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Learning to Be a Soul Winner—

First Impressions

By E. D. Nelson, Pastor
San Jose, California, Central Church

IT IS our business to give a right impression to others."—*Counsels on Health*, p. 244.

First impressions in soul winning are usually lasting impressions, and these impressions are often formed within the first ten seconds. These first impressions have largely to do with externals, such as dress, grooming, habits, and manners.

Other people see us as a whole. They react to the total impression we make on them. They scan us from head to foot or vice versa. The Saviour's gracious bearing, kind manner, and personal concern for those in His presence attracted them to Him. He drew all men to Himself. As His disciples we are called to pattern our lives after His, and as His witnesses to exert the same kind of influence.

Stooped shoulders and unpressed clothing give a wilted, drooping, defeated appearance. God created us upright, and to stand erect is a thing of noble beauty. It gives us a look of victory. Practice it!

A person with an awkward gait gives the impression that he may, in a moment or two, collapse. Airline stewardesses are a fine example of erect posture. They spend days and weeks learning to walk and sit correctly. They learn to hold their shoulders high, to look light and bright.

Ill-fitting clothing, excessively loose or tight, is evidence of carelessness and poor taste. A slovenly appearance inevitably impresses most people that its owner is also slovenly in his thoughts and ideas. How can such a person expect to win a favorable reaction from those to whom he seeks to present Bible truth? Actions speak louder than words. When one's ap-

pearance affects people unfavorably they are certain to link the appearance with the truth presented. If a person's dress is against him, he will create the impression that the group of people he represents are also careless and that they care nothing about their appearance. Self-respecting men and women will want nothing to do with such a class of people, and will have little respect for their beliefs and teachings. "Our clothing, while

The initial impression will go far toward winning people to our message, or arousing resistance to it.

PHOTO, H. A. ROBERTS



modest and simple, should be of good quality, of becoming colors, and suited for service."—*The Ministry of Healing*, p. 288.

Confronted by a person who needs a haircut, or who has stray hairs protruding from nose or ears, or eyebrows that resemble a straw stack, or an unshaved face, many people will be prompted to think, "If only I had a pair of scissors and tweezers!" Such an appearance competes for the man's attention and effectively drowns out the words we speak. How sad to reflect that we may fail to win some soul because of an untidy, unkempt appearance.

Winning the First Round

If we are orderly, neat, and attractively groomed, and if our body motions and gestures are graceful, we will have gained our first round in winning a lost soul. Soul winners usually encounter enough difficulties and obstacles without laboring under the additional handicap of a careless appearance.

The best way to achieve a better complexion is to live healthfully—to take sufficient exercise in the open air, to eat and drink judiciously, to secure adequate rest. Everyone likes to look at someone with a lovely complexion. The skin requires thoughtful care. Finger nails need to be kept in proper trim. The hand we offer in greeting should be clean, the skin supple, and the grasp warm and firm.

Another point we cannot afford to neglect is the impression our presence makes on other people's sense of smell. Some are more sensitive to offenses of this kind than are others. Unpleasant body odors and a foul breath often destroy our chances of making a favorable impression. Unfortunately, our own olfactory nerves usually are not sensitive to the impression we make on others. We need to make adequate precautionary measures a matter of habit, since nature did not provide us with such things as built-in washing systems or stick deodorants. Odors linger on in the memory long after we can no longer

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What Should a Minister

Expect of His Congregation?

By W. M. Starks, Pastor
Dupont Park Church, Washington, D.C.

THE call to the gospel ministry is the highest call that comes from Heaven to men. It embraces the grandest and the noblest work ever entrusted to human instrumentality. "The minister stands as God's mouthpiece to the people."—*Gospel Workers*, p. 20. Moses was instructed to be "for the people to God-ward" (Ex. 18:19). Paul describes himself and the other apostles as "ambassadors for Christ, as though God did beseech you by us" (2 Cor. 5:20).

Human frailties on the part of the minister do not excuse a lowering of esteem for his sacred office. On the other hand, his achievements do not warrant praise and flattery. "Ever respect a faithful minister, realize his burdens and lighten them if you can; but do not flatter him, for Satan stands ready at his watchtower to do that kind of work himself."—*Testimonies*, vol. 1, p. 475. There is, however, a wholly proper attitude of honor and appreciation—born not of selfish praise or empty flattery, but of devout esteem—that elevates that which is sacred to its proper place. Such honor and appreciation were accorded Elisha by the Shunammite woman, who demonstrated her appreciation of the prophet by providing him with lodging and food as he came and went through the village. "He who has placed upon men the heavy responsibility of leaders and teachers of His people, will hold the people accountable for the manner in which they treat His servants. We are to honor those whom God has honored."—*Patriarchs and Prophets*, p. 386.

Hartzell Spence writes that "the ministry is no longer solely a calling. It has become also one of the most exacting of all the professions. Today's clergy, of whatever faith, must be literally all things to all men: Preacher, teacher, pastor, counselor, advisor, administrator, architect, and financier. To accomplish these vocations the minister must be a sociologist, humanitarian, and businessman, as well as theologian and public speaker." Never was so much demanded, required, or expected of any

one individual. He is a doctor of spiritual therapy, always on call and always being called. He "does not measure his time by the eight-hour system. He works at all hours and is never off duty."—*Testimonies*, vol. 9, p. 45.

While often put on a pedestal, and perhaps even looked upon by some as beyond temptation, ministers are still human beings. They are ordinary men, made and kept extraordinary by the power and grace of God, yet subject to the same passions and temptations as their fellow parishioners. Even Elijah "was a man subject to like passions as we are" (James 5:17). Moses, though eventually proclaimed "the meekest man on earth," was still human and subject to temptation. God's servants are often tempted fiercely by Satan. Many times they have a hard battle to fight.

He who leads must often stand alone and travel a solitary road. Even to manifest a moment of discouragement may be interpreted by some as a sign of weakness or a signal for panic. Yet how great is the minister's need for a word of encouragement, a prayer for strength, an expression of sympathy and appreciation! Happy indeed is the congregation and the minister who can say confidently, "We share our mutual woes, Our mutual burdens bear, And often for each other flows The sympathizing tear."

Moral Support

Perhaps one of the greatest sins of the church today is harsh criticism and backbiting. Nothing so neutralizes a minister's effectiveness. The Scripture says, "Against an elder receive not an accusation, but before two or three witnesses" (1 Tim. 5:19). This does not mean that an elder cannot be questioned or disciplined if such becomes necessary. Wrote Adam Clarke, in his commentary on this passage: "Be very cautious of receiving evil reports against those whose business it is to preach to others, and correct their vices. Do not consider an elder as guilty of an alleged crime, unless it be proved by two or three witnesses. . . . Among the Romans, a plebeian might be condemned on the deposition of one



Every congregation owes its minister moral support and active cooperation.

credible witness; but it required two to convict a senator. The reason for this difference is evident: those whose business it is to correct others will usually have many enemies; great caution, therefore, should be used in admitting accusations against such persons."

Harsh criticism and belittling of those in authority serves only to weaken their effectiveness and influence in performing their duties. Souls are greatly imperiled and oftentimes lost when such a course is pursued. "Be careful," says the servant of the Lord, "how you speak one word to lessen the influence of God's messengers."—*Testimonies*, vol. 5, p. 285. To the contrary, "as you have opportunity, speak to workers; speak words that will be a strength and an inspiration. We are altogether too indifferent in regard to one another. Too often we forget that our fellow laborers are in need of strength and cheer. In times of special perplexity and burden, take care to assure them of your interest and sympathy. While you try to help them by your prayers, let them know that you do it. Send along the line God's message to His workers: 'Be strong and of a good courage.'"—*Ibid.*, vol. 7, p. 185.

How much our leaders need our moral support! Frail men of clay, subject to like passions, beset on every hand by trials, weighted down by heavy responsibilities, and alas, too often criticized! It is often the unnecessary burden of criticism that makes for physical collapse, crushed spirits, and untimely deaths. Speaking well of others, searching out their good qualities, serves as a tonic and a challenge that often stimulates and inspires men, not only to a change of conduct but oftentimes to their greatest achievements.

The minister has a right to expect and receive the cooperation of his

congregation. "We are labourers together with God" (1 Cor. 3:9). The great gospel commission was not intended for the disciples alone, but for every professed follower of Christ. "He who becomes a child of God should henceforth look upon himself as a link in the chain let down to save the world, one with Christ in His plan of mercy, going forth with Him to seek and save the lost."—*The Ministry of Healing*, p. 105. It is a fatal mistake to think of soul saving as work belonging to the minister alone.

As we cooperate with God's appointed leaders, we are actually cooperating with Him. It is Satan's studied plan to set congregation against minister, minister against congregation, and member against member. "Let us not make it possible for Satan to point to our church members, saying: Behold how these people, standing under the banner of Christ, hate one another. We have nothing to fear from them while they spend more strength fighting one another than in warfare with my forces."—*Testimonies*, vol. 8, p. 240. People and ministers should ever stand shoulder to shoulder and heart to heart as laborers together with God.

Cooperation

While helping to move a heavy mortar box from one end of a building site to another, a young inexperienced workman was having considerable difficulty. As the men paused for a rest, a more experienced man suggested to him, "When we lift next time, lift at the same time and to the same height as the rest of us do, and you will not feel any strain." "The people must lift where the minister lifts, thus seconding his efforts and helping him bear his burdens, and then he will not be overworked and become discouraged. There is no influence that can be brought to bear on a church that will be enduring unless the people shall move intelligently, from principle, to do all they can to forward the work."—ELLEN G. WHITE, in *Review and Herald*, Aug. 23, 1881.

Love normally begets love. Unrequited love is abnormal. Even wild animals often respond to love and kindness. As Christ implied in His call to perfection, it is a normal reaction to love those who love us. "For if ye love them which love you what reward have ye? do not even the publicans the same?" (Matt. 5:46). While called to be world missionaries—to love all men everywhere—the disciples were nevertheless commanded to begin their work near home, "at Jerusalem." Likewise there must be love in the church before it can influence people outside the church.

"In the church of God today brotherly love is greatly lacking. Many of those who profess to love the Saviour neglect to love those who are united with them in Christian fellowship. We are of the same faith, members of one family, all children of the same heavenly Father, with the same blessed hope of immortality. How close and tender should be the tie that binds us together. The people of the world are watching us to see if our faith is exerting a sanctifying influence upon our hearts. They are quick

to discern every defect in our lives, every inconsistency in our actions. Let us give them no occasion to reproach our faith."—*Testimonies*, vol. 8, p. 242.

Great was the love of Jesus for His disciples, and great was their love, when fully converted, for Him. This is evident in the history of their lives, for they sealed their love and their faith for Christ, not only in sacrificial service but in death. Today we are called into this same relationship with the Master.

The Shelter We Need

By Frederick Lee, Retired Editor

GOD'S people are to meet many trials, tests, storms, and conflicts before they face the final ones in all their climactic intensity. The lesser ones can strengthen us to endure the final ones. This is one of God's purposes in permitting us to experience more than one time of trouble.

"Fearful tests and trials await the people of God."—*Testimonies*, vol. 9, p. 17.

"God's people will be sifted, even as corn is sifted in a sieve, until all the chaff is separated from the pure kernels of grain."—*Ibid.*, vol. 1, p. 431.

"The members of the church will individually be tested and proved."—*Ibid.*, vol. 5, p. 463.

"God permits the fires of affliction

to consume the dross, to separate the worthless from the valuable. . . . He passes us from one fire to another, testing our true worth. If we cannot bear these trials, what will we do in the time of trouble?"—*Ibid.*, vol. 4, p. 85.

Among the stormy trials that will come to test our faith and steadfastness are these:

1. *Growing demands for conformity to the world.* Satan seeks by worldly customs and ideas to distract our attention from eternal things and to neutralize our distinctive views and objectives. It will take courage and faith to hold fast to the instructions God has given in regard to our personal lives and the conduct of the work that the church must do in these last days. Men and women are being molded by sights and sounds of an irreverent nature. Unless these are consciously resisted they will rob God's people of their influence. Only as we hold fast to those principles and truths that have made us a people can we hope to reach the objectives God has set before us.

"Those who are uniting with the world are receiving the worldly mold and are preparing for the mark of the beast."—*Ibid.*, vol. 5, p. 216. "By uniting with the world and partaking of its spirit, they have come to view matters in nearly the same light; and when the test is brought, they are prepared to choose the easy, popular side."—*The Great Controversy*, p. 608.

2. *Divisions in the church.* In a time when God's people ought to be pressing together as never before, men are arising in the church, expressing views that confuse and bring in divisions. Exactly as the messenger of the Lord warned, some are empha-

A Bible Quiz

1. Who gave Moses his name?
2. What was the name of Moses' wife?
3. What was the name of the mother of Moses and Aaron?
4. With whom did the Israelites first do battle after leaving Egypt?
5. Who was Moses' father-in-law?
6. What two persons mentioned in the Old Testament fasted forty days?
7. By whom and to whom was it said, "Come thou with us and we will do thee good"?
8. What high priest stood between the living and the dead and averted a plague?
9. Who was reproved by an animal speaking?
10. Who and how many of the Israelites who were adults when they left Egypt entered Canaan?

(Answers on page 21)

sizing nonessentials as if they were life-or-death matters. Others are seeking to explain mysteries that are nowhere made clear. Still others claim the discovery of new light or that they are rekindling light that has been rejected. A few are coming close to the setting of dates for certain events to take place.

The part in all this that brings in the greatest division is the wrong spirit in which various views are urged upon the church. It is right that men should study for a deeper understanding of God's word; that they should carry a burden for a reformation to take place in the ranks of the remnant people. But when this reaches the point where the spirit of criticism, condemnation, contention, and independent action becomes dominant, surely God is not in it.

"The danger that threatens our churches is that new and strange things will be brought in, things that confuse the minds of the people, and give them no strength, at the very time when they most need strength in spiritual things."—*Selected Messages*, vol. 2, p. 14.

"We must beware lest, under cover of searching for new truth, Satan shall divert our minds from Christ and the special truths for this time. I have been shown that it is the device of the enemy to lead minds to dwell upon some obscure or unimportant point, something that is not fully revealed or is essential to our salvation."—*Ibid.*, vol. 1, p. 159. As this is made the absorbing theme, it only serves "to confuse the minds of some who ought to be seeking for oneness through sanctification of the truth."—*Ibid.*

Again we are told, "Satan hopes to involve the remnant people of God in the general ruin that is coming upon the earth. As the coming of Christ draws nigh, he will be more determined and decisive in his efforts to overthrow them. Men and women will arise professing to have some new light or some new revelation whose tendency is to unsettle faith in the old landmarks. Their doctrines will not bear the test of God's word, yet souls will be deceived."—*Testimonies*, vol. 5, p. 295.

Four Chief Pillars

This is a day of crisis in the world and in the church. A clamor of voices is heard on every hand as men contend with one another as to what should be done. But this should find no place in our midst. God's call to His people is, "Press together; press together."

Those who look to God need not be moved by these things. He has promised to hide us from the strife

of tongues. There is a refuge in which we may be kept calm and safe from the unsettling devices of the enemy. Noah built an ark, but with God's help we are to build an experience that will remain unshaken during every test that is brought upon us. This shelter has four chief pillars. We may call them surrender, obedience, confidence, trust. Let us see what they will do for us.

Surrender to the power of God. The gospel "is the power of God unto salvation to every one that believeth. . . . For therein is the righteousness of God revealed from faith to faith" (Rom. 1:16, 17).

This gospel is able to save unto the uttermost (Heb. 7:25) all those who surrender to God's power. This is not a partial salvation but a full and complete one that will make us ready to stand in the day of the Lord. God has provided every means for the perfection of the soul now. "Christ has

made every provision for the sanctification of His Church. He has made abundant provision for every soul to have such grace and strength that he will be more than a conqueror in the warfare against sin."—*Review and Herald*, April 1, 1902.

"Through faith, every deficiency of character may be supplied, every defilement cleansed, every fault corrected, every excellence developed."—*The Acts of the Apostles*, p. 564.

Obedience to all the will of God. "O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea" (Isa. 48:18).

We are laborers together with God in the construction of an obedient and righteous character. "Work out your own salvation with fear and trembling. For it is God that worketh in you both to will and to do of his good pleasure" (Phil. 2:12, 13). When we have a conscience void of offense toward God and man, we will not fear the trials of life. We will be able to say as did Paul, "The Lord is my helper, and I will not fear what man shall do unto me" (Heb. 13:6).

Confidence in the triumph of the remnant church. "Cast not away therefore your confidence, which hath great recompense of reward. For ye have need of patience, that, after ye have done the will of God, ye might receive the promise" (Heb. 10:35, 36).

There are those who would unsettle our confidence in the church and its leaders. They declare that the whole truth of God is not being preached, because the church does not accept views they think are true and important. It is little wonder that some become confused and lose confidence. But this need not be so, for we are told that "every truth which is essential for us to bring into our practical life, which concerns the salvation of the soul, is made very clear and positive."—*Selected Messages*, vol. 1, p. 163.

Trust in God to sustain us in every test. "Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation [trial], which shall come upon all the world, to try them that dwell upon the earth" (Rev. 3:10).

We need to learn more of what trust means in spiritual experience. The Psalms speak much of trust and waiting. It is in a time of uncertainty and waiting that we need to trust more than at any other time. We also need it when we are faced with situations and views that are hard to explain because the time has not come for God to make them plain.

We are told that there are two classes of persons in the church who

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THE EDITORS

are equally stumbling blocks—those who are lukewarm and those who run ahead of Christ and try to do the work He has never entrusted to their hands (*ibid.*, p. 180).

