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OFFICIAL ORGAN OF THE SEVENTH-DAY ADVENTIST CHURCH

# REVIEW and Herald

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*Awareness of the Saviour's presence at the worship service aids one in analyzing the meaning of true worship.*

# When Christ Comes to Church

By Wilber Alexander  
Minister, White Memorial Church

**A** MINISTER once fell asleep while musing over his Sabbath sermon. As he slept, he dreamed that he was in his pulpit before his large congregation, just ready to begin his sermon. Suddenly a stranger entered the sanctuary and passed slowly up the aisle, looking first to one side and then the other, as though noting the worshippers—how they were dressed and what they were doing.

The stranger had proceeded halfway down the aisle when finally someone noticed him and offered him a seat near the aisle. The stranger quietly accepted and sat down.

The pastor noticed that the stranger's face reflected an unusually serious look, as though he had lived much and had known deep sorrow. As the pastor progressed with his sermon, he somehow became more and more aware of the stranger listening to him. As soon as he had reached his conclusion and the benediction was over, he hurried out to the foyer to meet the visitor; but he had already left and vanished down the street. The minister then sought out the man who had offered the stranger a seat, asking him, "Who was he?"

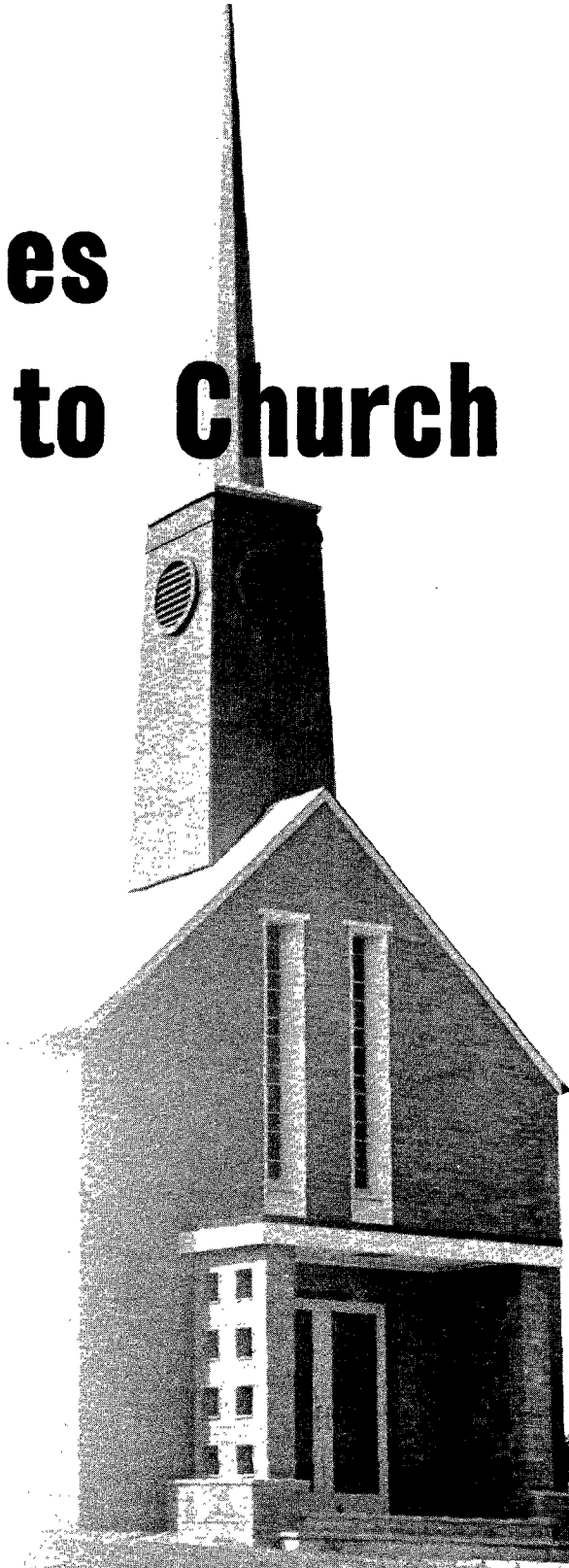
"Who was the Stranger?" replied the parishioner. "Why, pastor, don't you know Him? That was Jesus of Nazareth."

"Jesus of Nazareth!" It was unbelievable. Immediately a flood of questions poured into the pastor's mind. He was sorely perplexed and murmured to himself, "The Lord whom I serve was observing and listening. What did He think of our sanctuary—its stained glass windows, its costly organ? How was He impressed with the music, the robed choir? And what was I saying? In what spirit did I preach? What did He think of our worship today?"

In the midst of this soul searching, the pastor awakened. It was all a dream, yet the impression remained.

Being human, we are prone to look at all our religious exercises through human eyes only. But how does our worship appear to God? This is a question worth probing.

The call to worship God is a call to the greatest adventure of the human spirit, for God is the most awesome concept that has ever challenged the mind of man. Man in worship stands on tiptoe, stretching the reach of his mind to its utmost. His thoughts soar toward the very center of the universe, where he can feel the warm pulsations of a personal God who constantly seeks to commune with man. (Continued on page 12)



H. ARMSTRONG ROBERTS

*We have a part to act in receiving from Heaven the necessary . . .*

# POWER for this

ONLY a few short years ago the great exploits that are taking place in the world today were unheard of, much less thought of. The masses today are almost totally carried away with the successes of science. Some of the worldly wise seem to think that man will soon be able to fulfill all of his wishes, even to extending life almost indefinitely.

Now the race is on for outer space. The space-minded talk in positive terms of going to other planets in our solar system.

These sensational developments and claims should alert us to be on guard lest we be carried away with what men are doing and what they think and plan to do. "Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise. For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness. And again, The Lord knoweth the thoughts of the wise, that they are vain. Therefore let no man glory in men" (1 Cor. 3:18-21).

Now, it is only natural for us to be interested in events and accomplishments in the world. But we must be sure that we are not overly concerned about the clamor for greatness on the part of men and nations. Our great need is a mighty endowment of power from on high for this crucial hour.

"We need spiritual eyesight, that we may see the designs of the enemy, and as faithful watchmen proclaim the danger. We need power from above, that we may understand, as far as the human mind can, the great themes of Christianity and their far-reaching principles."—*Gospel Workers*, p. 289.

In the eyes of the world we as Adventists can never make a name for ourselves, nor should we attempt to. "We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised" (1 Cor. 4:10).

The wisdom that we need may not be popular in the estimation of the world, but we should seek to be approved of Heaven first and foremost. Long ago Jesus said to His disciples, "Tarry ye in the city of Jerusalem, until

ye be endued with power from on high" (Luke 24:49). Petty jealousies and bickering among the disciples had kept them from understanding the purpose of God and from being one in Christ. It was not until "they were all with one accord in one place" that they received power for the great task ahead of them—the enormous task embraced in Jesus' command "Go ye therefore, and teach all nations" (Matt. 28:19). This assignment could not be done in merely human strength. The disciples were to be Spirit-filled.

## Baptism of Spirit

What was true of Christ's first disciples is no less true of His disciples living two thousand years this side of the cross. If we are to reach men with the saving power of the gospel, we must first obtain that power for ourselves. Nothing short of the baptism of the Spirit will suffice. We cannot be Christians in name only and expect great things of God.

As God's remnant church we have a rich heritage of truth and of prophetic insight. It is now high time for us to make the most of the privileges we enjoy. We should pledge ourselves to greater programs of service. It is not enough to speak of our love for the lost. We must, rather, demonstrate that love by active service. We must also demonstrate it by sacrificial giving. All this will come with the power of the Spirit. "Ye shall receive power, after that the Holy Ghost is come upon you" (Acts 1:8).

Love is shed abroad in our hearts by His Spirit. The apostle Paul makes this clear in Romans 5:5: "The love of God is shed abroad in our hearts by the Holy Ghost which is given unto us." So, power to love is from on high. Power to witness is from on high. Power to do any of the commissions of God comes from on high.

To receive this power we must be prepared. "Real piety begins when all compromise with sin is at an end."—*Thoughts From the Mount of Blessing*, p. 91. That being true, let us understand the necessity of confessing and forsaking sin, that nothing may hinder an infilling by heavenly power. "The Lord calls for a renewal of the straight testimony borne in years past. He calls for a

# EXPLOSIVE UNION LAW ENFORCEMENT

By Delmar T. Burke  
Minister, Iowa Conference

renewal of spiritual life. The spiritual energies of His people have long been torpid, but there is to be a resurrection from apparent death. By prayer and confession of sin we must clear the King's highway. As we do this, the power of the Spirit will come to us. We need the pentecostal energy. This will come; for the Lord has promised to send His Spirit as the all-conquering power."—*Gospel Workers*, pp. 307, 308.

As we have often read in our books and papers, we are now to look for and to seek the outpouring of the Holy Spirit in the latter rain. The fulfillment of many prophecies clearly indicates that we are in the days when that all-important experience must be realized. It depends upon the church as a whole and on us individually as to when and if we receive that power.

In speaking of launching a man into space, one writer recently said: "The countdown began long ago and has been counting with the turn of wagon wheels, the surge of sails, and the throbbing of a small engine over the Atlantic. This is man's voyage and instinct . . . to grope and search and reach for the heights of heaven."

Actually, the heavenly countdown began long ago on this doomed world, and the zero hour is approaching without any "holds"; so we must take advantage of every moment of time. How wonderful it is to be in on the "countdown." In this very startling age, with only a moment of time left, as it were, let us not sit idly by when there is so much to be done and so few to do the job.

We must not be content to be only casual observers. Rather, let us one and all enter into the arena of activity and seek most earnestly for power from on high. God will not disappoint us. The promise is: "If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?" (Luke 11:13).

"With the consecrated worker for God, in whatever place he may be, the Holy Spirit abides. . . . In sorrow and affliction, when the outlook seems dark and the future perplexing, and we feel helpless and alone,—these are the times when, in answer to the prayer of faith, the Holy Spirit brings comfort to the heart."—*The Acts of the Apostles*, p. 51.

Our heavenly Father longs to pour out His Spirit in fulfillment of His word, and He will do so at every opportunity. He is waiting for us to submit to be used of His Spirit. We cannot use the Spirit, but must be used of Him to glorify the Father.

