

# The Advent Review and Sabbath Herald

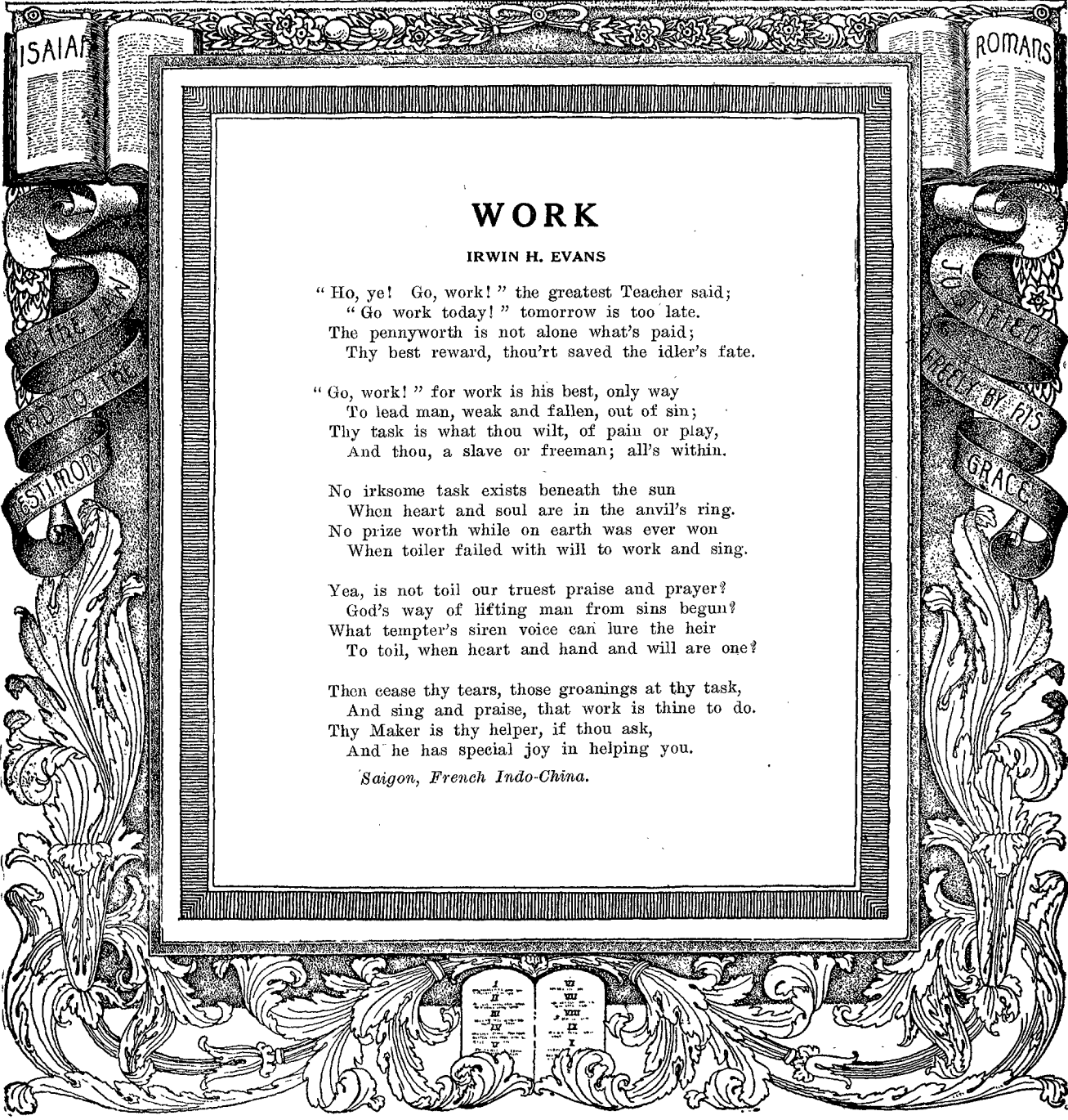


Vol. 97

Takoma Park, Washington, D. C., Thursday, June 10, 1920

No. 24

THE GOSPEL TO ALL NATIONS



## WORK

IRWIN H. EVANS

"Ho, ye! Go, work!" the greatest Teacher said;  
 "Go work today!" tomorrow is too late.  
 The pennyworth is not alone what's paid;  
 Thy best reward, thou'rt saved the idler's fate.

"Go, work!" for work is his best, only way  
 To lead man, weak and fallen, out of sin;  
 Thy task is what thou wilt, of pain or play,  
 And thou, a slave or freeman; all's within.

No irksome task exists beneath the sun  
 When heart and soul are in the anvil's ring.  
 No prize worth while on earth was ever won  
 When toiler failed with will to work and sing.

Yea, is not toil our truest praise and prayer?  
 God's way of lifting man from sins begun?  
 What tempter's siren voice can lure the heir  
 To toil, when heart and hand and will are one?

Then cease thy tears, those groanings at thy task,  
 And sing and praise, that work is thine to do.  
 Thy Maker is thy helper, if thou ask,  
 And he has special joy in helping you.

*Saigon, French Indo-China.*

## Home Missionary Department

C. V. LEACH *Secretary*  
H. K. CHRISTMAN *Assistant Secretary*  
MRS. J. W. MACB *Office Secretary*

### SPECIAL PRAYER

Sunset Vespers, Sabbath, June 12: Monamona Mission for Aborigines (Australia)

"PRAY that some souls from Monamona may walk the streets of gold," is the request made by Brother and Sister M. Thorpe, of the Monamona Mission. This mission was established by the Australasian Union Conference in 1913, and is located among the aborigines of Queensland, involving pioneer work of the truest type. J. L. Branford, the superintendent of the mission, writes of local conditions as follows:

"One of the great drawbacks in mission work among the aborigines is the conditions under which they live. Their native gnyah is made of sticks tied together and covered with grass. The door is so low that to enter one must go on his hands and knees, and inside the roof is just high enough to clear one's head when he is sitting on the ground. The people seem contented with these conditions, and are satisfied to live on grubs, lizards, rats, and snakes, in fact anything they can catch."

After this mission was opened, it soon became apparent that before the natives could receive and understand the third angel's message, they must be raised to a higher plane of living. The primary equipment needed in this field was not a printing plant, as in some fields, but a sawmill, which would afford mechanical education to the natives in the cutting and preparing of lumber in the native forests and in the building of neat cottages to live in. The Australasian Union Conference provided this mission with a 28-horsepower suction gas engine, which is proving of great value in the establishment of our work. It is apparent that the natives living in cottages have the feeling that they are "somebody" and that life is worth living, while those remaining in the native gnyahs seem to have no desire for anything better.

There is now an organized church of fourteen members among these aborigines, and forty adherents awaiting baptism. There are two Sabbath schools, with a total membership of 122. The workers at this mission write:

"We are all of good courage in our work, for we see great changes in many of our people; and we confidently believe that some of them, at least, will find an entrance into the kingdom of God."

### THE JULY "WATCHMAN MAGAZINE"

The July Watchman Magazine speaks with authority—because the "One having authority" stands back of it—in pointing

#### The Way Out

of the moral predicament which every observing man realizes the whole world is in today. And it is no visionary, untried, and unworkable way out, either. The world wants to know, and God knows it has a right to know. Grasp the force of this attention-catching cover and thought-compelling middle-page message.

"The Black Plague of Industrialism," by Horace G. Franks, is a lucid article dealing

with a tense situation that just now is getting the eye and the ear—also the pocketbook—of every man. Where shall we stand on the labor question?

"Blasting at the Foundations of the Home,"—the Socialism Series,—by George McCready Price and Robert B. Thurber. Socialism is for the moment notoriously, or famously, in the limelight. Here is its acid test. Given the reins of government, what does it promise to do for our homes? "The Challenge of the Almighty," by Tyler E. Bowen. God throws his unanswerable arguments into the faces of atheists, infidels, and other non-Christians. Will these carping critics meet the Deity on the field of honor?

In all, forty-eight pages packed full of reading pat to the times. Scan this list of promising titles:

- "It Is Not a Matter of Getting to Heaven," by Arthur W. Spalding.
- "What Does It Take to Make a Weed?" by Floyd Bralliar.
- "Death in the Air," by D. H. Kress, M. D.
- "What Will You Do in this Crisis?" by Varner D. Johns.
- "The Seven Greatest Facts of History," by John Lewis Shuler.



Little Talks on Great Matter: "The Sabbath Is Not a Day;" "Do You Do Penance?" "We Shall Be Changed;" "The Badge of Shame;" "Catch Up;" "God Has Tested It;" "Memories That Make Men," by Uthai Vincent Wilcox.  
"Sketches from Inca Land," by Ellis P. Howard.  
"The Time of Trouble" (Simple Truth).  
"The Incarnation of Love," by Edward J. Urquhart.  
"One Tenth to the Lord," by Carlyle B. Haynes.  
"The News Interpreted," on the first pages, keeps you posted on present world issues, and suggests where a Christian ought to stand in relation to them. "Trumpet Blasts," on the last page, injects a little wisdom and spice into timely topics.

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**NEGRO DEPARTMENT—FINAL NOTICE**  
Concerning the \$10,000 Drive for Oakwood Junior College

Our ministers, workers, and church members throughout the department will please note (and act at once) that the Gospel Herald prepared for the drive will be ready for mailing immediately after the 15th of June. Please present the matter to the churches, companies, and individuals, and have them send their orders for the number of papers they can use, to Elder W. L. Bird, Gospel Herald, Huntsville, Ala., Box 803, and start at once to solicit for the Ten-thousand-dollar Fund, so that we may finish by July 31, the time set by the General Conference to close the campaign.

The papers are to be furnished and used in the same way as the Harvest Ingathering papers,—offerings are to be solicited from the people, and they in turn are to

receive the paper. Be sure to state clearly that the money is for the Oakwood Junior College Ten-thousand-dollar Fund when you send it to your church and conference treasurers, so that it may be rightly credited.

We hope that all our members everywhere in the department will give this drive personal attention and good service, to make it more than a success. Any others interested in the work among our people may feel perfectly free to help us in this campaign in any way they may see fit and proper.

For further information and advice, please write to the Gospel Herald at the foregoing address.  
W. H. Green, Sec.

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### FOREIGN LANGUAGE MAGAZINES

Second-quarter foreign language magazines will be devoted largely to a study of the subject of "Immortality." The cover will be a beautiful design in three colors.

Here is the list of languages:

Bohemian: Znameni Casu  
French: Les Signes des Temps  
German: Die Zeichen der Zeit  
Hungarian: Az Idok Jelei  
Italian: I Segni dei Tempi  
Polish: Znaki Czasu  
Rumanian: Semnele Timpului  
Slovakian: Znamená Casov  
Swedish: Tidens Tecken (June)

The question sometimes arises, "Is it necessary to speak the language of the people among whom the magazines are to be sold?" Not at all. In fact, many have found it an advantage not to be able to do so.

Learn a few words, such as "Good morning," "Fine day," from the first one or two you meet. They will enjoy teaching you. Above all—smile. Get the habit. Your smile will warm the atmosphere at once, and you will reach their hearts.

Elder Daniells says: "The circulation of literature is the most effective way of announcing the message of God for today. It is the most rapid way of doing it. It is the least controversial. Hundreds of thousands can work along these lines in real, active evangelistic effort."

Shall we not step into these providential openings, and bring this big double number—36 pages of splendidly illustrated articles, selling for 25 cents—to these interested foreign-language-speaking people?

Prices: Single copy, 25 cents. Quantity rates, 5 or more of one language to one address, per copy, 10 cents. Order of your tract society.

Pacific Press Publishing Assn.,  
International Branch, Brookfield, Ill.

## The Advent Review and Sabbath Herald

GENERAL CHURCH PAPER OF  
THE SEVENTH-DAY ADVENTISTS

Devoted to the Proclamation of "the Faith which was once delivered unto the saints."

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# The Advent HOLY BIBLE REVENUE IS THE FIELD AND Sabbath HERALD

"Here is the Patience of the Saints: Here are they that keep the Commandments of God, and the Faith of Jesus." Rev. 14: 12.

VOL. 97

TAKOMA PARK, WASHINGTON, D. C., JUNE 10, 1920

No. 24

## The Gospel of the Kingdom

ELMER E. ANDROSS

WHEN the fulness of time was come, John the Baptist came "preaching in the wilderness of Judea, and saying, Repent ye: for the kingdom of heaven is at hand." Matt. 3:1, 2.

"Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, and saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel." Mark 1:14, 15.

At the creation, man was crowned with glory and honor, and was set over the works of God's hands. When, however, man yielded obedience to the arch-rebel, he lost the crown of glory and honor, and also the dominion given to him, coming at once into servitude to the "god of this world." The shades of perpetual night settled down over a lost world, and hope died out of the hearts of our first parents. The floodgates of death and of untold woe were opened upon our world. Through the succeeding ages there has gone up a continual cry of mourning. The whole creation groaneth and travaileth in pain as a consequence of man's transgression.

The first ray of light and hope penetrated the darkness of that awful night when the words were spoken by the Lord, "I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel." Gen. 3:15. The transgression of man was so great, that nothing but the death of God's dear Son could expiate it.

"The sacrificial offerings were ordained by God to be to man a perpetual reminder and a penitential acknowledgment of his sin, and a confession of his faith in the promised Redeemer. They were intended to impress upon the fallen race the solemn truth that it was sin that caused death."—*"Patriarchs and Prophets," p. 68.*

Millennium followed millennium while man waited in expectancy for the coming of the promised Deliverer. The reign of sin became more and more intolerable as the darkness of the succeeding ages deepened. Finally a voice was heard in "Galilee, proclaiming the joyful message of God; and saying: Fulfilled has been the season, and drawn near has the kingdom of God: repent ye, and have faith in the joyful message." Mark 1:14, 15, Rotherham's translation.

This "joyful message of God" was none other than "the gospel of the kingdom," and it was proclaimed by the long-looked-for Messiah. In speaking of his mission he said:

"The Son of man is come to seek and to save that which was lost." Luke 19:10.

His mission to earth was entirely successful; provision was made for man's salvation, for the com-

plete restoration of all things. After his life on earth, his death on the cross, his resurrection from the grave, and his ascension to heaven, the word came back from the heavenly courts:

"Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ." Rev. 12:10.

The salvation thus provided for man includes complete deliverance from the filth and pollution of sin, and from its power and dominion. This salvation also embraces ultimately the utter destruction of sin, and the establishment of the eternal kingdom of glory. Instead of perpetuating slavery, it makes man a conqueror. It places once more upon his brow the crown of exaltation; it gives him the token of victory and of regal power; hence it is called "the gospel of the kingdom."

"This gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." Matt. 24:14.

The setting in which this final message is to be proclaimed to all the world is thus given in Revelation 14:6-16:

"I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters." Verses 6, 7.

This message is followed by the announcement of the fall of Babylon, and by a third message, warning all the world against the worship of the beast and his image and the reception of his mark in the forehead or in the hand. Then follows the conclusion:

"Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus." Verse 12.

The result of the proclamation of this joyful message to all nations is, therefore, the gathering out from among all people of a remnant who keep the commandments of God and the faith of Jesus; a triumphant, a holy company who are truly loyal to God, and who have washed their robes in the blood of the Lamb.

The next scene presented to our vision by the prophet of God in the unfolding of events is as follows:

"I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle. And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe. And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped." Verses 14-16.

It will be observed that the message to be proclaimed to all the world, and which will "make

ready a people prepared for the Lord," is based upon the fulfilment of a certain prophetic period, even as was the joyful message of the Saviour when he declared, "The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel." "Fear God," said the angel, "and give glory to him; for the hour of his judgment is come."

The time came for the announcement of the Saviour's message when the prophecy of Daniel met its fulfilment in the coming of the Messiah and his baptism in the autumn of A. D. 27. Likewise the time came for the proclamation of the message, "The hour of his judgment is come," and of all that goes with it, when, in 1844, our great High Priest passed within the veil of the heavenly sanctuary and began the work of judgment,—the cleansing of the sanctuary,—which judgment was to take place at the end of the two thousand and three hundred days of Daniel 8:14.

That the work of the gospel is to terminate at a predetermined time is made clear by the word of command from the Father through the angel to his Son seated on the cloud: "Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe." Rev. 14:15.

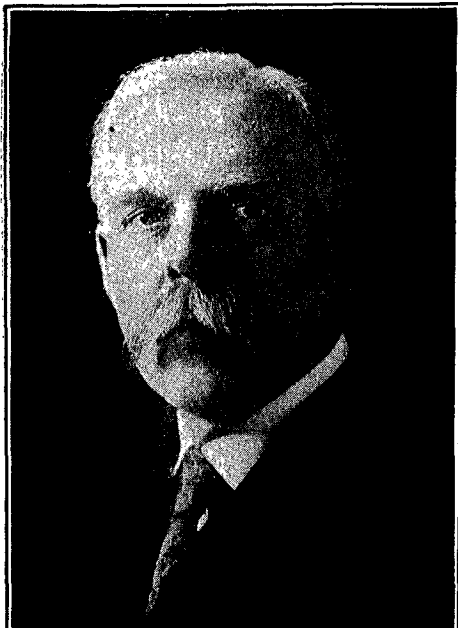
Today the message, "Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters," is being proclaimed with ever-increasing power to almost every nation on earth. In more than one hundred of the leading languages of earth, and in countries containing more than 90 per cent of earth's population, the joyful message of the soon coming of our adorable Redeemer in great power and in transcendent glory is today being heralded. With ecstatic joy the redeemed of earth will soon raise the glad shout of triumph: "Lo, this is our God; we have waited for him, and he will save us: this is the Lord; we have waited for him, we will be glad and rejoice in his salvation." Isa. 25:9.

\* \* \*

### The Great World Field

L. L. CAVINESS

"THIS gospel of the kingdom shall be preached in all the world; . . . and then shall the end come." This



C. W. Irwin

which is really the greatest sign of the end is now in process of fulfilment; and for this we thank God. But still there remains much to be done. It is this unfinished work, especially in the fields abroad, that comes as a challenge, an imperative call, to many

of our young people now in training in our various advanced educational institutions.

These young people in the several schools have organized themselves into what are known as Foreign Mission Bands, for mutual encouragement and for the promotion of the study of foreign mission problems. With these young

people, let us consider for a few moments the great world field, thereby complying with the command of our Saviour to look upon the fields which are white for the harvest. For the purpose of this survey as to what has been done, and what remains to be done, we will divide the world into seven divisions: North, or Anglo-Saxon, America; South, or Latin, America; Europe; East Asia; South Asia; Africa; and Australasia.

