who accepted the truth, as the direct fruits of the canvassing work; and eternity alone will tell the final results. Two of the number are now publicly preaching the truth in the Spanish tongue, one of them being in Chile, the other one in Argentina.

During the years 1896 and 1897, owing to the devastation made by the locusts, the crops were cut off,

and people generally were left with not even resources enough to satisfy the bare necessities of life. This condition of things brought the canvassing work nearly to a standstill, and it remained in this condition till the end of 1898, when Brother N. Z. Town moved to the province of Santa Fé and opened a school for colporteurs. This was quite well attended, and a revival of the canvassing work followed. Here are the words of one canvasser on summing up his work, which breathe the spirit of most of the workers: "One year ago I left the province of Santa Fé with the object of entering the colporteur work. I have made, up to the present time, four journeys, and can say that the Lord has been with me. On making a summary of the books sold, I see it is not in vain to trust in the Lord and confide in his precious promises. In the year terminating with the present month I sold books as follows: 'Patriarchs and Prophets,' 25; 'Christ Our Saviour,' 230; 'Steps to Christ,' 140; 'Gospel Primer,' 160; 'Glorious Appearing' (German), 42; 'Prophecies of Jesus,' 9; besides sundry other books such as 'Bible Readings' (French), 'Great Controversy' (Spanish), German hymn books, etc. I have secured 25 subscriptions for *Good Health* (German), 13 for *La Salud* (Spanish), besides others for *El Faro*, *Hausfreund*, *Herold*, etc. I have the sweet hope and consolation that some grains of this seed sown have fallen on good ground, and will spring up, bearing fruit to life eternal."

E. W. SNYDER.

"THE DESIRE OF AGES" TRADE EDITION.

THE type on this edition is all set, and books will be ready for delivery in October. It will contain about 1,050 pages and will be bound in cloth at \$1.50, and limp leather with round corners at \$2.00. The size of the page is $5\frac{1}{2} \times 7\frac{1}{2}$ inches, which is uniform with Testimonies for the Church.

The Review and Herald Publishing Company have ordered a set of plates, and will publish an edition for their field the same as they did of the subscription book.

It will be understood that this edition is not subject to subscription book discounts, is not for the use of agents, and is not in any sense to take the place of the subscription book. It is intended for the convenience of those who wish a copy to loan or carry with them, and those unable to purchase the better book.

PACIFIC PRESS PUBLISHING COMPANY.

NEWS FROM INDIA.

THE following clipping from a Calcutta paper evidently has reference to Brother Yeoman's canvass of Simla, though the London paper's correspondent is a bit muddled as to the authorship of the books offered for sale. It amuses the high officials to think of being so earnestly pressed to buy religious books. But they need them sorely enough.

A ZEALOUS MISSIONARY.

The *London Daily Mail's* Simla correspondent wires the following:—

"An American missionary, the author of a number of religious works, who recently arrived here, has caused much amusement by calling upon the wives of many of the high government officials in order to persuade them to buy his books.

"It is said that he presented himself at the Viceregal Lodge, with the object of enlisting Lady Curzon as an associate in a movement to effect the moral reclamation of Simla society."

W. A. SPICER.

MANITOBA.

Review and Herald.

DEAR BRETHREN: The battle-cry of the Manitoba canvassers is still "Forward!" All who are at work are doing well for the number of hours worked. The prospect for crops is good.

There is a good chance for the canvassers to do well this season, and also still plenty of room for workers to come from other fields. All those who are qualified for work can find something to do in the Master's vineyard; for "the harvest is great but the laborers are few. The fields are white to harvest, and he that reapeth receiveth wages, and gathereth fruit unto life eternal, that both he that soweth and he that reapeth may rejoice together." May we all have a share in the rejoicing time. GEO. W. SOWLER.

ENORMOUS TRACT SALES.

[DURING the first week of last month the sales of *Bible Students'* and *Apples of Gold* Libraries averaged 105,018 pages daily. When the fact that it was a midsummer month is taken into consideration, this sale is phenomenal indeed, and indicates a greatly increased activity on the part of missionary workers. We trust this interest will continue.

PACIFIC PRESS PUBLISHING COMPANY.

CANVASSING REPORT FOR MONTH ENDING JULY 31, 1899.