We read in *The Desire of Ages*: "The power of God awaits their demand and reception. This promised blessing, claimed by faith, brings all other blessings in its train. It is given according to the riches of the grace of Christ, and He is ready to supply every soul according to the capacity to receive."—Page 672.

May we now make the necessary preparation to receive the Holy Spirit, and go forth with holy unction to finish the work God is depending on us to do.

What  
a  
Day!

What a day! O glorious day  
When sin shall all be wiped away,  
And every child of God can say,  
What a day! O glorious day!

What a day! O wonderful day  
When Jesus comes in grand array,  
And saints can go with Him to stay.  
What a day! O wonderful day!

What a day! O happy day  
When tears and heartaches pass away,  
And death shall nevermore have play.  
What a day! O happy day!

What a day! O perfect day  
When righteousness shall bear full sway,  
And saints of God rejoice for aye.  
O what a day!

By James Marchman Hammond

*God designs that church members and conference workers shall labor shoulder to shoulder to spread the gospel.*

# Self-supporting Laymen of the Remnant Church

Part One

By Wesley Amundsen  
Secretary, Association of SDA  
Self-supporting Institutions

**G**OD "requires that order and system be observed in the conduct of church affairs to-day, no less than in the days of old. He desires His work to be carried forward with thoroughness and exactness, so that He may place upon it the seal of His approval. Christian is to be united with Christian, church with church, the human instrumentality co-operating with the divine, every agency subordinate to the Holy Spirit, and all combined in giving to the world the good tidings of the grace of God."—*The Acts of the Apostles*, p. 96.

The processes of organization and gospel order in the remnant church have, under God, played an important part in the wonderful advance of the cause of truth into all the world in less than a generation of time. We have been told that God has entrusted His people "with faculties by which they are to extend His work until it shall encircle the globe. In all parts of the earth they are to establish sanitariums, schools, publishing houses, and kindred facilities for the accomplishment of His work."—*Testimonies*, vol. 7, p. 51.

In carrying forward this grand and extensive work, it is absolutely essential that the lines of organization be held evenly. In the early days of the Advent Movement, when the plan of church organization was first proposed, there were those who decried the idea as popery. Lacking in faith and vision, some held back. But the Lord sent message after message to the "little flock," constantly leading them into the light of present truth. Here is one of the communications that the messenger of the Lord delivered:

"I saw how great and holy God was. Said the angel, 'Walk carefully before Him, for He is high and lifted up, and the train of His glory fills the temple.' I saw that everything in heaven was in perfect order. Said the angel, 'Look ye, Christ is the head, move in order, move in order. Have a meaning to everything.' Said the angel, 'Behold ye and know how perfect, how beautiful, the order in heaven; follow it.'" —ELLEN G. WHITE, *Messenger to the Remnant*, p. 45.

The finishing of the work of the gospel in the earth will require full mobilization and synchronization of all the forces of the remnant church. The church members are to unite with the ministers and other church officers in giving the last warning message to the world. "The work of God in the earth

can never be finished until the men and women comprising our church membership rally to the work and unite their efforts with those of ministers and church officers."—*Testimonies*, vol. 9, p. 117.

The well-organized army of literature evangelists in all parts of the world is a splendid example of how God would have His people work. Here is a self-supporting army of laymen, each soldier carrying forward his work under the guidance and counsel of denominationally employed workers. Regarding the importance of this branch of the work, Ellen G. White wrote in 1879: "If there is one work more important than another, it is that of getting our publications before the public, thus leading them to search the Scriptures. Missionary work—introducing our publications into families, conversing, and praying with and for them—is a good work, and one which will educate men and women to do pastoral labor."—*Testimonies*, vol. 4, p. 390.

## A Call for Self-supporting Laborers

During the time that Ellen G. White was in Australia she was prompted to send a call to our people in North America, to send self-supporting men and women, entire families, to Australia to help get the work started. She wrote: "I wish there were men and women who could appreciate the situation, and would decide to move to these countries, Australia and New Zealand. Helpers are needed who have some means, who can engage in some employment and sustain themselves and not draw upon the Conference for their support. With genuine faith in the message of truth, such workers could settle in our cities as missionaries, letting their light shine forth to others."—*An Appeal for Self-supporting Laborers*, p. 20.

Following the Civil War in the United States, the South was in a deplorable condition. There were few educational facilities in existence. Many children went without an education. Especially in the hill country of the South were the needs acute. In viewing this situation Mrs. White was under a great burden that something out of the ordinary be done for the people of the Southland. So she wrote:

"In the South there is much that could be done by lay members of the church, persons of limited education. There are men, women, and children who need to be taught to read. These poor souls are starving for a knowledge of God. . . . Let Sabbathkeeping

families move to the South and live out the truth before those who know it not. . . . Let them do Christian help work, feeding the hungry and clothing the naked. This will have a far stronger influence for good than the preaching of sermons. . . . In many places schools should be established."—*Testimonies*, vol. 7, pp. 227, 228.

More than half a century of time has passed since those words were penned. Conditions in Australia, as well as in the Southland, have changed. The work has grown and developed to a wonderful degree. Calls no longer are being sounded for men and women, entire families, to move into the backward areas in order to teach the children how to read and to write. Well-organized public school systems are meeting general educational needs.

Denominationally we are well-organized into union and local conferences, with their attendant departments, school systems, hospitals, and other denominationally operated facilities. Pastors and evangelists carry on their strong soul-winning campaigns. Gospel-filled literature floods the land in streams from the presses. The financial strength of the areas of earth which at one time cried out for "self-supporting workers" to come and labor on their own charges, not only supply means for the work at home but share of their wealth with lands still in need.

As an illustration we might mention the Madison Institution in Tennessee, raised up under the inspiration of Professors E. A. Sutherland and P. T. Magan. The early "blueprint for Madison" called for men and women to go among the "hill people" in the southern field to teach. Small schools were to be established. Later, small sanitariums were also to be built in order to bring medical help and education to the people.

In the year 1916, 12 years after the opening of the work by the Madison group of laymen, a survey of the work was made in counsel with brethren from the General, union, and local conferences. The report of this survey stated that the Madison Institution was to be considered as a part of the regular work of the denomination, operating on a self-supporting basis. It was specifically to train workers for rural-school work in the South.

Conference workers and church members were to maintain an interest in this work. Union and local conferences were to promote and foster the work jointly with the self-supporting workers. Properties were to be carefully safeguarded in order that those who had invested funds in the projects would not lose their investments. (Continued on page 10)

## A Letter From Our President

DEAR FELLOW BELIEVERS:

In the book of Job we read that "there was a day when the sons of God came to present themselves before the Lord, and Satan came also among them." This intrusion of Satan into God's affairs is not an isolated incident. Satan did not come to that celestial gathering by invitation. We may be equally assured of his purpose in coming--to endeavor to bring disharmony among God's faithful and loyal followers. This has ever been Satan's work from the beginning. It will continue to be until the end of time.

History attests to the tragic success of the nefarious work of the evil one. Satan is successful in his work because he is cunning and astute. There is nothing crude or amateurish about his evil work. So skilled is he that if it were possible he would "deceive the very elect." He disguises himself as an angel of light (2 Cor. 11:14). The true character of his agents, whom he so often successfully employs, is also disguised. The apostle says, "His servants also disguise themselves as servants of righteousness" (2 Cor. 11:15, R.S.V.).

It is evident, therefore, that one cannot judge altogether from appearances, nor from smooth-sounding expressions used by these agents. One must look deeper, namely, at the fruit and results of the teaching. As it takes time for fruit to appear, so judging in this field cannot be hasty. We may be assured, however, that a good man's life and a good man's teaching will bear close scrutiny and pass successfully the test of time.

We are about to begin the great and important General Conference session, which will bring together representatives of our people from the ends of the earth. Nothing would so please the enemy as to succeed in bringing in even a measure of confusion and discord among those attending. This he will attempt to do. Satan looks upon a meeting such as this as a golden opportunity to do his evil work. In *Testimonies to Ministers*, under the title, "Snares of Satan," Sister White tells of a meeting that Satan had with his angels, in which he laid plans for leading God's people astray. Among other things he said: "We must be present at all their gatherings. In their large meetings especially our cause will suffer much, and we must exercise great vigilance, and employ all our seductive arts to prevent souls from hearing the truth and becoming impressed by it. I will have upon the ground, as my agents, men holding false doctrines mingled with just enough truth to deceive souls."--Pages 474, 475.

The enemy is at work. He is preparing his plans for the session. Recently we saw a copy of a letter written by one who seems bent on bringing in discord. The recipient of the letter, a loyal member, refused to cooperate with any such plan. It was heartening to read his reply. He pointed out that he is loyal to his church. When in council it decides on a course of action, he goes along with his brethren, believing that if there is any error, God, in His own good time and way, will overrule and bring His divine purposes to pass.

We shall have a good meeting in San Francisco. The prayers of our people around the world for its success will be answered.

"Wonderful is the work which the Lord designs to accomplish through His church, that His name may be glorified."--*The Acts of the Apostles*, p. 13.

R. R. Figher

President, General Conference

*Incidents take place almost daily that would have precipitated war a few years ago. What keeps these tension points from producing an international explosion?*

# The Angels Are Holding

By Robert H. Pierson  
President, Southern African Division

The last days, Jesus said, would be filled with "wars and rumours of wars."

**M**ANY world events that today make only screaming headlines would have meant war a few decades ago!

A century ago a mob destroyed a Gibraltar-born Briton's house in Greece. Her Majesty's fleet moved in. The port of Athens was blockaded until the British subject was assured justice. Lord Palmerston, Queen Victoria's foreign secretary, declared: "In whatever land he may be, a British subject shall feel that the strong arm of England will protect him against injustice and wrong."

Some years ago another of Her Majesty's subjects was detained in an inland Abyssinian fortress. For several months the British Government knew nothing of his detention. When it learned of the incident, the government demanded his release. Repeated demands were ignored. When negotiations proved fruitless, a British expeditionary force was sent in. After a brief punitive action costing thousands of pounds and some lives, the prisoner was released. In those days citizens of powerful sovereign states were forcibly detained without cause only at the risk of war.

That was yesterday.

What of today?

Within the past few years 69 United States citizens alone have been held in four foreign countries. Four U.S. prisoners were held in Communist Chinese jails long after Americans were ordered out of the country. Nine American airmen forced down over southern Russia, and nine U.S. military personnel in East Germany were in custody at the same time.