#### North America

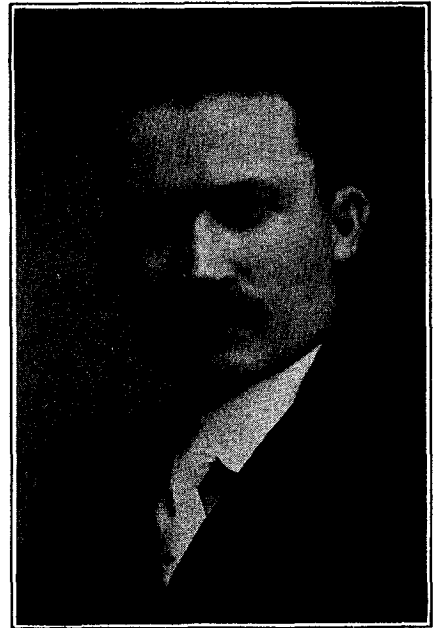
In the United States and Canada, with their combined 110,000,000 population, the advent message has been more widely preached than in any other part of the globe. There are now almost 100,000 believers in this territory, or a ratio of almost one to one thousand. Though the work in the home base shows such splendid development, and has entered every State of the United States and every province of Canada, we should still remember that in every State there are many counties in which there is not a single Seventh-day Adventist representative, and that as yet many large cities have had but little work done for them.

#### Latin America

Passing now to that great section of country to the south, and including therein not alone South America proper but those other regions to the north in which the population is of Latin-American character, we have a region inhabited by upwards of 85,000,000 people, in which we have but little more than 10,000 Adventists, or a ratio of one to 8,500. While some work has been done in practically every part of this great field, when one thinks of the vast stretches of unentered territory, he cannot but be impressed with the fact that much yet remains to be done among these pagan Indians and fanatic Roman Catholics.

#### Europe

In Europe we have a population of approximately 450,000,000. This field was the first one to be entered outside of North America, and while much has been done in certain portions of the Continent, other sections have had but little done in them. According to latest estimate, Seventh-day Adventists number 45,000 within the borders of this great field. This



H. A. Morrison



B. F. Machlan

ists in this field, or a ratio of one to 60,000. The ratio would doubtless figure out quite as unfavorably to us in certain other sections of Europe, such as the Levant or Russia. Now, following the close of the Great World War, is the opportune time for us to proclaim the message of the third angel to the many millions who have not yet heard it in Europe.

#### Eastern Asia

In this field reside more people than in any other of the seven divisions into which we have divided the world. Within this territory live approximately 650,000,000, who must all receive the advent message. As yet only a bare 7,000 have heard and accepted. A few thousand others may have heard and refused to accept, but the great mass of the people have not yet had this gospel of the kingdom preached to them. Some of the unentered fields of this division are: Indo-China; Mongolia; Tibet; Mindinao, in the Philippines; Dutch Borneo; and the Celebes. Of course we must remember that much remains to be done to give the message even in those countries that have already been entered. The ratio of Seventh-day Adventists for this field is about one to 100,000.

#### Southern Asia

South Asia, including India and Burma, has a population of 310,000,000. Among these we have about 1,000 Adventists, a ratio of one to 310,000. This, then, according to ratio, is the most needy part of the world. It is truly in line with divine providence that this great field has now been organized as a division under the supervision of one of the vice-presidents of the General Conference, and the field has been organized into four great union missions. As young people should we not rally to the calls of the Mission Board for properly manning this needy field?

#### Africa

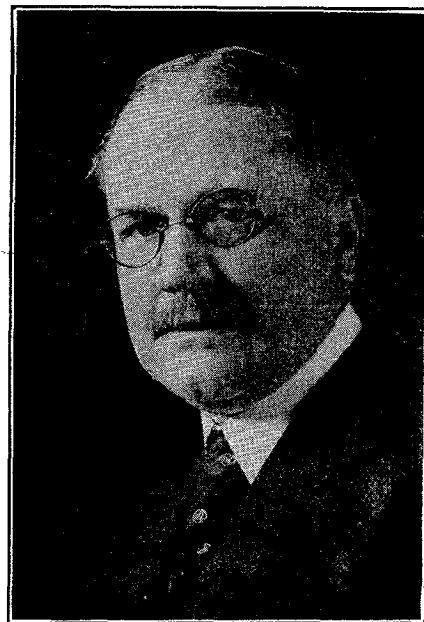
In Africa as a whole, according to estimate, there are more than 140,000,000 inhabitants. A portion of this "Dark Continent" has, according to our denominational organization, been assigned to Europe as its mission field. In this territory there is ap-

proximately 1,000 Adventists. The southern part of Africa, however, has been recently set apart as a division field, under a vice-president of the General Conference. In this territory there are upwards of 2,500 Adventists, or a total of 3,500 Adventists for all of Africa. This would give a ratio of one to 40,000. In this continent are the largest number of unentered countries of any of the seven divisions. Some of these, such as Bechuanaland and the Belgian Kongo, are now being entered. Others will doubtless be entered in the very near future as volunteers become available for service in pioneering the way under many difficulties. As young people let us rally to the needs of the natives of Africa, and as older ones let us gladly give of our money and our dear ones for the finishing of the gospel in this generation in that dark land, as well as in every other quarter of the globe.

#### Australasia

Coming now to our last division, we find a widely scattered territory very difficult to warn, yet the message must go to the natives of the small islands of the Pacific as well as to the crowded populations of China and India. In Australia itself there are about 10,000,000 inhabitants, while in the islands pertaining to the Australasian field there are about 2,000,000 more, making a total of 12,000,000. Among these we have between 7,000 and 8,000 Adventists, or a ratio of one to 1,500. Though this ratio compares favorably with that of every other one of our divisions, except that of North America, we must realize that the carrying forward of the work in this field is fraught, as we have said, with much difficulty. There still remain individual islands, and many groups of islands, that have not received the message at all. Some of these islands are inhabited by savages but little removed from cannibalism; in fact, some are still cannibals. The languages are difficult and have never been reduced to writing. Truly, Australasia challenges our young people for heroism equal to that which may be displayed in any other part of the world.

Having viewed the world as a whole in these seven divisions, we need but to add that everywhere God is opening the way before his people, and that the question is not how to enter the fields, but how to find workers and means to grasp the opportunities of the open doors before us. Let us pray to the Lord of the harvest, that he may send forth reapers into the harvest, that the work may soon be done and his people gathered home. And when the call comes to us individually, let us be willing and glad to respond, "Here am I; send me."



Frederick Griggs

## Our Young People and the World's Crisis

MATILDA ERICKSON ANDROSS

EVERY serious-minded person realizes that the world is facing a crisis that is causing men's hearts to fail because of the uncertainties of things that once seemed secure. And every young person in our church who knows his God, knows that the world has come not to a crisis but to the crisis of all crises. He knows that the end of all things is at hand. He knows it; he believes it; he teaches it; and he orders his own life in every detail of its daily routine in keeping with that solemn conviction!

But what is the duty of the young people in our church in view of the world crisis? Back through the ages we find young men and women in the forefront of the far-flung battle line of the church. Does God expect less of the youth today? Charles Spurgeon became the pastor of a church when only eighteen. At twenty-five, Huss had fought mighty battles for truth. Roger Williams, at thirty-one, was banished because of the religious principles he advocated. David Brainerd died at twenty-nine; but he had fought a good fight for souls, and the record of his self-sacrificing life and of his soul-winning work among the Indians of North America has given hundreds a desire to be workers for the Master. In his twenties, Luther found Jesus. Before he was thirty-five he had been an instrument in God's hands for shaking Europe from center to circumference in the great Reformation of the sixteenth century.

In more recent years, since the church began to lengthen her cords and strengthen her stakes, we again see young men and women blazing the foreign missionary trail. As we look back where dawns the modern mission century, we find Carey, at thirty-three, pressing into India; Robert Moffat, at twenty, starting for Africa; a little later, David Livingstone, at twenty-seven, following him; John Williams, at twenty, sailing for the South Sea Islands; Adoniram Judson, at twenty-four, beginning work in Burma; and Robert Morrison, at twenty-five, entering China. With most of these young men went equally courageous young women. And even since the modern mission century dawned, consecrated young people have been pressing into the dark corners of the earth, to "rescue the perishing." Why? Because God called them there.

But if ever God called young men and women to put their all into his great soul-

winning campaign, it is today, in the face of the world's crisis. The past has had its crises, which have brought to the youth rare opportunities for service, and with these rare opportunities came solemn responsibilities to respond to the needs of the hour. But all of these crises are eclipsed by the one we are facing today! We have

reached the climax! and in this solemnly sublime hour the Master calls upon the youth! He has chosen them to be his helping hand in finishing the work. He is counting on them! Seventh-day Adventist young people have only one supremely important duty, and that is to devote all their energies to saving souls during these last fleeting hours; it is their last chance.

But what is the attitude of our youth toward the world crisis? Do they see the crisis? Do they sense its import? How our hearts overflow with gratitude when we remember that some do! Yes, some of our young people sense the times, and read in current events the signs of the Saviour's soon appearing, and prove by their lives that they believe. They live the truth before others, and they teach it to those who know it not.

But some are still inhabitants of Meroz. You remember the story of Meroz of old? The young people that lived in that ancient city may have had many good qualities. Perhaps they went to church regularly. We do not know. The Bible does not tell us. But it does tell us that in the hour of great need the inhabitants of Meroz failed to seize their opportunity of helping to save others. When the crisis had passed, it was too late. And Deborah in her song cried out:

"Curse ye Meroz, said the angel of Jehovah,  
Curse ye bitterly the inhabitants thereof,  
Because they came not to the help of Jehovah,  
To the help of Jehovah against the mighty."

Judges 5: 23, A. R. V.

Perhaps the inhabitants of Meroz thought about going to help "rescue the perishing." They may even have considered giving up some of their cherished plans, in order that they might go. But the inhabitants of Meroz did not go. There were no strong convictions; no definitely well-planned determination to help press the battle on to victory. They may have sensed in a dull way that others were in danger. But they were secure. And—and—they didn't love others enough to risk their lives in their behalf. O no; Meroz was indifferent. Yes, her great sin was the sin of indifference.

And is not that the great sin among our young people today? Some of them have been aroused to



M. E. Olsen



W. I. Smith



L. H. Wood

action. They have shaken off their indifference; they have laid aside their idols; they have turned their backs upon the world, its pleasures, and its allurements, and have consecrated themselves, their time, their all, for the salvation of others. But not all are in this class. Some look at the signs. For a moment they are stirred.

Then they quiet themselves with this thought: "Oh, I am not so sure the end is near. Things will probably settle down to normal again." And so they deceive themselves. They are too indifferent to make sure of their own safety, to say nothing about reaching out to save others. They have been warned. They have heard most stirring appeals. But it would seem that the thunders of Sinai could not awaken them from their stupor of indifference. Some of them have their names on the church roll. Some hold places of responsibility. But profession and position mean nothing! If we are bound with the cords of indifference, we are lost sinners—lost, "without hope and without God."

But before we blame young people for not having given their all to the Master's service, let us think calmly and quietly. The ax of censure should be laid at the root of the tree. When Samuel Chapman Armstrong was complimented on his good work at Hampton, he replied: "Whatever good teaching I have done has been Mark Hopkins teaching through me." Mr. Armstrong looked back to the man who was his college president during his training. That man had influenced him for good and helped him to decide to give his life to a most needy cause. Can it be that we are in any way responsible for the indifference of some of our youth to the supreme needs of this hour? How shall we explain this spirit of indifference that seems impenetrable in so many cases? "We are a nation of fools," exclaimed a man pointing to a prison, "because we spend such vast sums in taking care of our criminals and so little in religious work for our youth."

Perhaps you sigh as you grapple with the thoughts that come racing to your mind. You see the need of helping our youth to realize that they should respond with their all to the Master's call. The whole army of youth, with its indifferent ones lagging behind, rises before you. Possibly you recall that the spirit of prophecy says, "Not one young person in twenty has a living connection with heaven;" and again, "Most of the youth of this age will fall short of eternal life." Such meditations might well cause you and me to sink into despair, had we not the promise of victory on our side. But the Master, through Isaiah, sends us this message: "I will con-

tend with him that contendeth with thee, and I will save thy children." Isa. 49:25. So we dare not relax. The need of the hour challenges us to awake. It calls us to forget all else and work for the lost, remembering that some of the youth in our church may be in that class.

And do not say, "Oh, I cannot stem the tide." Some one has said, "If Williams College had produced nothing but one Samuel Armstrong, and if Hampton had produced no one save Booker T. Washington, those two great institutions would have been worth all they cost." Jesus would have come to earth, suffered, and died to save only one young person. Then surely, if you or I can help even *one* young person to see his relation to the world's crisis and persuade him to do his heavenly appointed duty in this supreme hour of earth's closing history, it will be worth all that it will cost us to do it. But we can do more than this. We can pray for others who are molding young lives. We can pray for the leaders of our youth, from the parents in the home to the workers throughout the conferences. We can pray that our schools may train the young people who come to them, to be genuine soul-winners—to be men and women who know their God; who will go forth from the colleges to do exploits in the Master's service; who will protect their hearts from the world's sneering doubts with a plain "Thus saith the Lord;" and who will meet every call from the world with Nehemiah's answer: "I am doing a great work, so that I cannot come down." All this, and more than this, we can do to help our young people fulfil God's program for them at this time. And no more surely has the Master called them to serve than he has called us to help train them for service.

\* \* \*

### *The Place of Our Schools in the Second Advent Movement*

OTTO M. JOHN

OUR denominational schools occupy a prominent place in the Second Advent Movement. For more than fifty years our educational work has been in operation, and today we have many schools, not only in this country but also in every continent and in many islands of the sea.

Last year's statistics show the following figures: 848 primary schools with 1,043 teachers and 18,105 pupils; and 77 colleges, academies, and intermediate schools, with 729 teachers and 9,908 students; thus giving a total of 925 schools, 1,772 teachers, and 28,013 students. Reports for the year



W. E. Nelson

just closing indicate further growth in our educational work, giving us an approximate enrolment of 30,000 in our schools.

Millions of dollars have been invested in these institutions, and large sums are spent in operating them. The question naturally arises as to why all this expense and perplexity when the state provides free elementary education and the land is filled with well-equipped advanced schools of all descriptions? It is evident that our schools are established for a specific purpose which the state school cannot and should not fill.

It has been aptly said that "an educational system expresses the innermost beliefs, ideals, and aspirations of a people." Thus the schools of Germany are an example of "centralization under absolute control;" those of France, "centralization under popular control;" of England, "individualism and initiative;" of Canada, "pioneering conditions of development;" of Denmark, "adaptation . . . to the needs of an agricultural community," and those of the United States, "embodying the hopes of a democracy."

National schools reflect the predominant characteristics of the nation, as is shown above. Schools under private direction not only give instruction in the general branches, but also emphasize matter which is of special interest to the organizations controlling them.

Thus in schools operated by a people looking for the second advent of Christ in this generation we may confidently expect to find certain "beliefs," "ideals," and "aspirations" made prominent.

As to beliefs, our schools lay stress upon the plain teachings of the Bible, which book is regarded as the inspired word of the living God. Between its covers is found the authentic record of the creation of this world and of man, the entrance of sin, man's fall, the plan of redemption, six thousand years of human history culminating in the triumph of righteousness, the earth restored to its Edenic beauty and inhabited by a race who through Christ have overcome sin in the flesh, having been made partakers of the divine nature.

In this age of materialism, when unbelief stalks boldly through the land and subtle skepticism lurks on every side, our schools are to be fortresses of spir-



E. D. Dick

itual strength, where our youth may go for protection, and where they may receive instruction in the science of spiritual warfare. There they should find access to divine strength, and through intercession obtain victory over sin in their own lives. Under such instruction and after such an experience they will be prepared to go

forth to battle with the assurance of certain victory. Our schools should stand as modern Wittenbergs,—their atmosphere charged with the Holy Spirit. Directing the work in these institutions, there are to be men and women whose lives and instruction ring true to the teachings of the word of God. Under such an influence the seeds of faith will grow into hardy plants productive of much fruit, whereas those of doubt will shrivel and die.

The ideals and aspirations to be maintained in our schools are to be of the highest type. "Higher than the highest human thought can reach is God's ideal for his children. Godliness—godlikeness—is the goal to be reached."

The world is flooded with low ideals. The very foundations of true manhood and womanhood are being torn asunder. Our youth should aspire to live free from the power of sin with every talent dedicated to a life of service for God in behalf of mankind.

The Second Advent Movement will not be consummated without the aid of our youth. Its very nature appeals to the heart of the young Christian. As in the days of the Reformation, when students carried the word of God to every part of Christendom, so today we look for and see hundreds of intelligent, consecrated students going forth from our schools bearing the third angel's message to every land.

For this purpose our schools were established, and we earnestly trust that each year they will become more potent agencies in the training of our youth and the promotion of the cause we love than they ever were before.

\* \* \*

## "Concrete Calls from the Fields"

How We Stand in Answering the Calls

W. A. SPICER

Secretary of the General Conference

THE report of the Spring Council, it may be recalled, gave a long list of invitations to the mission fields. Many who have been considering these invitations have not been able to respond. It will be readily understood that consideration must be given to various conditions and circumstances that affect response to the call to a life-work in far fields. But universally it has been inspiring to see the spirit in which the call of need is met by the workers at the home bases in this and other lands.

We can best show the present progress in the answering of the 1920 calls by briefly reviewing the



A. J. Olson





N. G. Evans

fields by divisions. First of all, let it be said that the home unions and local conferences have opened the doors wide toward all the four quarters of the earth. To try to repeat the messages the General Conference has received from the presidents would mean too extended a report. From Maine to California, the mes-

sages have been of the same encouraging import.

Responding the other day by telegraph, suggesting a possible recruit, South Dakota's message ended with the words, "Ours is yours." Those three words, echoed from every conference, mean everything to the workers in the far fields. The conferences are taking hold of the plan of training workers definitely for the fields year by year. Another year, they tell us, will allow of yet stronger response to the calls.

In passing, let us again urge the young people from our schools to volunteer for conference service. Everywhere over the country, also, are scores of young people, many in business, of good educational accomplishments and with a knowledge of practical affairs that is invaluable, who, with just a season of experience in the evangelistic field, would know that God has given them the gift of preaching the message that wins souls and builds up companies of believers.