Surely this is a time when we need a shelter and should enter into it. The only safe shelter is a mature spiritual experience supported by our complete surrender to the power of God, a cheerful obedience to His will, confidence in the triumph of the remnant church, and a constant trust in God to keep us steady and unshaken

by the tests and trials that will come to everyone making preparation for the Lord's coming. It is to such an experience God is calling us:

"Gather yourselves together, yea, gather together, O nation not desired; before the decree bring forth. . . . Seek ye the Lord, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the Lord's anger" (Zeph. 2:1-3).

(Second of Two Articles)

First Impressions

(Continued from page 1)

detect them through the sense of smell. I still remember hills I traversed as a young man back in Texas, where the fragrant bluebonnets beautified and scented the surrounding countryside with their delicate perfume. In the same way I remember many persons I have met. It is equally as important to smell right as to look right.

Our mannerisms also tag us in the estimation of others. How we act speaks volumes about us. It is ill-mannered, for instance, to shake hands in a dead-pan fashion. In so doing we say, "I wish I didn't have to meet you." Clasp hands firmly, saying an enthusiastic, "I am happy to make your acquaintance." Make a solid, firm contact. When knocking on someone's door, back away. Never fill the doorway. Many women will reach for the latch immediately if you do. A step backward as they come to the door implies that you await their pleasure. I have even stepped far enough away that they have had to open the screen to find me. Jesus used a similar strategy at the well. Enter a person's home quietly and graciously, especially when carrying equipment of any kind, and ask permission to lay it down. A ruined table or something overturned can put you off to a bad start and perhaps past the point of no return.

It is courteous to invite the man of the house to help erect the screen and carry equipment, especially when he suggests it. It makes him a part of the program. People like to help. We can often play a helpless role to advantage. Don't do all the talking; be a good listener. It is flattering to, and considerate of, a person to listen intently to what he has to say. However, do not let anyone take over your meeting. Graciously and tactfully, when it is appropriate, proceed with your study or take the lead in conversation.

A Pleasant Voice

The tone of voice and manner of speaking are also important. A squeaky ministry is a weak ministry. Jesus had a voice that was pleasing to listen to, music to the ears. "Unless we know how to use the voice correctly, our work will be a failure. . . . The truth must not be marred by being communicated through defective utterance. . . . The one who gives Bible readings in the congregation or in the family should be able to read with a soft, musical cadence which will charm the hearers."—*Testimonies*, vol. 6, p. 380. If these suggestions are followed "a decided impression for good will be made."—*Ibid.* Reading aloud helps to train the voice. Make tape recordings and use them to help you improve the voice quality. Learn how to use the head tones. If possible, seek help from a voice teacher. Read a good book on the culture of the voice, and especially the

The Guidance of His Hand

By CLIFFORD B. HOWE

God has never promised that we would miss the storm,

But has promised we'll be free from harm. He has never promised that we would miss all pain,

But has promised that we shall live again. Who are we to question Him who guides Arcturus,

And rules the great and mighty universe? Who are we to cavil, and to dare to doubt Him whose ways are past our finding out? When we at last shall stand upon that golden strand,

And we've seen the guidance of His hand, Of His leading we will then be able to say We'd not have it any other way.

So then as darkness deepens, let us walk by faith,

Step by step, as He, the Master, saith.

Spirit of Prophecy counsels in regard to its use. Read aloud with your hand cupped over the back of your ear. Learn to speak positively, deliberately, and in low tones.

Knowledge and spirituality are two qualifications of the soul winner that cannot be seen, but they can be detected almost as readily as one's appearance and tone of voice. We can lift others no higher than we are ourselves. After a reasonable period of training and preparation, be willing to go when called by your pastor or missionary leader. I have seen giants developed in a very short time. You will grow as you go. Study to show yourself approved unto God—and to your fellow men.

(First Article in a Series of Five)

Healthful Living in Hunzaland

By V. H. Campbell, Instructor
Emmanuel Missionary College

RECENTLY there have been a number of interesting confirmations of health principles long held by Seventh-day Adventists. We do not accept these principles just because of some example or experiment that confirms them; we believe in the inspired source through which they originally came to us. But it is of interest to know that many of these ideas that were formerly considered "queer" are now promoted as sound and beneficial practices.

In recent years attention has been focused on Hunza, a small nation in a remote section of the Himalaya Mountains north of Pakistan and only a few miles from the Chinese border. These people live in a narrow mountain valley, remote, isolated, and seldom visited until the age of the airplane.

Healthwise these people are noted for both physical stamina and long life. Except for cases of accidental death, most of the inhabitants live to be 90 to 100 years old, and many reach 120. Journeys on foot of 40 or 50 miles are accepted as commonplace.

In view of the unusually long life span and the more-than-ordinary physical stamina of these people, it is interesting to note their diet. They eat little or no meat. Being Mohammedans, they eat no pork. They use some milk, mostly goat's milk. No chickens are kept in the valley, and few if any eggs are eaten. Fruits, vegetables, and grains are freely eaten, many of them fresh or raw. All grains are used as whole meal. No sugar, tea, or coffee are used. They make a hot drink of

mint and local herbs. Pies and cakes are unknown.

Vigorous daily exercise is a regular part of their life, for they all work in active occupations, mostly out of doors.

The people are law-abiding citizens, and there are no jails and not even a police force.

This way of life incorporates several aspects of the health program

Adventists have long advocated, and it comes as no surprise that such a program, if faithfully followed, will accomplish much that most people are able to appreciate. With the Hunzas, for instance, a program very similar to the one recommended to us produces longevity, stamina, freedom from many of the common diseases that shorten life, and a tendency to be peaceful, law-abiding citizens.

Especially for Youth

Honesty

By C. E. Moseley, Jr., Associate Secretary
North American Regional Department

TAKE thought for what is noble in the sight of all," wrote the apostle Paul (Rom. 12:17, R.S.V.). One of the noblest of all virtues is honesty.

Honesty! What an increasingly precious word! How greatly it is needed in human experience, yet it is found so rarely! In some circles, finding really honest people is as refreshing as drenching rain on a dry garden.

Fearful thought—what would Christianity be like if God were found to be dishonest? The heart quivers and sinks with awe even trying to imagine such a thing. Suppose the Lord Jesus were proved to have been dishonest? How many would remain Christians? Then, suppose that His Word, the Bible, lacked verity? Who would preach it or believe in it? If dishonesty could be found in any of these, it would be futile to believe. To be a Christian would be as hopeless as a blind child running from a mad dog, or as the sick in an epidemic when the only doctor dies!

We affirm with gladness of heart that our God is a God of honor and truth, and that He has honored His Word with the verity and truth of His own infallible person and power! At a time when a frightened Moses was leading his rebellious people, and he needed an unquestionable assurance of divine reality and favor, he prayed, "Now therefore, I pray thee, if I have found grace in thy sight, shew me now thy way, that I may know thee" (Ex. 33:13). "And the Lord descended in the cloud, and stood with him there, and proclaimed the name of the Lord. . . . The Lord, The Lord God, merciful and gracious, longsuffering, and abundant in goodness and truth. . . . And Moses made haste, and bowed his head toward the earth, and worshipped" (Ex. 34:5-8). Let all fears be allayed and all doubtings disappear, for our God is a God of truth and honesty, and is worthy of all trust and honor. So is His Word!

Some men today heap contempt upon honesty and honor! Repeatedly, much is heard about intellectual honesty; yet some men still twist simple truth out of context when it seems convenient for their purposes.

More Than a Slogan

"Honesty in Government" is a slogan commonly heard at election time. But politicians have a way of running for office on one platform and then operating on another! The cry "honesty in business" is frequently heard, yet the nation's produce will remain overpriced. We often speak of "honest labor," but all too seldom do we see any convincing evidence of it. We hear about making an "honest dollar," only to find that it is actually worth less than 60 cents.

From the pulpit come earnest and fervent appeals to be honest with God and with ourselves, and rightly so. It is written that Christians should provide for "honest things, not only in the sight of the Lord, but also in the sight of men" (2 Cor. 8:21).



The country is in desperate need of more
"Honest Abes."

At times as much honesty is involved in listening to a report concerning someone as in giving one. The honest Christian will neither cover up nor cringe from fear of regrets, nor will he take sides simply to gain favor or advantage. In the work of the Lord

there is no safe area for dishonesty in men.

In Christianity as elsewhere dishonesty is a hateful word. The word is hated because in practice it destroys confidences, creates suspicions, breeds distrust and contempt, and disqualifies its victims for happy living. God and good men alike hate dishonesty and all its infamous connotations. "These six things doth the Lord hate: yea, seven are an abomination unto him: a proud look, a lying tongue, and hands that shed innocent blood, an heart that deviseth wicked imaginations, feet that be swift in running to mischief, a false witness that speaketh lies, and he that soweth discord among brethren" (Prov. 6:16-19). The prayer of David can well be the Christian's daily meditation: "Deliver my soul, O Lord, from lying lips, and from a deceitful tongue" (Ps. 120:2).

Honesty implies freedom from fraud, deceit, trickiness, and guile, and is rightly considered one of the highest of the Christian virtues. But may a person be *too honest*, at times? Perhaps this question can best be answered by another common but pithy saying: "Honesty is the best policy" for the Christian. So important is honesty in Christian experience that in writing to his young son in the faith, Timothy, the apostle Paul urged that "supplications, prayers, intercessions" be made to the end that all believers "may lead a quiet and peaceable life in all godliness and honesty" (1 Tim. 2:1, 2). It is good to pray that one be kept honest—in fact, people will not achieve strict honesty without praying for it.

Yes, honesty is always the best policy, not alone before God and fellow believers but especially before those not of the Christian faith who may be influenced by a worthy example. "Finally, brethren, whatsoever things are true, whatsoever things are honest, [that is, honorable], . . . just, . . . pure, . . . lovely, . . . of good report, . . . think on these things" (Phil. 4:8).

To arrive at that degree of honesty which pleases God, the Christian will need to think on it, pray for it, and lay plans to live it, in the presence of God and man alike. It takes all of these to achieve complete honesty.



"I Had Seen a Better World . . ."

In her first vision Ellen G. White beheld some glorious scenes. She saw Jesus descending to earth on "a great white cloud. The bottom appeared like fire; a rainbow was over the cloud, while around it were ten thousand angels."—*Early Writings*, p. 16. She saw the tree of life, its trunks one on each side of the river of life, appearing like transparent gold. "Its branches bowed to the place where we stood, and the fruit was glorious; it looked like gold mixed with silver."—*Ibid.*, p. 17. She saw "a field of tall grass, most glorious to behold; it was living green and had a reflection of silver and gold."—*Ibid.*, p. 18. She saw "a glorious temple" on Mount Zion. "This temple was supported by seven pillars, all of transparent gold, set with pearls most glorious. The wonderful things I there saw," she wrote, "I cannot describe. Oh, that I could talk in the language of Canaan, then could I tell a little of the glory of the better world."—*Ibid.*, p. 19.

After she had come out of vision "everything looked changed; a gloom was spread over all that I beheld. Oh, how dark this world looked to me. I wept when I found myself here, and felt homesick. I had seen a better world, and it had spoiled this for me."—*Ibid.*, p. 20.

Autumn in New England

This vision came to mind recently after we had spent several days viewing the dazzling colors of autumn in New Hampshire and Vermont. We saw hills that from a distance looked as if they had been splashed with flaming billows of whipped cream. The trees were of every shade—wine, crimson, bright red, orange, tangerine, peach, apricot, saffron, yellow, dark green, light green, chartreuse. Some trees were all of one color; others were of various colors; a few were frosted around the outside with a different hue than the interior, like icing on a cake. The spectacle was breath taking, indescribable.

We were reluctant to turn away from this awesome display of beauty, but publishing deadlines have scant sympathy for aesthetically inclined editors. And so we started homeward, back toward Washington, D.C. With almost every mile the trees grew less vivid and brilliant. We had seen the glory of New England in autumn, and by contrast, the rest of the world seemed dark, almost drab. Never again could we feel wholly content with nature's fall hues in more temperate climes.

"Turn Your Eyes Upon Jesus"

All around us are people who need a similar experience in the spiritual realm. Never having received a glimpse of the eternal world, they are content with what the present world offers. Because they have food, comfortable living quarters, the respect of the community, and everything else that the world commonly considers important, they think that they are living life to the full. But they are mistaken. If they could but experience conversion, and enjoy fellowship with Christ, life without Him would seem dull indeed. They would learn firsthand the truth of this familiar verse by H. H. Lemmel:

"Turn your eyes upon Jesus,

Look full in His wonderful face;

And the things of earth will grow strangely dim
In the light of His glory and grace."

Perhaps even some Adventists are prone to be content with a low level of spirituality. They are satisfied with a casual relationship with Jesus. These indifferent ones need to spend more time with God, more time with His Word and other devotional writings. As they do, the glitter of earth will seem less bright, its business and interests of less importance. Their spiritual achievements will no longer seem adequate, considering what they might be. They will seek God for fresh revelations of His glory, and will long for the day soon to come when they shall be inside the city of God, forever to view the brilliance and glory of the eternal world. K. H. W.

America Goes to Church

The 1962 *Yearbook of American Churches*, released by the National Council of Churches on November 13, lists the church and synagogue population of the United States at the end of 1960 as 114,449,217, or 63.6 per cent of the national total. This compares with 43 per cent 50 years ago, and 23 per cent another half century before that. Thus, statistically, the country is nearly three times as religious as it was a century ago.

There is little evidence, on the other hand, that the principles of the Decalogue and the Sermon on the Mount are in as effective control of the collective conscience of the country as they were formerly. We have more, and more stately, places in which to worship and, nominally at least, more worshipers to fill them. But do we have more worship of the kind the Saviour told the woman of Samaria our heavenly Father seeks—worship in spirit and in truth? The moral tone of society replies with an emphatic No! As Dr. Wallace Alston, moderator of the General Assembly of the Presbyterian Church in the U.S. (Southern), charged last summer, the "great heresy of today is to use the name of Christ and do as we please." That seems to be precisely what nearly two Americans out of every three are doing.

Listed in the new *Yearbook* are the names of the 34 denominations affiliated with the National Council of Churches, which now represents a combined membership of 40,185,813. A few of our own members who have protested at length about our supposed membership in this ecumenical body will be disappointed to discover that Seventh-day Adventists do not appear in this official tabulation of constituent communions.

What concerns us most about this *Yearbook* report, however, is the question of how effectively we are directing our public witness to the Advent message, to the various groups represented—in language they can understand and that will appeal to their hearts and minds. In large measure, it would seem, we have been speaking chiefly to the comparatively small segment of the total population who may best be described as Bible-believing Christians—perhaps 10 or 12 per cent of the total. What are we doing for the great majority of Protestants, who no longer accept the Scriptures as inspired, for Roman Catholics, to whom the Bible is not the norm of faith and practice, and for the 36.4 per cent of the population that is beyond the influence of any religion? We need constantly to remind ourselves that we have a message for all men, and then to find more effective methods of presenting it to these various groups so as to convict their minds and to win their hearts. R. F. C.



For Homemakers

CONDUCTED BY PROMISE JOY SHERMAN



Make It a Pleasure to Obey

By Opal E. Mills

EVERYONE loves an obedient child. On the other hand, there is nothing so obnoxious as an unruly, disobedient youngster. What makes the difference between the obedient and the disobedient?

In one home you will find harmony, peace, and happiness. The parents and children in the home are working together and playing together, yet the parents' word is listened to and obeyed—not after some delay, but immediately. No harshness do you hear from either parent or child. Sometimes the parent will give a command in a firm, sure voice, but never in a higher tone of voice than natural. The children know what is expected of them, and they do it.

I am reminded of an incident a neighbor told me the other day. She is a grandmother, and as often falls to a grandmother's lot, she is raising one of her grandchildren. From what I gathered of the grandmother's tale, grandfather is firm with the boy. Not long ago they went to visit the boy's mother, who has recently remarried. In the course of the visit the boy was telling his mother about a little disagreement his granddad and he had had. "So," said the boy, "granddad says, 'Now listen here, young sprout, I don't aim to lay a finger on you, but I expect you to do as I say. If you don't, well, you'd better mind or I'll wallop you good!'" His mother asked, "What did you do?" and the boy replied, "I did as he said! I knew he meant it!" Notwithstanding this firmness, the boy could not be persuaded to remain with his mother. He felt more secure with granddad, for granddad made him behave. Children want rules to follow. They feel more secure when they know that their parents care what they do and how they act.

A Home of Discord

There is another kind of home we might visit. Here all is discord. I don't mean that it has a disorderly appearance and that dust lies undisturbed, but that everyone in the family is at everyone else's throat. Parents are yelling at the children and the chil-

dren are quarreling and screaming at the top of their voices. You wish you had never come, unless—and let's hope this is not the case—you are used to this sort of thing. Let us linger a few moments and see if we can determine why this household is so different from the first one, where we found peace and harmony.

"Stop that this instant!" shrilly demands father. "Ma, can't you do something to these kids of yours? A guy can't even think around here!" "My kids!" mother explodes, "they are just as much yours as mine. You take care of them!" Then father becomes angry and goes into action. The children scatter in fear, but he catches one and punishes him severely. The others have escaped, and peace prevails for a time. What have the children learned? They have learned that it pays to get out of dad's way when he is angry! Next time they will watch a little closer for the cue to start running. Have they learned true obedience? No, and they will never learn unless the parents change or someone else teaches them.