A few years ago any of these points of tension could have meant war. Today they cause little more than statements of "grave concern."

In recent years we have read frequent reports of international border violations, planes shot down, military personnel killed, ships fired upon, diplomatic ultimatums, and in-

ternational incidents that a few decades ago would certainly have meant war.

Some unseen hand appears to be holding in check the forces capable of unleashing war and strife of Armageddon magnitude.

Why does war not develop from these explosive situations?

To the Advent believer the answer is clear. There is an unseen hand holding back the forces of war. God has a reason for prolonging peace a little longer.

This is all part of the Advent message! It is a message that Jesus declares He has sent His "angel to testify . . . in the churches" (Rev. 22:16). "Read it, hear it, obey it!" He declares (see Rev. 1:3).

## The Sealing Work

Read Revelation 7. In the first four verses of this chapter is one of the prophecies Jesus declares we should read and hear. Here is described a special work taking place in the world just before the Saviour's second coming. "And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads" (Rev. 7:1-3).

Here is depicted a great sealing work. While this work is going forward angels hold "the four winds of the earth." In symbolic prophecy "winds" represent strife (Dan. 7:2, 3; Jer. 25:31-33). From this prophecy in Revelation 7 it is clear that in the very last days winds of strife will threaten on every hand, but God will

hold back these forces until His work is completed.

What is this important sealing work? In the Bible the words "seal," "sign," and "mark" have much the same meaning. Inspiration reveals that the seventh-day Sabbath is God's seal, or sign: "Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the Lord that doth sanctify you" (Ex. 31:13). "It is a sign . . . for ever" that "in six days the Lord made heaven and earth, and on the seventh day he rested, and was refreshed" (verse 17).

The seventh-day Sabbath, made by Christ (John 1:1-3, 14; Col. 1:13-16), was set aside as a memorial of His creative power. It became the world's birthday. Throughout succeeding generations it was to be a sign, or seal, to distinguish His true followers from those who worshiped other gods. "It was to be a token of their separation from idolatry and their connection with the true God."—*The Desire of Ages*, p. 283.

Today, Christ's seventh-day Sabbath is still a seal, a sign distinguishing those who worship the Creator. Sabbathkeeping immediately stamps one as a believer in the Creation record. There can be no evolutionists, modernists, or destructive higher critics within the ranks of true Sabbathkeepers.

When man forgot the Sabbath he turned his back upon the Lord of the Sabbath—the God who "made heaven and earth, the sea, and all that in them is" (Ex. 20:11). As a result, we have various heathen and non-Christian religions in many parts of the world. They observe Friday, Tuesday, or other days as holy days or feast days. A large portion of the so-called Christian world observes the first day of the week as a rest day, a day the Lord never blessed nor commanded to be kept holy. When they forgot the Sabbath the next step was

*The challenge of the prophet Amos is more timely now than ever.*

# "Prepare to Meet Thy God"

By R. P. Montgomery



ONE of the most heart-searching passages in the Bible is Amos 4:12: "Prepare to meet thy God, O Israel." Much is said these days about preparedness. The major nations in the world are making gigantic preparations either for offensive or for defensive warfare.

The importance of preparation in many lines cannot be overestimated. The farmer who expects to reap an abundant harvest must make thorough preparation. He must plow his fields and cultivate his corn, cotton, et cetera. Then if there is enough rain and sunshine, he will reap a good crop.

The same is true with the merchant, the student in school, the soldier in the army—all need to prepare.

Now, if it is necessary to make thorough preparation to be successful in this life, how much more important it is to prepare to meet God so we may live eternally in His kingdom!

In the Bible we read of certain ones who sadly neglected to prepare to meet God. There was Belshazzar, king of the ancient Babylonian Empire. He was the grandson of Nebuchadnezzar, who, after learning some hard lessons, gave his heart to the Lord. Belshazzar knew all about the experiences of his grandfather, but he failed to profit from them.

Belshazzar was worldly-minded. At the height of his power he "made a great feast to a thousand of his lords, and drank wine before the thousand. . . . They drank wine, and praised the gods of gold, and of silver. . . . In the same hour came forth fingers of a man's hand, and wrote . . . upon the plaister of the wall of the king's palace: and the king saw the part of the hand that wrote" (Dan. 5:1-5).

The king called in all the wise men to interpret the writing, but they could not interpret it.

Later Daniel was ushered in before the king. Daniel was a prophet of God, and God had revealed to Daniel in a vision the meaning of the writing on the wall. The words written were, "MENE, MENE, TEKEL, UPHARSIN" (verse 25).

Daniel explained: MENE means, "God hath numbered thy kingdom, and finished it. TEKEL; Thou art weighed in the balances, and art found wanting. PERES; Thy kingdom is divided, and given to the Medes and Persians" (verses 26-28).

In that very night the Persian army marched into the city of Babylon.

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Belshazzar is a classic example of a man who neglected to prepare to meet God.



WILLIAM HEASLIP, ARTIST

to forget the Lord of the Sabbath, the Creator. As a result, the ranks of Christendom today are honeycombed with unbelief, evolution, and various other philosophies that elevate tradition and undermine faith in God's revealed Word.

In the very last days—when such conditions obtain, just before the return of Jesus—a message goes forth—a sealing message, calling men and women back to the living God, the Creator, calling them to observe His seventh-day Sabbath.

Revelation 14:14-16 reveals an inspired picture of the Second Advent. Just before this a special worldwide message was seen being proclaimed. This message calls "every nation, and kindred, and tongue, and people," to "fear God, and give glory to him, . . . and worship him that made heaven, and earth, and the sea, and the fountains of waters" (verses 6, 7). Men are to worship the Creator

on the day He set aside as the memorial of His creative power—the seventh-day Sabbath.

The preaching of this message, so long disregarded, is an essential part of the sealing work depicted in the seventh chapter of Revelation. To receive the seal in the forehead and in the hand means to accept this message and bring our lives into harmony with the teachings of the Word. This is not something entirely new; it is a continuation of the Reformation. It calls men and women back to the old paths (Jer. 6:16).

#### Sealing People of All Lands

In all parts of the world this message of reformation is going with power. It is based upon Christ and His "present truth" (2 Peter 1:12). It exalts Christ as our Redeemer, our Saviour, our mediator, our example, our perfect commandment-keeping Lord, our soon-coming King. By the

scores of thousands every year men and women from every clime are taking their stand for Jesus and are following the Sabbathkeeping Christ. They come from the great Protestant, Roman and Greek Catholic, and non-Christian lands.

Questing souls of all religions and no religion are responding to the call of the Great Shepherd. They are accepting Christ and His last-day message. They are receiving the "seal of the living God" "in their foreheads" (Rev. 7:2, 3). It could not be otherwise, for our Lord said: "I Jesus have sent my angel to testify unto you these things in the churches."

The last days, Jesus said, would be filled with "wars and rumours of wars." The winds of strife threaten on most continents of earth. Practically every week events are taking place that a quarter of a century or so ago would have meant war—planes are shot down, citizens are held prisoner, ships are fired upon, flags are desecrated. Why do not these things lead to war now as they would have done a few years ago? Jesus says His angels are holding back the winds of strife (Rev. 7:1-3) until His work is finished, until His last message is heralded to earth's remotest bounds.

When His work is completed, when "this gospel of the kingdom shall be preached in all the world for a witness unto all nations" (Matt. 24:14), the winds of strife and war shall be unleashed upon a hapless world. Then will come "a time of trouble, such as never was since there was a nation even to that same time" (Dan. 12:1). The forces of Armageddon will marshal "the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty" (Rev. 16:14). "Then," Jesus Himself promises, "shall the end come" (Matt. 24:14). "He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus" (Rev. 22:20).

Today, "the time is at hand" (Rev. 22:10). God's last message of present truth is being proclaimed in all parts of the world. His saints are being sealed. While His messengers complete this heaven-commissioned task, the Lord commands His angels who stand on the four corners of the earth, holding the winds of strife, to restrain them a little longer, to delay the last great conflict. "I Jesus have sent mine angel to testify unto you these things in the churches."

We now have a little period of comparative peace. Now is the day for us to be certain how we stand before God. "Now is the accepted time; behold, now is the day of salvation" (2 Cor. 6:2).



"Belshazzar the king of the Chaldeans [was] slain. And Darius the Median took the kingdom" (verses 30, 31).

Belshazzar died a lost man. Why? Because he failed to prepare to meet God. Let us learn a lesson from it.

### Christ Grieves Over Jerusalem

We may learn a lesson also from the Jews and Jerusalem. The Jews were chosen of God to be a light to the world, but they disappointed the Lord. While Jesus was on earth He did all He could to save them. But when they refused to repent, He declared, sadly, of their city: "O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! Behold, your house is left unto you desolate" (Matt. 23:37, 38).

Christ also foretold the destruction of Jerusalem. He spoke of the armies that would surround the city and lay siege to it. This was fulfilled in A.D. 70. The Roman armies surrounded the city, and during the siege about one million Jews died. The siege was so severe that some women ate their own children.

Why all this? Because the Jews failed to prepare to meet God. What an awful sin it is to neglect!

Noah was different. "By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house" (Heb. 11:7). Noah prepared. The Lord warned him of a coming flood that would sweep over the earth, and Noah built a large boat. He worked 120 years building the boat and preaching the gospel to the people as he worked.

The flood came, but of the millions living on the earth, only Noah and his family were spared. Noah prepared to meet God. It pays to prepare to meet God!

Every one of us will soon have to meet God. "For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad" (2 Cor. 5:10). To appear before God in the great judgment is a very solemnizing thought. We need to prepare.

The unsettled conditions in the world today indicate that we are in a crisis the like of which has never been equaled in the history of the world. The nations are angry. Gigantic preparations for war are being made. Wickedness is increasing. We are in the last days. We need to prepare for the judgment.

One of Christ's parables illustrates

the importance of being prepared when the King comes. "The kingdom of heaven is like unto a certain king, which made a marriage for his son, and sent forth his servants to call them that were bidden to the wedding" (Matt. 22:2, 3).

"And when the king came in to see the guests, he saw there a man which had not on a wedding garment: and he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless" (verses 11, 12). He had no excuse to offer. He had nothing to say. No doubt he was much embarrassed. He had failed to prepare.

"Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth" (verse 13).

### Need for Christ's Righteousness

By nature we are not prepared to meet God. "We are all as an unclean thing, and all our righteousnesses are as filthy rags" (Isa. 64:6). Depending on our own righteousness, we are lost men and women.