But here is the list for 1920, filled and unfilled. This is based on the budget voted at the last Autumn Council. The calls, of course, do not represent the needs of the foreign fields, but the measure of appropriations voted, depending on the 50 cents a week per member from every church in the land. This summary is not exact, but is fairly accurate. It would take too much space to review every detail; yet the editors desire in this article a concrete presentation of the needs of the fields.

#### 1. African Division

The list for Africa looks good. We wish it represented sailing reservations; but since the war, we must wait for the necessary permits to enter Africa, save as we are able to find workers who can go under British passports. However, acceptances have been received to fill the following calls:

Vice-president of the General Conference for the division, president of the South African Union Conference, eight teaching evangelists for mission station work, two physicians, two field missionary secretaries, one evangelist for English work, one editor, one printing-house manager.

That is a splendid list, and according to the budget of appropriations leaves but two calls unfilled,—the call for a principal for the South African Training School, and for a field secretary for the division. As

we look at the names listed, we in the Mission Board office thank God for them, and pray that nothing may arise to prevent these workers from going forward to the field.

#### 2. Far-Eastern Division

This division, it will be remembered, takes in Eastern Asia, from Manchuria to the Malay Peninsula, with the island world from Japan to the East Indies. It is the most populous field on earth, and should receive correspondingly the largest number of workers. The calls listed have been filled as follows:

One auditor, one stenographer and office assistant, one colporteur for foreigners in the port cities, two physicians, one sanitarium chef, two nurses, two church school teachers, five secretary-treasurers, five school men, two field missionary secretaries, twelve evangelistic families, one editor.

When we say filled, we are counting not only those whose departures have been recorded, or whose sailing dates have been arranged, but those who have definitely accepted calls, and who will proceed to the fields if no hindrance arises.

It should be remembered that these calls mean, almost without exception, families, so that the number of workers is at least twice the number listed. This leaves unfilled for the Far East the following calls on which the Mission Board is still earnestly working, assisted by all the conferences in the homeland:

Two heads of intermediate schools and nine evangelists. These we list as great and crying needs just now. More preachers of the message, with a bit of good soul-winning experience in the home conferences, and with the ability of youth to learn difficult languages, must be at the task in the Far East before 1920 ends. Two bookmen are still called for. Not an unfilled call is there that is not classified as urgent.

The other day South China cried out in its need that it could not understand why help long called for did not come. Let earnest prayers join with the efforts of the conferences and the Mission Board to find the workers in time for 1920 sailings. Doubtless the delay in getting off help means that the brethren will not be able to send the two or three couples into West China this year, for the steam navigation on the upper Yangtze closes in early autumn. Over in West China four families are trying to cover a population about equal to that of the United States.

#### 3. Southern Asia

This means India and Burma, with Ceylon, and also with a thought toward the coast to the northwest of India, which is a "no man's land" between the European Division and



J. I. Beardsley

Southern Asia. Secured for India and sent on, or awaiting permits, are the following:

One auditor, one field missionary secretary, one school principal, twelve evangelists, several lady workers for zenana or school work.

This leaves unfilled calls as follows:

Two union mission field superintendents, one union field missionary secretary, one physician, eight evangelists, one teacher, and several women workers.

Again we may list every call as urgent: It is at India's earnest request that next Midsummer Offering day, July 10, has been appointed by the General Conference Council a day of intercession also, that everywhere believers may engage in special prayer to the Lord of the harvest, pleading that he may send forth laborers into the harvest field.

#### 4. South American Division

Already having sailed or awaiting sailing, is the following list:

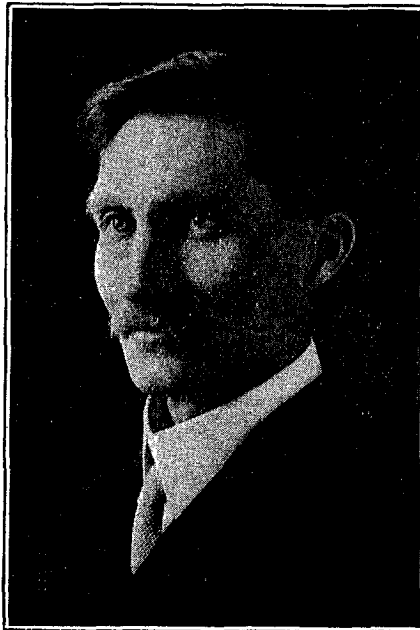
Two office workers, one union field missionary secretary, one local field missionary secretary (for Ecuador), seven evangelists, five teachers, one doctor, two nurses (to fill calls for a matron and a male head nurse). This leaves still unfilled and urgently needed:

Three evangelists, two teachers, one field missionary secretary, a lady head nurse.

#### 5. Miscellaneous

A superintendent for the Central American missions and the following workers are listed for the North Latin fields, already having sailed or having accepted definitely:

President for the West Caribbean Conference, and two teachers; evangelists for Colombia and Nicaragua; for Cuba, two evangelists, one teacher, a secretary-treasurer, and a colporteur; for Haiti, a field missionary secretary; for Mexico, a field missionary secretary, one evangelist, two colporteurs; for Hon-



N. P. Neilsen

duras, one field missionary secretary, one evangelist; for Venezuela, a secretary-treasurer; for Salvador, a field missionary secretary; for Jamaica and the South Caribbean in the West Indies, two evangelists, a secretary-treasurer, and the return of two young workers from this country to their West Indian home, to

engage in work either as evangelists or teachers; for Porto Rico, a school principal.

The unfilled calls under this miscellaneous grouping include four evangelists—three for English fields and one for Spanish; two or three teaching couples; and a school principal for the new Cuban educational enterprise. All the year Guatemala has been calling for an evangelist and a Bible worker for the Spanish work. We are still searching.

The Hawaiian Mission is to get another evangelist. Their calls for teachers (a man and his wife) are not quite settled yet, but there is bright hope. One of the puzzles of 1920 is furnished by Hawaii's appeal for a woman nurse to take charge of the woman's department of the Honolulu treatment-rooms. For nine months the Mission Board has been searching in vain for this help. Now that mission thinks of changing its call to a request for a man and his wife, both nurses, hoping their finances may permit them to engage the brother at present in charge of the men's department, in field evangelistic work.

Europe's calls we do not list here, as we have lately announced departures and arrangements for that field.

But anxiously those in touch with the fringes of the European Division are watching for doors to open wider and for additional helpers. Elder F. F. Oster, hoping ere long to return to Persia, writes from western Washington regarding a doctor, and adds: "Surely our Mission Board will give us three or four couples besides the medical family."

Year in and year out, the different classes of workers described here represent the needs of the field. In 1921 similar needs will be before us. This year, naturally, with the increase of gifts to meet the new fifty-cent-a-week standard, the committee should be able to send out an increase over 1919 that could scarcely be repeated in 1921 over that of the current year. But who knows what the Lord may enable his people to do from year to year as the urgency of his calls from the unworked fields increases? He has almighty power.

This information is laid before the reader to enlist prayer and active effort in behalf of the fields.



F. R. Isaac



H. O. Olson

# What My School Has Done and Is Doing to Answer the Calls from the Field

BY SENIOR AND JUNIOR COLLEGE PRESIDENTS

## Union College

HARVEY A. MORRISON

UNION COLLEGE was established that our young people might receive a Christian education, and a preparation to participate in a very active way in giving the third angel's message to those who are in darkness. If we follow the history of those who have taken advantage of the opportunities offered at Union, we shall be convinced that this college has not failed to meet the great purpose for which it was established.

More than fifteen hundred persons who received their training at Union College are actively engaged in our denominational work. The fact that there were three hundred or more of these former students present at the 1918 General Conference, is abundant evidence that Union's work during the last twenty-five years has been permanent and substantial.

At the Union College reunion, which was held at the time of the General Conference, there were present twelve or more members of the General Conference Committee; six who were serving as union conference presidents; six principals of academies; fourteen foreign field workers; and eighty-five teachers, preachers, and other conference workers.

It is impossible for us to give the place of work and name of each person who has gone into the foreign fields from Union College, but I believe it will be in keeping to name a few who have done certain pioneering work, such as L. V. Finster, who has been with the work in the Philippine Islands from the beginning; Elder C. H. Parker, who has for more than twenty years been working in the South Sea Islands, and did pioneering work on certain cannibal islands in the New Hebrides; and Elder Guy Dail, assistant statistical secretary for Europe.

In all, more than two hundred of Union's former students have gone to the foreign fields to help hasten the spread of the gospel. One of our ministers who visited several camp-meetings in Europe a few years ago, reports that Union College was represented among the workers of every conference; and in one of the conferences more than half the workers were former students of "Old Union." Her sons and daughters are found in every land—India, China, Africa, Russia, Australia, and the islands of the sea.

The graduates of Union College have a very strong representation in all departments of our General and local fields, as is evidenced by the fact that the following officers were former students of Union College: One of the vice-presidents of the General Conference; the secretary of the Missionary Volunteer Department of the General Conference; the assistant secretary of the Missionary Volunteer Department; the assistant secretary of the Educational Department for North America; the assistant secretary of the Educational Department for South America; nine union conference presidents; fourteen local conference presidents; sixty-seven departmental secretaries; 206 conference workers in the United States; ten presidents of the senior and junior colleges;

eighty-three members of the faculties of these colleges; eight academy principals; forty-one academy teachers; and ten others engaged in educational work in China, India, South America, Korea, Africa, and the West Indies,—these, of course, in addition to certain classes of workers who are not listed in our Year Book.

Among the graduates of the last four years, fifty-one are teaching in our schools, eleven are in foreign fields, ten are serving as departmental secretaries, seven are in the ministry in the United States, two are academy principals, ten are in the medical work, twelve are engaged in home missionary work, eight are in offices, one is in the Bible work, and one in editorial work.

Aside from sending quite a large number each year into the work from the graduating classes, Union furnishes a large number for summer labor, as more than a hundred engage in active denominational work during the summer season. For instance, during the summer of 1916 our students sold \$30,000 worth of books. During the summer of 1917 they sold about the same amount. During the summer of 1918, \$35,000 worth of books were sold; during 1919, \$45,000 worth. During the summer of 1920 a larger number than ever before will engage in the colporteur and magazine work. The colporteur band has set \$60,000 as the goal for the Union College students. As yet we have done but little in the magazine work; but this coming year twelve or fifteen of our young ladies are entering upon this work, so that the magazine and book work combined for the year 1920 will greatly excel anything we have done in the past.

The large group of young men and women who have the privilege of attending Union College from year to year, have their attention called continually to the one great work that we as a denomination have to accomplish in the world, and especially our obligation to foreign missions. The fact that they have the opportunity of sitting in the same seats, in the same classrooms, from day to day, in which many of our leading missionaries received their inspiration, is an element that greatly increases these impressions, and holds the mind, also the heart, to the great needy fields beyond.

It is ever the desire of the Union College management so to train each person who comes within its sphere of influence that he may be a strong worker in giving this gospel message. And while Union has accomplished a good work in this respect in the past, yet we feel that in the years to come these results will be greatly multiplied. That this may be our experience, we ask the prayers of this people.

### Honor Roll

(A star after the name indicates that the worker has returned to the homeland.)

Aalborg, N. J., Jamaica.  
Adams, Elbridge M., Philippines.  
Allen, A. N., Peru.\*  
Anderson, Mr. and Mrs. A. N., Japan.  
Anderson, Mr. and Mrs. B. L., China.  
Anderson, Mrs. Fred, Finland.  
Anderson, J. E., Cuba.

Anderson, Mr. and Mrs. J. P., China.  
 Anderson, M. E., Jamaica.  
 Armitage, F. B., South Africa.  
 Arnesen, E., Denmark.  
 Bates, Mr. and Mrs. F. E., China.  
 Beans, L. G., Bolivia.  
 Beckner, Mrs. Robert, Burma.  
 Bender, U., South Africa.  
 Bergersen, N. C., Norway.  
 Berglund, B., Sweden.  
 Blue, Mr. and Mrs. Irvin F., India.  
 Boehm, Mr. and Mrs. John, Brazil.  
 Boettcher, J. T., Russia.\*  
 Bolton, Mr. and Mrs. F. S., West Africa.\*  
 Boose, Rose E., India.  
 Brower, Mrs. J. C., Chile.  
 Brown, Mr. and Mrs. Roger, West Australia.\*  
 Butler, Mrs. O. K., South Africa.  
 Carnahan, Mrs. Ida, Cuba. (Deceased)  
 Carr, Mr. and Mrs. L. A., China.  
 Carscallen, A. A., British East Africa.  
 Chaney, Mr. and Mrs. F. L., Australia.\*  
 Chang, Leo K., Hawaii.  
 Christian, L. H., Denmark.  
 Conradi, L. R., Germany.  
 Cook, Lucy Bent, Burma.\*

Harvey, Mr. and Mrs. C. N., Bay Islands.\*  
 Hay, Mr. and Mrs. R. E., Philippines.  
 Herboltzheimer, John N., Japan.  
 Hilliard, W. I., China.  
 Hills, W. F., China.\*  
 Hoopes, L. A., Australia.\*  
 Hoopes, Sam, Australia.  
 Huenergardt, John, Hungary.\*  
 Innis, Mrs. C. F., Cuba.  
 Irwin, Mr. and Mrs. C. W., Australia.\*  
 Isaak, Daniel, Russia.  
 Jacobsen, E. C., Porto Rico.\*  
 James, Dr. and Mrs. H. C., China.  
 James, Mr. and Mrs. J. S., South India.\*  
 Jewell, Mr. and Mrs. F. B., South Africa.  
 Johnson, Edith, China.  
 Johnson, Mr. and Mrs. E. R., Panama.  
 Johnson, O. A., Norway.\*  
 Ketring, H. F., South America. (Deceased)  
 Kroeker, J. G., Brazil.  
 Kuhn, Mrs. May Cole, China.  
 Lamie, R. M., Scotland.\*  
 Larson, A. G., China.  
 Larson, Dr. and Mrs. A. H., Denmark.\*  
 Lee, Howard M., Korea.  
 LeDuc, Mr. and Mrs. B. P., Japan.



Union College Foreign Mission Band

Cooke, U. M., Central America.  
 Cooper, Mr. and Mrs. Harry, China.  
 Cornish, Ellen, Japan.\*  
 Cossentine, Mr. and Mrs. Roy M., China.  
 Crowther, R. P., Trinidad.\*  
 Cushman, E. C., Jamaica.  
 Dail, Mr. and Mrs. Guy, Switzerland.  
 Dixon, Mr. and Mrs. H. R., China.  
 Ehlers, E. C., Brazil.  
 Ehlers, Mrs. Anna, Brazil.  
 Erickson, Carrie, China.\*  
 Erickson, J. M., Sweden.\*  
 Everest, Everett, Argentina.  
 Farnsworth, E. W., Australia.\*  
 Finster, Mr. and Mrs. L. V., Philippines.  
 Fortner, Cora Blodgett, South Africa.  
 French, T. M., West Africa.  
 French, Mrs. T. M., West Africa. (Deceased)  
 Frost, Rachel Johnson, China.  
 Fulton, Arthur, South America.\* (Deceased)  
 Gaede, D. P., Russia.  
 George, Dr. A. W., Turkey. (Deceased)  
 Graf, H. F., Brazil.\*  
 Grundset, Mr. and Mrs. O. J., Manchuria.  
 Haak, B. C., South America. (Deceased)  
 Hall, Mr. and Mrs. O. A., China.  
 Hanson, A. C., China.  
 Hanson, C., Scandinavia.  
 Hancock, Mr. and Mrs. W. E., Spain.  
 Hardt, Mr. and Mrs. W. F., Central America.

Leland, Eugene, Bermuda.\*  
 LeMaster, Eunice, China.\*  
 Lipke, John, South America.\*  
 Lude, Mr. and Mrs. C. D., Argentina.  
 Maas, J. V., South America.  
 Mathe, L., Germany.  
 Maxson, O. H., Argentina.  
 Mead, Mrs. Walter S., India.\*  
 Meyer, Mr. and Mrs. E. H., Argentina.  
 Meyer, Mr. and Mrs. Henry F., Mexico.\*  
 Meyers, Mrs. Ethel Hoopes, Australia.  
 Miller, E. B., Africa. (Deceased)  
 Minner, L. D., Peru.  
 Moore, Mr. and Mrs. I. E., Cuba.  
 Morse, B. L., Africa.  
 Mullinex, Mr. and Mrs. M. E., Malaysia.  
 Nagel, Mr. and Mrs. S. A., China.  
 Neff, W. E., South America.

Nelson, Mr. and Mrs. Arthur E., India.  
 Nelson, Emma Herzer, India.  
 Nelson, Ole, Scandinavia.  
 Nethery, Mr. and Mrs. Jay J., Egypt.\*  
 Nethery, R. J., England.  
 Neumann, H. F., Brazil.  
 Obländer, J. G., Germany.  
 Ogden, Alfred R., South America.\*  
 Olsen, Olaf J., Iceland.  
 Olson, Mrs., Sweden.  
 Oster, Florence White, Persia.  
 Owen, Herbert, Central America.  
 Parker, C. H., Fiji.  
 Peckover, Mr. and Mrs. C. E., Jamaica.\*  
 Peebles, Howard, Mexico.\*  
 Perry, F. L., Argentina.  
 Petersen, Bernhard, Manchuria.  
 Raft, J. C., Denmark.  
 Rentfro, C. E., Brazil.  
 Richards, F. C., Australia.  
 Richards, Helena, Porto Rico.  
 Rogers, Mr. and Mrs. Joel C., South Africa.  
 Rosenwold, E., Sweden.  
 Rowell, E. C., Bermuda.  
 Rowell, Mrs. Winifred P., Bermuda.  
 Schmidt, I. C., Dutch East Indies.  
 Scholz, Louise, Europe.  
 Schuberth, H. F., Germany.  
 Schuberth, Otto, Germany.\*  
 Scott, Mr. and Mrs. W. A., India.