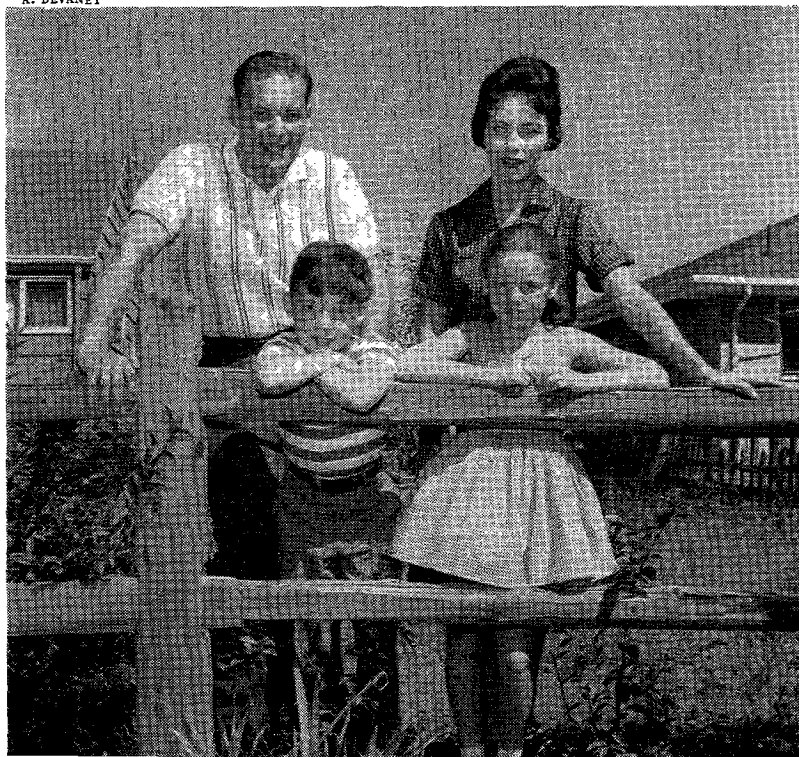
Parents have a golden opportunity

to train their children in obedience, but many leave this to others. Often it falls on the teachers. It may be fatal, however, to defer this training until the child is of school age. From birth the child's character is being molded, and if it is molded wrong in the beginning, it will be an almost impossible task to undo the wrong and then start over again. The child should begin forming the habit of obedience from infancy. A habit well established is not easily broken. If the parents make it a pleasure to obey, the child will find it so. The parent who is generous in his praise for obedience will be greatly rewarded by his well-behaved youngsters. Scolding, condemning, and angry scowls discourage the child. Soon he begins to feel that there is no use trying, and gives up. He pays no attention to what his parents tell him. More scolding follows, but he doesn't care. Accordingly, it is much wiser to commend than to condemn.

A little child first learns to obey when he is told, "No, no, mustn't touch!" Sometimes the little hand must be spanked before he finally learns that mother and daddy mean what they say. As he grows older he begins to reason for himself, and to pick out the weak spots in his parents' discipline. He quickly learns how much he can get away with, and

A well-ordered home with parents and children working together is beautiful to see and a blessing in church and community.

A. DEVANEY



the parents must work to stay ahead of him. Give your children definite rules to follow, and then encourage them to abide by them. Remember that more is accomplished through commending than through condemning.

"He Treats Me Like a Man"

By Helen Gregg Green

My young nephew telephoned the son of a friend of mine, inviting him to the concert.

"I'm sorry I can't go, Bob. Mother and father are visiting my aunt, and I have to look out for the younger children," he explained.

"You see, Aunt Helen," Bob confided to me as he turned from the telephone, "I knew it was no use to insist. He told me all about it the other day. He said that every time his mother and father go away, his father takes him into his study and says, 'Mike, keep things on an even keel. You know you're the man of the house now. Take care of the younger children, son.'"

"So that explains why Mike always stays home when Mr. and Mrs. Borda are away," I answered.

"That's it, Aunt Helen." Then my young nephew continued, "Mike says it makes him feel important. 'Do you know, Bob,' he said to me, 'I wouldn't fail my dad for anything in the world. He treats me like a man. So I try to be a man.'"

"He treats me like a man," I kept repeating to myself—thinking of what I had heard.

What Every Boy Craves

To be treated like a man—isn't that what every growing boy craves? That is "the secret" behind many outstanding personalities among our adolescents. From the time he was very young, one of the finest young men I know, a naval cadet, has willingly helped with the care of his two little sisters. Time and again I have seen him, a tall handsome boy, holding each sister by the hand and, to their evident delight, starting to do some errand or to walk or play with them in order that his mother might have an opportunity for relaxation and rest.

Many boys would have been teased for being a "baby sitter." This boy, however, had a certain dignity and a natural gift for getting along with the boys of his own age, which not only repelled any teasing but actually caused a certain amount of emulation. The townspeople began to look to the older boys and girls to be helpful and dependable, and they were seldom disappointed.

Children are like adults—they usu-

ally do what is expected of them. If we expect them to be children who can accept responsibility, who are "useful as well as ornamental," they will undoubtedly earnestly endeavor to

live up to our expectations for them.

"He treats me like a man." Need I say more? That short sentence tells the story.—*National Kindergarten Association.*



Disowned for Christ—

The Earthquake

By Eric B. Hare

"Shall I go, Thara; shall I go?" Maung Thein asked excitedly.

"Go, go by all means, my lad, and God go with you," I replied. "Maybe this is the answer to our prayers."

So, after a good night's rest, early the next morning Maung Thein started off on the trail so very familiar to him, the trail to his own home, to mother and father.

"Maung Thein's come. It's Maung Thein!" shouted his father excitedly as the dusty, weary boy climbed up the ladder into his home. In a few moments everybody was there—his mother, his brothers, and his sisters, and soon a great company of village folks.

"I saw you on the boat," said his mother, her eyes glistening with tears.

"And I saw you, and Aung Thein and Aung Twe," said Maung Thein. Then for the next two or three days he told of the wonderful trip to Rangoon. He told of the boat ride, the train ride, the meeting for the white people in the city. He told of fire carts and thunder carts, and animals and great big boats. He told of the Awbawa camp meeting, of the march back home over the hills, and of the six tigers we never saw. And the other mothers in the village looked enviously at Maung Thein's mother and said, "We wish our sons played in the brass band!"

And now listen!

The fourth of May came, the guests for the wedding came, and the preparations for the feast were all made. Then, on that very night, while the wedding festivities were going on, Burma was shaken by the greatest earthquake ever known in that district. The city of Pegu, 100 miles across the valleys, was almost blotted out, and two thousand dead lay buried in its crumbled ruins. Our mission station rocked to and fro, but our buildings were of wood, and no serious damage came to us. The house where the wedding guests were also rocked to and fro. In a moment faces turned white, eyes protruded, and knees knocked together as the people screamed, "What's the matter? What's the matter?"

Maung Thein sprang to his feet. "Don't be frightened," he commanded. "Don't be frightened. It's an earthquake. We learned all about earthquakes up at school."

"An earthquake? And you know all about earthquakes?" said his father. "Good, good. My son knows all about earthquakes. But first let us go to the pagoda and ask the Buddhist priest, for my son is but a lad. Let us hear the words of the old men first."

They found the Buddhist priest beside his broken pagoda, as frightened as anyone else. "Earthquakes? Who knows? Maybe it is the evil one; maybe the spirits. I don't know."

"Then we will ask the witch," said father. "She talks with the spirits and maybe she can tell." But they found the witch trembling and in hysterics as she lay on her mat. "Isn't it awful? Isn't it awful?" is all she could say.

"Well, that's strange," said Maung Thein's father. "The priest doesn't know and the witch doesn't know, but my son knows. Here, Maung Thein, stand up and tell these people all about the earthquake."

With the Word of God in his hand and the courage of God in his heart, Maung Thein preached the signs of Christ's second coming till after midnight. He told of the earth growing old. He told of the warning message to get ready, as found in the Bible and in the tracts he had given to all who could read. He told of the message of the brass band as it went around the jungle, telling people to get ready. Then he said, "God is using the voice of the earthquake so that all may know."

"He's right. He's right," agreed the old men. "The lad speaks truly." One by one, their fears allayed, they went off to their homes to sleep. One by one they went away till there was only one other person left—Maung Thein's mother!

"Maung Thein, my son, mother is so proud of you," she said. "Mother doesn't like to see you leaving the house. Tomorrow morning you will be going back to school, so tonight mother is going to sleep in her brother's house. And in the morning you get up early and cook your rice; then as the sun is coming up on the horizon, you start back to school. And mother won't have to see you go."

With these words her voice choked and she began to sob. Maung Thein went up into his house, and spreading his mat on the floor, lay down; but not to sleep. His heart was too full. God had answered his prayers. God had changed the hearts of his parents. God was with him. And burying his face in his hands, he sobbed out his praise to God.

Then he lay down and counted his blessings over and over. Everybody had been so good. Thara Pa Do and Thara Peter and Perfume! Perfume had prayed for him too. Perfume had told him never to give up. Wouldn't she be glad to hear the good news when she came back with Ma Ma from the hill station when the new school year began! Would she?

(To Be Continued)

Reports From Far and Near

Six Thousand See 274 Baptized in Brazil

By James J. Aitken, *President
South American Division*

ON SABBATH afternoon, October 7, occurred the largest single baptism in the history of our work in Brazil.

In the beautiful Olympic pool of the Pacaembu Palace stadium in São Paulo 274 precious souls were united with the Lord in baptism, with 24 ministers officiating. The baptism attracted the attention of the newspapers of Brazil and appeared on the first page on Sunday morning.

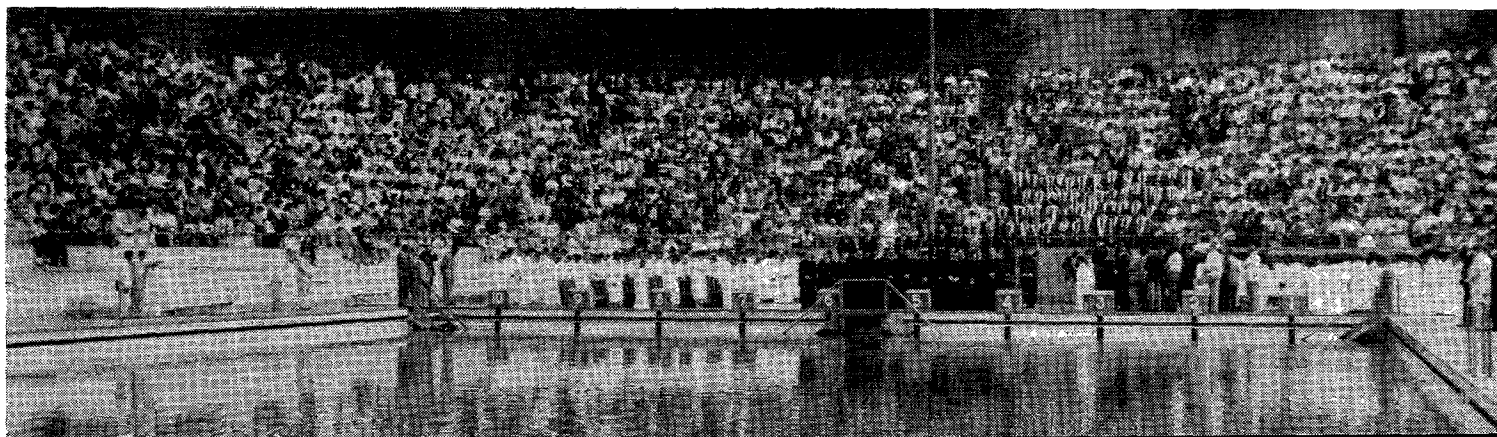
The service was organized under the efficient planning of Oswaldo Azevedo, president of the São Paulo Conference, in collaboration with M. S. Nigri, president of the South Brazil Union. Some 6,000 people in the stadium around the pool witnessed the baptism as hymns of praise to the glory of God were sung, accompanied by a large organ. Beautiful Christian hymns filled this entire area of São Paulo.

The baptism was completed about 45 minutes after the baptismal sermon, which was ably presented by Enoch Oliveira, ministerial secretary of the South American Division.

These are great days for evangelism in South America. We thank God especially for the growth of His work in Brazil. The candidates for this baptism had not been waiting over a long series of months or gathered in from many parts of the country. They were the natural flow of baptismal candidates in the city of São Paulo alone, resulting from constant efforts by our laymen, pastor, and evangelists. On the same day other baptisms were carried out in smaller churches.

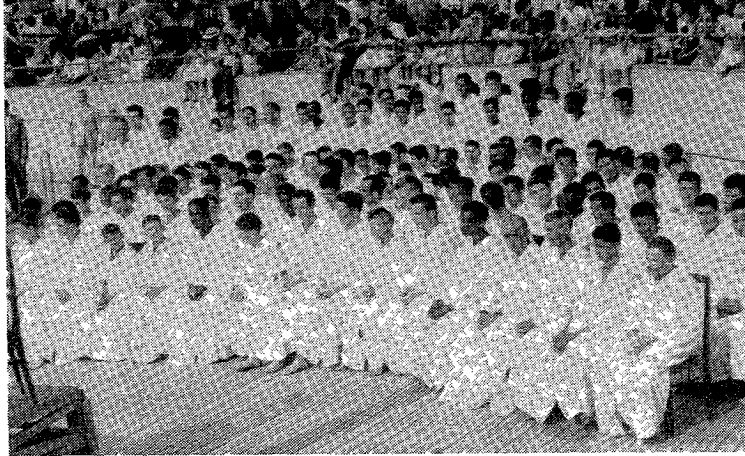


Some of the 24 ministers officiating at the São Paulo baptism. Below: The general scene of the São Paulo baptism across the Olympic pool, showing part of the 6,000 members and friends who were present.





The women candidates awaiting baptism.



The men candidates.

It was a beautiful scene as the ministers baptized 24 people at one time, in dignity and to the honor and glory of God.

In my last report I announced that we had 7,000 believers in the city of São Paulo, Brazil. Today, I am happy to say, we have now passed the 8,000 mark, with some 63 churches and groups in this teeming city of 4.5 million people. Already this year the São Paulo Conference has baptized more than 1,200. We are looking forward to 1,800 by the end of the year and well over 4,000 new baptized believers in the South Brazil Union by the end of 1961.

Let us thank God for the movings of His Spirit as the work goes forward in Brazil, where we have now reached 65,000 members. Such victories for God do not come about without constant vigilance, and the preaching of the Word in season and out of season.

Evangelism costs money, but it pays in souls won to the kingdom. The São Paulo Conference had a budget this year of 1.9 million cruzeiros for evangelism, but with God's help they have already raised among our people and spent 4 million cruzeiros. That is the reason why almost every Sabbath there is a baptismal ceremony in one of the churches of São Paulo.

Let us pray in these days of uncertainty that God may pour out His Spirit upon all flesh that the spirit of evangelism we see here may permeate the entire earth and the work that God has given us to do may soon be finished.

Literature Evangelists Meet in Philippines

By D. A. McAdams
Associate Secretary
General Conference
Publishing Department

The annual literature evangelist institute for the South Philippine Union Mission was conducted in Cebu City, October 16 to 21. More than 200 literature evangelists attended this large and important meeting. V. M. Montalban, the president of the union, opened the meeting with a stirring message and a real challenge to everyone present to do a greater work for God. A. N. Santiago, the union publishing department secretary, and E. A. Brodeur, publishing secretary for the Far Eastern Division, led out in the institute.

A spirit of earnestness and consecration pervaded all the meetings, and the literature evangelists of the South Philippine Union Mission returned to their respective fields of labor with a deeper consecration and a greater vision of the unfinished task.

On Sabbath, I had the pleasure of speaking in the large Capitol Center church, which is across the street from the Provincial Capitol. About 650 were present at this meeting. In the afternoon a wonderful symposium was conducted where many soul-winning experiences were related. Thus far this year the literature evangelists of the South Philip-

pine Union have won 143 souls to Christ.

While in Cebu City, I had the pleasure of visiting the Miller Sanitarium. Dr. F. T. Geslani is the medical director. He and his staff of doctors and nurses are doing an outstanding job in this modern 40-bed hospital.

Elder Montalban reports that there are now more than 48,000 baptized Seventh-day Adventists in the South Philippine Union—22,000 of whom are MV's.

The work of God is moving forward with great rapidity in the South Philippines. The leaders and the laity are co-operating together for a greater soul-winning program.

Recommendations

Adopted by the 1961 Autumn Council

By N. W. Dunn, Associate Secretary
General Conference

THE number in attendance at the 1961 Autumn Council was less than at the regular biennial sessions, when representatives from overseas divisions are present. However, a total of 182, including the members of the General Conference Committee resident in Washington, the union and local conference presidents, the union treasurers, and a number of specially invited individuals, were present at the opening of the council in the Takoma Park church, on October 20 at 9:00 A.M.

The grand total of appropriations for 1962 amounted to \$34,049,417.20, the largest budget ever voted by an Autumn Council of the Seventh-day Adventist Church. This represented an increase of \$4,489,387.43 over the budget of the previous year. The total tithe, world mission offerings, and home and local funds given by our people in 1960 amounted to \$99,902,354.56.

This liberality on the part of God's people testifies convincingly of their abiding interest in the onward sweep of the message as its bearers march steadily forward to the very ends of the earth. We have now entered 196 of the 219 countries listed in the report of the United Nations. This leaves unentered only 23 small areas,

with slightly more than 1 per cent of earth's population.

A general report of the Autumn Council appeared in the Review last week. We record here a number of recommendations that were adopted by the council which we believe will be of general interest to the church.