We need the garment of Christ's righteousness. "He that overcometh the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels" (Rev. 3:5). This white raiment represents the righteousness of Christ.

One time a rich man was wasting away on his sickbed. His confession

before he died was, "All I got out of this life was my board and clothes." He gave no attention to his relationship with Christ. He neglected to obtain the white raiment of Christ's righteousness.

Many are in a similar condition. When probation closes they will have to say, "The harvest is past, the summer is ended, and we are not saved" (Jer. 8:20). Can you imagine anything more heart-rending than to realize that you are not saved? We must be saved.

It is heart preparation that we need. "Blessed are the pure in heart: for they shall see God" (Matt. 5:8). In the days when much time was spent in refining crude oil a large amount of residue remained. This black, strong-smelling substance was a big problem. If it was burned, all the people in the community would complain. If it was poured into the rivers, it would kill all the fish.

So what was to be done? John D. Rockefeller offered a handsome prize to anyone who would solve the problem. The scientists began experimenting. After many days one of them came hastily into Rockefeller's office and placed on his desk a piece of almost transparent substance called paraffin. It was clean and odorless. The problem was solved.

Just so, if we give our hearts to Jesus, the great Scientist, He will make them clean and white.

But we must not delay. "Behold, now is the accepted time; behold, now is the day of salvation" (2 Cor. 6:2).

## THE WAYSIDE PULPIT



*"In every thing give thanks"*  
(1 Thess. 5:18).

At a popular restaurant in Washington, D.C., a husband and wife and two small children bowed their heads as the father said audible grace before the meal. The nearby diners were visibly impressed, but nobody laughed. In contrast with that incident is the story of the six-year-old boy who with his parents was a guest at a neighbor's home for dinner. When everyone was served, the host began eating. The boy with forthright frankness asked, "Don't you say a prayer before you eat?" The embarrassed host replied, "No, we don't take time for that." A moment of silence ensued before the boy blurted out, "You're just like my dog—you start right in."

No Christian practice has a nobler precedent than that of giving thanks before meals. When Jesus fed the multitude in the wilderness He gave thanks before breaking the bread (John 6:11; Mark 8:6). So it was in the upper room and at Emmaus (Luke 24:30; 1 Cor. 11:24). In the midst of threatened shipwreck Paul cheered the famished passengers by giving thanks and breaking bread, encouraging them to eat (Acts 27:35). It is our privilege at every meal to acknowledge Jehovah-jireh, "the Lord will provide" (Gen. 22:14).

H. M. TIPPETT

## Self-supporting Laymen of the Remnant Church

(Continued from page 5)

In regard to the solicitation of funds or the receiving of funds from Seventh-day Adventists, General Conference policies were to be observed. Money coming from our own church members was to "pass through the regular channels." The conference auditor was to audit the books at stated times. No solicitation of funds was to be carried on without "making satisfactory arrangements with conference officials."

Elder I. H. Evans, who had worked very closely with the Madison Institution had this to say regarding the recommendations: "The above constitutes a working basis, places the schools under the supervision of the regular denominational organization, and commends these schools to the denomination for support, counsel, and help."

In the year 1927 it was further agreed that the Madison program should be enlarged to include the training of mature young people in the fields of rural-school teaching, agriculture, treatment-room management, and "various trades." This was the original "blueprint for Madison," the entire program to be conducted in harmony with denominational principles and standards, and under the counsel of experienced denominational leadership. There were to be no "independent units," as such. All were to labor together with one objective in mind.

The Lord has pointed out that: "Though we have an individual work and an individual responsibility before God, we are not to follow our own independent judgment, regardless of the opinions and feelings of our brethren; for this course would lead to disorder in the church."—*Testimonies to Ministers*, p. 30.

(To be continued)

life when no one knew he was in danger.

It was wintertime away up in Alaska. Everything was white and shiny with snow and ice, and oh, it was cold! A Mr. Frank wanted to go across the frozen country to another town. His friends told him not to go just then, for he might get lost in the snow, and nobody lived in the section through which he was going. But Mr. Frank just laughed and got ready for the trip.

He packed his things on his sled. Then he harnessed his team of dogs, hitched them up, and away he went. All day he traveled, but the snow had covered everything, the streams were all frozen, and a bad wind was blowing out of the north. Mr. Frank was slowed down. The wind grew worse. Darkness was coming on. It was so cold that he knew that he and his dogs would freeze if they did not soon find shelter of some kind.

Finally Mr. Frank decided that he was lost—and out in the darkness and freezing cold! But God had not forgotten him. In a wonderful way He helped this traveler and his dogs to a place of safety. About four miles away, across a wide, frozen river, was a little Eskimo village. On a low hill by the village was a small schoolhouse. Connected with the school was a room where lived the teacher, a man who loved God and obeyed Him. Tom Watson, the teacher, did not know there was a man away out there across the frozen river; but God knew that Brother Watson would obey when He told him what to do.

Supper was over, and just as Brother Tom was sitting down to study with his Eskimo boy helper, he heard a voice say, "Hang your light in the window over toward the river." He had never put his light in the window before, but when he heard that voice, he obeyed right away, and hung his gasoline lantern so the light would shine through the window. Then, moving his table near the light, he and the Eskimo boy went on with their study. Just at that moment as Mr. Frank was looking this way and that, not knowing where to go in the darkness, he saw a bright light shining across the river.

Mr. Frank's dogs also saw the light and became so interested they stopped their whining. Well, it did not take them long to get started toward that light. The wind was howling at them, but they pushed on with joy and hope in their hearts, though the deep snow made the

going slow. About two hours later, as Brother Tom and the Eskimo boy were about to get ready for bed, they heard a knock on the door. When they opened it, there was a man, and a sled, and some dogs.

Brother Tom pulled the cold and tired man into the room, and while he worked to get the man warm, the Eskimo boy went out to shelter and feed the dogs. After Mr. Frank was warm and rested so he could talk, he told them how he was lost and nearly frozen when he saw the light. Then Brother Tom understood why the Voice had told him to put the light in the window. How thankful he was that he had obeyed at once. That prompt obedience had saved the lives of the man and of his dogs.

The storm blew for about three days, and Mr. Frank stayed in the warm little schoolhouse with Brother Tom. And what do you suppose they talked about most of the time? Why, about the great mercy and goodness and love of God. Brother Tom took his Bible and read about the love of Jesus that brought Him to this earth for our sakes, and about His coming again to get His people. He read of the new earth and God's plan to gather the faithful of all lands into the everlasting kingdom of peace and righteousness that He will establish. And they read of other things in the Bible.

Well, Mr. Frank had never heard things like that before, but he knew it must be true that God loved him, because He had saved his life by telling Brother Tom to put the light in the window for him to see. When he started on his journey again, he took along some papers that Brother Tom gave him to read, for he wanted to know more about Jesus and His plans for the future. It was not long before "Mr." Frank became "Brother" Frank, and soon he decided to engage in work similar to that which Brother Tom was doing for the poor Eskimos.

The heavenly Voice may not tell us to "put the light in the window toward the river," but that Voice has told us all: "Let your light so shine before men, that they may see your good works, and glorify your Father, which is in heaven." And so we are to shine for Him, in our homes, and schools, and wherever we are, boys and girls, and to "so shine" that blessing will come to others and glory to our Lord and His cause, and great happiness to ourselves.

It was so cold that he knew that he and his dogs would freeze if they did not soon find shelter of some kind.

*A Story*  
FOR THE YOUNGER SET

### The Light in the Window

By Ernest Lloyd

**M**ANY years ago Mrs. Elizabeth Roberts, the daughter of our first pioneer minister in southern California, told the story that I shall now briefly relate. It is the story of how God watched over a man and saved his



ARLO GREER, ARTIST

## When Christ Comes to Church

(Continued from page 1)

All through the Scripture we hear God's tender voice calling us to worship. The psalmist sums up this call in two of his songs:

"O come, let us sing unto the Lord: let us make a joyful noise to the rock of our salvation. Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms. For the Lord is a great God, and a great King above all gods. In his hand are the deep places of the earth: the strength of the hills is his also. The sea is his, and he made it: and his hands formed the dry land. O come, let us worship and bow down: let us kneel before the Lord our maker. For he is our God; and we are the people of his pasture, and the sheep of his hand" (Ps. 95:1-7).

"Give unto the Lord the glory due unto his name: bring an offering, and come into his courts. O worship the Lord in the beauty of holiness: fear before him, all the earth" (Ps. 96: 8, 9).

The purpose of our worship is to meet God—to ascribe to Him supreme worth, to show reverence in His presence, to sing hymns of praise to Him, to talk with Him in prayer, and to hear Him speaking to us individually.

Do we really worship God in this way? The idea of worship appeals to us, yes. We feel the inward urge to reach out for God; but do we translate this urge into a realized experience?

Numerous space-age saints find it increasingly difficult to shift their mental gears from secular concern to the spiritual outreach so vital to genuine worship. They have to struggle intensively and unceasingly in order to come to grips with the intangible, mystical elements of worship. They find it difficult to embrace God in the beauty of holiness.

Worship for many of us is, at best, a pink glow tacked onto the end of a busy week to make it more palatable. Others of us have become routine in our worship. The whole matter has developed into a tedious, boring, and wholly disappointing ritual. The reason we find it so is that we bring into our worship a hedonistic mind—one that craves a spiritual floor show, flashy entertainment, and artificial "kicks." Tragically, many spiritually barren souls no longer attend church today, because they say they find no help or inspiration in the worship hour. They find it easier to stay home and read their Bibles and worship alone.

The answer to all these problems is implied in Jesus' words to the woman of Samaria. He said to her: "But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. God is a Spirit: and they that worship him must worship him in spirit and in truth" (John 4:23, 24).

### Worship in Spirit

In order to worship in spirit and in truth, one cannot be a mere spectator at the great drama of worship, for worship requires wholehearted, intense, and active participation of all that constitutes us as persons made in the image of God with the capacity to think God's thoughts after Him. True worship begins only when there is within the worshiper a single-hearted desire to meet God.

In terms of our worship this means that we shall seek God seriously. We shall bring to worship the totality of our deep and urgent need, willing for God to answer this need. It means that we shall be ready to see ourselves in contrast to God's perfect self, willing to be changed by beholding, whatever the cost.