Shaw, Mr. and Mrs. J. L., India. \*  
 Shepherd, Mr. and Mrs. E. N., West Indies. \*  
 Sparks, Mr. and Mrs. Cush, China. \*  
 Specht, Mr. and Mrs. Carl, Brazil.  
 Stafford, F. E., China.  
 Stauffer, Mr. and Mrs. Ray B., Peru.  
 Stevens, Mr. and Mrs. H. U., Argentina.  
 Strahle, Mr. and Mrs. J. J., Philippines.  
 Studt, Ray N., Cuba. \*  
 Sutton, C. B., Trinidad.  
 Temple, Mrs. Belle Twining, Alaska. \*  
 Toppenberg, V. E., East Africa. \*  
 Thomas, Mr. and Mrs. P. V., China.  
 Thompson, Gertrude, China. (Deceased)  
 Thompson, Ida, China.  
 Truman, E. M., Argentina.  
 Trummer, Max, Panama.  
 Tunheim, Petra, Java.  
 Wade, Mrs. B. O., Japan. \*  
 Wade, M. O., Japan. \*  
 Wade, Mrs., Japan.  
 Wall, D. N., Australia.  
 Wallenkampf, J., Sweden.  
 Wasli, A., Norway.  
 Wentland, M. H.,  
 Germany.  
 West, Pearl, Africa. \*  
 Westermeyer, Mr. and  
 Mrs. J. A., Chile. \*  
 Westphal, Mr. and  
 Mrs. F. H., Chile.  
 Wheeler, C. E., Af-  
 rica.  
 Wheeler, Mrs. C. E.,  
 Africa. (De-  
 ceased)  
 Wilbur, Mrs. E. H.,  
 China.  
 Wilkinson, B. G.,  
 France. \*  
 Wilkinson, Mrs. B. G.,  
 France. (De-  
 ceased)  
 Wilkinson, G. L.,  
 China.  
 Wilson, Effie, West  
 Indies. \*  
 Wineland, W. H.,  
 Jamaica.  
 Yarnell, Wm. A.,  
 Mexico. \*  
 Young, Carl, Sweden.  
 Youngberg, G. B.,  
 Borneo.

\* \* \*

## Washington Missionary College

BENJAMIN F. MACHLAN

"TRUE education is missionary training. Every son and daughter of God is called to be a missionary; we are called to the service of God and our fellow men; and to fit us for this service should be the object of our education."—*The Ministry of Healing*, p. 395.

In harmony with this instruction from the spirit of prophecy, this college opened its doors in 1904 under the name "Washington Training College." It was the intention of the founders of the school that it should provide a balanced education for the student, and that from it should diverge beaten paths to the mission fields.

In 1907 the great world-wide need was so pressing that the status of the school was changed in order that its energies and resources might be concentrated upon the special work of training foreign missionaries. In its new capacity, the school was known as the "Washington Foreign Mission Seminary." Not only did this move result in the sending of many workers into foreign fields, but it awakened in other schools and colleges a renewed interest in

foreign missions, and increased missionary enthusiasm throughout the denomination.

As time passed, the need of a stronger college course which would embody the work of the Foreign Mission Seminary as a department of the college, became apparent. In the year 1914, with added facilities and a strong corps of teachers, the school became known as the "Washington Missionary College." Under this new name the school continued, with undiminished activity, the work of training men and women for foreign fields. Interest in the world field constantly increased, and Washington Missionary College became, indeed, "the gateway to service."

A most interesting sight greets the visitor as he steps into Columbia Hall, the principal building of the college. Upon the wall at the left of the entrance is painted a large map of the world. On this, radiating from the college to almost every mission field, are golden threads. Each thread ends in



Washington Missionary College Foreign Mission Band

a gold star, designating a former student's location in China, India, South America, or some other field. A brother visiting the college and seeing the map, remarked: "I did not realize that this denomination had so many representatives abroad." When told that the arrangement did not represent the foreign mission workers of the denomination, but only the work of this one college, he exclaimed: "It does not seem possible!" A young lady visitor said to her companion: "As I look at those golden threads and those bright stars, I am thrilled with a desire to go even to the end of the world to work for God."

Six study groups, representing important fields of the world, evidence the interest of the student body of 1920 in foreign missions. From time to time these various groups render programs to large audiences. A visit to the Library of Congress by a representative of the field to be featured, results in the loan of a large number of beautiful pictures of the interesting cities, the people, and the general conditions. Just now, along the walls of the front hall are arranged fifty beautiful views of India. In the hall also stands a large glass case filled with curios from that interesting country; and on the

bulletin board are grouped photographs depicting the experiences of one of the former students of the school from the time of starting upon his journey to India to his meeting with the natives. They acquaint one also with some of his problems in winning these people to Christ.

A program recently given by the India band was instructive as well as interesting. A representative of the school, who had spent a number of years in India, had charge. With costumes, native songs, and startling facts on large placards, together with addresses by members of the study group, an intense interest in that great and needy field was aroused.

From time to time, letters from former students, with snapshots which they have gathered in their work, are posted upon the bulletin board. These greatly stimulate the students' interest in mission work.

Last December this college sent four representatives to the International Convention of the Student Volunteer Movement for Foreign Missions, held at Des Moines, Iowa. The facts and inspiration gathered there have proved a great blessing to our work here, and more than ever are our eyes turned toward the world field, and our ears open to the Macedonian call.

Those who have gone from this college into foreign work, together with their respective locations, are given in the accompanying "honor-roll." Ten others are now under appointment, and will shortly proceed to their places of duty.

May God, in his great love for the heathen, mightily stir our hearts, and may there be implanted in us the missionary spirit of our blessed Saviour.

#### Honor Roll

Anderson, Mr. and Mrs. W. H., Africa.  
 Andrews, Dr. and Mrs. J. N., China.  
 Barrows, Mr. and Mrs. Henry W., China.  
 Barto, Mr. and Mrs. W. P., Sumatra.  
 Baxter, Mr. and Mrs. W. E., South America.  
 Beekner, Mr. and Mrs. Robert, Burma.  
 Blandford, Mr. and Mrs. C. L., China.  
 Bodle, Mr. and Mrs. James A., Central America.  
 Boynton, Mr. and Mrs. C. E., Panama.  
 Brewster, Mr. and Mrs. Nathan, China.  
 Brines, Mr. and Mrs. R. J., China.  
 Brown, Mr. and Mrs. J. L., South America.  
 Brown, Mr. and Mrs. J. E., South America.  
 Butler, Jessie C., Porto Rico.  
 Carter, Mr. and Mrs. R. M., South America.  
 Cochran, Mr. and Mrs. A. U., West Indies.  
 Colthurst, R. T. E., Africa.  
 Conger, Mr. and Mrs. M. G., China.  
 Crager, Mr. and Mrs. C. P., South America.  
 Denoyer, Mr. and Mrs. A. J., Burma.  
 Doolittle, Mr. and Mrs. H. J., China.  
 Emmenegger, Calista N. de, South America.  
 Frye, Ethel, Porto Rico.  
 Green, Mr. and Mrs. J. A. P., Panama.  
 Greiner, Mr. and Mrs. F. P., China.  
 Grundset, Mr. and Mrs. O. J., China.  
 Haefft, Mr. and Mrs. Henry, South America.  
 Ham, Mr. and Mrs. A. L. (On furlough)  
 Hamilton, Mr. and Mrs. G. A., Burma.  
 Hawkins, Mr. and Mrs. I. J., Africa.  
 Hoffman, Mr. and Mrs. B. P., Japan.  
 Howell, Mr. and Mrs. J. M., South America.  
 Howard, Mr. and Mrs. E. P., South America.  
 Ingle, Mr. and Mrs. E. W., Africa.  
 Jacques, Mr. and Mrs. S. G., Japan.  
 Kellar, Mr. and Mrs. C. C., India.  
 Kimble, Mr. and Mrs. R. L., India.  
 Kuhn, Mr. and Mrs. O. B., China.  
 Lanier, Mr. and Mrs. W. E., Central America.  
 Lee, Mr. and Mrs. Frederick, China.  
 Lee, Mr. and Mrs. H. M., Korea.

Leach, Roy H., India.  
 Leach, Myrtle, India. (Deceased)  
 Lillie, Mr. and Mrs. Charles P., China.  
 Loasby, Mr. and Mrs. Roland, India.  
 Loasby, Mr. and Mrs. Frank, India.  
 Lorenz, Mr. and Mrs. J. D., South America.  
 Lucas, Mr. and Mrs. George, West Indies.  
 Luther, Mr. and Mrs. G. S., China.  
 Maxson, O. H., South America.  
 Meleen, Mr. and Mrs. E. M., India.  
 Menkel, Dr. and Mrs. H. C., India.  
 Mershon, Mrs. Elizabeth, Straits Settlements.  
 Meyer, Mr. and Mrs. H., South America.  
 Miller, Mrs. B. Moltrup, China.  
 Moon, Mr. and Mrs. C. E., Porto Rico.  
 Mookerjee, L. G., India.  
 Mookerjee, Grace Kellogg, India. (Deceased)  
 Morris, Mr. and Mrs. C. C., China.  
 Munson, Albert, Java.  
 Munson, Melvin, Java.\*  
 Neumann, Mr. and Mrs. H. F., South America.  
 Peden, Mr. and Mrs. H. L., India.  
 Raff, Mr. and Mrs. G. D., South America.  
 Rebok, Mr. and Mrs. Denton, China.  
 Robison, Mr. and Mrs. J. I., Africa.  
 Robinson, Mr. and Mrs. R. P., Africa.  
 Rogers, Mr. and Mrs. J. C., Africa.  
 Roth, Mr. and Mrs. A., Haiti.  
 Rowland, Mr. and Mrs. J. W., Singapore.  
 Scharffenberg, Mr. and Mrs. W. A., China.  
 Schulz, Otto, South America.  
 Scott, Helen M., Korea.  
 Scott, W. A., India.  
 Sherman, Mr. and Mrs. A. R., South America.  
 Shryock, M. Belle, India.  
 Smith, Mr. and Mrs. Floyd, India.  
 Stevens, Della Burroway, India.  
 Steinel, Mr. and Mrs. I. A., Philippines.  
 Thurber, Mr. and Mrs. E. W., Central America.  
 Trummer, Mr. and Mrs. E. M., Panama.  
 Warren, Mr. and Mrs. Merritt C., China.  
 Wheeler, C. E., Africa.  
 Wheeler, Mr. and Mrs. W. W., South America.  
 Wyman, Mr. and Mrs. F. A., China.

\* \* \*

### Emmanuel Missionary College

FREDERICK GRIGGS

EMMANUEL MISSIONARY COLLEGE is the old Battle Creek College moved one hundred miles to the south and west onto farm land, and rechristened. The same old college bell that for some forty-five years has called Seventh-day Adventist young men and women to study, still calls them to work. Battle Creek College was established for the sole purpose of qualifying men and women to give the last message of mercy which God has to give to the world. It was our first training school, and it has sent forth a noble army of self-sacrificing workers into God's cause of truth in this and foreign lands.

It is somewhat difficult to present a definite report of the achievements of this school for mission service, owing to the fact that the records of those who have gone out as missionaries have not been preserved. We are, however, at the present time preparing a roster of the students of this college from its establishment in 1874 until the present time. It appears from our search that approximately sixty-five students went to mission fields from the old Battle Creek College, and about fifty-four have gone from the college since its removal to Berrien Springs, Mich. So far as we are able to learn, there are now in mission lands twenty-five workers from Battle Creek College and forty-six from Emmanuel Missionary College.

The college has for many years had an active Foreign Mission Band, whose members were plan-

ning definitely to go to mission fields. This band is divided into subbands, in which the leading mission fields of the world are studied. The membership of these subbands is composed of those who are, in a definite way, looking forward to work in the fields about which they are studying. These bands consider the practical missionary problems to be met in these fields,—the religion of the people, their language, education, peculiar customs, dress, food, living and social conditions, productions of the country, the relation the people sustain to other nations and peoples, the work which has already been done by our own and other missionaries; in fact, a very earnest effort is made to become acquainted exactly with the circumstances and conditions under which the missionary will have to labor when going to that land. These studies not only intensify the interest which the student has in that field, but they give to him a burden for the souls of those for whom he plans to work. On stated occasions these subbands meet in the Foreign Mission Band as a whole, when general mission problems are considered. The college is favored very often by visits from those who have spent years in mission fields. At the present time Emmanuel Missionary College has on its faculty two who have spent six years in foreign lands, one who has spent four years, and one two years. These workers, with their companions, give constant stimulus to the mission idea, and are a practical help to the Foreign Mission Band.

But the missionary interests of the college are not all confined to the Foreign Mission Band. In chapel, in services in the dormitories, in prayer hours, and in fact in the majority of addresses and readings, something is brought out directly or indirectly regarding our duty to give our message to all the world in this generation. This comes not alone from the faculty and visitors, but the students in their class papers and public addresses to their fellow students seem to be so imbued with the mission idea that continually reference is made by them to our duty thus to serve the world.

Those who have gone from this school to foreign lands are in constant correspondence with teachers and students, and their letters and messages are continually being presented here. We usually have a number of students who have been in foreign fields, and it is observed that whenever they have any public part in a program, they lay special emphasis upon our duty toward the land in which they have been. To illustrate:

Elder Bernhard Petersen, home on furlough from the Manchurian Mission, has been with us during a portion of this school year, and has completed his college course. His talks in public and his work in private have been of great value to the school. Those students who have been in mission fields as workers or with their parents never forget to hold before their fellows the call to the foreign lands. It is the custom of the college to hold a farewell meeting for the students who have responded to the call of the Mission Board and are bound for the

foreign field. In nearly all such cases they come here for a farewell visit. Their going forth is an inspiration to the student body, and their request for others to go with them naturally makes a strong appeal.

In its endeavor to strengthen the foreign mission spirit and work, the college has laid plans to enlarge, this next year, its department of missions. We definitely plan to secure the additional help on our faculty of one who has spent years in a mission field. He will take charge of the mission department in the school, and devote his whole time to its interests and development.

We now have with us as college physician, Dr. Ruth Merritt-Miller, who, with her husband, spent six years in India. Dr. Miller will, this next year, conduct classes in tropical diseases and their treatment.

The college is offering several new courses, carrying college credit, in the study of different mission lands and mission problems. We believe that this new department of the college—for such it may reasonably be called, owing to its enlargement—when taken in connection with the work of the



Emmanuel Missionary College Foreign Mission Band

school of theology, will turn toward the mission fields a far larger number of young men and women than in the past, and will interest in foreign missions in a new and stirring way, others who have not yet entered college.

Practical mission work in the homeland must be held before the students as a preparation for effective service in foreign lands. When the epidemic of influenza reached us last winter, we made a call for those who would be willing to take a few lessons by giving treatments to those who were afflicted in the school and in the region round about. In making this call, it was set before the student body that such experiences were a preparation for effective service abroad as well as at home. One hundred sixty students responded, and they not only cared for seventy-nine sick persons in the school, but also for one hundred fifty-four cases in the region round about. It was a blessed experience for the school, and it won many new friends to our work.

During the last quarter the college Sabbath school gave \$822 to missions, \$300 of this being contributed on the thirteenth Sabbath. This constant endeavor on the part of the school management to hold before the student body the needs of the foreign fields, and the students' availing themselves of every opportunity to acquire ability and to help in the spread of the message, yield definite returns.

A list, as accurate as possible, of those who have been students of the college and who are now stationed in foreign fields, is subjoined.

**Honor Roll**

Beardsley, Miss H. A., Canada.  
 Birkenstock, E. F., South Africa.  
 Capman, Howard, Canada.  
 Detamore, F. A., Singapore.  
 Ford, Augustus, South America.  
 Ford, W. D., Jamaica.  
 Halvorsen, George, Manchuria.  
 Harris, Will J., China.  
 Hibben, Zana, Korea.  
 Klooster, Mr. and Mrs. Henry, Canada.  
 Klose, J. C., Korea.  
 Lee, Clinton, Korea.  
 Ludington, D. C., Burma.  
 Lundquist, Mr. and Mrs. H. B., Peru.  
 Marshall, Mr. and Mrs. Jesse S., Argentina.  
 Maxon, Andrew M., South America.  
 Mead, Walter S., India.\*  
 Mould, Herbert, Cuba.\*  
 Murray, Mr. and Mrs. Walter, Brazil.  
 Patterson, Mabel, Brazil.  
 Peck, Sarah E., South Africa.\*  
 Petersen, Bernhard, Manchuria.  
 Rowe, T. D., India.  
 Ruf, G. F., Canada.  
 Semmens, Margaret Cady, India.  
 Shepard, Mr. and Mrs. Loren C., India.  
 Shepard, Reid S., Peru.  
 Smith, Mr. and Mrs. Floyd W., India.  
 Snow, Carl, Mexico.  
 Steen, Mr. and Mrs. T. W., Brazil.  
 Straw, Walter E., Rhodesia.  
 Swartout, Mr. and Mrs. H. O., China.  
 Thurber, R. B., Burma.\*  
 Weaks, Carl E., India and China.  
 Webber, Mr. and Mrs. Perry A., Japan.  
 Williams, Mr. and Mrs. D. S., China.  
 Williams, W. H., Argentina.  
 Wineland, W. H., Jamaica.  
 Wohlers, Mr. and Mrs. H., Argentina.  
 Wood, Mr. and Mrs. E. C., Jamaica.\*

\* \* \*

**Walla Walla College**

W. I. SMITH

THE Foreign Mission Band of Walla Walla College was organized in 1907. Among those who took an active part in its organization, and who later served in a foreign field, were Harold Oberg, Frank Oster, Florence White, and Henry Dirksen. There were twenty-five charter members. Twenty-two of these are now in active service, a number of them in foreign lands.

While the North Pacific Union Conference was in session, from February 24 to March 6 of the present year, it was our privilege to have with us five of our missionaries who were in the homeland on



Walla Walla College Foreign Mission Band

furlough. Three of these were charter members of our first mission band. The group consisted of Elder and Mrs. Harold Oberg, of Korea; Elder

and Mrs. Frank F. Oster, of Persia; and Elder George W. Pettit, of India. "Our five missionaries," as they were called, made stirring addresses both before the delegates in session and to the students of the college. Their messages of courage and optimism, together with their urgent appeals for help in their respective fields, called forth a hearty response on the part of our consecrated young people.

Throughout the years, from the time of its first organization, the Foreign Mission Band has been an important spiritual factor in the school. The general studies, alternating with the divisional band studies and prayer meetings, have fostered and built up the spiritual life of its members. The unconscious influence of these consecrated young men and women has in turn had a subduing and softening effect upon the lives of many others.

Nearly every school year has witnessed a public farewell program given on the occasion of the departure of band members in response to the call of the Mission Board. As the members of the student body have looked upon these faithful young persons, have seen them leave all that is dear to them at home to go out into the dark fields beyond, they too have been led to vow, individually, "God willing, it is *my* purpose to become a foreign missionary." Thus does the work continue to grow and advance.

During the current school year there has been an active interest in the Foreign Mission Band. Its members have been giving systematic study to the mission lands and are acquainting themselves with the needs of their chosen fields. A spirit of earnestness and zeal characterizes them which will make them valuable workers.

There is noticeable an ever-increasing desire on the part of our young people to be engaged in the work which we represent as a denomination. They are willing to go wherever called if only they may be used in finishing the Lord's work in the earth.