Loma Linda University Plans for Development

WHEREAS, The 1960 Autumn Council and the Board of Trustees of the College of Medical Evangelists have taken definite action to bring together the teaching of clinical medicine and basic sciences for the School of Medicine on one campus, and as a beginning authorization was given for bringing to Los Angeles a part of the basic science instruction for second-year students, but without clearly settling the question of the future location of the School of Medicine; and

WHEREAS, The lack of a decision on the future of the School of Medicine poses problems that have grown to proportions which endanger the well-being and even the existence of the school, at a time when the church needs more dedicated Christian physicians, and the rising enrollments in Adventist colleges

give promise of more applicants for medical education; and

WHEREAS, The anticipated student load in medicine and in the other schools of the University requires the strengthening of the instructional programs and the utilization of instructional facilities on both campuses; therefore,

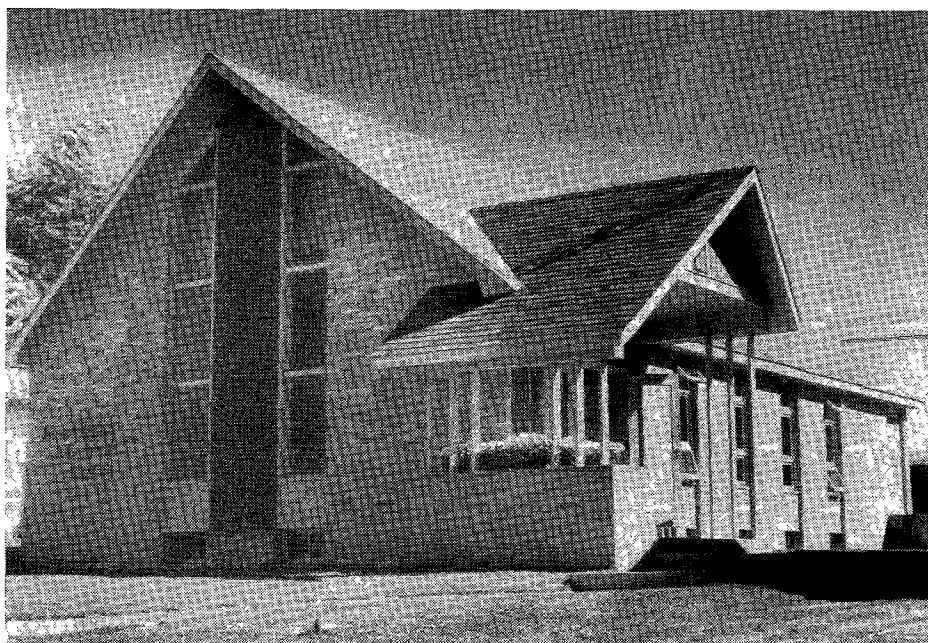
We recommend the following programs of development for Loma Linda University:

1. On the Loma Linda campus:
 - a. That at Loma Linda in the School of Medicine there be offered the two years of basic science as heretofore, and that the clinical staff at Loma Linda be drawn upon for appropriate instruction in clinical fields as required in the first two years of medicine.
 - b. That the capacity of the Loma Linda Sanitarium and Hospital be enlarged and that its staff be strengthened to provide for the carrying out of a strong program of internships and residencies.
 - c. That a professional building, financed by Foundation funds, be erected to attract and stabilize a strong clinical staff for the Sanitarium and Hospital.
 - d. That the over-all development of a strong university center be continued and that this development make provision for an academic and administrative building and for the enlarging of the library.
2. On the Los Angeles campus:
 - a. That instruction in basic science for the full two years be offered so that four years of medicine will be taught in Los Angeles, with the clinical section receiving the students from both basic science sections; the enrollment in the first two years of medicine to be divided about equally between the Loma Linda and the Los Angeles campuses.
 - b. That provision be made for a combination clinic-departmental office-basic science building for the School of Medicine.
 - c. That buildings to house the library, student personnel offices and staff, and student housing and recreational facilities be provided as part of the general development of the University.
3. That the University administration be authorized to study as to how the above programs can best be implemented, that detailed plans for the construction of necessary buildings be developed, that additional members for the teaching staff be called and prepared and that budgets for capital expenditures and for operating be prepared, and that the entire program be carried forward in stages as authorized by the University Board and as funds are available.

Commission on Higher Education in the United States

Voted, 1. That the name, "Commission on Higher Education in the United States" be changed to "Commission on Graduate Education in the United States."

2. That the membership of this commission be as follows: chairman, secretary of the Department of Education; vice-president for the North American Division of the General Conference; two



L'Anse, Michigan, Church Dedicated

On Sabbath, October 7, the L'Anse, Michigan, church was dedicated. Jere D. Smith, Lake Union Conference president, was the main speaker. N. C. Wilson, president of the Michigan Conference, led out in the Act of Dedication and offered the dedicatory prayer.

The work in L'Anse began in the middle 1930's when a branch Sabbath school was organized. The church was organized on October 1, 1960, with a charter membership of 16. This past summer an effort conducted by J. H. Turner resulted in the addition of 13 new members.

The new house of worship is the newest in the growing sisterhood of churches in the Michigan Conference.

LEONARD MILLS
Pastor

associate secretaries of the Department of Education; one member of the General Conference Treasury Department; the associate secretary for the North American Division; four college presidents; two representatives from each university appointed by the respective boards; five union conference presidents, two of these from the unions in which the universities are located.

3. That the functions of this commission be as follows:

a. To prepare a statement of the objectives of Seventh-day Adventist graduate education and to evaluate the effectiveness of programs from time to time.

b. To develop plans for the orderly growth of graduate education and to make recommendations to the General Conference.

c. To give consideration to and to pass upon all requests for expansion of the curriculum and to make recommendations to the General Conference Committee.

d. To serve as co-ordinator between graduate schools, making necessary recommendations to the General Conference Committee.

e. To work for uniformity in policy and practices among the institutions authorized to give graduate work.

4. That this Commission on Graduate Education in the United States be ap-

pointed by the General Conference Committee following the General Conference session, to serve for the quadrennium.

Church Missionary Committee

WHEREAS, The effort to make use of every available means for promoting lay evangelism tends toward a multiplicity of organizations within the local church, which may, unless properly organized, militate against a co-ordinated, well-balanced missionary program within the church; therefore,

We recommend, That we re-emphasize the work and responsibility of the church missionary committee as the chief agency in the church for planning, directing, and co-ordinating all the church's lay activity; and further,

That the church select capable secretaries or leaders for the fostering of the various specialized activities of the church, and that such persons be included as elected members of the Church Missionary Committee. Thus, all the church lay activities will be placed under the Church Missionary Committee, which will supervise, direct, and co-ordinate the entire church missionary lay program.

Human Relations in the Seventh-day Adventist Church

Voted, That the following statement be accepted as setting forth human rela-

tions in the Seventh-day Adventist Church:

The Seventh-day Adventist Church is a world church. The task that Seventh-day Adventists have assumed is the preaching of the gospel to every tongue and nation. They believe that all men are of one blood and are equally destined for eternity in the heavenly kingdom.

The stand of our church on these basic principles involved in race and national relationships has been set forth clearly for many decades in many of our standard publications. The following quotations are representative of our belief and teaching:

"Christ came to this earth with a message of mercy and forgiveness. He laid the foundation for a religion by which Jew and Gentile, black and white, free and bond, are linked together in one common brotherhood, recognized as equal in the sight of God. The Saviour has a boundless love for every human being. In each one He sees capacity for improvement. With divine energy and hope He greets those for whom He has given His life. In His strength they can live a life rich in good works, filled with the power of the Spirit."—*Testimonies*, vol. 7, p. 225.

"No distinction on account of nationality, race, or caste, is recognized by God. He is the Maker of all mankind. All men are of one family by creation, and all are one through redemption. Christ came to demolish every wall of partition, to throw open every compartment of the temple, that every soul may have free access to God. . . . In Christ there is neither Jew nor Greek, bond nor free. All are brought nigh by His precious blood."—*Christ's Object Lessons*, p. 386.

"The religion of the Bible recognizes no caste or color. It ignores rank, wealth, worldly honor. God estimates men as men."—*Testimonies*, vol. 9, p. 223.

"Thus Christ sought to teach the disciples the truth that in God's kingdom there are no territorial lines, no caste, no aristocracy; that they must go to all nations, bearing to them the message of a Saviour's love."—*The Acts of the Apostles*, p. 20.

"When the Holy Spirit is poured out, there will be a triumph of humanity over prejudice in seeking the salvation of the souls of human beings. God will control minds. Human hearts will love as Christ loved. And the color line will be regarded by many very differently from the way in which it is now regarded. To love as Christ loves, lifts the mind into a pure, heavenly, unselfish atmosphere."—*Testimonies*, vol. 9, p. 209.

These truths so clearly enunciated and supported in Holy Scripture caused a new day to dawn upon our earth. They broke down the partition walls between adversaries, between races, between men. No more was there to be a distinction of a race or caste or people. The elect of God became a universal race, a new humanity. The implication was love and pity and respect toward all men—total love, unrestricted duty. Christians moved with compassion would look upon a dying world with deep concern, for God is

the father of mankind and all men are their brothers.

We believe that a denial in any form of this universal fatherhood of God and brotherhood of man would eat the heart out of a world movement and stifle as nothing else could the spirit of "Abba, Father."

We, therefore, rededicate our denominational purpose to these basic principles of God's universal church.

Circulation of *Liberty* Magazine

WHEREAS, World conditions indicate that the hour is late, and threats to religious liberty are increasing on every hand; and

WHEREAS, We recognize that thought leaders need to be educated to the real significance behind the threats to religious liberty, and since *Liberty* magazine is the publication designed to meet this need; therefore,

We recommend, 1. That the local conference goal for *Liberty* magazine be one subscription per member, based on the actual membership at the close of the preceding year.

2. That suggested priorities in the sponsored lists be given to the following: attorneys, judges, officials of government (city, county, State, and Federal), communications media personnel (editors, reporters and columnists, radio and TV newsmen), clergymen, libraries (school,

city, county, branches, and military), chambers of commerce and board members, trade and union headquarters, political party headquarters, trade organizations, schools and teachers (board members, principals, interested teachers such as law, economics, history, social science and political science), the medical professions, and to businessmen and personnel men in plants in which Adventists are employed.

3. That the conference-sponsored list be thoroughly revised annually.

4. That if the saturation point is reached in these categories, the local conference committee consider the needs of other strategic areas within the union and nation.

5. That our members be encouraged to subscribe to *Liberty* magazine.

6. That January continue to be the regular Religious Liberty campaign month, and that the list reach the Review and Herald by March 15.

7. That the special appeal for *Liberty* magazine come on the designated Sabbath at the conclusion of the Religious Liberty sermon.

8. That the annual Religious Liberty campaign be presented where practical at workers' meetings preceding the *Liberty* campaign.

9. That the Review and Herald continue its excellent program of maintaining an accurate conference-sponsored list.



Educational Program Praised in Korea

Not long ago R. C. Thomas, Korean Union publishing secretary, brought the governor of another province and his education department officials to visit Southwestern Academy in Korea. The officials were well pleased with our institution, especially the agricultural program. More than 30 per cent of the students earn their tuition and school fees. The students care for the large vegetable gardens, a vineyard, three cows, 30 goats, and 200 chickens. Their special all-music program presented at the visit of C. D. Martin, MV secretary of the Far Eastern Division, was an example of balanced planning and good performance.

One of the highest officials of the Korean Government Education Ministry told me recently: "We would like to pattern all our schools in Korea after your schools. Your college is really an outstanding institution offering a balanced education not only in the academic branches but also in vocational lines."

One hundred and fifty principals of our province together with the provincial education department officers and the provincial governor came to visit our college. They went away praising the program being carried on.

RUDY E. KLIMES
Departmental Secretary
Korean Union Mission

Ingathering Objective and Plans

WHEREAS, The Ingathering campaign provides for workers and members excellent missionary opportunities in their house-to-house contacts; and

WHEREAS, The Ingathering campaign is an important factor in supporting our world work and helps to achieve "the heaven-appointed purpose of giving the gospel to the world in this generation" (*Education*, p. 262); therefore,

We recommend, 1. That each conference and church give increased emphasis to the soul-winning opportunities of Ingathering and the importance of every-home contact.

2. That "baptisms in every church from Ingathering contacts" be the soul-winning objective of workers and members in their Ingathering contacts, that all be on the alert to note interests—jotting down names and addresses in a notebook after leaving the home, offering prayer when opportunity affords, encouraging enrollments in the Bible course, calling back with the missionary book-of-the-year, sponsoring subscriptions to one of our missionary periodicals, arranging for a Bible study or the showing of a Bible filmstrip, and directing those contacted to our radio and TV programs.

3. That churches plan an Ingathering training program to present a proper understanding of Ingathering to new members and to improve the skills of more experienced Ingathering workers, using in this program the new teaching film *Doorway to Discovery*, which focuses on soul winning, and teaches the basic canvasses and techniques to be used.

4. That in order to maintain the best relations with the public that lends its support to our world program, we plan as far as possible to make a single Ingathering call upon every home and every business establishment, leaving an Ingathering publication with each family or businessman.

5. That beginning with the 1963 campaign the caroling leaflet, which is now reaching almost 10 million homes, be enlarged to a twelve-page folder, approximately 7½ by 5 inches in size, more fully depicting our world humanitarian activities as well as educational and medical progress in North America and including a more comprehensive Bible message. It is understood that the cost of the caroling leaflet will be divided on the same basis as at present.

6. That in the interest of economy the institutional folder be discontinued.

7. That the field objective for the North American Division for the coming 1962 campaign be \$5,250,000.

8. That greater effort be put forth to enlist every member and youth in visiting every home and business establishment and witnessing for the faith.

Selection of Laymen for Public Efforts

WHEREAS, A great work remains to be done in proclaiming the message in every city, town, and village, and all the resources of the church are required to finish the work of God in the short time that remains; and

WHEREAS, There are laymen in many churches who have the ability to present the message in public in a convincing manner, and who are not now exercising this God-given talent; and

WHEREAS, A strong program of lay public evangelism is evident wherever the message is making great gains; therefore,

We recommend, 1. That laymen of ability be selected by pastors, in counsel with their church missionary committees and conference leaders, for training and encouragement in conducting small public efforts, especially on Sunday nights, in the following locations:

a. In unentered towns, counties, and provinces, using tents, halls, schools, and church buildings, and meeting in the open air.

b. In areas where the work is already established, using Adventist church buildings and other suitable meeting places.

2. That the new decision filmstrip series, *In His Steps*, especially prepared for laymen's use, be utilized in these efforts.

Protection of Buildings and Personnel in North America

WHEREAS, We have come to a most critical hour in human history when at any moment destructive natural forces and the most fearful weapons ever devised by man may be loosed upon the world, causing the destruction of cities, the loss of many lives, and untold human suffering, and when the poisoning of the atmosphere, the water, the soil, and growing plants threatens the lives of immediate survivors; and

WHEREAS, We have been given clear instruction in the counsels of the Spirit of Prophecy as to what should be our attitude in a time like this, as follows: "It should be the business of all the

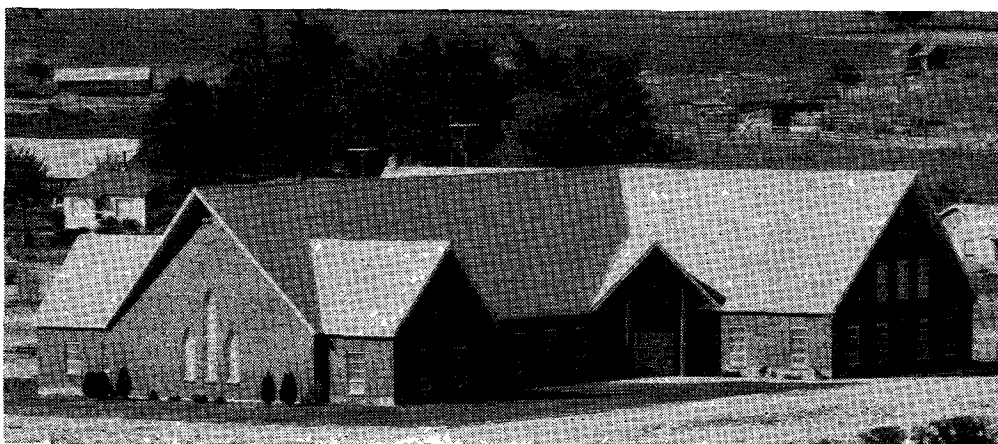
righteous in the land, as they see signs of the approach of peril, to arouse to action, and not sit in calm expectation of ruin, comforting themselves with the belief that this work must go on, because prophecy has foretold it, and that the Lord will shelter His people in the day of trial. Effectual, fervent prayers should be ascending to Heaven, that this calamity may be deferred; for we are not ready to meet it. . . . We have lost much time in inaction. . . . We are not ready for this great issue."—*Review and Herald*, Jan. 1, 1899.

WHEREAS, We believe the Hand of divine providence will be over His cause and will protect His people if they have done all that is humanly possible to take reasonable measures for self-protection; and

WHEREAS, The President of the United States, the governors of the 50 States, and the government officials in other countries, such as Canada, have called upon all citizens to take an active part in civil defense and have urged their leaders to encourage a voluntary civilian survival program, including such measures as shelter, training in and organization for survival procedures and stockpiling of emergency water, food, medical, and other supplies; therefore,

We recommend, 1. That in planning location and construction of new denominational buildings—including offices, hospitals, schools, and churches—committees give consideration to the protection of structures against such hazards as fire, wind, and nuclear blast, using materials and building designs that will provide the greatest protection against damage within the limits of reasonable extra cost.