One day a pastor found one of his church members praying alone in his regular pew. He greeted him and inquired, "Do you come here often this way?" The answer came quietly, "Pastor, it was here I found Christ and saw the conversion of my family. I shared this pew for many years with my wife and heard God's voice speaking to my soul on many occasions. It was from this church that my beloved wife was carried to her last resting place; and when my race is run, I wish to rest here before joining her. Oh! it is a hallowed place, and I love to come here often to commune with my God."

Whether visitors or regular church members, we ought to come to church because it is a place for sacred worship. The moment we enter the sanctuary, it would be well if we would pray silently for God to help us worship Him in the beauty of holiness. I copied this prayer in my old preaching Bible:

"O God, the Source of all pure desires and holy affections, give me now a quiet mind, and a reverent and responsive heart, that becoming aware of Thy presence, I may worship Thee in the beauty of holiness."

Prayer such as this should usher in a quietness and reverence. It is impossible to commune with God and to chat with fellow saints at the same time.

As worship progresses we come to the liturgical part of the service. It is

the pastor's responsibility to guide his flock into experiencing God's presence. The order of service should help him fulfill this responsibility. It brings together people, music, preaching, and architecture, harmonizing them all according to the scriptural command that all things be done decently and in order. We do not accept liturgy for the sake of liturgy, but to help lead us to the reality symbolized.

As the organ peals forth, it is time to forget all others, whoever they are and regardless of what they are wearing, and to assume an attitude of alertness, eagerness, and expectancy, as the mind begins to contemplate God.

Our eyes are to be lifted from the mundane to the sublime. Our ears are to be tuned to hear the whispers of divine conversation. Our heart is to reach toward an understanding of what hath not yet entered into the heart of man.

Music in worship is useful only as it provides an avenue for spiritual expression and impression. The words of the hymn chosen should call attention to the God of whom they speak. Their meaning is sacred; thus we dare not aimlessly chant the melody without paying close attention to what we are uttering. Sincere Christians in days past have been burned at the stake for the privilege of singing these words. How can we, then, use them casually?

All the choral responses, the solos, the anthems—performed so expertly by the choir—are wasted indeed, if we notice only the aesthetic blending of voices or the showmanship of the minister of music. The music must lead the congregation to a deeper devotion.

Next we come to the Scripture lesson. It provides an audible, tangible touch of God's presence. The words spoken are not only famous literature, taken from an old classic, but they are God speaking through His ageless written Word.

The pastoral prayer is another important step in worship. Here the one who prays is speaking to God in behalf of each of us. As we listen, we have the privilege of adding our own adoration, petitions, and amens. It is as though we too were talking directly to our heavenly Father.

When it is time for the offering to be taken, some of us treat this aspect of worship like a shrewd business deal, an unavoidable commercial feature. This should not be so. Tithes and offerings are brought to God in recognition of His ownership and our stewardship. We give, knowing full well that all we have is God's, placed in our trust for a while. Our most generous gift is only an infinitesimal



# With the Poets

## Jesus Saves!

By Amy Harris

Jesus came into this world  
Salvation free to bring;  
I'm glad He didn't pass me by—  
He makes my heart to sing.  
Sometimes I get discouraged,  
My spirit sinking low;  
He comes! and I can sing again,  
So onward then I go.  
Rejoicing in His loving care,  
Whatever may betide,  
I hold His blessed, nail-pierced hand  
And walk close by His side.

## Watch and Wait!

By Ruth D. Carnes

When sudden glory paints the sky  
At sunrise with a crimson hue;  
Or when at evening, like a flame,  
It disappears from view;  
I wonder if my Lord will come  
In the sunshine of the day,  
Or later, when the golden rays  
Of sunset fade away.

When night enfolds the sleeping earth  
In blessed rest from toil and care;  
When moon and stars alone keep watch  
And peace reigns everywhere;  
I wonder if my Lord will come  
In the silence of the night,  
Or when the first soft rays of dawn  
Proclaim the morning light!

It matters not to those who watch  
Just *when* the Lord will come;  
Be it in the silence of the night  
Or the splendor of the sun;  
They watch and wait, and long to see  
The beauty of His face!  
The Christ who washed them of their sin  
And saved them by His grace!

## Give Love

By Myrtle Leora Nelson

It is more difficult by far  
To mend a heart that has been broken  
By angry words, than it would be  
To hold them back—unspoken.

Every creature—the great, the small,  
Was given life by the Father of all:  
O, help me, God, to loving be  
To all of Thy humanity!

## Thoughts at Twilight

By Harry Silbaugh

A soft afterglow in the heavens,  
The day's last splendor of light;  
God keep us till wings of the morning  
Erase every dark vestige of night.  
Good night, little bird in the treetop,  
Sleep well, little baby at rest;  
For the Father looks down from  
the heavens,  
Giving blessings; He knows what  
is best.



## The Little Time I'm Here

By Watson W. Ayers

I wish to speak a kindly word  
To cheer the sick or sad.  
I wish to say some pleasing things  
To make the mourner glad.  
I want to bring a smile to those  
Bowed down with grief or fear,  
And do these things for Jesus' sake  
The little time I'm here.

I want to help to smooth the way  
For those who have it hard  
For those who fall, and cannot rise,  
When they are off their guard;  
I want to point the way to heaven,  
To Him I hold most dear;  
And do these things for Jesus' sake  
The little time I'm here.

I want to lend a helping hand  
When others shy away;  
I want to do some little act  
Of kindness every day.  
I want to share of what I have  
With others living near,  
And do these things for Jesus' sake  
The little time I'm here.

I wish to understand the truths  
That God has freely given;  
I wish to speak a word for Christ,  
To help some soul to heaven.  
I wish to bear my daily load  
Without a sigh or tear,  
And do these things for Jesus' sake  
The little time I'm here.

token of that which God has entrusted to us.

Now we are ready for the sermon. Or are we? Not unless we concentrate and listen creatively, becoming active participants in the experience. You see, the sermon, central feature of the worship hour, is another pathway to God, a way for us to gain new and refreshing visions of God. This requires thoughtful concentration on the sermon theme, its proposition, the scriptures used. As we listen, we need to pray that we shall clearly see the personal application to our individual life, even though this application may be painful. We dare not listen nonchalantly or even drowsily to any discussion of those truths that have turned the world upside down.

Worship does not end with the final appeal of the sermon. Too often we find ourselves heaving a sigh of relief as the minister retires from the pulpit and we send our thoughts racing to the possibilities of an imminent dinner of delicacies, a long afternoon nap, and an evening of exciting entertainment. With a mind cluttered with these matters, we automatically fumble for our hymnals, forgetting that the closing hymn is a hymn of consecration and an opportunity to renew dedication.

The benediction declares once again the goodness and grace of God. In it we acknowledge that it has been good to worship in the Divine Presence.

The notes of the organ postlude close the worship hour with the same appeal to reverence with which it began. Reluctantly we move out of the sanctuary, saying in our hearts, "I was glad when they said unto me, Let us go into the house of the Lord."

When Christ comes to church, He comes with a full heart, searching for those He can bless, for those who will commune with Him. He is present to make known His will to each believing heart. He is there to encourage those who are ready to give up, and to forgive those who have fallen and need to know that they are accepted in the sight of God. He is there to heal the sick, to comfort the lonely, to rejoice with the glad.

When with eager, receptive, and responsive hearts we have reached out in our need with adoration, thanksgiving, confession, and intercession, we shall know that we have worshiped in His presence. We shall sense newness of conscience. We shall sense a newness of dedication, power, and determination. We shall leave the sanctuary with a clearer understanding of life's meaning, and we shall be able to live serenely in a world almost devoid of anything that gives incentive to go on living.

*A word of counsel to those who are*



# Stepping Out Into Life

By Donald W. McKay

*Especially for Youth*

**A**NOTHER school year has ended. Some students have passed through the portals of their alma mater for the last time. With diplomas in hand they begin their lifework.

If you are one of these young people, how will you face the problems of the world and the vicissitudes of life? Will you continue to hold to your high ideals, or will you become a cog in a world of envy, strife, hatred, and oppression? Will you become so engrossed in chasing the dollar that you will forget the principles of citizenship you studied these several years, and have no time or thought for meditation, prayer, and life's more precious things?

These are serious questions. Don't pass them over lightly. The way you, and others, answer them will determine, in large measure, the future of your country, your community, your church.

Dwight L. Moody once said: "The educated man has greater ability to grasp new truths and facts. The uneducated man is more likely to be unbalanced by new schemes and isms. The educated man has a broader mind, and is more open to the opinions of others.

"What special advantages does the college-trained man gain over the self-made man, so-called? The edu-

cated man has the advantage of being able to think more systematically. He has at his control a mass of facts, and he is trained to see the fallacy of false schemes."

Education—spiritual as well as secular—should be continued. It gives the greatest satisfaction and contentment in life. In this age of doubt, uncertainty, and fear, God's supreme textbook, the Bible, should be studied carefully and prayerfully. Its pages give Christian wisdom, love, and hope.

Graduate, as you go forth into the world, dangers and temptations will lurk everywhere. Anchor yourself to Jesus; and when temptations come, turn to Him. He will not forsake you, nor will He let you loose from His mooring. Open wide the portals of your heart to Him, and He will abide with you. He will supply your every need. He has promised that those who are faithful can be sure of their daily bread, raiment, and shelter. "Seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you" (Matt. 6:33).

Surely these words are comforting to you who have finished school and are ready to face life. Let the blessed Saviour into your life—and let him come in to stay. He is the only sure guide as you travel the highway of life.



# For Homemakers

CONDUCTED BY PROMISE JOY SHERMAN



The Most Convincing Sermon—3

## From Fruit to Fruitage

By Josephine Cunnington Edwards

The Bible was a new book to Louise.

REVIEW PHOTO



THE weather had been blistering hot outside our air-conditioned rooms and university classrooms. The fruit in a basket on my desk was most inviting for breakfast and supper. Every day or so, I went out in my small car to replenish my supply.

Huckster wagons all along the streets of Nashville, Tennessee, offered cantaloupes, tomatoes, and peaches at very reasonable prices. At a nearby supermarket, I was able to get plums, Bing cherries, and nectarines. I always looked forward to breakfast with such gorgeous fruits to choose from every day.

Louise P. was one of the students in our workshop. She lived two or three doors down the hall from me. She has a sweet face, blue eyes, and blond hair. Her voice is soft and gentle. I loved talking with her. She came to me one hot day.