**Honor Roll**

Adams, Kay, Straits Settlements.  
 Adams, Florence Kime, Straits Settlements.  
 Ammundsen, William B., Philippines.  
 Ammundsen, Effa Ragsdale, Philippines.  
 Berger, Albert, South America.  
 Berger, Fred, South America.  
 Brown, R. W., Australia.\*  
 Brown, Libby Patton, Australia.\*  
 Butler, O. K., South Africa.  
 Butler, Lulu White, South Africa.  
 Carnahan, Henry, West Indies.  
 Carnahan, Ida Fischer, West Indies. (Deceased)  
 Casebeer, George, South America.  
 Casebeer, May Heffner, South America.  
 Chaney, Minnie Cornwell, South Africa.  
 Degering, Charles, West Indies.\*  
 Degering, Inez Randall, West Indies.\*  
 Detamore, F. A., Straits Settlements.  
 Detamore, Bessie Flaiz, Straits Settlements.  
 Dirksen, Henry, Persia.  
 Enoch, George F., India.  
 Enoch, Mrs. Bertha Graham, India.

Enoch, Charles, West Indies. (Deceased)  
 Flaiz, C. Richard, India. (Deceased)  
 Flaiz, Jennie Smithwick, India.  
 Ford, Orley, South America.  
 Ford, Lily Shafer, South America.  
 Furber, William, Alaska.

\* NOTE — We are very sorry that this list is not absolutely accurate. There may be others whom we have not included.



- Greaves, Roberts, West Africa.
- Greaves, Isabel Reith, West Africa.
- Haeft, Henry, South America.
- Haines, Artie, West Indies. \*
- Haines, Viola Wese-  
man, West In-  
dies. \*
- Ham, Allen L., China.
- Harlow, George, China.  
(On furlough)
- Harlow, Cassie Ham,  
China.
- Hoffman, Ben, Japan.
- Hoffman, Florence  
Guthrie, Japan.
- Johnson, Irma Lewis,  
Panama.
- Keller, Nettie Arm-  
strong, Australia.
- Kephart, Hilbert C.,  
Panama.
- Kephart, Frederica  
Herr, Panama.
- Kime, Mr. and Mrs.  
Dallas S., Straits  
Settlements.
- Knott, Charles, South  
America.
- Little, John. (De-  
ceased)
- Little, Mary Kelley,  
India. \*
- Mead, Lena, Straits Settlements.
- Meeker, Byron, China.
- Meeker, Kathryn Foster, China.
- Mershon, Roy, Straits Settlements.
- Mershon, Myrtle Kennedy, Straits Settlements.  
(Deceased)
- Montayne, W. Ivan, Porto Rico.
- Montayne, Lauretta Johnson, Porto Rico.
- Morgan, Arvin W., Philippines.
- Morgan, Helen Wagner, Philippines.
- Munro, Mr. and Mrs. Seneca, Philippines.
- Nagel, Sherman, China.
- Nelson, Andrew A., Japan.
- Nelson, Vera Shoff, Japan.
- Oberg, Harold, Korea.
- Oberg, Elsie Graham, Korea.
- Oster, Frank, Persia.
- Oster, Florence White, Persia.
- Pettit, G. W., India. (On furlough)
- Raley, Frank, China.
- Raley, Anna Hoffman, China.
- Rees, Earl, Japan.
- Rees, Dolly Folkenberg, Japan.
- Reith, John, M. D., South Africa. (Now in London,  
England.)
- Reith, Grace Wood, South Africa. (Now in London,  
England.)
- Rogers, J. C., South Africa.
- Rogers, Jessie Hoeker, South Africa.
- Rowland, J. W., Straits Settlements.
- Rowland, Gertrude Shaffer, Straits Settlements.
- Schlotthauer, Adam, Germany.
- Schlotthauer, Mary Getzlaff, Germany.
- Schmidt, I. C., Dutch East Indies.
- Smith, Mr. and Mrs. William R., Korea.
- Steele, William, Porto Rico.
- Temple, Fred, Alaska. \*
- Thompson, Allen, Straits Settlements.
- Weeks, Carl, China.
- Weeks, Mrs. Anna, China.
- Widgery, E. C., South America.
- Wyman, F. A., India.



Pacific Union College Foreign Mission Band

as many foreign missionaries as we hope to send out in the years to come. The mission spirit in the school has been fostered by a lively Foreign Mission Band,

the interesting talks of returned missionaries, the reading of books on foreign missions, and the personal influence of teachers whose hearts are filled with the desire to see the gospel carried to the regions beyond.

Regular class work in academic and collegiate curricula have been offered from time to time, which has placed before the members of such classes in a very concrete manner the needs and the difficulties of foreign mission work.

The college church has always presented the Second Sabbath Readings, and these have been given by the students themselves. Possibly one great factor in the stimulation of the missionary spirit is the constant effort of our college church to reach all goals in the matter of contributing funds for the advancement of this work. The Harvest Ingathering campaign is a stimulating factor. Our position on the West Coast, near the port of San Francisco, is favorable to the growth of the foreign mission spirit.

The accompanying list gives the students who have received training in the Pacific Union College and are working in the countries named, according to the latest information.

**Honor Roll**

- Adams, Mrs. Florence Kime, Straits Settlements.  
(On furlough)
- Casebeer, H. D., Porto Rico.
- Cottrell, R. F., China. (On furlough)
- Daw, Johannah, Jamaica.
- Enoch, Mr. and Mrs. George F., India.
- Falconer, Dr. Roy A., China.
- Hanson, Mr. and Mrs. A. C., China.
- Hindbaugh, J. S., Peru.
- Johnson, Mr. and Mrs. Nels, South America.
- Livingston, Mr. and Mrs. John D., Cuba.
- Munson, Albert, Java.
- Parker, Harry B., China.
- Pattison, L. O., Sumatra.
- Rowland, H. G., Hawaii.
- Semmens, Mr. and Mrs. Lindsay A., India.
- Sevrens, Mr. and Mrs. O. F., Philippine Islands.
- Smith, R. W., Tonga Islands.
- Thompson, Mr. and Mrs. J. T., South America.
- Warren, Mr. and Mrs. M. C., China.
- Wearner, Mr. and Mrs. A. J., China.
- Wilkinson, Mr. and Mrs. George L., China.

\* \* \*

**Pacific Union College**

C. WALTER IRWIN

PACIFIC UNION COLLEGE has from its beginning fostered the foreign mission spirit. Many of its teachers have labored in foreign fields, and have consequently taken a special interest in foreign mission endeavor. Our school is still in its infancy, and therefore has not as yet had opportunity to develop

## Lancaster Junior College

M. E. OLSEN

FOUNDED in 1882, with Prof. G. H. Bell, our pioneer educator, as its first principal, growing up in the quiet, beautiful village of South Lancaster, not many miles beyond the suburbs of Boston, in the midst of a strong Seventh-day Adventist church, itself dating from early times, Lancaster Junior College has developed certain characteristics of its own which are an outgrowth of its environment and its history.

Intellectual standards are high, as would be expected of an institution situated so near Harvard University and the Massachusetts Institute of Technology. There is a strong sense of loyalty to the fundamental principles of the message. The large portraits of Elder and Mrs. James White, that daily look down on the school when assembled in the chapel, are symbolical of this loyalty, which is likewise fostered by the teaching of our Bible department, by the presence with us on important occasions of one of our venerable founders, Elder S. N. Haskell, and by the prayers and godly example of other members of the South Lancaster church who love the truth and the young people.

Another marked feature of our school is the interest taken in missions. The teachers and students who have gone out from South Lancaster to China, Japan, Korea, the Philippines, India, Africa, and other mission fields, make a long roll. They are all represented in the ample folds of our missions serv-

represents the students and some teachers who have definitely expressed their willingness to go to a foreign field should they be called. The members of the regular Foreign Mission Band are not only studying the various fields, but they are going out one day a week and introducing our truth-filled literature among the foreigners of this country, thus obtaining a practical experience in personal work at the same time that they are studying the needs of more distant fields.

It is this working element that keeps alive the missionary spirit in the school. The boys and girls who do something every week for the Master, not only stand well in their classes, but are unconsciously exerting an influence for good upon all their fellow students. It is they who take time every now and then to have a brotherly talk with some younger student who is getting a little discouraged, and perhaps falling behind in his school work.

Our work during the school year now drawing to a close has given us a new demonstration of the value of the Foreign Mission Band and the Young People's Society of Missionary Volunteers as organized forms of Christian activity for the whole body of students. The young people taking an active part in the work of these organizations have been spiritual leaders in the school, and they have also to a large extent led in the class work.

We have followed to the best of our ability the suggestions made at the educational council last spring in the direction of making school work more practical and more immediately helpful in the training of missionaries. We hope by another year to have plans in hand for giving further work in "denominational endeavor."

While our recent experience with the quarantine broke into our daily program to some extent, yet classes were conducted with considerable regularity, and the students largely made up in private study what they had lost. The experience brought home to us all the many uncertainties of life in this world, and has created a deeper desire in the hearts of the students generally to fit themselves as rapidly as possible for places of usefulness in God's work. We are deeply grateful for the protecting care

of our heavenly Father. We believe we can say with the prophet of old, "Hitherto hath the Lord helped us."

### Honor Roll

Auger, E. P., France.\*  
Babcock, Estelle, Africa.  
Barto, Wayne, Sumatra.  
Barto, Ethel Brines, Sumatra.  
Barrows, Henry W., China.



Lancaster Junior College Foreign Mission Band

ice flag, each by a little purple cross, while those who have laid down their lives in the mission fields have their crosses in gold.

Best of all, the list is still growing. We have pupils in all grades of the school who are definitely planning to go to some mission field, and a considerable number are engaged in weekly study of the field to which they hope in time to receive a call from the Mission Board. The accompanying cut

Barrows, Lenora Olsen, China.  
 Barrows, Jesse, Philippine Islands.\*  
 Barrows, Beatrice Furnival, Philippine Islands.\*  
 Bell, Dr. John, Africa.  
 Beckner, Harry, Africa.  
 Beckner, Robert, Burma.  
 Bicknell, Helen Parmelee, Africa.\*  
 Blandford, Ida Matson, China.  
 Bowen, Lynn, Africa. (Deceased)  
 Bowen, Mrs. Lynn, Africa.\*  
 Bowers, Lyman, Korea.  
 Bowers, Ella Chatterton, Korea.  
 Brewer, Nathan, China.  
 Brewer, May Wheeler, China.  
 Brines, Rollin J., China.  
 Brines, Celia Richmond, China.  
 Brisbin, B. D., India.\*  
 Brisbin, Margaret Miller, India.\*  
 Butler, Jessie, Porto Rico.  
 Caviness, G. W., Mexico.  
 Caviness, Mrs. Alma Wolcott, Mexico.  
 Cluff, Mr. and Mrs.  
     William O., South  
     America.  
 Cobb, Melva, Aus-  
     tralia.  
 Cobban, H. H., Ja-  
     maica.\*  
 Conger, Milton G.,  
     China.  
 Cottrell, Roy F.,  
     China.\*  
 Cottrell, Myrtle Ball,  
     China.\*  
 Crager, Cuno, South  
     America.  
 Crager, Reba Hatton,  
     Africa.  
 Davis, Warren, Af-  
     rica.  
 De Vinney, Fred, Ja-  
     pan. (Deceased)  
 Duncombe, Dr. William, West Indies.  
 Erickson, Mr. and Mrs. J. M., Sweden.  
 Farnsworth, O. O., West Indies.\*  
 Farnsworth, Carrie Mace, West Indies.\*  
 Frost, S. L., China.  
 Frye, Edythe, Porto Rico.  
 Frye, Ethel, Porto Rico.  
 Furnival, George, India.  
 Furnival, Iva Sumner, India.  
 Hanson, Mr. and Mrs. Lars, India.  
 Hartman, Ernest, South America.  
 Henriques, H. E., West Indies.  
 Heynemann, Albert, Australia.  
 Heynemann, Ethel Manners, Australia.  
 Hyatt, Helen, Africa.  
 Ingle, Mary Cobban, Africa. (Deceased)  
 King, Bertha J., India.\*  
 Konigmacher, Sam, Africa.  
 Konigmacher, Ruth Mason, Africa.  
 Kuhn, May Cole, China.  
 Lake, Mr. and Mrs. D. D., Samoa.  
 Lee, Howard, Korea.  
 Lee, Carrie Scott, Korea.  
 Lee, Frederick, China.  
 Lee, Minnie Iverson, China.  
 Longway, Ezra, Siam.  
 Longway, Inez Miles, Siam.  
 Lundquist, Harry, South America.  
 Marsh, Dr. Lucinda, India.\*  
 Meleen, Mr. and Mrs. Eric, India.  
 Miller, Marie Iverson, China.\*  
 Miller, Mrs. Bothilda, China.\*  
 Mould, Herbert S., Cuba.\*  
 Oster, Florence White, Persia.\*  
 Palmer, Edwin R., Australia.\*  
 Palmer, Eva Maynard, Australia. (Deceased)  
 Pampaian, Dr. Vaughan, Turkey.  
 Pampaian, Hasmig Yeretizian, Turkey.  
 Passebois, Lizzie Prince, Egypt.  
 Patchett, Howard, Africa.  
 Payne, Rachel, China.  
 Pert, A. G., Jamaica.  
 Pohle, Mr. and Mrs. William, South America.

Pratt, Forest, Siam.  
 Pratt, Viena Barrows, Siam.  
 Premier, Sadie Clark, South America.  
 Price, Robert, Trinidad. (Deceased)  
 Quantock, May Taylor, India.\*  
 Read, Dr. A. J., Pitcairn.\*  
 Read, Hattie Warren, Pitcairn. (Deceased)  
 Redding, John, West Indies.  
 Redding, Edna Smith, West Indies.  
 Robbins, William, Australia.  
 Robbins, Jessie Hare, Australia.  
 Robie, Alfred, Australia.  
 Robinson, D. A., India. (Deceased)  
 Robinson, H. A. B., Spain.  
 Robinson, Mrs. A. T., Africa.\*  
 Robinson, Dores, South Africa.  
 Rosenwold, E., Sweden.  
 Roth, Hermine, Haiti.  
 Roth, Andre G., Haiti.  
 Roth, Hazel Worden, Haiti.  
 Roth, Ruth, Haiti.



Southwestern Junior College Foreign Mission Band

Rowe, Thomas D., India.  
 Ryan, Mr. and Mrs. Robert, Africa.\*  
 Scott, Helen May, Korea.  
 Schilberg, Pauline, China.\*  
 Snow, C. M., Australia.  
 Steinel, Mr. and Mrs. I. A., Philippine Islands.  
 Strickland, Fern Phipps, India.  
 Sype, R. J., Panama.  
 Tanner, Jay, Haiti. (Deceased)  
 Tanner, Ella Ellwanger, Haiti.\*  
 Thurber, Erwin, Guatemala.  
 Thurber, Lillian Prince, Guatemala.  
 Town, N. Z., South America.\*  
 Town, Sadie Graham, South America.\*  
 Wheeler, Dorothy, China.  
 White, Alice Ware, China.  
 Wilcox, Bessie Price, Trinidad.\*

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### Southwestern Junior College

W. E. NELSON

THE Southwestern Junior College has served as a training center for the young people of the Southwest for the last twenty-five years. It was the purpose of the founders of the college to provide a place where their children and the young people of the Southwest could secure a training that would fit them for service in the Master's cause, in both the homeland and foreign fields.

Because of its location, the Southwestern Junior College has always taken special interest in the Latin-American missions, and many of its most promising young people have gone to that field.

The Foreign Mission Band is organized as an integral part of the school work. The membership of this band the present year has reached nearly one hundred. The band is divided into two groups, the

Latin-American and the Asiatic. These groups meet every Friday night after vespers, and the needs of foreign countries are studied.

In addition to the Foreign Mission Band, there is a class organized in the regular academic course, dealing with missions and their problems. For a number of years our college has maintained a strong Spanish department, in which those who have gone to the Spanish-speaking countries gained a working knowledge of the Spanish language. Some of the students from this department have, during the vacation, gone into south Texas and New Mexico with our books, and earned scholarships among the Spanish-speaking people. Many of those who have completed their school work are now engaged in the book work as field secretaries in some of the Spanish-speaking countries.

During the present year Elder M. M. Mattison, a former student of the college, has been completing his college course, and giving a lecture each week to the students on the work in India and his experiences there.

The following is a partial list of the students who have gone from our school to foreign mission fields:



Southern Junior College Foreign Mission Band

#### Honor Roll

Backus, Mrs. Berta Taylor, England.\*  
 Baker, Mr. and Mrs. Isaac, Central America.\*  
 Beckner, Mr. and Mrs. George, Tahiti.\*  
 Beckner, Harry, Africa.  
 Beckner, Mr. and Mrs. Robert, Burma.  
 Blackwelder, Mr. and Mrs. H. E., Cuba.  
 Brown, Mr. and Mrs. J. E., South America.  
 Brown, Mr. and Mrs. Robert, China.  
 Brown, Harold, Panama.\*  
 Butka, Herschel, Mexico.\*  
 Casey, Mr. and Mrs. J. P., South Africa.  
 Corwin, Mr. and Mrs. L. O., Honduras.\*  
 Conway, Felix H., Honolulu.\*  
 Cooke, Mr. and Mrs. U. M., Salvador.\*  
 Davis, Mr. and Mrs. E. M., South America.  
 French, Mr. and Mrs. Robert, India.\*  
 French, Mr. and Mrs. Thomas M., Africa.\*  
 Hancock, Walter E., Spain.  
 Haynes, J. D., Argentina.  
 Hindbaugh, Mr. and Mrs. J., Inca Union Mission.  
 Innin, Mrs. Della Baerker, Cuba, Guatemala, Panama.  
 Jones, G. F., South Pacific Islands.  
 Kneeland, George, Panama.\*  
 Leslie, Mr. and Mrs. J. D., Mexico.  
 Loveland, Mr. and Mrs., China.  
 Lowry, C. F., Burma. (Deceased)  
 Lowry, Mrs. C. F., Burma.\*  
 Luther, Mr. and Mrs. Glenn, China.  
 Martin, Mr. and Mrs. Charles, Mexico.  
 Mattison, Mr. and Mrs. M. M., India.\*  
 Montgomery, R. P., Borneo.\*  
 Nelson, Mrs. Lula Darnell, South America.