2. That in the erection of new denominational office, hospital, school, and



Dedication of Church at Twin Falls, Idaho

The new Twin Falls, Idaho, church erected at a cost of \$74,750, plus countless hours of donated labor, was dedicated Sabbath, September 16. The service of dedication was presided over by C. A. Scriven, president of the North Pacific Union Conference, assisted by A. J. Gordon, president of the Idaho Conference, and D. L. Ringering, pastor.

The work in Twin Falls was pioneered by Adventist laymen 40 years ago. In 1930 a church building was purchased and remodeled to house a growing membership. In 1955 R. R. Cronk led in fund-raising plans for a new building, with groundbreaking exercises in May, 1958. The church with its seven gables occupies a prominent location on Highway 30, just across from the new Twin Falls city hospital.

D. L. RINGERING

church buildings that include underground construction, one or more basement rooms which are to be used for regular functional purposes be adapted to give fallout protection; and where underground construction is not included in the plans, one or more rooms above ground be designed to give such protection.

3. That in existing denominationally owned structures the safest areas be identified and marked as shelter areas and as far as possible, safer shelter be provided through additional construction or alteration.

4. That these shelter areas or rooms be stocked with the minimum water, food, and other necessities to maintain the life and health of personnel normally occupying these structures for the period of time recommended by Civil Defense authorities.

5. That chairmen of all committees and boards, with their committee and board members, provide for the safety of employees, hospital patients, students, or guests normally found on such premises as are under their control, by organizing and training their personnel to provide protection in time of disaster.

6. That institutional boards and committees in counsel with the departments, be invited to formulate plans for disaster training.

7. That the problem of continuity of leadership in all conference organizations in the event of an emergency that could seriously affect the normal operation of the organization be referred to a special committee to be appointed by the General Conference officers, with field representation.

8. That conferences, institutions, and churches make provision for duplicating by microfilming or other means and safely storing the most vital statistical and financial records, including church membership records.

9. That we encourage our workers and people to undertake similar protective measures for their families in their homes, with the added provision of a two-week food supply reserve.

10. That we give new impetus to enrolling our members in first-aid and similar training classes.

11. That since the time remaining for such preparations may be very short, we urge all concerned to begin immediately to implement these recommendations.

12. That as the end of all things rapidly approaches we ourselves seek by the grace of God to be individually prepared and to do our utmost to help our fellow men to prepare for the solemn events ahead.

Recruiting and Training Personnel for Our Medical Work

WHEREAS, One of the greatest needs of the expanding medical program of the church is for employees with a sense of mission and with abilities and skills adequate for the distinctive characteristics we wish to foster; and

WHEREAS, Our colleges have teaching and training facilities and possibilities that might be used to greater advantage

Through School the Scholarship Way



Early in his academy days Jerry Schnell decided he would earn his school expenses the scholarship way. His first summer the Lord blessed his efforts with more than \$800 worth of literature delivered. Each summer since that time has found him out knocking on doors, and under the blessing of Heaven he has sold just under \$50,000 worth of truth-filled literature. The high point in his student literature work came when he delivered \$15,109.50 worth during the summer of 1960. This past summer his deliveries were just over ten thousand dollars.

Jerry is now attending Andrews University and will return to the Kansas Conference as a ministerial intern. What the Lord has done for Jerry He will do for others who will be used of Him.

CLARK DILTS
Publishing Secretary
Kansas Conference

in meeting personnel needs in our medical institutions; therefore,

We recommend, 1. That a new appeal be made to conference and church leaders to encourage our people to seek employment in our medical work.

2. That this recruitment program be extended into our academies and colleges.

3. That all institutions be counseled to review their personnel policies, and to strengthen them where necessary, making provision for

a. The orderly functioning of all procedures relating to personnel administration and for the maintenance of current and modern job and employee records and statistics.

b. A continuing program to enhance the sense of mission on the part of all employees.

4. That the Education Department of the General Conference in cooperation with the Medical Department be requested to enter into an early study with Andrews University, Loma Linda University, and other schools as may be indicated, looking forward to

a. The development and offering of new courses in the fields of pharmacy, medical social work, medical record keeping, medical institutional administration, the art and science of leadership.

b. The strengthening and expansion of existing educational programs for housekeepers, cooks and chefs, and other paramedical personnel.

5. That we request the officers of the General Conference to take under consideration the possibility of developing a work classification manual and the listing of job possibilities in the denominational institutions.

Promotion of Life and Health Magazine

WHEREAS, We recognize that we as a people have been greatly blessed with a

knowledge of health principles and that the dissemination of health information means much in creating good will and attracting individuals to the message; therefore,

We recommend, 1. That during the month following Medical Missionary Day, *Life and Health* be made available to our people at special rates for missionary purposes, it being understood that a further month be granted for the reporting of orders at the special rates.

2. That the church missionary committee emphasize *Life and Health* as a missionary journal and that as a major feature of their home missionary endeavor for that month an effort be made to place *Life and Health* in the offices of physicians and dentists in the area.

3. That we encourage our church members, physicians, dentists, medical, and educational institutions to subscribe to *Life and Health*.

Health Teams

WHEREAS, The visits of health teams to our academies and colleges have proved an effective adjunct to the health education program; therefore,

We recommend, The wider use of such teams to conduct health weeks in our schools, with particular emphasis in the areas of food service, physical fitness, and general sanitation.

Home Nutrition Instructor Classes

WHEREAS, The program in nutrition education pioneered by the General Conference has demonstrated that such instruction can be effectively brought to the local church members; therefore,

We recommend, That the local conferences and institutions sponsor home nutrition instructor classes, selecting competent persons to take such courses and encouraging these persons through appropriate means to continue the use of their instructor training.

Meetings for Medical Secretaries and Health Education Leaders

WHEREAS, There is an expressed need for better planning in the development and promotion of the health education program of the church; therefore,

We recommend, That wherever possible, meetings for the medical secretaries and health education leaders in union conferences be regularly scheduled.

Training Classes in Churches

We recommend, That increased emphasis be placed by the church medical secretary and/or health education leader to foster classes in:

1. First-aid
2. Home nursing
3. Preparation for disaster
4. Other related areas.

Church Community Service

We recommend, That our churches be encouraged to provide community services by participation in such activities as:

1. Immunization clinics
2. Disease detection campaigns
3. Blood bank donations
4. Health education programs

a. Health study clubs, nonsmokers clubs, temperance clubs

b. Health weeks, accident prevention campaigns.

Medical-Ministerial Relationships

We recommend, That the local conferences continue to foster the growing cordial relationship between ministers and medical personnel, through fellowship meetings, evangelistic programs, recreational outings, and spiritual retreats.

Radio-TV—"Project '62"

WHEREAS, It is often assumed that everybody knows about the Voice of Prophecy and Faith for Today programs, while in reality a concentrated audience-building drive is needed wherever we have a broadcast or a telecast, particularly when a program goes on a station for the first time or when the time of release is changed; therefore,

We recommend, 1. That the Radio-TV Department adopt as a specific project for 1962 the objective of increasing viewer and listener audiences.

2. That we use the slogan, "Get more to view, and listen, too."

3. That churches within the coverage areas of Faith for Today and Voice of Prophecy be encouraged to list in their church bulletins each week the release time of these programs, or in churches in which a bulletin is not provided, to remind the members of these programs during the announcement period.

4. That we encourage the plan of advertising our Radio-TV programs in the newspapers. (Pastors may make use of the newspaper mats provided by Faith for Today and the Voice of Prophecy when a program goes on a station for the first time or at a new time. Missionary committees may consider and be encouraged to promote and finance this plan.)

Sabbath School Offerings

WHEREAS, Our Sabbath school offerings are the largest single source of revenue to our missions funds; therefore,

We recommend, 1. That we appeal to all our ministers and church officers to co-operate in all plans adopted for the raising of Sabbath school offerings.

2. That our conferences and mission fields throughout the world lay definite plans for a much stronger promotion of the regular Sabbath school offerings, the Birthday-Thank Offering, the Investment Fund, and the featuring of the Thirteenth Sabbath Offering.

3. That offerings taken during the Sabbath school period be limited to the Sabbath school mission offerings mentioned in par. 2, and the regular Sabbath school expense offering; and that there be no dividing of the mission funds for Sabbath school expense, building projects, or for any other purpose whatsoever.

Equalizing Educational Opportunities

WHEREAS, Despite the highly developed facilities of the schools and the income and prosperity so widely enjoyed by church members, there are some youth who are not yet able to leave their home responsibilities and, temporarily at least,

are denied the privileges and benefits of campus life, and there are many adults deeply interested in self-improvement through private study; and

WHEREAS, There is a school well provided with trained faculty and office personnel, that has demonstrated its purpose and qualifications to supply instruction of high quality, and that keeps abreast with current aggressive educational developments and requirements; and

WHEREAS, this school, the Home Study Institute, now a member of the National University Extension Association by action of its 1961 session, is recognized by higher schools of learning as qualified to give instruction of superior standards and credits; therefore,

We recommend, 1. That our ministerial and educational leaders emphasize, where there is opportunity and need, the values of instruction by mail as provided by the Home Study Institute.

2. That the schools of the church—elementary, secondary, and collegiate—continue to accept at full value the credits earned with the Home Study Institute and presented by students who have found it desirable and necessary to take such instruction.

3. That church leaders call the attention of their youth of school ages to the

opportunities for credit through instruction by mail, and the attention of adults interested in personal evangelism and self-improvement to the individual and church benefits to be obtained from courses especially designed for them.

Extension of Spirit of Prophecy Year Discounts

WHEREAS, Present world conditions, in the light of fulfilled prophecy, emphasize the importance of making it possible for every church member to avail himself of the Spirit of Prophecy counsels, and

WHEREAS, The liberal discount granted by our publishing houses on the Ellen G. White books during "Spirit of Prophecy Year," has resulted in a great increase in the distribution of these books, which increase is still gaining in momentum, and which promises, if the discount period could be extended, an unprecedented distribution of Spirit of Prophecy books; and

WHEREAS, The Sabbath school lessons for the second quarter in 1962 will be devoted to the study of the gift of prophecy, and

WHEREAS, The coming General Conference session will challenge still further the interest of our church members in

"A Problem Has Arisen..."

By Carl R. Holden, Chaplain
U.S. Forces, Germany

At approximately 5:45 one Sabbath morning recently the telephone rang in the BOQ (Bachelor Officer Quarters). For some reason I felt that the call was for me.

About five o'clock I had awakened and felt a special need to pray that God would impart grace and wisdom to me in dealing with the problems confronting our servicemen. Somehow I felt that unless His wisdom was bestowed upon me, I should be unequal to meet the needs of those who depended upon me for spiritual guidance and leadership. As I waited before Him, His Spirit brought assurance that my petition had been heard and granted.

Then the telephone rang. I felt it was for me. As I went to answer it, a fellow officer, nearer than I to the telephone, met me at the door and said some captain wanted to speak to me.

After I had identified myself, the voice said, "This is Captain — of the —. I hate to call you at so early an hour, Chaplain, but we have a problem that perhaps you can help us with."

I replied, "Think nothing of it, Captain. I am happy to be of service at any time. What's the problem?"

"Well, Chaplain," he said, "I understand you are the Seventh-day Adventist chaplain here; is that correct?"

"Yes, I am," I replied.

"Well, we have a Seventh-day Adventist soldier in our company, a good boy, but a problem has arisen concerning the day's duties that I would like to check with you on. This week we had our APC (Armored Personnel Carrier) driver's training course and

we finish up today. Pfc. — says he can't take the training today because of his Sabbath. Today is a very important part of the course and we must have every man complete this training. What do you say?"

"You understand, I am sure, Captain," I replied, that in matters of conscience the individual must make the final decision himself, because this involves the relationship between a man and his God; however, as this man's pastor and spiritual advisor, I would counsel him to keep inviolate his convictions concerning the principles he has been taught and which he holds regarding proper Sabbath observance.

"I am well aware, Captain, that when a man holds convictions of this nature it sometimes occasions inconvenience to the command, but, while recognizing this aspect of the situation I think we also ought to consider this angle—if a man has the moral courage and fortitude to hold convictions like these in peacetime, I believe he would be a mighty good man to have around when things got hot, when the chips were down."

"O.K., Chaplain, thanks a lot, we'll let the boy off."

"Thank you, Captain, for calling, and please feel free to call at any time when you think I might be of help."

As I shared with the believers the events of the early morning and as Pfc. — stood before us teaching the Sabbath school lesson, I believe we all felt that here in the midst of us stood one whom God, in the face of test and trial, had vindicated and brought forth victorious—even as He did Daniel of old.

securing the Spirit of Prophecy books.

We recommend, 1. That in the interest of the spiritual welfare of the church we request our American publishing houses to extend until August 31, 1962, the period of time in which Seventh-day Adventists in North America and overseas, may secure the Spirit of Prophecy books at a discount of 20 per cent.

2. That strong promotional efforts be continued to encourage our members to avail themselves of these helpful volumes, and thus establish in each Adventist home a well-rounded Spirit of Prophecy library.

3. That at this critical hour we urge our publishing houses in overseas fields to give strong promotion to the Ellen G. White books which they publish, and to offer a liberal discount during the year 1962 in order to encourage our national constituencies to avail themselves of the Spirit of Prophecy books at this meaningful and momentous time.

Prophetic Guidance Correspondence Course

WHEREAS, The interest of Seventh-day Adventists in the Prophetic Guidance Correspondence Course is demonstrated by an enrollment of 46,000, many responses testifying to the practical value of the course to all our church members; and

WHEREAS, Many who would be greatly aided by this course have not yet enrolled; and

WHEREAS, This course is of particular value to new members who join the church, and who each year constitute a new group of potential enrollees; and

WHEREAS, The Prophetic Guidance Correspondence Course was developed for the upbuilding of the church and depends upon the working force of the denomination for its promotion, therefore,

We recommend, That executives, pastors, evangelists, Bible instructors, church elders, and all others concerned with the spiritual welfare of the church be encouraged to take steps at appropriate times to enroll as many of our church members as possible in the Prophetic Guidance Correspondence Course, either as individual enrollees or as group study units, and that evangelists and Bible instructors especially be encouraged to enroll all newly baptized members, as a means of confirming them in their new-found beliefs and building them up in the faith.

Million-Dollar Offering— General Conference Session

WHEREAS, The holding of the General Conference session in the year 1962 will furnish a special opportunity to approach all our people with an appeal for world advance in evangelism and a larger work in the mission fields,

Voted, 1. That a general offering be taken in all of our churches on Sabbath, July 14, and at the General Conference session on Sabbath, July 28, this offering to be known as "World Evangelism."

2. That this offering take the place for the year 1962 only of the Missions Advance Offering and the Midsummer Offering.

3. That the over-all goal for this offering be one million dollars.

4. That in North America the total offering received on July 14 be immediately reported by the local churches to



Preparing for the Famine

Mrs. Eva May Mowers, of Lincoln, Nebraska, believes exactly what Amos 8:11, 12 says, that the world is facing a famine of the Word of God, and she is preparing for such a time.

Since January, 1949, she has learned all the Sabbath school memory verses with their references—a total of 672 Bible verses! But that is not all. During the past five years she has also memorized 14 entire chapters. This adds 292 verses, making a total of 905 Bible verses. The chapters are: Psalms 1, 19, 23, 103, 121; 1 Corinthians 13; Ephesians 2; 2 Peter 3; Hebrews 1; Isaiah 53, 55; John 15, 17; and 2 Thessalonians 5. Besides, she can repeat parts of many chapters, including the Lord's Prayer, the three angels' messages, and the Ten Commandments.

Mrs. Mowers is not a minister, Bible teacher, nor Bible instructor. Neither is she a lady of leisure, sitting all day memorizing. She is one of the busiest women in the community, for by profession she is a housekeeper, sometimes in motherless homes.

Last year for many months she cared for a home where there was no mother but three children under ten years of age. She cooked, cleaned, washed, ironed, mended, and supervised music lessons. (She always bakes bread for the families too.) In addition, she helped the children with their Sabbath school lessons and memory verses. Sometimes she even let them accompany her to prayer meetings, and she always found time to give them some good motherly love.

No matter how large a family she is caring for she always seems to find time to help neighbors. She has pulled weeds and mowed lawns for more than one in our village. She helps the shut-ins and visits the sick.

When does she find time to memorize? When she rests, she says. And at night if and when she can't sleep she memorizes instead of counting sheep! "It usually takes about a quarter's memory verses to lull me to sleep," she says.

Her age? Seventy-three!

FRANCES ADAMS TAYLOR

the local conference and on to the union, so that on July 28 the total amount raised in the churches may be reported to the session in San Francisco.

5. That the conference and union goals for this offering be allocated on the basis of tithe received by the divisions and North American unions in 1960.

Resolution of Gratitude and Dedication

WHEREAS, We, the delegates to this Autumn Council are here assembled for the purpose of transacting needful business for the orderly prosecution of the work of the church; and,

WHEREAS, The prospering and protecting hand of God has been over this church and its ministry as is abundantly evidenced by (1) the providential openings for extending the gospel in many parts of the world; (2) unprecedented numbers of baptisms into the brotherhood of the church; (3) financial prosperity making possible the largest annual appropriation of means ever provided by this church for the support and extension of the gospel; and (4) material advancement of the work in many lands; it is therefore

Resolved, That we deem it appropriate to pause and reflect on the source of success, to reappraise true values, to endeavor to see more distinctly our own place in the all-wise plans of our God, and to remeasure our dedication and our consecration against the needs of the world, and the unfinished work of the church. We are soberly mindful that the success which has attended this work is not the fruitage of our zeal, nor the outworking of our wisdom, but is more significantly the result of the abundant blessing of God, of His providential leadings, and of the Holy Spirit working in the hearts of men.