STATE.	No. Can- vass'rs	No. Rep't- ing.	Days.	Hours.	Orders Taken.	Value.	Miscel. Sales.	Total Value.	BOOKS DELIVERED.		
									No. of Books.	Value.	
Dist. 1.	Atlantic.....	5	5		75	77	50 50	36 25	868 75		
	Maine.....										
	Maritime Prov.										
	New England...										
	New York.....	4	4	15	100	41	86 95	38 20	125 15		
	Pennsylvania...	13	13		437	776	426 63	171 48	598 11		353 41
	Quebec.....										
	Virginia.....										
Vermont.....											
West Virginia..											
No. 2.	Alabama.....	10	9	78	633	280	404 75	56 15	454 90	18	29 50
	Cumb'land Mis.	13	13	55	335	277	390 25	36 20	426 45	16	31 57
	Florida.....	4	4	25	109	96	235 25	10 05	245 30	48	182 75
	Georgia.....	11	11	87	468	342	436 00	56 20	492 20	73	113 35
	Louisiana.....	3	3	10	92	57	21 00		21 00	29	30 75
	Mississippi....	7	7	28	257	256	328 25	22 10	350 35	11	12 25
	N. Carolina....	4	3	28	93	118	11 25	7 75	19 00		7 25
	S. Carolina....	4	4	42	485	259	238 25	12 05	250 30	24	41 15
Tenn. River*..	7	3	25	113	45	63 90	3 90	67 80	33	58 95	
No. 3.	Illinois.....	20	20	74	431	212	262 75	47 55	310 30	228	249 65
	Indiana.....										
	Michigan.....	11	11	84					587 00		
	Ohio.....										
Ontario.....											
Wisconsin.....	15	15	145	906	426	527 10	65 85	586 45			
No. 4.	Dakotas.....	11	11		1,163	394	553 50	79 15	632 65		
	Iowa.....	37			2,823	1,142	1,434 25	327 41	1,761 66	263	263 50
	Manitoba.....	5	5			123	292 50	44 75	337 25	29	60 60
	Minnesota.....		21		1,610	398	603 65	260 38	864 03		
	Nebraska.....	21			2,501	855	1,145 05	430 05	1,575 10		236 00
No. 5.	Arkansas.....	20	20		1,925	997	2,014 45	106 70	2,121 15	21	33 00
	Oklahoma and Indian Ter....										
	Kansas.....					436	463 70		463 70	462	417 50
	Missouri.....										
	Texas.....	31			2,644	1,449	2,721 40	144 00	2,865 40	59	79 00
Colorado.....	8			699	376	580 40	46 55	626 95	270	390 00	
No. 6.	California*....	21	21	87	395	221	361 00	8 00	369 00	402	504 00
	North Pacific..										
	Upper Col'bia..										
	Montana.....										
No. 7.	Australasia.....										
	Great Britain..										
	Denmark.....										
No. 8.	Germany.....										
Misc.	South America..										
	Jamaica.....										
	Bahama.....										
	Brazil.....										
	Dist. 1.....	22	22	15	612	894	564 08	245 93	810 01		353 41
	Dist. 2.....	63	57	378	2,595	1,732	2,128 90	198 40	2,327 30	252	407 52
	Dist. 3.....	46	46	303	1,337	638	789 85	113 40	1,463 75	228	249 65
	Dist. 4.....	64	37		8,097	2,912	4,028 95	1,141 74	5,170 69	282	560 10
	Dist. 5.....	59	20		5,268	3,253	5,779 95	297 25	6,077 20	812	919 50
	Dist. 6.....	21	21	87	395	231	361 00	8 00	369 00	402	504 00
Dist. 7.....											
Dist. 8.....											
Miscellaneous..											
Totals.....	275	203	783	18,304	9,655	13,652 65	2,004 72	16,217 95	1,976	2,994 18	

*Two weeks.

"HERALDS OF THE MORNING," GERMAN.

WE are glad to announce that the translation of this excellent work into the German is completed, and books are ready for delivery.

The price remains the same as on the English edition; viz., \$1.25 for the marbled, and \$1.50 for the gilt.

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MILWAUKEE, WIS.

Review and Herald.

It affords me much pleasure to state, that while it may not come directly under your view, much good is being accomplished by the distribution of your literature. I can say that through this source I myself have been transformed from an infidel of the deepest type to a follower of Jesus Christ, the Creator. I started reading the "Great Controversy," and unknown light dawned on the scene. I then continued with "Thoughts on Daniel and the Revelation." It seemed like a continuous opening of seals, until the shroud of mystery was completely swept away, and I can say, "Thank God, I do not see through the eyes of skepticism or atheism any longer, but through the natural channels of God wherein flows his Spirit." With all encouragement let the good work proceed. Continue to send the harvesters into the field which is now ready for the reapers. Let us push forward as a mighty army, with Jesus as general, and victory shall be ours. As a true follower of the cause, I freely dictate the above. Respectfully yours,

N. E. HUBBERT.

HAVE YOU THE FAITH?

As mentioned in his report, Brother A. S. McCully, of Texas, took 166 orders for "The Desire of Ages" and other publications in 34 days, valued at \$594.26. And why not? The Lord would never have said, "If there is one work more important than another, it is that of getting our publications before the people," unless he had previously prepared the hearts of the people to receive these missionary canvassers. Those who trust him fully, and who work with only his glory in view, are bound to succeed—every time.

The Lord has asked men and women to engage in just this kind of work. Let no one by word or act say, "I am afraid the Lord can't take care of me in that kind of work." Rest assured. It is the Lord's own work, and he is a sure paymaster, and will pay each one according to his faith. "When the Son of Man cometh, shall he find faith on the earth?" Luke 18:18. He certainly will find faith on the earth when he comes, for, speaking of God's people in the last days, it is said (Rev. 14:12), "Here are they that keep the commandments of God, and the faith of Jesus."

A. J. B.

A FREE LEAFLET.

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"GO YE INTO ALL THE WORLD, AND PREACH THE GOSPEL TO EVERY CREATURE."

"Be strong, all ye people of the land, saith the Lord, and WORK: for I am with you." Haggai 2:4.

"The word is given from the THRONE OF GOD, 'Every man to his work, each to do his BEST.'"
—Sp. Test. No. 9, p. 30.

"Unless your hearts are touched as you see the situation in foreign fields, the last message of mercy to be given to the world will be restricted, and the work which God would have done will be left undone."—*Appeal for Missions.*

.. THE ..

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The plan embraces
Two distinct lines of
Reading, as follows:

**THE STUDY OF THE MESSAGE,
THE STUDY OF THE FIELD.**

Let the DISTINCT MESSAGE for this time
be sent from watchman to watchman on
the walls of Zion."—*H. M. W.*, p. 24.



"THE FIELD IS THE WORLD."

Matt. 13:38.