Petty, Mr. and Mrs. J. G., Jamaica.  
 Priest, Albert, and family, Africa.  
 Shidler, J. E., Cuba.\*  
 Staben, Mr. and Mrs. Carl, Salvador.  
 Swartout, Mrs. Daisy Butka, China.  
 Sype, R. J., Panama.  
 Taylor, Ernest, England.\*  
 Truitt, Mr. and Mrs. E. G., Porto Rico.  
 Wilcox, Mr. and Mrs. E. H., South America.  
 Woodward, C. N., and family, Philippine Islands.  
 Yates, John, Malaysia.

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## Southern Junior College

LYNN H. WOOD

THE interest in the foreign mission field this year has been greatly augmented by the fact that Elder W. H. Branson, former president of the Southeastern Union, has been called to South Africa, and his active interest has breathed a great spirit of enthusiasm into the hearts of the young people of this field.

We have twelve recruits for the mission fields from this part of the homeland. Active mission bands have been organized to study Africa, South America, and

India. About forty students are in these bands studying the fields, and they have definitely registered their desire to answer God's call some day to the mission field.

In addition to the twelve students from the Southern Junior College and the Southern Training School who have gone to foreign fields as missionaries, twelve more are under appointment.

We realize, with the rest of our sister institutions, that the Southern Junior College must send more help. We shall do all in our power to encourage the foreign mission work, for only as we help others can we receive help.

We certainly trust that the spirit of foreign missions will continue to grow with us until the desire of every student in the school will be to fit himself for a part in either the foreign field or the homeland.

#### Honor Roll

Cole, Mr. and Mrs. John W., Argentina.  
 Emmerson, Milo, Africa.\*  
 Emmerson, Mrs. Milo, Africa. (Deceased)  
 Hibben, Juanita, Korea.  
 Howard, Ellis, Peru.  
 Lowry, C. F., Burma. (Deceased)  
 Lowry, Mrs. C. F., Burma.\*  
 Lowry, Mr. and Mrs. G. G., India.  
 Schultz, Otto, Peru.  
 Varney, Curtis, Peru.

\* \* \*

## Oshawa Missionary College

A. J. OLSON

OSHAWA MISSIONARY COLLEGE is one of the two youngest of our junior colleges and has the smallest constituency; therefore it is not so well known to many of the readers of the REVIEW as our older

schools. On this account it may be well to speak briefly of the development of this institution.

It was first known as Lorne Park Industrial Academy, and opened its doors at that place in 1903 to the young people of Ontario. In 1912 the school was moved to Oshawa, a city with a population of about 15,000, situated on Lake Ontario, thirty-three miles east of

Toronto. It was then named Buena Vista Academy. In 1914 it became a union conference school, and in 1916 action was taken to increase its course of study to fourteen grades, thus giving it the rank of a junior college. At that time the name was changed to Eastern Canadian Missionary Seminary. This name was too long, so it was again changed this spring, and the institution was incorporated as "Oshawa Missionary College." Buildings and equipment have been added the last two years, so we now have a fine college plant. The enrolment has also increased from less than sixty in 1916 to 150 this year.

We feel that we are just now coming to the place where many of our young men and women will respond every year to the call of the Mission Board for work in foreign lands. Since the beginning of this school more than forty of its students have entered our organized work, about thirty of them during the last three or four years. A number of these forty are now ordained ministers of the gospel. As soon as this school year is over, eighteen members of our graduating class will take their places in the work, while others will take additional training. Several of this year's class are ready to answer the call for service in the foreign fields.

Our Foreign Mission Band was first organized two years ago. Elder W. R. French, who spent seven years as a missionary in India and who is at the head of our Bible department, has done much to foster a strong foreign missionary spirit in the school. Two of our students, Hubert and Terence Martin, who were born in India, and who will complete their work here this spring, have also been very influential in developing a strong interest in the foreign fields. Both of these young men are so arranging their work that they will be ready in a short time to answer the call of India's millions.

This year more than twenty-five students are members of the Foreign Mission Band. This band is divided into three groups. The largest of these has a membership of fifteen, who are studying India. The other two have six members each, and are



Oshawa Missionary College Foreign Mission Band

studying China and South America, respectively. These young people meet every Sabbath afternoon to study the needs and conditions existing in these countries, so as to be able to render intelligent service when the opportunity comes to go. This band also helps to develop a good spiritual atmosphere in the school.

Then, besides the members of the Foreign Mission Band, every one of our former students who are now in the work is ready to answer the call to the foreign fields if it should come to him. Some of these will go soon. Thus far four of our former students are in the foreign fields. As a school we are happy to know that these faithful workers will soon be joined by many others of our former students and by present members of the Foreign Mission Band.

**Honor Roll**

- McEachern, J. H., South America.
- Hankins, Mrs. H. G., South Africa.
- Patchett, Howard, South Africa.
- White, S. G., China.



**Canadian Junior College**

E. D. DICK

THE Western Canadian Union Conference has been spoken of as the land of magnificent distances. It may seem hard of comprehension to some when we say that the territory comprising the Western Canadian Union Conference is as large as ten States the size of Nebraska or seventeen the size of Pennsylvania.



Canadian Junior College Foreign Mission Band

This union conference may not only be distinguished for its great distances, its cold temperature, its long winters, the quality and quantity of its wheat, but also for the number of young people within its borders. It is a country of young people. It is a testimony frequently borne by those who are in touch with our work at large, that this field has a predominating number of young people. In visiting the camp-meetings in this union, one is surprised at the large number of youth in attendance.

Not only do we have large numbers of young people, but most of them are earnest and consecrated, devoted to the third angel's message. From the fact that this country's population is almost entirely rural, and that few of our people live in the cities, there generally prevails among our youth a simplicity and innocency which is according to the principles of our message. These young people have a vision of the call to service, and are loyal to respond. Though a great many have come to this field for the one purpose of securing cheaper land, to "get a

They have, however, been a very potent factor in our work in the homeland. Of the thirty-three graduates of the school in years past, twenty-three are today either filling places of responsibility in our work, or are in school preparing themselves for a place of larger usefulness in the cause. And these figures do not include those who are temporarily out of school for financial reasons, who look forward to re-entering school soon. Of the thirty-three, only one has been lost to the truth through apostasy.

As a testimony of the part our students have had in our local work, I should like to say that practically all of Alberta's colporteur work last year was done by students of our college. Chiefly as the result of their work, Alberta's sales were the largest per capita, according to the population of the provinces, of any conference in the world. An encouraging outlook for greater growth in this work is seen this year. Though as yet we have but few representatives in foreign lands, we were pleased to see in the Spring Council issue of the Review the names of five of our students under appointment for work in the foreign fields.

There is in our school a deep interest in the Foreign Mission Band. Groups are organized for the study of three fields. We count this part of our work one of the positive factors in helping our school to be a success. I firmly believe that under the providence of God we shall soon see many of the young people of this field filling places of responsibility in the home

and foreign fields. This is our sole purpose in operating our school, and to this end we work and pray.

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### **Loma Linda College of Medical Evangelists**

NEWTON EVANS, M. D.

"A SCHOOL is to be established here for the training of gospel medical missionary evangelists."—Mrs. E. G. White, April 15, 1906.

The Loma Linda College of Medical Evangelists was chartered in 1909 and graduated the first class of physicians in 1914, and the first student from the special short medical evangelistic course in the same year.

During the very early years of the work of the nurses' training school, a number who were graduated went to distant fields. Later, when the medical classes began to finish their work, the demand in the home field was so great that not so many went abroad as it seemed to some should go. It was important to strengthen the home work in order to keep up the training of workers in other places and to meet the demands of our growing medical school for trained teachers and assistants.

Aside from the classroom work of the school itself, there are a number of departments which furnish



Loma Linda College Foreign Mission Band — First and Second Year Medical Students

start in life," to be increased in this world's goods, they are quick to respond to the demands of the message when once they are made acquainted with its claims.

These young people desire to have a part in the finishing of the gospel. To do this they have sacrificed and are sacrificing to secure an education. From the fact that this is a new country, that a great many people come here who are poor and have obligated themselves in an effort to secure land and build homes, they find many apparent obstacles in their way. Though our people have a fine spirit of liberality and have responded nobly, it has taken some time to build up our school work. Many hardships were experienced in the early days of our school, and even today our facilities are limited and our quarters crowded. Even yet some of our conditions are such as prove a real hardship.

Despite these conditions, our work has prospered. We have here the youngest junior college in North America. This year is our first year of junior college work, and it has been the best year in the history of our school. We count it best because of the spirit of co-operation and consecration which has prevailed.

Inasmuch as this is a comparatively new field and our school work in its infancy, our training school work is just beginning. Few of our students have yet had an active part in the work in foreign lands.

training, and from these, workers have been taken for the fields afar.

The classes in each course are so arranged as to provide Bible study throughout the term of years spent in training, and special Testimony study appropriate to the line of work is arranged for each group of students. The doctrines of the Bible and how to present them as Bible readings; the prophecies and their present-day application; the Acts and Epistles, with their inspiring narrative of the early triumphs of the church, and particularly the life and work of the Great Physician, are studied.

There is an organized Foreign Mission Band composed of various groups of students who are studying the following fields: India, South America, China, Africa, Mohammedan lands, unentered fields, and islands of the sea. Each student belonging to the group that is studying the field in which he is particularly interested and toward which he is turning his heart and his steps.

Within a radius of a few miles, easily accessible by train or automobile, are a number of our smaller churches. Each Sabbath finds some of our young men in charge of the regular morning service. This line of student activity is supervised carefully by experienced pastoral workers, and gives splendid opportunity for the development of ministerial talent among our medical students. In this connection should be mentioned also the training which our large Sabbath school affords. It has about four hundred members. There

are seven departments, each one a small Sabbath school in itself. The responsibilities are carried largely by students, and this also affords valuable training in administrative and executive work.

While the entire work of the school is directed toward preparing men and women for medical missionary work in the needy fields at home and abroad, there are certain lines of study and training which, in a special way, fit our students for this important work.

A course in tropical diseases is given by one who has dealt with these conditions in the tropics. Our missionaries meet many who are afflicted with diseases peculiar to these countries, and careful instruction in regard to such maladies is timely. The students are also instructed in the methods for proper care of themselves and their associate workers in the trying conditions of climate and exposure under which they must work. While this will not exclude the possibility of disease and incapacity to some of the workers, it will aid greatly in keeping the missionaries in the fields—a matter of no small moment to the Mission Board both as to workers and to the expense involved in making frequent changes.

One of the strongest lines of preparation for the mission field work is given to all our medical students in the dispensary in connection with the White Memorial Hospital in Los Angeles. The patients are received by the various departments, and the work

is supervised by physicians, each one of whom is a specialist in his line. The actual work of examination and prescribing is done by the students, who spend a specified period of time in each of the following departments: Emergencies and first aid; eye, ear, nose, and throat; children's diseases; diseases of women; obstetrics; skin diseases; also internal medicine and surgery. To each of these departments all the students have access, those taking special or short courses as well as those qualifying for the medical degree. Those who are under appointment to foreign-field service and whose time is limited, have the preference, and special attention is given to them in providing opportunities for observation and experience. During the year just past, there were over thirty-two thousand patients' visits registered in this department. Before another school year opens, the other three medical schools conducting their work there in Los Angeles, will all have closed their work there. This will no doubt increase the work of our "out patient" department, and our students will have opportunity to come in contact with many more



Loma Linda College Foreign Mission Band—Nurses and Medical Evangelists

who are in need of physical help and who will be glad to submit their cases for study.

Many of those who come to us state that they do so because of the courtesy with which they are received and the consideration shown them by the physicians and medical students in our dispensary. There have already been conversions as the result of work begun there.

In the classroom, in the chapel, in the laboratory, in the hospital, in the dispensary, everywhere there is constantly held before the students the dignity of service and the example of the first great foreign Medical Missionary.

In addition to the eighty-two who are listed in the accompanying honor roll, seventeen others are now under appointment.

#### Honor Roll

Andrews, Dr. J. N., China.  
 Ashbaugh, T. G., Philippines.  
 Brunson, Caroline May, India.\*  
 Beckner, Mabel McMoran, Burma.  
 Bonde, Dr. and Mrs. Hans, Canada.  
 Bowerman, L. V., Hawaii.  
 Bowerman, Mrs. Alice R., Hawaii.  
 Birkenstock, Dr. E. F., South Africa.  
 Carey, Arthur, Japan.  
 Casey, J. P., Africa.  
 Casey, Mrs. Florence Santec, Africa.  
 Courser, Carl F., Canada.  
 Courser, Mrs. Amy Kelsey, Canada.

Davenport, Dr. and Mrs. D. E., China.  
 Davis, Blanche, Brazil.  
 Davis, Nora, South America.  
 Daw, Johanna, Jamaica.  
 Edwards, Hazel, Hawaii.  
 Elvin, Dr. Richard J., British Columbia.  
 Elvin, Mr. and Mrs. John H., South America.  
 Falconer, Dr. Roy A., China.  
 Falconer, Mrs. Clara Capfer, China.  
 Feldkamp, Dr. Irving M., Korea.  
 Foster, Charles, Japan.  
 Foster, Ella Cornish, Japan.  
 Ford, Orley, South America.  
 French, T. M., West Africa.\*  
 French, Mrs. Ruth Green, West Africa.\*  
 Hanson, Anna, Argentina.  
 Ham, A. L., China. (On furlough)  
 Haupt, Dr. W. H., South Africa.  
 James, Dr. Herbert C., China.  
 James, Dr. Ethel Jones, China.  
 Johnston, Dr. Seward Theron, Peru.  
 Johnston, Ethel Morlan, Peru.  
 Johnston, Gertrude, South America.  
 Jones, Mrs. F. B., Central America.  
 Kerr, Alameda, South America.\*

## Hutchinson Theological Seminary

N. P. NEILSEN

WE believe our seminary was established in the providence of God, that our young people of the Danish-Norwegian nationality might receive a training that would prepare them for service, not only among their own nationality, but also in the dark heathen lands of earth. The third angel's message is gathering out a people from every nation, tongue, and tribe. It is indeed wonderful the way age-long barriers are being broken down and the hearts of the people from every clime are cemented together in the one great movement of this blessed truth. This is as it should be.

While upon our seminary is resting the special responsibility of developing workers who can labor among the Danish-Norwegians, our students, nevertheless, desire to have a part in helping finish the work in other lands.

The Lord has blessed us during this school year.

Our total enrolment has reached 203. We have faithful, consecrated teachers, who love this truth and stand firmly upon the principles of this message. Several of our teachers have spent a number of years as missionaries in heathen lands. The inspiration that comes from contact with these teachers who have had an actual experience in mission fields, is helpful in bringing in a missionary spirit among the students.

Our students have their prayer bands,

their ministerial band, Bible workers' band, Foreign Mission Band, home workers' band, canvassers' band, and medical missionary band. These bands are helpful in keeping before the student body the needs of the different departments of the work.

Our seminary is still comparatively young, as it was established only about ten years ago; hence not so many have been as yet graduated from our school as from some of our older institutions; but it has increased its attendance and efficiency from year to year, until now we are doing sixteenth-grade work in the literary and theological courses. We hope to graduate twenty-six from the different courses this year. The majority of these will definitely connect with our work, while some of them are planning for foreign service.

About sixty of our former students are connected with our work as ministers, Bible workers, church school teachers, nurses, and office workers in the homeland, while nine have gone to foreign fields. Others have asked to be sent to foreign fields, or are under appointment for foreign service.

Surely it is important that our young people attend our own schools, that they may receive a training which will prepare them for some place in the work. We desire to co-operate with our sister institutions in upholding the high standard called for by the demands coming to us from all parts of the



Hutchinson Theological Seminary Foreign Mission Band

Konigmacher, Mr. and Mrs. Sam, Africa.  
 Lumley, Anna, Jamaica.  
 Loveland, R. D., China.  
 Loveland, Fleta, China.  
 Miyake, Shohci, Japan.  
 McKeague, Robert, Hawaii.  
 McKeague, Mabel Marvin, Hawaii.  
 Munson, Irene Frisbie, Java. (Deceased)  
 McWhinney, Harry E., India.  
 McWhinney, Marguerite Smith, India.  
 McMillan, Mr. and Mrs. Will, Honolulu.  
 Myers, Mrs. F. B., Central America.  
 Nelson, Robert, South America.  
 Nagel, Mr. and Mrs. S. A., China.  
 Nelson, Dr. Clarence E., Panama.  
 Nelson, Arthur G., Chile.  
 Nelson, Mrs. Lulu D., Chile.  
 Owen, Mr. and Mrs. Brownie, Korea.  
 Robinson, R. P., Africa.  
 Robinson, Lena Clark, Africa.  
 Robison, Mr. and Mrs. James, Africa.  
 Shryock, M. Belle, India.  
 Semmens, Dr. A. W., Australia.  
 Smalley, J. G., Central America.  
 Smith, Dr. Olive E., India.  
 Smith, Frank, India.  
 Smith, Loretta, India.  
 Smith, Dr. and Mrs. Ralph M., Mexico City.\*  
 Stout, Frankie, South America.  
 Stuckey, Fred, Africa.  
 Stuckey, Ruth Lane, Africa.  
 Terrell, R. H., Cuba.  
 Tunheim, Petra, Java.  
 Williams, Paul, China.



world. We solicit an interest in the prayers of God's people, that success may attend our school work, and that many more may go forth from this place into the great harvest fields of earth.

#### Honor Roll

Bye, Mr. and Mrs. Edwin, Manchuria.  
Gjording, Mr. and Mrs. John, China.  
Grundset, Mr. and Mrs. Ole, Manchuria.  
Herwick, Mr. and Mrs. Oscar, Alaska.  
Vasli, Sister —, Norway.

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## Broadview Theological Seminary

H. O. OLSON

THE Broadview Theological Seminary was founded in 1910. It graduated its first class in 1914. Only the academic course was represented in that class, the president of which is now the principal of the South India Training School, Bangalore, India. The class of 1916 included graduates from the junior college course. Grades fifteen and sixteen were added at different times, and in 1919 five were graduated from the college course and fourteen from other courses.

The enrolment has shown a healthy growth each year. The present year it has reached 162, with good prospects of passing the two hundred mark next year. The board set a goal of two hundred, and provision is being made to

care comfortably for this number — yes, even to provide in some way for 250, the goal adopted by the Student Advance Movement, which was organized during the present school year.

We naturally rejoice at large numbers; however, we are fully cognizant of the fact that the test of true prosperity is the moral tone pervading the school. In view of this, the faculty and the students organized themselves at the beginning of the school year into prayer bands, to meet at an appointed time each day to seek God for more of his vitalizing power, that we all may prevail with God and man.