We are mindful that God does not need our plans or resolutions so much as we need to fit into the plans of God, and we are not so much needed as needy. Thus we reverently pause to thank our God that He has entrusted to mortal hands, tasks and responsibilities in ordering the work of the church. We are sobered by a recognition of the responsibility that is ours! By faith, claiming the promises of God for wisdom equal to the problems, for strength equal to the task, we hereby pledge to God, to each other, and to our brethren around the world, a deeper dedication, a more complete consecration, and a fuller commitment to this cause.

We humbly pray that we may be led of God and that we may lead this church with zeal, with wisdom, with understanding, and with integrity; that our ministry of the gospel may ever be borne in charity, in compassion and understanding as befitting the followers of Christ. We hereby call upon our ministers, our workers in every branch and endeavor of the church, and our constituent members around the world to join us in this renewed consecration, praying that by the piety of our lives and under the power of the Spirit of God, this work may be speedily finished. To this end we dedicate our lives.

The Challenge of "Missions at Arm's Length"

By W. B. Ochs, Vice-President of the General Conference for North America

As a people, Seventh-day Adventists are committed to a strong foreign mission program. The angel of Revelation 14 is revealed as "having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue and people" (verse 6). The responsibility of making known the third angel's message to people of all languages is tremendous, yet this is what God expects of us. We cannot abridge this task.

We are told that the members of God's remnant church comprise this "angel flying in the midst of heaven." What a solemn thought! How our hearts thrill when we hear of the message being translated into a new language, and how we enjoy reports of progress of our work overseas. And yet we have a mission field very near at hand. One writer speaks of it as "missions at arm's length."

Reliable statistics indicate that there are in the United States some 22 million people who speak, read, think, and write in some language other than English. In Canada are another 8 million, making thirty million people in America's foreign-language home mission field. Secular newspapers are being printed in the United States in 40 languages. Radio programs are being broadcast throughout the nation in as many languages.

"Three times as many immigrants are entering the U.S. now as in 1946," says *U.S. News & World Report*, Sept. 27, 1957. The American Bible Society reports that they distributed in the United States more than 9 million Bibles, or portions, in 107 languages.

We have been told that "in the cities of America there are people of almost every language. These need the light that God has given to His church."—*Testimonies*, vol. 8, p. 36. "Many of these foreigners are here in the providence of God, that they may have an opportunity to hear the truth for this time."—*Evangelism*, p. 570. (Italics supplied.)

One of the important methods for reaching these people is through the printed page. Much counsel has been given us regarding the preparation of literature in all languages. Today the need seems to be greater than ever. Consequently the General Conference Committee voted that a special offering should be taken throughout North America to assist in the work of providing such literature. Assignments have been made to the Pacific Press to translate and publish the tracts, periodicals, and books needed; and to the Voice of Prophecy to translate and promote the Bible correspondence courses.

However, funds are needed for this work. Years ago, when we faced a somewhat similar situation, the servant of the Lord wrote, "The whole burden of the work must not be left with our foreign brethren."—*Testimonies*, vol. 9, p. 189. "After you have given something for foreign fields, do not think your duty done.



New hospital at Aore, New Hebrides.

... *There is a work to be done in America that is just as important.*"—*Ibid.*, vol. 8, p. 36. (Italics supplied.)

"While plans are being carried out to warn the inhabitants of various nations in distant lands, *much must be done in behalf of the foreigners who have come to the shores of our own land.* The souls in China are *no more precious than the souls within the shadows of our doors.*"—*Evangelism*, p. 569. (Italics supplied.)

We appeal to our church members in the North American Division to give liberally on Sabbath, December 9, in order that we may place in the hands of the spiritually hungry the bread of life, which God has entrusted to us. Let us remember the words of the Master, "Inasmuch as ye have done it unto the least of these my brethren, ye have done it unto me."

Hospital Opened in New Hebrides

By Alan C. Thomson

An earnest appeal for medical help went out from the New Hebrides to the world Sabbath school membership during a recent quarter. And the members of the world Sabbath school gave liberally in answer to the appeal. In due time a hospital was erected.

One of our senior members, now a gray-haired man who has served the organization here 32 years, told me while the hospital was being built that they had heard from the pioneers talk of a hospital. As those interested left, the vision vanished. Others came and hope renewed, only to fade as the missionaries left. Now that the work was actually progressing the people were excited by the news.

Each month from different islands or districts 20 men would come and give free labor for the project. Another island group—Fiji—supplied the medical superintendent, A. M. O. Joeli, and Matron Losalini. As the work continued and the opening date drew near, the excitement rose.

At the time of the mission session in June, in the presence of more than 400

members and visitors, the hospital was officially opened by R. R. Frame, assistant secretary of the Australasian Division.

The membership here is proud of the New Hebrides Seventh-day Adventist Mission Hospital. Also they are grateful to their fellow Sabbath school members the world around. As the years go by, this gratitude will increase in direct proportion to the number of patients treated in this new medical institution.

Thank you, Sabbath school members. God bless you for your generosity.



Glenda S. Rolfe, of Orlando, Florida, sailed on the S.S. *California Bear* from San Francisco, California, July 17, for Taiwan. Miss Rolfe will connect with the Taiwan Sanitarium and Hospital as Director of Nursing Service.

Mr. and Mrs. Donald Ray Bankhead and son, of College Place, Washington, sailed from Vancouver, B.C., on the S.S. *Wonorato*, October 10, for India. Brother Bankhead has accepted a call to connect with the Assam Training School as a teacher and industrial worker.

Dr. and Mrs. Richard S. Guthrie and three children, of San Diego, California, left San Francisco, October 10, traveling to Singapore. Doctor Guthrie will serve as a physician in the Youngberg Memorial Hospital.

Dr. and Mrs. David R. Parsons and two children sailed from New York City, on the S.S. *Steenstraete*, October 18, en route to Angola. Dr. David Parsons is a son of Dr. and Mrs. Roy Parsons, who have served as missionaries in Angola since 1930. He has accepted appointment to the Bongo Mission Hospital for medical work.

Dr. and Mrs. Ronald C. Gregory and four children left Los Angeles, California, October 19, for Thailand, returning after furlough for a third term of service. Dr. Gregory will serve as director of the

Haad Yai Mission Hospital in South Thailand.

Elder and Mrs. J. G. Kerbs and two children, of San Jose, California, sailed on the S.S. *Rotti*, October 24, from New York City, en route to South Africa. Brother Kerbs will serve as publishing secretary for the South African Union, Section II.

Elder and Mrs. George I. Gantz and son, of Benton Harbor, Michigan, left Miami, Florida, October 26, for the Grand Cayman Islands. Brother Gantz will be president of the Cayman Islands Mission.

W. R. BEACH

Tempe Hospital Given to Arizona Conference

By D. C. Butherus

On September 6 leaders of the Arizona Conference received the first medical institution to be operated by Seventh-day Adventists in that State. At afternoon ceremonies in the city of Tempe, east of Phoenix, D. C. Butherus, conference president, received a large gold key, which symbolized ownership of the 53-bed Tempe Clinic-Hospital, from Dr. E. E. Pohle, founder and director of the hospital, which opened in 1944.

The \$500,000 hospital is accredited by the Joint Commission on Hospital Accreditation and enjoyed a 74 per cent occupancy record during 1960. It is the only hospital in the growing city of Tempe, home of Arizona State College. In addition to its 53-bed capacity, the hospital maintains a 15-bassinet nursery.

Attending the transfer ceremonies were officials of the city of Tempe, members of the hospital's board of directors, city manager, manager of the local chamber of commerce, and two city councilmen.

Following acceptance of the hospital Elder Butherus announced the appointment of Harold G. Eichman, former personnel manager of Porter Sanitarium and Hospital, as administrator of the hos-

pital. Mr. Eichman succeeds J. L. Weaver, under whose ten-year administrative term much of the major growth of the hospital occurred.

The hospital's medical staff currently includes some 35 physicians, 21 registered nurses, 42 nurse aids, and other necessary personnel. The institution cares for surgical, general medical, maternity, and pediatric patients. It has X-ray, laboratory, and physiotherapy facilities as well as a fully equipped emergency room.

Michigan Church Prepares to Celebrate Centennial

Alex Franz, Press Secretary

Ground-breaking ceremonies were held Friday, October 13, for the Charlotte, Michigan, church. Conference representatives and the city mayor participated. The new building, 78 by 96 feet in size, will have a Miami stone façade. The 38-by 58-foot sanctuary will have a seating capacity of more than 300.

The congregation plans to celebrate its one hundredth anniversary next year with the completion of its new \$60,000 edifice. This church, one of the pioneer organizations of the denomination, was formed October 26, 1862, one year after the Michigan Conference, which observed its one hundredth anniversary this year.

Elder James White and his wife, Ellen G. White, occasionally went on trips up-state from their home in Battle Creek, visiting the churches en route. The first one was the Ainger church, on the present Highway M-78. Then they stopped at Charlotte, Potterville, and possibly Di-



Ground breaking for the church at Charlotte, Michigan. Holding the plow handles is William F. Hawkes, minister of the church. Ed Robinson, 89, oldest member of the church, is part of the "team."

mondale. Later, all these churches except the one at Charlotte were abandoned. Other Eaton County churches sprang up in Bellevue, Eaton Rapids, and Grand Ledge. The building in Potterville was removed to Grand Ledge and remodeled for the congregation there. It now has been succeeded by a new church on Highway M-43, across the road from the campus of Grand Ledge Academy and the lower Michigan campground. Eaton Rapids also has another new church edifice.

Elder and Mrs. White made their last journey together on a mission to Charlotte. They were there the weekend of July 23 and 24, 1881, to participate in an evangelistic tent effort. A great change in temperature took place and Elder White contracted a cold. Soon after returning to Battle Creek, both he and Mrs. White became ill and were taken to the sanitarium for treatment. There Elder White passed away on August 6.



Brief News OF MEN AND EVENTS

OVERSEAS NEWS CORRESPONDENTS: Australasia—R. R. Frame; Far East—A. E. Gibb; Inter-America—D. H. Baasch; Middle East—Raymond H. Hartwell; Northern Europe—G. D. King; South America—L. H. Olson; Southern Africa—W. Duncan Eva; Southern Asia—J. F. Ashlock; Southern Europe—W. A. Wild. NORTH AMERICAN UNIONS: Atlantic—Mrs. Emma Kirk; Canadian—Mrs. Evelyn M. Bowles; Central—Mrs. Clara Anderson; Columbia—Don A. Roth; Lake—Mrs. Mildred Wade; Northern—L. H. Netteburg; North Pacific—Mrs. Ione Morgan; Pacific—Mrs. Margaret Follett; Southern—Cecil Coffey; Southwestern—May Powell.

ATLANTIC UNION

► Ground-breaking ceremonies were conducted October 1 for a new church in Vienna, New York. The building is expected to be ready by Christmas. The prayer of consecration was delivered by Roscoe W. Moore, president of the New York Conference. John Aubeuf, supervisor of the town of Vienna, took part in the service along with Harold West, pastor of the church, Eugene Collins, one of the original 20 who organized the Vienna church at Fish Creek landing on June 10, 1899, and James Parker, the most recently baptized member.

► H. M. Soper, former manager of the Chesapeake Book and Bible House, has arrived in South Lancaster, Massachusetts, and taken up his duties as assistant treasurer of the Southern New England Conference.

► G. S. Remick recently was called to the New England Sanitarium church, Stoneham, Massachusetts. He formerly was leader of the Bridgeport, Connecticut, district where he pastored four churches.

► Nazarino Cosimi, a builder and member of the South Lancaster church, is serving as superintendent of construction at Pioneer Valley Academy until the arrival of the conference builder, A. L. Sherman, from the Far Eastern Division. David Moore, former superintendent, died following a construction accident last month.

CENTRAL UNION

► Leonard F. Webb is the newly elected secretary-treasurer of the Wyoming Conference. He will also manage the Book and Bible House. Elder Webb takes the place of B. L. Cook who ac-



Harold Eichman, newly appointed administrator of the Tempe Hospital, receives the golden key symbolizing ownership of the hospital, from D. C. Butherus, Arizona Conference president, and Dr. Ernest Pohle, founder of the hospital. Mrs. Pohle looks on.

cepted a call as secretary-treasurer of the Oklahoma Conference. Elder Webb and his family come to Wyoming from San Jose, in the Central California Conference.

► Union College held a special Temperance Week October 29 to November 3. J. V. Scully, from the General Conference, spent the week with the college and was the speaker for the church services on Sabbath, October 28. Dr. Lois Lundell Higgins, director of the Illinois Crime Prevention Bureau and president of the International Association of Women Police, was the speaker for the opening of the special Temperance Week Sunday evening, October 29. Student workshops, special films, and programs on temperance made up the week's activities.

COLUMBIA UNION

► Stewart Rhoda, formerly associate publishing secretary in the East Pennsylvania Conference, now holds the same post in the Ohio Conference.

► Melvin Lyon, formerly associate publishing secretary of the Potomac Conference, has been elected secretary of the publishing department of the Iowa Conference. The new associate secretary in the Potomac Conference is Sherwood Pangborn, a literature evangelist of the conference.

► "Christ in the Curriculum" was the theme of the union-wide teachers' institute held at the John Nevins Andrews Elementary School in Takoma Park the last part of October.

► Howard B. Weeks, public relations secretary of the General Conference, and D. A. Roth, of the Columbia Union Conference, were guest speakers at a district meeting held in Athens, Ohio, for the Athens, Bartlett, Glouster, and Pomeroy churches, of which Lee Lewis, Jr., is pastor.

► Otis Graves, formerly pastor of the North Miami church in Florida, has accepted a call to become pastor of the Silver Spring, Maryland, church in the Potomac Conference.

► C. L. Jacobs, assistant treasurer of the Southern New England Conference, is the new manager of the Chesapeake Conference Book and Bible House. He takes the place of Harold Soper, who has accepted a call to serve as assistant treasurer of the Southern New England Conference.

► In three recent baptisms in Cleveland, Ohio, 155 people were baptized as a result of an eight-week tent effort by Charles D. Brooks. At least 16 more are expected to be baptized soon.

LAKE UNION

► The Wisconsin Academy took in \$2,048.10 in their annual Ingathering Field Day, September 19, reports A. W. Bauer, conference home missionary secretary. This is the largest amount the academy has ever raised. G. T. Hewlett, the school pastor, and his associates, including the principal, F. R. Stephan, had the territory and group well organized to promote efficiency in the program.

► D. S. Weinberg has recently come to the Illinois Conference as pastor of the Elgin-Barrington-Lafox district, replacing Victor Brown, who has returned to Andrews University to study for a B.D. degree. Brother Weinberg was born at Augusta, Illinois, and formerly spent three years in the literature ministry there while Mrs. Weinberg taught church school. Since then he has worked in the Florida Conference and attended Washington Missionary College and the Theological Seminary. For the past 16 years he has been in pastoral work in the Potomac Conference.

NORTHERN UNION

► A. C. Woods has accepted a call to the South Dakota Conference as pastor of the Watertown district.

► W. K. Mansker, pastor at Des Moines, Iowa, began a series of evangelistic meetings there on October 15.

► During the annual Pancake Day at Centerville, Iowa, the Sabbath school members gave away 2,366 pieces of literature at their booth.

► F. J. Kinsey, home missionary secretary of the Iowa Conference, and E. B. Hallsted, pastor of the Ames church, presented a gift of Chapel Records to station WOI in Ames.

► Three story hours are being conducted by the Sabbath school members of the Southview church in Minneapolis, Minnesota, reports G. R. Elstrom, the pastor. This is a result of the Vacation Bible School which they conducted this past summer.

► W. A. Sowers, principal of Oak Park Academy, reports the following new staff members: Charlene Scholl, director of food service; Mr. and Mrs. Don Duncan, teachers in the music department; and L. Lamb, working in the broom shop.

► On October 7 the new church at Streeter, North Dakota, was dedicated. R. H. Nightingale was the speaker at the dedication services. G. E. Volsch, the pastor, says that nearly all the work on the building was done by the members during a year when most of them suffered nearly complete crop failure.

NORTH PACIFIC UNION

► I. E. Gray, who until recently has been assistant treasurer in the Upper Columbia Conference, is now secretary-treasurer of the Montana Conference, replacing John W. Griffin who has transferred to the Upper Columbia Conference.

► The Great Falls, Montana, church enjoyed a successful three-week series of evangelistic meetings conducted by evangelists Lon Cummings and Dale Brusett, assisted by J. L. Jespersen, the pastor. More than 30 people signified their decision to join the church.

► Fifteen students are enrolled in six grades this year in the most northern church school in North America, Fairbanks, Alaska. The teacher is Harold E. Harvey, who taught in the Upper Columbia Conference last year. Mrs. A. V.

Pflugrad helps with the first grade in the mornings.

► On October 21, members of the Green Lake church in Seattle, Washington, were introduced to their new pastor, F. F. Bush, who with his family has come to the Washington Conference from the Glendale City church in southern California.

► A member of the Fairbanks Seventh-day Adventist church was selected Soldier of the Month for October for Special Troops on Fort Wainwright, Alaska. Pfc. Keith M. Wallace, of 514 Medical Company, Yukon Command, was so honored, and was presented a \$25 War Bond by General Lester Wheeler of the Yukon Command, on October 25. Pfc. Wallace (from Pauma Valley, California) is active in MV and Pathfinder work and is junior Sabbath school leader in the Fairbanks church. His wife and infant son are with him in Fairbanks.