"Are you going out to the stores today?"

"Why, yes, I am," I answered. "I'm all out of peaches. Want to come along?"

"If I may," she replied. "It's too hot to walk to the bank, and I really need to go."

On our way, she asked me about Alice Princess, my African friend who appeared on the This Is Your Life program. "I heard of that program," she said. "It must have been very impressive. Can Alice speak English?"

"Oh, yes," I answered. "She graduates from college this next year. By the way," I added, "I just got a letter out of the mailbox from her. She never writes anything I'm ashamed of, so I'll just read it to you when we get to the store." I was to worry about my everlasting impulsiveness later.

### A Mistake?

When we were through with our shopping, I tore open the letter and started to read it. It was then that I began to wonder whether I had made a mistake.

The Supreme Court had just handed down a decision on the legality of State Sunday laws. Alice's letter was full of her deep feelings regarding that significant action. I was worried then, but now I am sure that the angels guided her hand to write that particular letter at that particular time, and I was prompted not by my own wisdom, but by the sweet Spirit



## Will Heaven Be Boring?

Last April scientists cut holes in a diamond with a thin beam of intense light. In May they reflected a similar beam on the moon, and back to earth again. The device used is known as an optical laser. Its central element is a six-inch rod of synthetic ruby crystal flanked by four lamps. Light from these lamps excites chromium atoms within the ruby, which then emit intense rays equivalent to a two-million-watt light bulb.

This beam is already being used to perform eye surgery. Plans are being made for it to carry voice and television communications, to transmit electric power to the moon, and to melt incoming missiles.

Man has only begun to discover the fascinating mysteries of the universe. It will take an eternity to explore them all. Will heaven be boring? We think not.

R. F. C.

## What If . . . ?

What if the coming General Conference session were the last meeting of its kind ever to be held by the remnant church? What if Jesus were to leave the heavenly sanctuary within the next few months, signaling the close of human probation? What if the seven last plagues were to begin falling in less than a year? What if you were to face a public trial for your faith this fall? What if the four angels of Revelation 7 were to release their grip on the four winds before next spring? What if you could see the legions of evil angels preparing to attack the remnant church, saint by saint?

If any of these "what if's" were reality, what would be your response to the recent appeal by the General Conference Committee for God's people all over the world to pray earnestly that Heaven may direct in all the plans for the General Conference session, that God's will may be carried out through this great meeting, that the Holy Spirit in Pentecostal power may descend upon the delegates, and that from this session may go forth an unction and impetus that will result in a speedily finished work in all lands? Would your response be one of indifference? Would you stand to one side while your brethren and sisters united in intercessory prayer? Or would you participate actively, feeling a personal responsibility for this denomination-wide season of prayer?

If any of the "what if's" suggested above were reality, we are certain that thousands upon thousands of church members would pray as they never prayed before. They would plead for the Holy Spirit to be poured out upon the church. They would seek power to overcome cherished sin. They would enter into an unprecedented program of self-denial. They would lay both themselves and their property on the altar of sacrifice. They would make all of their decisions in harmony with a "Thus saith the Lord." They would forsake their attempts to be as much like the world as possible without being lost, and would place themselves without reserve on the Lord's side, identifying themselves with His standards, His aims, His plans. Almost continuously the fervent petition would arise from their hearts, "Hear us, O God; have mercy upon Thy church; take away from us all sin; equip us with power for our staggering task of

telling earth's billions of the wonderful Saviour and His soon return; hold us true and firm to the very end!"

## Results Would Follow

And tremendous results would be seen. The first of these results, we believe, would appear in the life of the individual himself. He would find the grip of the world on his heart loosening. He would gain clearer insights into the will of God and the comprehensive nature of His law. He would cease to feel "rich, and increased with goods," and in "need of nothing." He would see himself as God sees him, "wretched, and miserable, and poor, and blind, and naked." He would fall at the feet of His Saviour, pleading, "Lord, save me; cover me with Thy righteousness; give me power to overcome; make me holy, as Thou art." He would open wide the door of his heart, inviting the Saviour in to possess it, to sanctify it, to control it.

How would this affect the church? A spirit of unity such as has not been witnessed since apostolic times would appear. Jealousy and criticism would disappear. Heart would be united to heart in affection and confidence. To serve Christ would be the aim of all. Our medical institutions, both at home and overseas, would be well supplied with trained personnel. The shortage of teachers and ministers would be eliminated as consecrated youth stepped forward, saying, "Here am I; send me." And funds would flow into the treasury of the Lord in such a mighty torrent that the piteous appeals for help from all over the world could promptly be answered.

Moreover, in response to the church's burden to reach the multitudes who are perishing without a knowledge of Christ, the Holy Spirit would descend in rich currents. Evangelists who wield the sword of the Spirit would see sinners by the thousands cry out, "What must I do to be saved?" Literature would be scattered like the leaves of autumn. And the published messages would carry unusual power. Thousands upon thousands of people would be stirred to the depths of their souls by reading our publications, hearing our radio broadcasts, and watching our TV programs.

## Satan Working

We have no way of knowing whether our church members are praying unitedly for the coming General Conference session, as our world leaders have requested that they do. Nor do we know how near we are to the coming of Christ. We do know that Satan is doing everything possible to keep God's people in a lukewarm state, with a business-as-usual attitude. He is also trying to persuade one and all to look too far into the future for the final events. And he is working with supreme energy to draw attention away from the great truths that have made us a people, and involve God's people in pursuits and activities that have only temporal significance.

Years ago Ellen G. White wrote: "Satan is now using every device in this sealing time to keep the minds of God's people from the present truth and to cause them to waver. I saw a covering that God was drawing over His people to protect them in the time of trouble; and every soul that was decided on the truth and was pure in heart was to be covered with the covering of the Almighty. . . . Oh, that all could get a view of it as God

of the Lord, to read it aloud to Louise.

"I remember," wrote Alice, "that even back in Africa, you told me to watch for the laws regulating the worship of the false sabbath. You told me it was a sure sign that the coming of our dear Lord is near at hand. You said, 'even at the door.' And to think I am seeing it with my own eyes.

"Now, it will not be long until the sorrow and suffering and injustice in my poor Africa will be over and done with. I want to be faithful and good so I can be ready for His coming."

When I finished that letter, so different from what I had expected, Louise had a peculiar expression on her face. I had intended to show her how Alice had mastered the English language, but I had run into something I had not counted on. When would I learn not to be so impulsive? I felt that I had erred in judgment.

But God's ways are not our ways. We got back to the dormitory, and both of us went to school all that hot afternoon. I had drawn my books up to me under the study lamp, and was busy that afternoon when she came to my door.

"Do you have time to answer some questions for me?" she asked shyly. "This is the first time I've heard that the coming of the Lord is near. You know, you read about it in that girl's letter. Could you tell me more about it?"

To say I was astonished would be an understatement. But we had a beautiful Bible study there in that room, on the signs of Christ's coming and on the Second Coming itself. It was so quiet there, and she was so interested, that I was confident the Holy Spirit was in the room.

When she left, she begged me to tell her more. "Let's do this again," she said. Again, I had the peculiar feeling that the Lord had taken things out of my hands and was turning them to His own glory and majesty.

School was out not long after that, and I went down to Mexico for a week and a half. When I got back, my husband told me that I had had several long-distance calls from Atlanta.

"Who in the world can be calling you from Atlanta?" he asked. "The woman said she wanted to talk to you personally. She left no message."

### Eager for Studies

I had no idea who it could be. But when I opened my letters that had accumulated on my desk, I found one from dear Louise P. "I must learn more about the coming of the Lord," she wrote. "I want to know more about you and your church and what you believe. I will be glad to drive to

## Prayer for a Loved One

By JANE COVER CRISPIEN

God bless him as he goes each day,  
This breadwinner of mine;  
As he disappears o'er yonder hill  
I remember he is Thine.  
'Tis then I ask Thee silently,  
With faith down in my heart,  
That Thou wilt take good care of him  
These hours that we're apart.

He needs Thy care, Lord, this I know,  
In the mad rush here below;  
For Thy Word says in these last days  
There'll be much running to and fro.  
Protect him, then, from earthly harm  
If danger lurks unseen;  
Let him in Thy love abide,  
And on Thy strong arms lean.

At last, Lord, when the daylight's gone,  
And he's on his way once more  
Back home where all is quiet  
From the city's rush and roar,  
Please watch o'er him on his way,  
And let me thankful be  
When at last I hear his greeting,  
And he's safe at home with me.

Ellijay, if you will tell me a time to come."

I gasped. We are not used to people driving across town to receive Bible studies, but to be willing, even eager, to drive 88 miles was something else!

Before I got through marveling at the letter, another phone call came, that very evening. It was Louise, and I was glad to tell her that I had an appointment to speak at the Beverly Road Seventh-day Adventist church the very next Sabbath.

"Where is it?" she asked. "I'll meet you there."

Louise and I met at the church in Atlanta, and we spent a lovely Sabbath together. She went with me to church, then after church we went home with the Wolfes to dinner—a feast to the eyes as well as the palate. I was proud for Louise to see it and share it.

In the afternoon, in Ruby's gracious living room, several of us talked of the different aspects of our wonderful truth. Others came in, and Louise looked from one of us to the other, as we quoted texts and discussed the events so soon to transpire on this earth. She asked questions all the time. She seemed amazed that everyone in the room could answer her questions. It was a wonderful way to spend the hours of the Sabbath. Our

H. ARMSTRONG ROBERTS



conversation was in heaven all that lovely afternoon.

That was the beginning. Louise has been attending the Beverly Road church ever since. When I visited that church recently, I slipped into Sabbath school and sat directly behind Louise. I looked over her shoulder. A new Bible lay open on her knee. A *Sabbath School Quarterly* was there too. She had a tithe envelope ready with her tithe for the collection plate.

When I laid my hand on her shoulder, she turned a sweet astonished face to greet me. I could not keep back the tears. No harsh make-up marred her pretty features, and no one had told her to leave it off either. Those friends of mine, Ruby and Sue, had become her friends, and they did not wear it, so she laid it on the altar too. Louise has her eyes on the gates ajar, and on the pure and holy character of Christ. Elder Richards told her that day that she already looked like an Adventist, and she said in her soft voice, "I am so glad."

They told me that at the Thanksgiving season she gave a pretty thanksgiving speech, thankful to the Lord for helping her to find truth.