These prayers, we know, can be answered only as we dedicate our lives to the work of God in behalf of an unsaved humanity. When, therefore, such splendid opportunities for all to work present themselves as are afforded by the Harvest Ingathering days and other field days, enthusiasm runs high. Between seven and eight hundred dollars was gathered during the Harvest Ingathering campaign last fall.

The Missionary Volunteer Society includes practically every student who is a church member and several faculty members. As working units a number of bands have been organized. These belong to, and are directed by, the Missionary Volunteer Society, through which the spiritual life of the school expresses itself in Christian service.

In the main the Missionary Volunteer Society has been following the programs for our advanced schools

as outlined by the Missionary Volunteer Department. On some of the open Sabbaths, either the Foreign Mission Band or some of the other bands have rendered very inspiring and instructive programs. On certain occasions prominent speakers have used the hour.

A Foreign Mission Band was organized early in the year, with a membership of forty, about thirty of whom are active members, and the others associate members. This band was divided into several groups for the purpose of studying different mission fields. Once each week a meeting of the whole band was held.

With the cosmopolitan city of Chicago and its suburbs, which contain a combined population of 3,500,000, all within a few miles of the seminary, the students have opportunity to engage in both home and foreign missionary work while pursuing their courses of study. Besides the large number of magazines and books sold, missionary visits made, and



Broadview Theological Seminary Foreign Mission Band

Bible readings conducted by the students, they take an active part in hall efforts conducted in the city. At present several are assisting in a Swedish effort and several in a Russian effort. About forty have joined the international chorus of 250 voices, which sings in connection with the Bible Chautauqua Lecture Course held in Orchestra Hall.

A most inspiring colporteurs' institute has recently closed. About sixty students will engage in the canvassing work during the summer vacation, and an enthusiastic group of young people they are. On the last day of the institute they set their goal for 1920 at \$35,000. Last year one of our student canvassers averaged about \$200 a week for the entire season.

A number of our students will at the close of school connect with various conferences as tent masters and Bible workers. Some will teach church school next year, and several will enter our sanitariums to take the nurses' course. Last fall our first representative registered in the College of Medical Evangelists at Loma Linda, Calif. As we are now equipped to give the premedical course, we hope to send more students there in the future. Two of our graduates will go to Sweden to continue their studies. A number expect within a short time to be laboring in fields outside of the United States.

At the Swedish workers' institute which followed the dedication of the new college building, it was

voted to request of the General Conference that Mongolia be set aside as our special mission field.

The one absorbing desire on the part of the faculty is that each student may have an experimental knowledge of Christ as his personal Saviour and helper, and that he may receive a thorough preparation for the work of presenting the last message of mercy to the world, whether it be in the homeland or in a foreign field.

#### Honor Roll

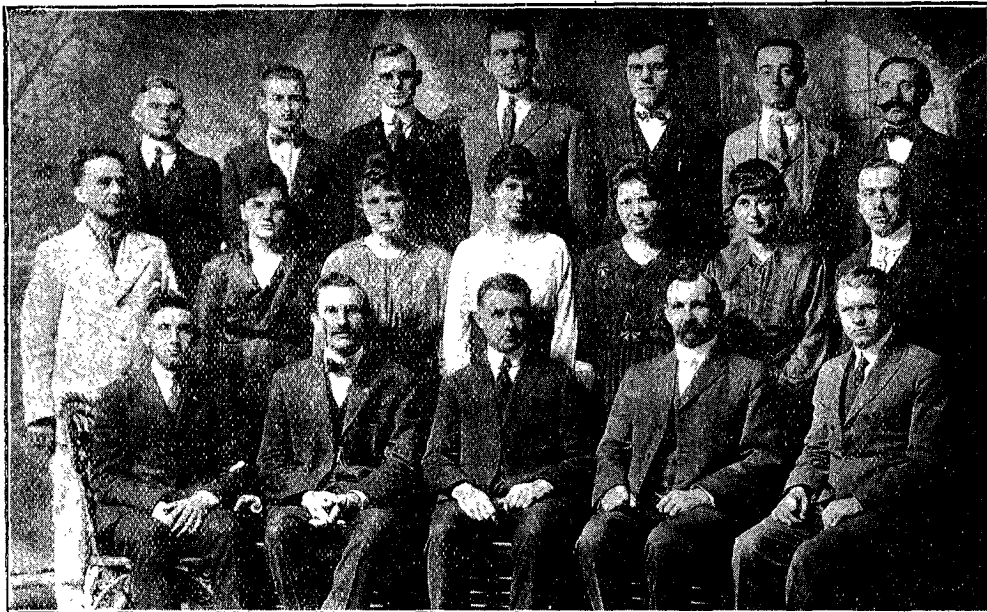
Klose, Mrs. Freda Swenson, Chosen (Korea).  
Meleen, E. M., India.  
Meleen, Mrs. Minnie Ringdahl, India.  
Ryd, John O., India.\*  
Wineland, Mrs. Hildur Anderson, Jamaica.

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### Clinton Theological Seminary

F. R. ISAAC

WHAT an institution established for the purpose of preparing laborers for the mission fields has done for the cause of missions, will be known only when the Omnipotent unfolds the records which are now



Clinton Theological Seminary Foreign Mission Band

being faithfully kept by unerring hands. Nevertheless, we feel grateful when we see that our efforts are meeting with worthy results.

Twenty young people have thus far left the seminary and answered calls to foreign fields. Five more are under appointment, which will make an average of three students a year to cross the ocean since the doors of the seminary were first opened to our young people. A few of those who left during the early years, have been compelled to leave their fields and return to the homeland on account of ill health. We are hopeful, however, that they will soon recover and be able to proceed with the good work already begun.

When those who are now under appointment have reached their fields, the seminary will have representatives in South America, Central America, Java, Korea, Switzerland, and Southern Europe. The larger number have gone to South America to engage in the ministry, in teaching, in office work, or the book work. They send encouraging reports, and express their need of more help. The workers in Central America have passed through real pioneer experiences. The earthquake demolished their home,

after which they were transferred to another locality, where they are erecting a new home and also a school building. Although it is a difficult field, they are of good courage, and rejoice because they can take the truth to the people of that country.

From Java comes the report that the work is steadily growing, the demands on our few laborers there being greater than they can adequately meet. People are accepting the truth, and the outlook is bright for a large harvest of souls. While we do not know just how many have learned the message through the laborers trained in the seminary, we feel that the Lord is rewarding our efforts. We know that the calls for more workers will not be in vain. We now have about twenty advanced students who are definitely planning to engage in foreign work; and of course there are a large number in the lower grades whose aim is to work for those in other lands who do not know of Jesus and his love.

A part of the weekly program is devoted to acquainting the students with our work outside of the United States. For this purpose the Foreign Mission Bands have been organized and the different

fields are studied. General programs are also given, and it does our hearts good to see with what eagerness the prospective missionaries speak of the message and its needs beyond the seas. We find that these bands are a great help in interesting the students in foreign missions. They study the customs, ways, and characteristics of the people, their religious activities, and the work of our denomination in all lands.

We have several students whose parents and other close relatives are in lands which we term mission fields,

and there exists a special desire on the part of these students to take the truth to them. How often do we hear them say, "If my folks only knew this truth!" and, "As soon as I am ready, I shall take the truth to them." Some are carrying on vigorous correspondence with the folks at home. At times their former priests write, asking them to return to the fold, and not to permit the curiosities of America to cause them to forget their former church. But the young people rejoice over the fact that they came to America, where they learned how to worship the true God. One of our students returns to his native home this summer as a representative of our faith, and will, under the direction of the General Conference, labor for his own people.

#### Honor Roll

Boehm, Mr. and Mrs. John, South America.  
Haeft, Mr. and Mrs. Henry, South America.  
Hardt, Mr. and Mrs. Wm. F., Central America.  
Hennig, Mr. and Mrs. Paul, Brazil.  
Lorenz, Mr. and Mrs. J. D., Ecuador.  
Neumann, Mr. and Mrs. H. F., Brazil.\*  
Peters, Mr. and Mrs. J. H., Brazil.\*

Schmidt, Mr. and Mrs. I. C., Java.  
 Schmidt, John, South America. \*  
 Specht, Mr. and Mrs. C. C., South America.  
 Westermeyer, Mr. and Mrs. J. A., South America. \*

\* \* \*

## Oakwood Junior College

J. I. BEARDSLEY

Work for the Southern Negro is a comparatively late venture among Seventh-day Adventists. True, endeavors were made years ago, but the work did not receive due attention, and today finds us far behind. The demands made upon our only training school for this race are far in advance of our ability to supply. In the Southern States alone are more than 20,000,000 Negroes, who are best reached by members of their own race. To these add several million in the islands and territories south of us, and consider that as yet Oakwood is looked upon as the main source of supply, and it will be seen that this school has its own field—peculiarly its own, because of the needs of the people, to whom little elevating attention is given by members of other races.

In our enrolment each year are numbered several new students from the fields outside of the United States, who come here to be trained, that they may return to their homes to work for their fellows who have not accepted the advent message. Already several have returned to their home fields and are laboring there, and we hear good reports of their work.

At present we have twenty-five in the Foreign Mission Band, some of whom are natives of this country, and all of whom are looking forward to taking up duties in foreign fields when prepared. Our entire school family is interested in foreign fields, as was demonstrated by their enthusiasm in the Harvest Ingathering campaign last year. Every student on the campus took some part; and as a result, in a few days we gathered a sum 60 per cent in excess of our goal of \$500.

Nearly one sixth of our student body is in our colporteur band, who have undertaken to sell more than \$75,000 worth of our literature this coming vacation. Last year a smaller number, under very unfavorable circumstances, delivered more than \$23,000 worth of books. These young workers are looking forward to taking their places as ministers, Bible workers, teachers, and nurses when their period of preparation in school is completed. It is our hope that many will be gathered in to be trained for service, both here in the neglected Southland and in the fields beyond.

\* \* \*

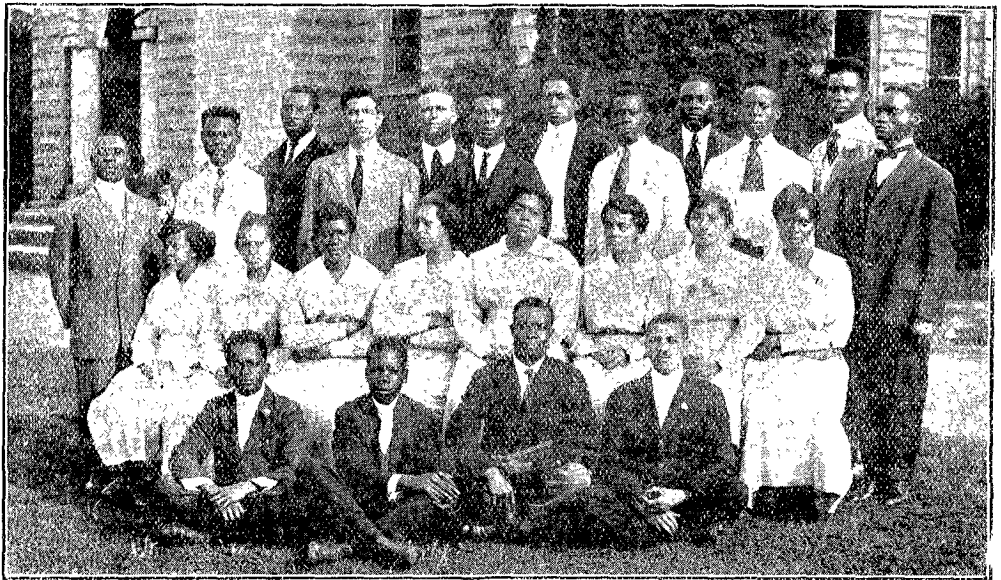
"STUDY to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

## The Finishing of the Work

GEORGE B. THOMPSON

"IN the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets." Rev. 10: 7.

There is great inspiration and joy in the successful completion of a work, and how blessed it is to be connected with a work that is to be finished! As I have looked at immense buildings in New York and other cities, which from an adamant foundation many feet below the surface, tower far into the air, I have imagined the satisfaction and joy of the builder when the last blow was struck and the building, all complete, was handed over to the owner. Vast bridges, with their tremendous network of steel wire, girders, and abutments of stone, span rivers on the bosom of which the commerce of a nation floats. With what a feeling of relief and pride must their architects have turned them over to the city or the state, finished in every particular.



Oakwood Junior College Foreign Mission Band

But how much more glorious will it be when the "mystery of God" is finished—when the message given us of God has accomplished its purpose, and we can exclaim, as did our Saviour in the prayer to his Father, "I have glorified thee on the earth: I have finished the work which thou gavest me to do." John 17:4. This will be a great hour. It will be the time toward which the eyes of the Israel of God have been turned through all the millenniums of sin.

The finishing of the work is that for which the pioneers of this movement looked, toiled, and sacrificed. Parents today are yielding up their sons and daughters to respond to the calls for workers in the regions of darkness. In the decline of life, as their sun is nearing the horizon and they need their loved ones to lean upon, they bid them good-by, and encourage them to answer the call of God. That which buoys up their hearts in the hour of separation is the blessed hope that the work will soon be finished, and that they will greet them again, clothed with immortality.

As ministers and other workers pack their grips and leave their homes and loved ones, to pioneer the work in new fields or to strengthen that already established, the hope that the work will soon be finished cheers the hearts of the servants of God, and the con-

secrated wife and children who are left at home. As our faithful colporteurs go from place to place selling our literature, with no certain dwelling place, their hearts are cheered by the thought that we shall come to the end of this in a little while; that soon the work will be finished, and we shall not need to leave home any more. There are those who are binding about their needs, and from a meager income are making great financial sacrifice to advance the message in home and foreign lands. They do this cheerfully, believing that the work will soon be finished, and the Lord will come.

To finish this work we must have schools of our own in which to train workers. The secular schools can never meet the needs of a people imbued with the idea that the Saviour is soon to return and all things on earth of a temporal character come to an end. They have no such vision. Chairs filled with scientific infidels can never train workers for carrying this message.

A great work is set before our schools. The responsibility is tremendous. Their true aim should constantly be kept before the students. The students must be imbued with the vital doctrines of Christianity and this message. They are sent to our schools for the express purpose of being educated in the message, and the parents expect them to come back sound in the faith. This work will be finished by workers who are rooted and grounded in the truths of this message. Our schools were not founded by the sacrifice of our pioneers primarily to make scientists, philosophers, lawyers, speculators, or business men, but to teach the truth of the word, and make Seventh-day Adventist workers.

But the finishing of this work will never be done by those who have a merely intellectual training. Mental equipment alone does not make a missionary, nor fit one to labor either at home or abroad. The evangel of the cross has a solemn commission. He is to speak for God. He is an ambassador sent with terms of peace to a kingdom at war with the one he represents.

Further, he is to *bring life to the dead*. It requires the same power to quicken those who are

dead in trespasses and sins as to raise to life at the resurrection those who are sleeping in the grave. Paul understood this when he prayed that he might know Christ and the "power of his resurrection." Phil. 3:10. Pentecostal power alone can finish the work of God.

There is a power that changes sinners into saints, that transforms savages into enlightened men, that turns those who bow down to images into sons of God. There is a power that can make dry bones live and bring life to the dead. This power is the power of the Holy Spirit. This spiritual power, through the brilliant mind of the educated orator, charms, convicts, subdues; but it can also thrill the heart through the stammering accents of the unlearned. It is this power that must operate in our schools and in the hearts of the students. Without this heavenly fire we have but ashes.

There was a power attending the Reformation that swayed nations and shook to its foundation the papal throne. There was a power with John Knox that stirred Scotland and made a queen tremble. There was a power once in the Piedmont mountains and the countries of Europe that the Inquisition, the fagot, and the sword could not stay. The emblem of this power is fire—"tongues like as of fire." Acts 2:3. This emblem was manifest in the bush that "burned with fire," and the "pillar of fire" that went with Israel in the wilderness. It is through the power of this heavenly fire alone that this message can be finished in this generation.

Placed on an insulated stool and connected with an electric machine, one can be filled with the electric current. So by faith and a surrendered life we can be unconsciously filled with fire of the heavenly current, a "power from on high" that will enable us to proclaim mightily the message given us of God. This pillar of fire must be over our schools if they meet the mind of Jehovah. No amount of literary training can be substituted for this, for it is the connecting link between the throne and the human heart. Without it we at best have but a "form of godliness;" with it we go forth "conquering, and to conquer."

## Appointments and Notices

### CAMP-MEETINGS FOR 1920

#### Atlantic Union Conference

Southern New England, Norwich, Conn.	June 17-27
Massachusetts, South Lancaster	June 24 to July 4
Northern New England, Franklin, N. H.	Aug. 9-19
Maine	Aug. 26 to Sept. 5
Western New York	Sept. 2-12
Eastern New York	Oct. 7-17

#### Central Union Conference

Colorado, Denver	June 17-27
Wyoming, Crawford, Nebr.	June 24 to July 4
Inter-Mountain	July 1-11
Missouri	Aug. 19-29
Kansas	Aug. 26 to Sept. 4
Nebraska, Lincoln	Sept. 2-12

#### Columbia Union Conference

West Virginia, Parkersburg	June 10-20
West Pennsylvania, Indiana	June 17-27
New Jersey, Trenton	June 24 to July 4
Ohio, Mount Vernon	Aug. 12-22
Eastern Pennsylvania	Aug. 19-29

Chesapeake	Sept. 2-12
District of Columbia	Sept. 3-12

#### Eastern Canadian Union Conference

Ontario, Galt	June 3-13
Quebec, Waterloo	June 24 to July 4

#### Lake Union Conference

East Michigan, Holly	June 10-20
North Wisconsin, Ashland	June 17-27
South Wisconsin	June 24 to July 4
Chicago	Aug. 13-21
West Michigan	Aug. 19-29
North Michigan	Aug. 26 to Sept. 5
Illinois	Sept. 2-12

#### Northern Union Conference

Minnesota, Little Falls	June 3-13
North Dakota, Jamestown	June 10-20
Iowa, Nevada	Aug. 19-29

#### North Pacific Union Conference

Southern Oregon, Sutherlin, Oreg.	May 26 to June 6
Upper Columbia, Coeur d'Alene, Idaho	June 10-20
Montana, Missoula	June 11-20
Western Washington, Auburn	June 17-27
Southern Idaho, Caldwell	June 24 to July 4

#### Pacific Union Conference

Nevada, Reno	June 14-20
Northern California, Lodi	July 22 to Aug. 1
California, Oakland	Aug. 5-15
Southeastern California, San Diego	Aug. 12-22

Southern California, Los Angeles	Aug. 25 to Sept. 5
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#### Southern Union Conference

Tennessee River, Nashville	Aug. 19-29
Kentucky, Louisville	June 3-13
Alabama	Aug. 26 to Sept. 5
Mississippi	Sept. 2-12
Louisiana	Sept. 9-19

#### Southeastern Union Conference

Georgia	Aug. 5-15
Cumberland	Aug. 12-22
Carolina	Aug. 19-29
Florida	Sept. 2-12

#### Southwestern Union Conference

South Texas	July 22 to Aug. 1
Arkansas	July 29 to Aug. 8
North Texas	Aug. 5-15
Oklahoma	Aug. 12-22
Texico	Aug. 26 to Sept. 5

#### Western Canadian Union Conference

Manitoba, Winnipeg	June 24 to July 4
Saskatchewan, Saskatoon	July 1-11
Alberta	July 15-25

#### Meetings for the Colored People

Kentucky, Greenwood Park, Louisville	June 17-27
Tennessee River	June 25 to July 4
Mississippi	Sept. 17-26
Alabama	Sept. 17-26
Louisiana	Sept. 24 to Oct. 3

**NEW ENGLAND SANITARIUM TRAINING SCHOOL FOR NURSES**

Consecrated young men and women of mature age are wanted to enter the new class beginning September 15. Training is given in general medical, surgical, and obstetrical nursing. Affiliation has been made with the Children's Hospital in Portland, Maine, for work in pediatrics. This hospital gives fine work in orthopedics, contagious, and other children's diseases. Each nurse will spend two months there during her senior year. Write for application blanks and calendar to Leonora Lacey, R. N., Superintendent of Nurses, Melrose, Mass.