PACIFIC UNION

► N. R. Dower, president of the Washington Conference, conducted the student Week of Devotion at Loma Linda University beginning November 6. His theme was "More than Conquerors." The Week of Prayer for the Loma Linda University church was held in the church beginning November 12 with Philip Knoche, pastor of the Redlands, California, church, presenting the messages on the theme "Portals of Power."

► G. M. Mathews, associate secretary of the General Conference Education Department, visited the Nevada-Utah Conference at the time of their teachers institute and workers meeting, held in Reno, Nevada, November 13 to 16. Other special speakers were R. R. Bietz, president of the Pacific Union Conference; Elder and Mrs. Taylor G. Bunch; J. L. Shuler; and Robert Olson, Bible instructor at Pacific Union College.

► The Virgil Hauselt Memorial Junior Academy was completed in time for the opening of school in September, when 153 students from the Santa Cruz, Soquel, and Watsonville churches, in central California, enrolled. Mr. and Mrs. George Hauselt, of Santa Cruz, gave generously of their means and labor toward this memorial to their son, according to Norman Morris, principal.

► Dr. Edward Heppenstall of Andrews University was the speaker for the Week of Prayer for the Glendale Sanitarium church and the Glendale Sanitarium and Hospital School of Nursing. The theme of his presentations was "Christ, the Power of God Unto Salvation."

SOUTHERN UNION

► Fifty-two persons are attending a four-week course in survival, presented by civil defense personnel in the Sanford church. Twenty are non-Adventists.

► Gilbert Smith, pastor in Key West, Florida, began a 15-minute weekly radio broadcast on October 8, over WKWF.

► The 1961 Madison College Senior Class presented the college with a class gift in the form of a combination bench-

sign made of beautiful crab orchard stone.

► The Kentucky-Tennessee Teachers' Institute was held at the Indian Creek Youth Camp, October 1-4.

► Gordon M. Hyde, professor of Bible and speech at Southern Missionary College, was the fall Week of Prayer speaker at Highland Academy, September 24 to 30.

► The first Ministerial Temperance Training Institute for the workers in the Kentucky-Tennessee Conference was conducted on the campus of Madison College, October 15 to 17. E. L. Marley, president of the conference, served as director of the institute and F. W. Foster as organizing secretary and moderator.

SOUTHWESTERN UNION

► The Abilene, Texas, church was dedicated on Sabbath, November 25. G. H. Rustad, president of the Texico Conference, preached at the 11 o'clock hour, and L. C. Evans, president of the Southwestern Union, delivered the dedicatory address in the afternoon.

► Carl Pine and Cyril Miller recently conducted a two-week series of evangelistic meetings in a tent at Muskogee, Oklahoma. Pastor Pine reports that 11 persons made decisions for the truth.

► The Texas Conference reports the following changes in its working personnel: Ernest Schwab, former assistant pastor in San Antonio, is the new pastor of the Sherman-Denison district; Tom Hicks, from the Pacific Union, will be associated in the San Antonio district after the first of the year; Henry Fowler, who comes to Texas from Florida, will serve as pastor of the Alice district; Ray Turner is the newly appointed interim pastor for the Waco district; R. C. Douglass, of Meridian, Connecticut, is now serving as pastor of the Austin church. Jim Anderson, the former pastor, is now studying medicine at Loma Linda.

► W. B. Robinson, manager of the Texas Book and Bible House, reports a gain in sales of \$27,000 from August, 1960, to August, 1961.

► The Duncan, Oklahoma, church was organized on a recent Sabbath. The Oklahoma Conference now has 53 churches. W. A. Dessain, conference president, and Dr. L. E. C. Joers, of the Ardmore Hospital, were the speakers for this occasion.

► The San Marcos, Texas, church has the distinction of being the first church in the Southwestern Union to reach its Ingathering goal.

Answers to Bible Quiz

(Page 3)

1. Pharaoh's daughter (Ex. 2:10).
2. Zipporah (Ex. 2:21).
3. Jochebed (Ex. 6:20).
4. Amalekites (Ex. 17:8).
5. Jericho (Ex. 18:5).
6. Moses and Elijah (Ex. 24:18; 1 Kings 19:8).
7. By Moses to Hobab (Num. 10:29).
8. Aaron (Num. 16:48).
9. Balaam by his ass (Num. 22:28).
10. Caleb and Joshua (Num. 26:65).

In Remembrance

BELLAH.—Laura Azalee Lane Bellah, born Nov. 1, 1881, in Poplar Bluff, Mo.; died Oct. 1, 1961. In 1901 she was united in marriage to Elder C. G. Bellah. For nearly half a century she faithfully stood by her husband in his many church and conference responsibilities. Left to cherish her memory are her husband; a sister, Altie E. Gerhart; and a brother, Thomas J. Lane, all of Fredericktown, Mo.

BROWN.—Eva M. Brown, born April 17, 1888, in Walla Walla, Wash.; died July 4, 1961, at Sandpoint, Idaho. She took nurse's training at the Glendale Sanitarium and Hospital and later married Frank Brown. After her husband's death she nursed at the Walla Walla General Hospital in Walla Walla, Washington. She is survived by a daughter, Beverly Jean Hale; two grandchildren; four sisters, Mary Kincaid, Lydia Hasse, Martha R. Munro, and Helen Hooper; and two brothers, John J. Wagner and Don Wagner. [Obituary received Oct. 8, 1961.—Eds.]

BURDEN.—Suzanna Grainger Burden, born Nov. 28, 1872, at Warrensburg, Mo.; died at Mentone, Calif., Sept. 20, 1961. She with her husband, Elder Will D. Burden, assisted her father, Prof. W. C. Grainger, in opening up the work in Japan, spending the years from 1898 to 1918 in that country. Her two sons, Drs. Harold G. Burden of Napa, Calif., and Alfred Burden of Hawaii, survive her.

CARMAN.—Vallee Dee Carman, born Sept. 15, 1940, at Pullman, Wash.; died Aug. 4, 1961, at Sunnyside, Wash. He is survived by his parents, four brothers, and one sister.

CONE.—Arthur A. Cone, born Nov. 2, 1879, in North McGregor, Iowa; died at La Sierra, Calif., Sept. 30, 1961. In 1903 he was united in marriage with Marion E. Kisner. He entered denominational work as a colporteur in 1907, later serving as publishing secretary of the Missouri Conference. From 1910 to 1917 he was publishing secretary for the Pacific Union Conference. Then he was called to the South American Division to serve as home missionary secretary. He also fostered the publishing activities and organized the first Ingathering program in South America. After this period of mission service, he was pastor-evangelist in Pennsylvania, Georgia, Ohio, Rhode Island, Wisconsin, and Florida. During these years he developed The Community Bible School method of evangelism, in which his wife joined as a Bible instructor. More than 1,000 souls were won during their ministry. He retired after spending 38 years in denominational service. Remaining are his wife; two sons, Donald, who is office manager at the White Memorial Hospital, and Paul, a C.P.A. of the University of Southern California; a daughter, Marjorie Vansickle of Arlington, Calif.; a grandson, Donald Eugene Cone, D.D.S., of Orlando, Fla.; two great-grandchildren; a sister, Mrs. Claude Snyder of Springfield, Oreg.; and a brother, Leroy N. Cone of Worthington, Ohio.

CROOKS.—Florence Crooks, born in 1899, at New Harbour, Nova Scotia; died Aug. 30, 1961, in Halifax, Nova Scotia. She is survived by her husband, one son, and two daughters.

DAVIS.—Bessie Davis, born in 1886, in Chicago, Ill.; died at Kansas City, Mo., July 20, 1961. She is survived by her husband and one sister.

DEWALD.—Adam Dewald, born Jan. 24, 1889, in Austria; died Sept. 19, 1961, at Berrien Springs, Mich. His wife survives, as well as a son, Elder John Adam Dewald, of Alameda, Calif.

DRAPER.—Minnie Draper, died Oct. 10, 1961, in Bristol, Tenn., at the age of 86. Her husband, four sons, and three daughters survive.

EASTMAN.—Fred R. Eastman, born Oct. 1, 1874, in Woodland, Mich.; died June 14, 1961, near Stockton, Calif. In 1898 he married Fannie Cross and was employed at the Battle Creek Sanitarium. In 1910 he became manager of the conference farm in Otsego, Mich.; thereafter holding different positions in the denomination for about 30 years. He was secretary-treasurer of the Michigan and Indiana conferences, also of the Eastern Canadian Union Conference; manager of sanitariums in Indiana and Colorado, also of the White Memorial Hospital; and buyer for the College of Medical Evangelists. In 1930, following the death of his wife, he married Frances Steunenberg, a daughter of the former governor of Idaho, who preceded him in death. Survivors are two daughters, Letha Lane of Stockton, Calif., and Mrs. H. M. S. Richards of Glendale, Calif.; six grandchildren; and nine great-grandchildren. [Obituary received Oct. 2, 1961.—Eds.]

ENGLISH.—Bert Warren English, born Aug. 29, 1903, in Montreal, Quebec, Canada; died Sept. 27, 1961, in Gravette, Ark. His wife, two sons, and one daughter survive.

EMMERSON.—Ida May Humes Emmerson, born Sept. 24, 1873, in Northport, Wis.; died in McMinnville, Oreg., Oct. 7, 1961. She is survived by three sons.

FWLER.—F. O. Fowler, born July 18, 1883, in Las Vegas, N. Mex.; died in San Bernardino, Calif., Sept. 26, 1961. He married Jane Van Vickle, who was his faithful companion in his years of min-

istry. After a short training in medical evangelism at Loma Linda, he entered the work in California, and later labored in Oklahoma. During the depression years he returned to California, where he labored until his retirement ten years ago.

FROMM.—Carl H. Fromm, born July 4, 1903, near Salem, Oreg.; died at Modesto, Calif., Sept. 12, 1961. His wife and two sons remain.

GRANT.—Jatta William Grant, born Jan. 15, 1882, in Missouri; died at Keene, Tex., Sept. 17, 1961. In 1906 she married Jerry Walter Grant, who for two years was dean of men at Southwestern Junior College, and served in other capacities in denominational work. She leaves two daughters, Mrs. George Mack, of Portland, Oreg., and Mrs. Harold Willis, of Keene, Tex.

HARDER.—Bertha Thomson Harder, born May 13, 1900, at Ava, Mo.; died July 27, 1961, in Missouri. Surviving is her husband, C. C. Harder.

HAYWARD.—O. M. Hayward, born Dec. 25, 1873; died Feb. 28, 1961, at Cleveland, Tenn. He was one of the pioneers of the medical work in the South, helping to establish the sanitarium at Graysville, Tenn., and the one at Reeves, Ga. Dr. Hayward served as the first medical secretary of the Southern Union Conference. Left to mourn are his wife; two sons, Dr. Joe Hayward, of San Diego, Calif., and Tom Hayward, of Columbus, Ga.; and a daughter, Mrs. Vivion Shull, of Chattanooga, Tenn.

HAZELTON.—Ida Achor Hazelton, born Jan. 30, 1879, in Delaware County, Ind.; died March 28, 1961. Surviving is a daughter, LaVanne Hazelton, a secretary at the Southern Publishing Association. [Obituary received Oct. 1, 1961.—Eds.]

HOMER.—Calvin Homer, born May 13, 1872, in Keokuk County, Iowa; died Oct. 17, 1961, at Bayard, Nebr.

JENSON.—Victor Andrew Jenson, born July 12, 1904, in Knapp, Wis.; died at Berrien Springs, Mich., Sept. 12, 1961, while working with a machine at College Wood Products, where he was a department foreman. In 1929 he married Zelda Stoner, who survives. Other survivors are a daughter, Mrs. Donald Sykes, of Battle Creek, Mich.; and two brothers, Edward, of Menominee, Wis., and Raymond, of Minneapolis, Minn.

JONES.—Ella A. Jones, born Dec. 24, 1887, in Hawkeye, Iowa; died at Grants Pass, Oreg., Sept. 15, 1961. In 1910 she was married to Forrest W. Jones and in 1919 she and her husband became workers at Loma Linda, Calif. They served in various capacities, Mr. Jones becoming assistant manager of the sanitarium, and she serving as switchboard operator. In 1942 they retired in Grants Pass. Her husband remains; also a sister, Mrs. A. H. Burkhardt, of Aurora, Ill.; and a brother, Harold Curtis, of Waterloo, Iowa.

LEONARD.—Stella Leonard, born in 1876, in Fremont, Ill.; died July 23, 1961, in Missouri. She is survived by three brothers.

LOVELL.—Arthur Irving Lovell, born June 29, 1867, in Milwaukee, Wis.; died Sept. 22, 1961, in Lincoln, Nebr. He took the nurse's course at the Battle Creek Sanitarium, graduating in 1898, and was married that year to Sadie Jenson. Four years later he went to Chicago, Ill., where he took the medical course. He labored in the Graysville Sanitarium, Graysville, Tenn., and in the Madison, Wis., Sanitarium. After his wife died, he was married to Mrs. Anna Wade in 1936, who died in 1945. In 1948 he married Mrs. Isabel Brown, who survives him, as do a son, Dr. Cecil R. Lovell, of Loma Linda, Calif., and three brothers.

MARTIN.—Ethel Martin, died Sept. 25, 1961, at Elkton, Md., at the age of 65. She is survived by one son and two daughters.

MC DOWELL.—Mattie Beeson McDowell, born March 1, 1885, near Bartley, Nebr.; died Sept. 17, 1961, at Cambridge, Nebr. She is survived by one daughter.

MIDDAUGH.—William Middaugh, born July 11, 1872, at Aledo, Ill.; died at Fremont, Nebr., Oct. 11, 1961.

MILLIKEN.—George Warren Milliken, born Jan. 27, 1890, in Lincolnville, Maine; died Sept. 25, 1961, in Camden, Maine. His wife, Myrtle Overlock Milliken, and four children remain.

MOORE.—David Moore, born Sept. 21, 1892, in Pembroke, Ont., Canada; died Oct. 6, 1961, at Worcester, Mass. He was baptized in 1911 by Elder Charles Everson, and soon began a long career of evangelistic colporteur work. He married Janet Cunningham, a Bible instructor in New York. In 1920 they moved to South Lancaster, Mass., where he attended the academy for five years. Afterward, while canvassing in southern Connecticut, he raised up a church in Stamford. He planned and erected many churches and other buildings for the conference. After his wife died in 1960, he married Mrs. Gertrude Kellner, who survives.

MUNSON.—Melvin Munson, born Feb. 27, 1889, in Singapore; died July 4, 1961. He received his education at Australasian Missionary College and Washington Missionary College. After a term in Hawaii as singing evangelist, he married Irene Frisbee, and that same year they accepted a call to Malaya, where he was editor of the Malay Signs of the Times. His wife died in Singapore. Later he returned to the United States and married Harriett Sherrill. They returned to the mission field and served until 1922. Besides his wife, he leaves two sons, Eugene and

Ralph; a daughter, Melva Lehn; six grandchildren; two brothers, Elder Albert and Paul; and a sister, Lillian Spaulding. [Obituary received Oct. 16, 1961.—Eos.]

NORTON.—Sidney E. Norton, born Feb. 3, 1889, in New Haven, Conn.; died at Hartford, Conn., June 25, 1961. Following his graduation from Atlantic Union College in 1913, he taught school in Waterford, Conn., for one year. He was then called to the ministry, his first church being in Providence, R.I. He was ordained the following year. During his 26 years of ministry, he served pastorates in New Haven, Conn., Boston, Mass., Buffalo, N.Y., Springfield, Mass., Jersey City, N.J., Camden, N.J., and Cleveland, Ohio. He retired in 1940 and spent the last 21 years in Hartford. His wife, Edith Bicknell Norton, remains, and also a sister, Mrs. Denzil S. Bush, of Newtonville, Mass. [Obituary received Oct. 2, 1961.—Eos.]

PAGE.—Fred J. Page, died Aug. 16, 1961, at the age of 71, near Lumber City, Ga. His wife, two sons, and one daughter survive.

PATTEN.—Mahel Eveline Patten, born Jan. 15, 1876, near Rockton, Ont., Canada; died Aug. 16, 1961, in New York City. For a few years she served in denominational work as matron of Lornedale Academy, Ontario, and later in the same capacity at Buena Vista Academy, which has become Oshawa Missionary College. She is survived by two daughters, Mrs. G. Eric Jones, of New York City; and Mrs. A. E. Carley, of Oshawa, Ont., Canada; also seven grandchildren, and 11 great-grandchildren.

PEARCE.—Hattie May Miller Pearce, born April 12, 1888, in Dover, Mo.; died at Deep Water, Mo., Oct. 7, 1961. Her husband, four sons, and three daughters remain.

PERRY.—Addie Jests Perry, died June 17, 1961, near Elizabethton, Tenn., at the age of 80. She is survived by a son and a daughter.

PERRY.—Franklin Leland Perry, born Oct. 18, 1876, at Hancock, Wis.; died Oct. 7, 1961, in Sanitarium, Calif. He attended Union College and taught in public schools for a number of years. In 1898 he married Maude Courser, who died in 1923. He labored first in the organized work as tract society secretary in South Dakota, and then in ministerial work until 1904, when he was called to begin the work in Peru. After four years of pioneering, he was compelled to return to the United States to regain his health. In 1910 he became president of the Manitoba Conference, and in 1911 went to serve as mission superintendent and president of missions in Uruguay, Argentina, and Chile. He became president of the Mexican Union in 1923. In 1925 he married Lillie Holaday. The following year he became president of the Inca Union. Again ill-health forced his return to the homeland. He served as president of the Texas Conference, and then as secretary of the Spanish division of the Bureau of Home Missions of the General Conference. He retired in Paradise, Calif., and later moved to Sanitarium, Calif. Surviving is a son, M. Lloyd Perry, of Long Beach, Calif.; two granddaughters; and two sisters, Elthea Stratton, of Sanitarium, Calif., and Marie Raley, of Angwin, Calif.