The Lord is adding daily to the church such as will be saved. I am glad that I love the health reform message so much. It helped me to find Louise.



# Reports From Far and Near

The Latest News From

## WAR-TORN NORTHERN LAOS

By Wayne A. Martin, *President  
Thailand Mission*

**N**AMTHA in Laos recently fell to the Pathet Lao forces. Hundreds of people lost their lives during the battle, and if this part of the country ever opens up again to the preaching of the gospel it will be nothing but a miracle of God.

I have just returned from a trip to the Laos border where some of the fighting took place. Namtha is the only place in Laos where we have had any mission work. In 1957 R. C. Hall moved to Namtha and began working among the various tribes found in that area. Later we purchased land and erected two simple wooden houses and a church building. Less than two years ago additional land was purchased and another house was built where Lee Hall and family lived. Lee Hall, a brother of Pastor Hall, brought his family to Laos and did self-supporting mission work.

About a year ago, when the Pathet Lao troops came within a few miles of Namtha, most of the people of the town

evacuated. Pastor Hall was flying his private plane and evacuated many people to the border town of Houey Sai, just across the Mekong River from Chiengkong, Thailand. Pastor Hall took his family to Chiengkong. With the situation so serious, we felt it wise to relocate our Namtha Mission School in Thailand, and work in Laos on a day-by-day basis. Consequently, we purchased a small plot of land in Chiengkong and moved our teacher and 20 students, as well as our national workers' families, to the new location.

At the time that Namtha fell many of the people had grown accustomed to having the Pathet Lao just over the mountain range from their town, so many of them had moved back. The attack on the town came as a complete surprise. Most of the people tried to flee, but were blocked and driven back into town. However, more than 3,000 Lao soldiers were able to escape, and as they walked the road to Houey Sai they were joined

by many of the civilians along the way. Pursued by the Pathet Lao, thousands crossed the river to Chiengkong. Everywhere around Chiengkong crude huts erected to keep out the sun and rain can be seen. The people's plight is a pitiable one.

We heard that one of our members who had gone to Namtha to visit his family had been slightly injured by gunfire. He was trapped in the town. One of our national workers left his family in Chiengkong and went back to Namtha a short time before it fell. We have not heard from him since. One of the mission homes was partly demolished by bags of rice dropped from a plane to feed the troops. Our church and one of the other mission houses were burned to the ground during the final siege.

These losses have been a real blow to our work in Laos. Perhaps these parts of Laos will never again open to our work. We do not know. At present only a few of the larger cities of Laos have not

Pastor and Mrs. R. C. Hall (left center, seated) and Brother and Sister Lee Hall, with members of the church at Namtha, in northern Laos, before the town fell to the invading Pathet Lao forces. The church building was burned to the ground during the final siege a few weeks ago.



revealed it to me, that they might know more of the wiles of Satan and be on their guard! I saw that Satan was at work . . . to distract, deceive, and draw away God's people, just now in this sealing time. I saw some who were not standing stiffly for present truth. Their knees were trembling, and their feet sliding, because they were not firmly planted on the truth, and the covering of Almighty God could not be drawn over them while they were thus trembling. Satan was trying his every art to hold them where they were, until the sealing was past, until the covering was drawn over God's people, and they left without a shelter from the burning wrath of God, in the seven last plagues."—*Early Writings*, pp. 43, 44.

What a tragedy that some who have known the blessed Advent message will not be sealed! They are willing to believe that their spiritual condition is better than it is. They are indifferent about preparing for the coming of their Lord. They are satisfied with a formal connection with the church and have not sought a personal relationship with the Lord. Thus the close of probation and the time of trouble will find them unprepared.

Only three short weeks remain until the General Conference session opens in San Francisco. Let this be a time of earnest prayer for our own souls and for the church that we love. Let us pray that God will not only have His way in our individual lives but in the corporate life of the church; that the delegates who conduct the business of the denomination may be directed by the Spirit of God in every action they take, every plan that they support, every leader that they elect. And then, moved by God's Spirit, let us advance as one to complete our task of world evangelism. Anything short of complete commitment to God and His work at this supreme moment in history is betrayal of a sacred trust.

K. H. W.

## A Massive Attack on "J.D."

The Federal Government and New York City recently appropriated \$12.6 million to fight juvenile delinquency in one tiny area of the sprawling metropolis—Manhattan's Lower East Side—where the "J.D." problem is considered to be more acute than anywhere else in the nation. "Mobilization for Youth," an organization of Lower East Side settlement and social workers, has been hard at work for two years laying out a series of specific programs of action based on the theory that J.D. can be cured only by the removal of its causes.

This new Manhattan project is a pilot experiment, which if successful will be repeated on a larger scale in other parts of the country. It is planned to provide the underprivileged youth in the slum areas of the Lower East Side with opportunities young people need for leading healthy, normal lives. Projects have been designed to help them find jobs, to improve educational facilities, and to aid in solving family problems. More funds are expected from foundations and individuals as the projects get under way.

We have become so accustomed to translating all sorts of problems into the number of dollars and cents needed to solve them that their relative size becomes more intelligible to us when we consider them from that point of view. The thought that \$12 million is only a starter toward solving the problems of abnormal young people in one small area of a single city, is a new angle on the magnitude of the J.D. epidemic. If this figure were multiplied several times to cover all of New York City, and then hundreds of times more for the nation as a whole, we would have a figure so staggering as to send us all into a state of shock.

## Neglecting the Weightier Matters of the Law

Certainly, money will help if it is wisely spent. But despite all the good intentions and the laborious planning that have gone into this assault on J.D. we doubt that the approach being taken, commendable as the intentions behind it may be, will get to the root of the difficulty. Providing maladjusted young people with positive opportunities solves only one facet of the problem, and neglects some of the weightier matters of the laws of adolescent psychology. The moral menu we offer our young people today—slum paperbacks, slum movies, slum TV and radio shows, for instance—is of a kind with their diet of beer, hamburgers, and barbiturates. Added to the example of their elders, who drink, lie, cheat, swear, get divorces, and use public office for private gain, what can we expect? If those who crusade against juvenile delinquency would organize resolutely against *these* enemies of character, their present program would stand a much better chance of success.

There is another angle to the problem—the milque-toast, Little-Lord-Fauntleroy procedures that flourish in so many juvenile courts. Altogether too many youth in their teens are already hardened criminals in spirit and in conduct, and a gentle rap on the wrist is not calculated to alter their outlook on life. We think that a pilot plan now being readied for use in Auckland, largest city of New Zealand, gives promise of a more realistic approach to the problem. Young Aucklanders convicted of major offenses will soon be required to report to work centers every evening and on weekends. Some young delinquents will be given tasks under close surveillance, but it is hoped that many will be able to work with less supervision at hospitals, in public parks, and elsewhere. Offenders sentenced to this form of punishment will not be paid, and those who do not respond to the system will be subject to more drastic penalties. This remedial approach replaces destructive activities with ones of a constructive character, and fills the time vacuum in which trouble breeds. We shall watch this experiment with interest.

## How to Raise a Crook

A June dispatch from Chesterfield, England, lists twelve satirical rules for parents on how to raise a crook. Among these "rules," which offer a devastating comment on modern child-rearing techniques, are the following:

Begin at infancy to give your child everything he wants, and he will grow up believing that the world owes him a living. Denial could lead to frustrations that would warp his personality.

Never give him any spiritual training. Wait until he is 21, and then let him decide for himself.

Avoid using the word "wrong." It may develop a guilt complex and lead him to feel that society is against him when he is punished for his misconduct.

Pick up everything he leaves lying around, and he will find it easy to throw responsibility on other people.

Quarrel frequently in his presence, so he won't be too upset if and when the home breaks up.

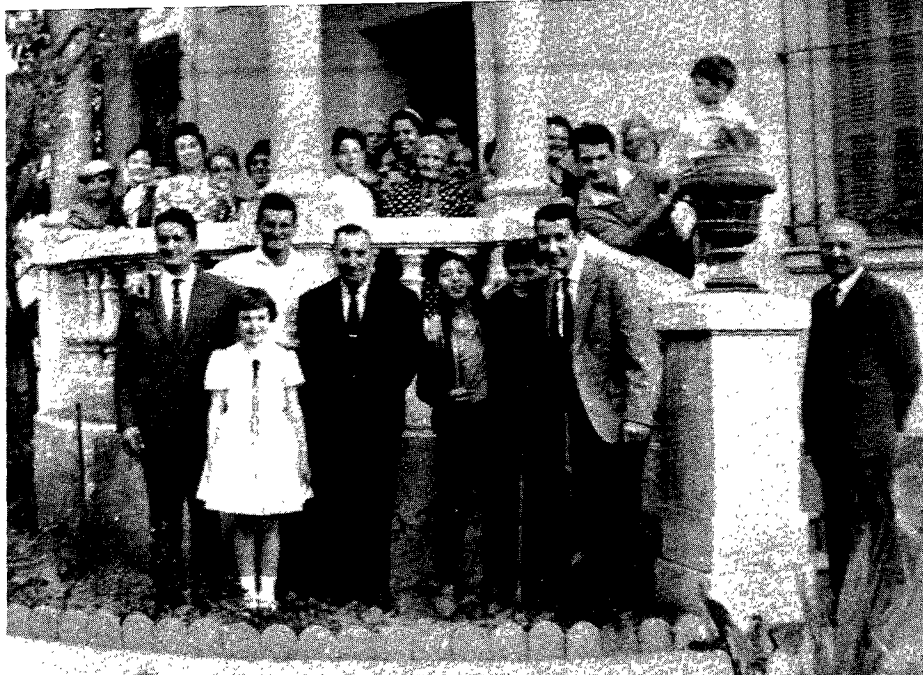
Take his part against neighbors, teachers, and policemen. They are all prejudiced against him.

When he pulls off some embarrassing prank or gets into real trouble be sure to let him hear you say, "I never could do anything with him anyway."

A sane and consistent application of these rules is guaranteed to make a first-rate criminal.

There is not much individual parents can do to remedy the public J.D. problem. But *preventive* measures lie almost wholly in their hands. Are we, as Christian parents, doing all we can by way of training our children not to be problem youth but to cope successfully with the problems of life?

R. F. C.



Members of the church in Tunis, North Africa.

Old Carthage, the Lord has blessed our efforts, particularly with the printed page. Moreover, 17 new believers have united with the church. May the Lord, in His infinite grace and love, add more to our numbers even amid the uncertain conditions in this part of the world.