\* \* \*

**NOTICE**

The Glendale Sanitarium and Hospital Training School for Missionary Nurses will open their fall class Aug. 15, 1920. Those desiring to enter training should write for one of the new school calendars. Address Superintendent of Nurses, Glendale Sanitarium, Glendale, Calif.

\* \* \*

**THE MANITOBA CONFERENCE OF SEVENTH-DAY ADVENTISTS**

The fifteenth (second biennial) session of the Manitoba Conference of Seventh-day Adventists will convene from June 24 to July 4, 1920, in the city of Winnipeg, province of Manitoba. The first meeting is called for Friday, June 25, at 9:15 in the morning. Conference officers for the ensuing term will be elected, and such other business transacted as may properly come before this body. Each church is entitled to one delegate without regard to numbers, and to one additional delegate for every seven of its members.

Geo. H. Skinner, Pres.  
Geo. R. Soper, Sec.

\* \* \*

**WYOMING CONFERENCE OF SEVENTH-DAY ADVENTISTS**

The thirteenth annual session of the Wyoming Conference of Seventh-day Adventists will convene on the camp-ground, in connection with the camp-meeting to be held in the city park at Crawford, Nebr., June 25, 9:30 a. m., for the election of officers and the transaction of such other business as may be brought before the conference at this time. Each church is entitled to one delegate for its organization, and to one delegate for each ten of its membership.

N. T. Sutton, Pres.  
W. R. Babcock, Sec.

\* \* \*

**WYOMING CONFERENCE ASSOCIATION OF SEVENTH-DAY ADVENTISTS**

The thirteenth annual session of the Wyoming Conference Association of Seventh-day Adventists will convene in the city park, at Crawford, Nebr., in connection with the annual conference, for the purpose of electing officers for the ensuing term, and for the transaction of any other business that may properly come before the association. The first meeting of the session will convene at 9:30 a. m., Monday, June 28, 1920.

N. T. Sutton, Pres.  
W. R. Babcock, Sec.

\* \* \*

**WISCONSIN CONFERENCE ASSOCIATION OF SEVENTH-DAY ADVENTISTS**

Notice is hereby given that the second biennial session of the Wisconsin Conference Association of the Seventh-day Adventists will be held in connection with the annual camp-meeting, at Madison, Wis., from June 24 to July 4, 1920. Said meeting is called for the election of officers for the next biennial session, and to transact such other business as may properly come before the conference. All accredited delegates to the conference are delegates. First meeting is called for 10 a. m., Monday, June 28, 1920.

E. A. Bristol, Pres.  
W. J. Walter, Sec.

**WISCONSIN MEDICAL MISSIONARY AND BENEVOLENT ASSOCIATION**

The annual session of the Medical Missionary and Benevolent Association of the State of Wisconsin (incorporated) will be held at Madison, Wis., in connection with the camp-meeting of the South Wisconsin Conference, from June 24 to July 4, 1920. The first meeting of the session will be held at 10:30 a. m., Tuesday, June 29, 1920. At this session officers and trustees will be elected, and such other business transacted as may properly come before this body. The accredited delegates to the South Wisconsin Conference are delegates to this association.

E. A. Bristol, Pres.  
P. L. Larson, Sec.

\* \* \*

**COLORADO CONFERENCE OF SEVENTH-DAY ADVENTISTS**

The thirty-sixth (second biennial) session of the Colorado Conference of Seventh-day Adventists will be held in Denver, in connection with the annual camp-meeting, June 17-27, 1920. Officers will be elected for the ensuing term, and such other business will be transacted as may properly come before the meeting. Each church is entitled to one delegate for its organization, and one additional delegate for each fifteen members or fraction thereof.

W. A. Gosmer, Pres.  
M. G. Haynes, Sec.

\* \* \*

**COLORADO CONFERENCE ASSOCIATION**

Notice is hereby given that the sixteenth (second biennial) session of the Seventh-day Adventist Association of Colorado, will be held at Rocky Mountain Lake Park, Denver, Colo., Thursday, June 24, at 5 p. m., to elect officers for the ensuing term, and to transact such other business as may come before the association.

W. A. Gosmer, Pres.  
M. G. Haynes, Sec.

\* \* \*

**SASKATCHEWAN CONFERENCE ASSOCIATION OF SEVENTH-DAY ADVENTISTS**

Notice is hereby given that a meeting of the Saskatchewan Conference Association of Seventh-day Adventists will be called in Saskatoon, Saskatchewan, Tuesday, July 6, 1920, at 9:30 a. m., in order to transact such business as may come before the association.

John G. Walker, Pres.  
U. Wissner, Sec.

\* \* \*

**BRITISH COLUMBIA ASSOCIATION OF SEVENTH-DAY ADVENTISTS**

Notice is hereby given that the annual session of the corporation of the British Columbia Association of Seventh-day Adventists will be held at Chilliwack, in connection with the first biennial session of the British Columbia Conference, June 10-20. The first meeting of the corporation will convene on Friday, June 11, at 9:30 a. m. At this session a board of trustees will be elected for the ensuing term, and other important matters pertaining to the welfare of said corporation will receive attention.

W. A. Clemensen, Pres.  
T. S. Bowett, Sec.

\* \* \*

**WEST VIRGINIA CONFERENCE OF SEVENTH-DAY ADVENTISTS**

The second biennial session (thirty-first annual) of the West Virginia Conference of Seventh-day Adventists will be held June 10-20, 1920, at Parkersburg, W. Va., to elect officers and to transact such other business as may properly come before the delegates duly elected from each church. First meeting, June 10, 8 p. m.

T. B. Westbrook, Pres.  
C. L. Bauer, Sec.

**WEST VIRGINIA SEVENTH-DAY ADVENTIST BOOK SOCIETY, INC.**

Notice is hereby given that a meeting of the stockholders of the above corporation will convene the second Tuesday in June (June 8) at 5 p. m., at Parkersburg, W. Va. The object of this meeting is to elect officers for the coming term, and to transact such other business as may properly come before it.

T. B. Westbrook, Pres.  
C. L. Bauer, Sec.

\* \* \*

**CHANGE OF ADDRESS**

The location of the Minnesota Conference and Tract Society office in St. Paul has been changed from 1575 Selby Ave. to 1854 Roblyn Ave.

\* \* \*

**ADDRESSES WANTED**

The Seventh-day Adventist church of Buffalo, N. Y., would like to hear at once from the following persons, whose names are listed on the church book: Maud J. Teal, Mattie Thomas, Matie Hawkins, A. B. Anderson, John Smith, Bell McCurdy, Anna Hughes, Mabel Oberther, Lida Stevens, Irwin J. Whitney, May Lonsberg, Maggie McCabe, Mary Brandt, Helen Barnett, Linda Bush.

The above-named persons have not been heard from for some time, and the church has not been able to keep in touch with them. Any information concerning them would be appreciated. If after two months they are not heard from, the church will consider it advisable to discontinue carrying their names on the membership list. Address A. E. Sanderson, 17 Plymouth Ave., Buffalo, N. Y.

**OBITUARIES**

**Steves.**—Robert Wesley Steves was born in Ayer, Mass., June 19, 1906, and died at the Clinton (Mass.) Hospital, March 26, 1920. He attended the South Lancaster Normal for six years, and was a thoughtful, faithful, unselfish Christian boy.

H. S. Prenier.

**Holland.**—Claudina Parker was born in Logansport, Ind., Jan. 18, 1896, and died March 9, 1920. She united with the Seventh-day Adventist Church at the age of nine years, and ever remained faithful to its teaching. In 1916 she was married to William I. Holland, who with their son, her parents, and two sisters, is left to mourn.

W. A. Young.

**Ridgely.**—Lucy Ellen Balderson was born in Westmoreland County, Va., Oct. 5, 1840. She was married to Augustus Ridgely, of Washington, D. C., in 1866, and spent the most of her married life in the capital city. She united with the Seventh-day Adventist Church in 1890, and remained faithful to the end of her life. Her death occurred at Mount Holly, Va. She is survived by her husband, two brothers, and her foster daughter.

H. W. Herrell.

**Toll.**—Prudence Henrietta Blazer was born in Jay County, Indiana, April 17, 1870. In 1888 she was married to William R. Toll. She accepted the third angel's message in 1905, and became a charter member of the Seventh-day Adventist church near Eaton, Ind., where her death occurred, March 6, 1920. Her husband, her two children, one brother, and one sister are left to mourn, but they look forward in hope to the soon coming of the Life-giver.

W. A. Young.

**Sanasac.**—Mrs. Ruth Record Sanasac was born in Waseca County, Minnesota, Dec. 12, 1865. She was married to David Sanasac in 1888, and to them were born ten children. At the age of twelve years she united with the Seventh-day Adventist Church, and remained a faithful member until her death, which occurred in Seattle, Wash., March 14, 1920. She is survived by her husband, three sons, and three daughters, her aged mother, three brothers, and one sister.

P. M. Hanson.

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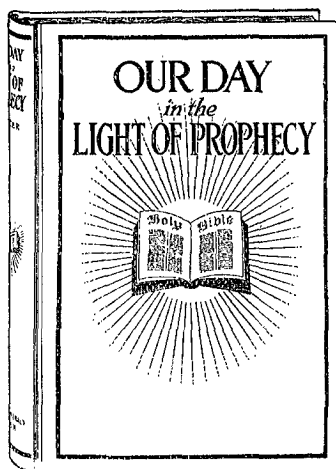
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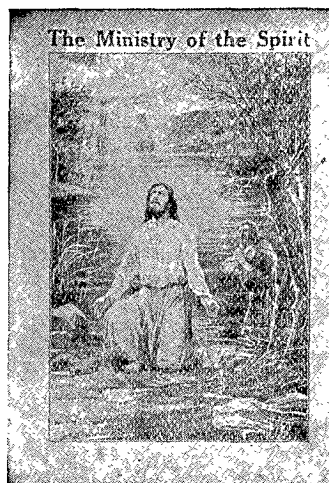
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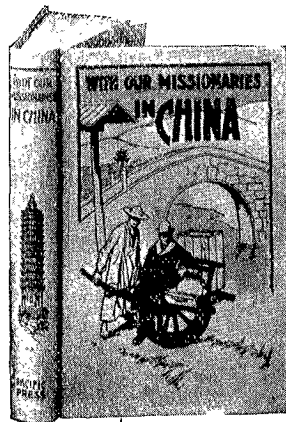
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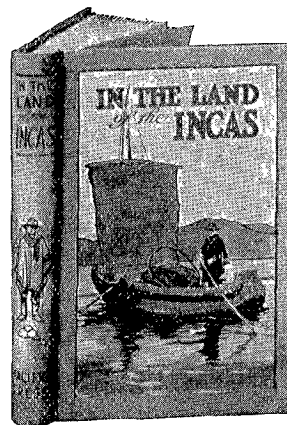
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WASHINGTON, D. C., JUNE 10, 1920

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### OUR COLLEGE MISSIONARY NUMBER

We feel certain that our people, both in the home field and abroad, will be much interested and encouraged by the reports presented by the presidents of our fifteen advanced schools in this country, in respect to the interest shown by the students in the foreign mission work of their respective schools.

In consideration of the size of the groups of young people planning to do foreign missionary work, whose pictures appear in connection with the articles, it should be understood that in some cases the line has been closely drawn, and others not so much so. Some of the larger groups represent not alone the young people who are definitely considering the foreign field, but others who hold themselves willing to go, should they be called. This difference will explain why some of the groups are so much larger than others in proportion to the total enrolment of the school.

In the case of Loma Linda College, there is no picture of the foreign mission volunteers among the third- and fourth-year medical students who are residing at Los Angeles. We are sorry that these are omitted, but it seemed impossible to obtain a group picture of them.

In publishing the honor roll of the various schools, we have taken all the care possible in revising the lists as they were submitted by the several schools. Should there be errors or omissions, we would suggest, on behalf of the Foreign Mission Bands of the schools, that any names omitted or any corrections be sent to the respective school authorities, who will be glad to make a record of the corrections.

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THE Shanghai Asiatic Division Outlook reproduces a photographic copy of the first literature issued by us in the language of Tibet. It is the ten commandments, in chart form, with gospel texts artistically arranged around the design. The original is 14 x 23 inches. It has been prepared by Dr. J. N. Andrews, of the Tibetan Mission, Tatsienlu, China.

BOOKED to sail this week from New York, are two missionary families for Brazil, Mr. and Mrs. E. M. Davis and their little girl, of Texas; and Mr. and Mrs. F. S. Challar and their boy of nine, all going to join in the good work in that Portuguese-speaking land.

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ELDER G. W. CAVINESS, writing from Monterey, Mexico, reports a good colporteurs' institute held in that city during the week when all railway service was suspended. The institute was a success, he and Brother J. D. Leslie report. Eight workers are expected to go into the field from it.

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IN the REVIEW of April 29 there appeared an article concerning our work in Mexico, over the signature of J. P. Robles. We feel it is due to Brother S. Marchisio to say that he was the author of this article; but inasmuch as it was sent to us without signature, we made the mistake of ascribing it to Brother Robles.

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WRITING from Argentina, Dr. R. H. Habenicht, of the River Plate Sanitarium, says: "We have graduated fifty-four nurses from our classes here, and thirty-five of them are in conference work. They represent fourteen nations and twelve languages, and are working in seven different countries." The General Conference is earnestly seeking for a head nurse and a preceptress to take oversight of the work and the young women in this prosperous institution.

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KNOWING our readers' interest in the European trip of the editor-in-chief, Elder F. M. Wilcox, we pass on a few lines from a letter received by the manager, under date of May 16:

"I suppose you have learned from other sources of our safe arrival. We reached Denmark ten days ago. I have spent only two days so far at the Copenhagen meeting. On my way across I contracted a bad cold. Aside from a cough, which still persists but is daily lessening, and a sensitive throat, I am quite well again.

"I plan to go down to Copenhagen tomorrow. I do not know just what my movements will be in the near future. I may remain for the Swedish meeting, or go on with Elder A. G. Daniells and A. V. Olson to the Latin Union, as soon as the general meeting here closes. In any event my address will be the Switzerland office.

"It is very cold and raw here. The season is very backward, and on account of scarcity of coal there is no heat in the hotels or churches. I am enjoying my trip, notwithstanding handicaps. Plenty of good food here, and everything except fuel."

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### GOD GIVETH THE INCREASE

BEYOND all human effort for the salvation of souls there is a mystery connecting the sowing with the increase of the harvest. God alone can give the increase. All this is true in the natural harvest. Men may prepare the soil with the greatest of care; they may

exercise good judgment in the selection and sowing of the seed, and it may be sown at the opportune time,—all this may be done, and still God must exercise his power in the growth or there will be no increase.

In our spiritual sowing, at this point where human effort ceases, faith in God's power begins. Unless faith is continually exercised, our human workings are profitless. "Have faith in God." The unseen presence by the side of each worker in God's harvest, whether at home or in the foreign fields, is commissioned with power from the throne, and is waiting to co-operate with every effort put forth to save souls. Ought we not to expect great things of God?

The constant danger on our part is to trust in our own efforts, and if there is any measure of success attending our labors, to take the glory for it to ourselves. All this is wrong, and should be put away. No man ever converted another man. No man ever redeemed another. No soul was ever saved by the efforts alone of another soul. The Scriptures always represent the human agent as an instrument to be used by Christ. "God giveth the increase." The increase in fruit for the heavenly garner is God's precious gift, hence the glory all belongs to him.

"In everything that tends to the sustenance of man is seen the concurrence of divine and human effort. There can be no reaping unless the human hand acts its part in the sowing of the seed. But without the agencies which God provides in giving sunshine and showers, dew and clouds, there would be no increase. Thus it is in every business pursuit, in every department of study and science. Thus it is in spiritual things, in the formation of character, and in every line of Christian work. We have a part to act, but we must have the power of divinity to unite with us, or our efforts will be in vain. Whenever man accomplishes anything, whether in spiritual or in temporal lines, he should bear in mind that he does it through co-operation with his Maker. There is great necessity for us to realize our dependence on God. Too much confidence is placed in man, too much reliance on human inventions. There is too little confidence in the power which God stands ready to give. 'We are laborers together with God.' Immeasurably inferior is the part which the human agent sustains; but if he is linked with the divinity of Christ, he can do all things through the strength that Christ imparts."—*Christ's Object Lessons*, p. 82.

God invites his servants to unite with him in his work of rescuing the perishing. He needs the co-operation of human agencies, for this is his own chosen way for the salvation of the lost. In laboring personally with souls, in giving of means to sustain God's work, let us know that the divine blessing is upon all. Not some of self and some of Christ, but none of self and all of him. When this point of experience is reached in our work, we shall see some of the wonderful workings of God's Spirit among men, as when the humble fishermen of Galilee went about preaching the kingdom of heaven at hand, and signs and wonders followed them that believed. For God alone gives the increase.

T. E. BOWEN.