REED.—Minnie Amanda Reed, born July 18, 1876, in Michigan; died at Arlington, Calif., Aug. 26, 1961. She is survived by two sons and two daughters.

REYNOLDS.—Myra Burns Leach Reynolds, born Jan. 27, 1872, near Louisville, Ky.; died Sept. 5, 1961, in Missouri. Four children mourn their loss: Margie L. Schick, wife of Elder L. B. Schick, of Glendale, Calif.; Irene L. Mock, of Kansas City, Mo.; Lee Reynolds, of Kansas City; and Russell R. Reynolds, of Lee's Summit, Mo.

RODGERS.—Peter Gustavus Rodgers, born Aug. 10, 1885, in Philadelphia, Pa.; died Sept. 24, 1961. He was baptized in 1908, and the following year began work as a tentmaster and organist in Norfolk, Va. In 1911 he engaged in evangelistic and pastoral work in Baltimore, Md., where more than 300 were added to the church. In 1918 he connected with the work in Washington, D.C., and in 1923 accepted a call to Los Angeles. During his years of service in Los Angeles, over 1,000 believers were baptized, and several new churches were organized. He leaves his wife, Evelyn B. Rodgers, and one sister.

RYAN.—Louise Ahegg Ryan, born Oct. 22, 1876, at Yuma, Ariz.; died at La Grande, Oreg., Oct. 7, 1961. She was connected with the Battle Creek Sanitarium, and was one of the first students at Emmanuel Missionary College. When E. A. Sutherland and P. T. Magan began self-supporting work in Madison, Tenn., she went to assist. Surviving are her foster son, Harold Hilary, of La Grande, Oreg.; four grandchildren, one great-grandchild, and two brothers.

SCHIPPMMANN.—Rachel Schippmann, born Aug. 11, 1897, in Glenville, Nebr.; died in Sacramento, Calif., Sept. 20, 1961. Her husband, R. E. Schippmann, survives.

SCOTT.—Neva Fuqua Scott, born Oct. 25, 1885, in Denver, Colo.; died May 25, 1961, in Glendale, Calif. In 1905 she married George H. Scott. After operating a vegetarian restaurant in San Diego and later in Los Angeles, they did colporteur work in many States. Later she joined with Elder J. H. N. Tindall in an evangelistic campaign in Tulsa, Okla., as Bible instructor. Later she continued this work in Oklahoma City, Okla.; and Dallas, Tex. Her husband, George H. Scott, of Glendale, Calif., survives; also a

daughter, Shirley Gettys, of La Canada, Calif. [Obituary received Oct. 10, 1961.—Eos.]

SMITH.—James Henry Smith, born Nov. 11, 1873, in Brooke, Ind.; died Aug. 30, 1961, in New London, Ohio. In 1901 he married Kate Kelsay. After her death in 1911, he married Lula Pieper. For seven years they served in the Bahama Islands. From there he returned to spend 11 years at Shenandoah Valley Academy, New Market, Va., as Bible teacher and farm manager. Following this, he did pastoral work in the Potomac Conference. He labored in Wytheville, Norfolk, Portsmouth, Newport News, Richmond, Roanoke, and Petersburg, Va. In 1944 he married Margaret E. Cullum, after the death of his second wife. He was instrumental in raising up a church in Princess Anne County, Va. Surviving are his wife; a daughter, Ruth Gibson, of New London, Ohio; a stepdaughter, Mrs. Le Monne Mayne, of Salinas, Calif.; a stepson, Gerald L. Cullum, of Washington, D.C.; five grandchildren; great-grandchildren; a sister, Mrs. C. O. Bradbury, of Winter Haven, Fla.; and three brothers, Charles, of College Place, Wash., George, of Siren, Wis., and Robert, of Ventura, Calif.

TUCKER.—Dollie Chapman Tucker, born Nov. 10, 1877, at Craigsville, Va.; died Sept. 22, 1961, in Washington, D.C. She is survived by two daughters.

WARE.—Isabelle Sellers Ware, born April 11, 1859, in County Antrim, Ireland; died at Hot Springs, S. Dak., Oct. 21, 1961. Two sons survive.

WARNER.—Bernice Lorene Warner, born Dec. 19, 1908, in Alexander, Iowa; died Oct. 2, 1961, in Lincoln, Nebr. She attended Platte Valley Academy, and was graduated from White Memorial Hospital in 1931 as a nurse. She completed work for her degree at Union College in 1936. She was employed at the Glendale Sanitarium and Hospital until 1950. Surviving are two sisters, Lela Johnson and Ruth Boss, of Lincoln, Nebr.

WARREN.—Ethel Sheffield Warren, died in Georgia, Oct. 1, 1961, at the age of 60. She is survived by a son and a daughter.

NOTICES

Literature Requests

[All literature requested through this column is to be used for missionary work, not personal needs. Requests must bear the endorsement of the local church pastor, institutional head, or conference president. Mark packages: Used publications—no monetary value. Destroy if not deliverable.]

Josephine C. Edwards, Star Route A, Ellijay, Ga., wishes back numbers of *Review*, *Instructor*, and *Guide*.

Lloyd A. Robinson, 4 East Lane, Kingston 4, Jamaica W.I., wishes *Signs*, *These Times*, *Life and Health*, *Instructor*, and material for juniors.

Silby H. Coe, P.O. Box 34, Georgetown, Grand Cayman Island, W.I., desires late, clean copies of *Present Truth*; 35 mm. songs on filmstrips to use in giving Bible studies; Herndon's *The 7th Day* for lending to friends.

F. C. Judon, New Macatoc, Victoria, Or. Mindoro, P.I., needs a continuous supply of *Signs*, *Listen*, *Life and Health*, *Guide*, *Worker*, *Quarterly*, *Spirit of Prophecy* books, and other material for Sabbath school use.

Send *Life and Health*, *Signs*, *These Times*, *Instructor*, *Guide*, *Little Friend*, small books, old Bibles, tracts, *Review*, and other supplies continuously to: Salvador Lamhoso, Victorias Milling Co., Inc., Victorias, Negros Occidental, P.I.

Lascelles Bailey, Orange Field, Byndloss Postal Agency, Jamaica, W.I.

Felicitas Lamhoso, Victorias Milling Co., Inc., Victorias, Neg. Occ. P.I.

Mrs. W. M. Williamson, Downs, Watson's Hill P.O., Jamaica, W.I.

D. B. Alsaybar, Mindanao Mission Academy, Manticao, Misamis Oriental, P.I.

E. W. Carnegie, Peaceful Cottage, St. Paul's P.O., Jamaica, W.I.

Salvador Rallos, Su-ay, Himamaylan, Negros Occidental, P.I.

Elsie Libo-on, Su-ay, Himamaylan, Negros Occidental, P.I.

Edna Joleadanes, Su-ay, Himamaylan, Negros Occidental, P.I.

R. B. Harvey, P.O. Box 4, Race Course, Clarendon, Jamaica, W.I.

Nicolas Obregon, Km 84, Matanao, Bansalan, Davao, P.I.

Antonio D. Latorre, Buayan, General Santos, Cotabato, P.I.

Mrs. Rafaela L. Espiritu, c/o Provincial Treasurer's Office, Ilegan City, Lanao del Norte, P.I.

Effiano C. Pelayo, Kabasalan, Zamboanga del Sur, P.I.

Mrs. F. C. McCune, 1327 W. Malone, San Antonio 25, Tex., desires *Signs*, *These Times*, *Life and Health*, *Instructor*, *Little Friend*, *Message*, *Primary Treasure*, *Guide*, tracts, children's books, but no *Reviews*, *Workers*, or *Quarterlies*.

Quirino D. Barlas, Bella, Alicia, Zamboanga del Sur, P.I., needs tracts, magazines, and prophetic charts.

Send books, old Bibles, *Quarterlies*, songbooks, *Life and Health*, *Listen*, *Instructor*, *Review*, *Signs*, *Go*, *These Times*, *MV Kit*, *Messages to Young People*,

Message, picture cards, Christmas and greeting cards to the following:

Margarita Caballero, Talisay, Occ. Negros, W. Negros Isl., P.I.

Mrs. Fe Laurela Gonzales, Cottage 21, Bacolod City, Negros Occ., P.I.

Thelma Cahallero, Sison, Zamboanga, Del Norte, P.I.

Rebecca Fortu, Romblon College, Odiongan, Romblon, P.I.

Matilde Gonzales, Odiongan, Romblon, P.I.

Joseph Fabahaer, Banton High School, Banton, Romblon, P.I.

Jonelita Fontamillas, Roxas, Or. Mindoro, P.I.

Bayani Fonte, Fabela High School, Roxas, Or. Mindoro, P.I.

Eliezer Fortu, Odiongan, Romblon, P.I.

WANTED: A continuous supply of *Signs*, *These Times*, *Life and Health*, *Listen*, *Review*, *Quarterly*, *Worker*, *Instructor*, *Guide*, *Primary Treasure*, *Little Friend*, *Present Truth*, tracts, old Bibles, small books, songbooks, *MV Kit*, *Message*, *My Bible Story*, picture cards, *Liberty*, cut-outs, children's stories and devices, Bible Games, *Go*, flannelgraphs, to the following:

L. G. Storz, Mountain View College, Malaybalay, Bukidnon, P.I.

Marciano San Juan, Nueva Estrella, Pantukan, Davao, P.I.

Miriam M. Padayao, Lagao, General P. Santos, Cotabato, P.I.

Victorina Ladia, Kiamba, Cotabato, P.I.

Emiliano A. Manalo, Aparri, Cagayan, P.I.

Mrs. Rustico D. Reyes, Linao, Aparri, Cagayan, P.I.

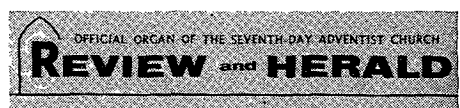
Augusto P. de Guzman, Aparri, Cagayan, P.I.

Maggie Roland, Manzanilla No. 2, Trinidad, W.I., needs a continuous supply of *Little Friend*, *Guide*, picture cards, *Primary Treasure*, *Life and Health*, *Instructor*, *Review*, old Bibles, children's books, but no *Quarterlies*.

Church Calendar

Ingathering Campaign for 1962

| | |
|--|-------------|
| November 25, 1961-January 6, 1962 | |
| Home Missionary Day | December 2 |
| Church Home Missionary Offering | December 2 |
| North American Missions Offerings | December 9 |
| Thirteenth Sabbath Offering (Far Eastern Division) | December 30 |



In 1849 the company of Sabbathkeeping Adventists who had come out of the Millerite movement began to publish a paper called *The Present Truth*. In 1850 they also published five issues of *The Advent Review*. In November, 1850, these two papers merged under the name, *Second Advent Review*, and *Sabbath Herald*, now titled simply *REVIEW and HERALD*. Its editorial objective remains unchanged—to preach “the everlasting gospel” in the context of the Sabbath, the Second Advent, and other truths distinctive of the Advent Movement.

| | |
|-------------------------------|---|
| Editor: | Francis David Nichol |
| Associate Editors: | Raymond F. Cottrell Kenneth H. Wood, Jr. |
| Consulting Editors: | R. R. Figuhr, M. V. Campbell W. E. Murray |
| Editorial Secretaries: | Promise Joy Sherman Idamea Melendy |
| Special Contributors: | C. H. Watson, Frederick Lee W. R. Beach, C. L. Torrey V. G. Anderson, W. B. Ochs Presidents of all Divisions |
| Circulation Manager: | R. G. Campbell |

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| All other countries | 8.50 | 4.40 |

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Earliteen Helps to Appear in Sabbath School Worker

Beginning with its January, 1962, issue *The Sabbath School Worker* will include materials and helps for the leaders and teachers of the Earliteen division of the Sabbath school. This new division is designed for academy or high school pupils in grades 9 and 10 and for young people of that general age group who may not be in school.

The *Worker* is being enlarged to 56 pages. Orders may be placed through your church missionary secretary. The price is \$3.75 per year; in clubs of three or more mailed to one address, \$2.75 each, per year.

OWEN A. TROY

VOP Bible School Does Strong Work in Thailand

The Thailand Voice of Prophecy correspondence school was started in 1950. For the first five years it struggled along with slightly more than 2,500 enrollments, with 397 finishing the lessons. Of these, 10 per cent were Buddhist priests. It took time for the Holy Spirit to do His work. In this five years 15 precious souls were won to Christ through the correspondence school lessons—one, a woman who became the first Bible instructor.

In the next five-year period enrollments more than doubled—nearly 6,000—and of these, 580 finished the entire course and graduated. The percentage of priests has increased to around 14 per cent. The Voice of Prophecy Bible lessons, we are told by workers in the field, account for more than 20 per cent of all Seventh-day Adventists in Thailand.

ELMER R. WALDE

Books Win Converts in South America

International apprehension, political intrigue, race for atomic supremacy, and preparation for a war of annihilation all indicate that the coming of Jesus is near. Yet amid all this confusion it is encouraging to find our faithful literature evangelists quietly carrying on their mission as instructed by the servant of the Lord: "Let canvassers go forth with the word of the Lord, remembering that those who obey the commandments and teach others to obey them *will be rewarded by seeing souls converted.*"—*Testimonies*, vol. 6, p. 315.

This was emphasized a few days ago in a letter received from Nicolas Chaij, publishing department secretary of the South American Division. Among other things he reports how God is fulfilling His promise and is signally blessing the work of the colporteurs within their vast territory. He writes:

"I just returned from a trip through the Inca Union and Paraguay, where we had excellent colporteur institutes. Although the literature work in Peru is facing problems, yet it is going forward. Last year in one of the Peruvian missions the colporteurs won 244 people to the truth. One colporteur, Edilberto Munoz, was responsible for more than 40 persons being brought into the church.

"Upon my return to the office there was news about a North Brazilian literature evangelist who delivered 480 large books during the month of June. This same man was instrumental last year in winning 18 souls, one of whom was a Catholic nun.

"Perhaps the best news comes from Bahia, a northeastern state in Brazil. One of the colporteurs, Lucindo Barreto, won four people to the truth in a certain place, another four in a second place, and in a third place he found 100 people already keeping the Sabbath. In a letter to his leader he wrote: 'I have 50 persons ready for baptism, and I trust with the help of the Lord to have 60 more ready before the end of the year.'

"In the state of Espirito Santo, also in Brazil, the publishing secretary found a group of 20 people fully ready to join the church. They first learned of this message through the book *The Life of Jesus*. Then one of them made the long trip to our

publishing house in São Paulo, where he bought copies of all our books, including the *Testimonies* by Ellen G. White. With these books they completed their preparation for baptism."

Pray for these evangelists of the printed page as they labor to win others. And while praying for them ask the Lord if He would like you to enter this soul-winning ministry to help in saving lost humanity.

GEORGE A. HUSE

Christmas Filmstrip

Responding to requests from the field, the Review and Herald Audio-Visual department has prepared a filmstrip suitable for a Christmas program. A script for the filmstrip has been made available from the Junior Evangelism Bible Course. The filmstrip (F-1605 in the catalog), script, and *The Junior Evangelist* songbook are priced at only \$3.50. Orders that are placed immediately with your Book and Bible House will be filled in time for use this season.

3,000 Baptisms in Korea This Year

A recent letter from C. P. Sorensen, president of the Far Eastern Division, says that baptisms in Korea will total about 3,000 this year, which is considerably more than last year's baptisms. To provide church homes for this large increase in membership, 80 new church buildings have been erected or purchased.

N. W. DUNN



Selected from Religious News Service.

PHILADELPHIA—Spiritual healing is a vital aspect of a "whole" religion, speakers at the sixth International Conference on Spiritual Healing here stressed. The Reverend James A. McFarland, of Castle-rock Presbyterian church in Londonderry, Ireland, told delegates the "primary concern of the church is man's soul, not his bodily functions, although a right relationship with God has a bearing on health. It is God's will to heal disease as well as sin, but He needs man's cooperation," Mr. McFarland said. "You cannot hope to be healed and at the same time continue in bad habits which may have caused, or be a part of, your condition."

WASHINGTON, D.C.—Commissioner Mortimer M. Caplin, of the U.S. Internal Revenue Service, agreed here to an informal moratorium on further seizure of horses or other assets from members of the Old Order Amish who object to compulsory participation in the Social Security

system on religious grounds. Tax collectors will take no further action against those who refuse to pay their Social Security taxes until Congress has reached a decision on pending legislation that would exempt religious objectors from participation in the program.

BRISTOL, CONN.—A junk dealer operating a profitable business here declined a \$100,000 offer for his property from real estate developers, but then turned around and "sold" the land for \$1 to the Bristol Baptist church of which he has been a devoted member for 54 years.

GLASGOW, SCOTLAND—Seven tons of handmade nails, dating from Roman days and believed to be of the type used at the crucifixion of Christ, were found here on the site of an old Roman camp at Inchtuthill. The nails, from 6 to 16 inches long, were found at the site of a Roman fortress built in A.D. 83.

MINNEAPOLIS, MINN.—Billy Graham has picked his brother-in-law, Leighton Ford, to head up his work if an evangelistic association continues to be needed after his death. The evangelist revealed this in an interview with Rev. Wilfred Bockelman, associate editor of the *Lutheran Standard*, American Lutheran Church organ published here.