## "I Must Have a Bible!"

By B. H. Stickle, Auditor  
Southern Asia Division

Early on a recent Friday morning there walked briskly up the road to the Raymond Memorial Training School in Northeast India a young man evidently on an important errand. Arriving at the administration building, he inquired for "the padre." One of the young men informed him that at this school we do not have a "padre" and offered to show him to the home of Pastor Nowrangi, the Bible teacher and church pastor. He readily followed the boy across the campus.

At Pastor Nowrangi's home his immediate request was, "Can you give me a Bible? I must have a Bible."

"Yes, I will be glad to supply you with a Bible," answered Pastor Nowrangi. "But first I would like to know why you want a Bible."

"It is a secret. I cannot tell you. But I must have a Bible—an English Bible."

"If you will just explain to me why you are so eager to have a Bible, I will see that you get one. We do not have Bibles for sale here, but I will give you my own copy. Please tell me why you want it."

"If you must know, then I will tell you. I am a university student working toward a Master's degree in commerce in one of the universities in Calcutta. I have been home this week visiting my parents during the Puja holidays. My family are all spiritualists. My twelve-year-old sister is the chief medium. The spirits often come and visit in our home. We talk about various subjects and sometimes read from our sacred books. Last night a European spirit visited us and spoke in English. He demanded that we read to him from the Bible. But we do not have a Bible. I must have a Bible so that when the spirit

comes back tonight I can read to him from the Bible."

"I will be glad to let you have my Bible so that you can read to the spirit, but what portion do you intend to read?"

"What should I read? I do not know the Bible. I have never had a Bible in my hands before. Are all the parts of the Bible the words of Christ?"

"All the Bible is the word of God, but if you would like to read one of Jesus' sermons, turn to the fifth, sixth, and seventh chapters of Matthew. Perhaps it would be better for me to join you for tonight. Then I could explain any part that might not be clear and answer any questions that might be asked. Would it be possible for me to visit your home?"

"Oh, no! No one is permitted to come unless we first get permission from the spirit."

The young man left the Nowrangi home with the Bible under his arm, pleased that he had found the object of his search. The following morning, just in time for Sabbath school, the young man showed up again at the Nowrangi home.

"The European spirit came last night, and I read to him from the Bible. But before I could turn to Jesus' sermon, which you had marked for me, the spirit took the Bible from me and turned the pages to Exodus and marked with a pencil verses 7 to 16 in chapter 17. See, here are the marks he made. I read these verses to him and then I said,

"I have a friend who would like to come here to read the Bible to you. May I bring him?"

"Who is it?" the spirit asked.

"I answered, 'His name is written on this slip of paper here in the Bible.'

"Nowrangi?" he asked. "No, I don't want to see him. Don't bring him here to your home. He must not come."

"Then the spirit left us.

"But may I have the Bible a little longer? I have read in it a bit, and there is much more in this Book that I would like to read."

"Yes, I will be glad to let you have the Bible longer. You are welcome to read it as much as you wish. Perhaps you would be interested in a Bible course you can

get through the mail. Would you like to study the Bible in this way?"

"Surely, I would like to take that course! How much does it cost? I'll be glad to pay for it."

"The course is free. I will be glad to send in your name so you can get started on it soon. Right now I am ready to go to our Sabbath school, at which we study the Bible. Would you like to come with me this morning? The students all attend, and we have an interesting program."

"I have time this morning and I will be glad to go with you."

So it happened that this young man enrolled in the Voice of Prophecy course and attended Sabbath school the day after his first contact with the Bible. Will he continue to study? Will he become a Christian? Why did the spirit ask him to read from the Bible? The answers to these questions and the rest of the story we do not yet know. We are praying that the Spirit of God may guide him into all truth and that he may be relieved of his spirit visitors.

## Georgia Hospital Certifies First Practical Nurses

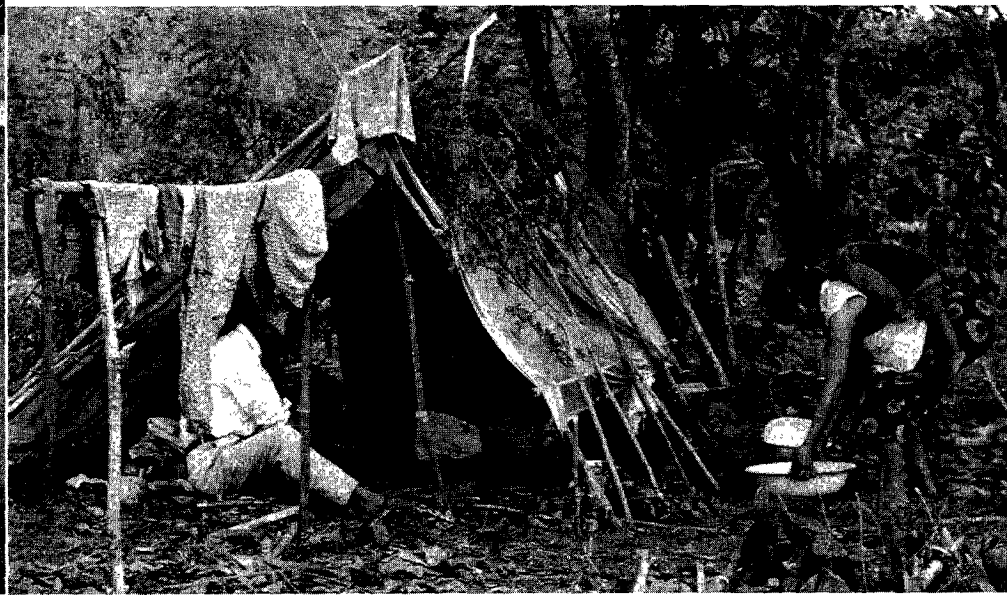
The first class of student practical nurses of Watkins Memorial Hospital at Ellijay, Georgia, was graduated March 24. The graduates are, from left, Helen B. Kelley, Ruby W. Daly, Marion K. Brown, and Agnes S. Banks. Georgia-Cumberland Conference president, A. C. McKee, hospital board chairman, presented the graduation address. The class is limited to four students, since Georgia State law requires that a hospital have at least eight beds for each student.

C. ELWYN PLATNER





Left: Refugees from Namtha, staying at our mission school at Chiengkong, Thailand. Dejection is apparent on their faces. Mekong River and the hills of Laos can be seen in the background. Below: Close-up of a refugee hut.



fallen. Most of the rest of the country is in the hands of the Pathet Lao. Time is running out, and what work is yet to be done must be done quickly. Let us pray that God will help us to finish the work soon.

## Nursing Home and Clinic in South Africa

By G. S. Stevenson, *President South African Union Conference*

Those who have worked among the teeming millions of Moslems in the Southern Asia Division know how difficult it has been over the years to win the 25,000 Seventh-day Adventists that we have there today. It has likewise been difficult to reach the Asian community of approximately 462,000 in the Republic of South Africa, who are concentrated mainly in the state of Natal.

How many times we wished that we had a medical institution in our area to serve the Indian and Coloured communities. But it seemed that funds could not be found to operate such an institution even if the initial outlay for the project became available.

However, last year a prominent Indian businessman in Natal approached the South African Union Conference with an offer to assist in establishing and maintaining a small nursing home and clinic to serve the Indian and Coloured people of Natal. He offered a suite of rooms over a block of shops he owns, with the understanding that he would be responsible for all the furnishings and equipment according to the standards set by the conference. This man also undertook to guarantee a certain amount each month toward the running costs of the home, and to organize fund-raising activities to further assist with these expenses.

This generous offer was accepted, and on February 1 the nursing home and clinic was officially opened. C. H. Mackett and his wife, administrators of the home,

are particularly fitted for this responsibility. Elder Mackett, a "retired" worker, served for 20 years among the Moslem people in the Southern Asia Division, and Mrs. Mackett is a registered nurse and midwife.

The home has started in a small way, with four medical and four maternity beds, a delivery room, an office, and an outpatient clinic. This venture is viewed very favorably by the local medical practitioners, and at the present time two Indian doctors are sending their private patients to the home and responding willingly to calls for their services.

Brother Mackett reports six babies born in the home in February, and bookings for the maternity section are encouraging. The patients appreciate the prayers that are offered for them, and we believe that in the days to come this medical service will be a means of reaching many from the Moslem community with the gospel.

Within two years it is thought that larger premises will be needed, and the Lord has made provision for this also. The same man who rents us the present facilities has offered a site on which a new and larger building can be erected, and plans are now being laid to develop it.

## Our God Is a God of Miracles

By D. Sofranac, *Minister Algerian-Tunisian Mission*

The task Heaven has entrusted to us is the noble vocation that constrains us to perform our duties even in the midst of difficulties and in times of anxiety and peril. Therefore, today more than ever before, we need to have full confidence in God. With the prophet Jeremiah we can say, "Blessed is the man that trusteth in the Lord, and whose hope the Lord is" (Jer. 17:7). Moreover, the patriarch Job assures us that God is ready to de-

liver us "in six troubles," and that even "in seven there shall no evil touch" His faithful servants (Job 5:19).

In 1960 we purchased a villa in the very center of Tunis. Today it houses our church and the pastor. When the ground floor had been transformed into a chapel we desired to have some brethren from the Southern European Division and the North African Union with us for the inauguration of the villa as our new headquarters building. Giuseppe Cupertino, the secretary of the division ministerial department, was then in Algeria holding a new series of evangelistic meetings. He wrote his intention to hold a series of meetings in Tunis.

You can imagine our joy, because we long had felt isolated from the rest of the world. However, our joy was cut short by unsettled conditions in Algeria. All we could do was to pray that in spite of severed communications our brethren might be able to come to Tunis. Then a letter came from Brother Cupertino, explaining that telephone and telegraph service had been interrupted, and expressing the hope that his letter would arrive in time. God had miraculously preserved them in Algeria, and air service would be resumed to Tunis the next day. Brethren H. Pichot, R. Esposito, and G. Cupertino would arrive in Tunis at 5:30 P.M. on the morrow.

For about two weeks our believers in Tunisia assembled with enthusiasm to partake of a real spiritual feast. Several non-Adventists also attended regularly and listened attentively. After the dedication of the new chapel the church members brought their neighbors and friends to their church home.

Many of our Tunisian members were unable to meet with us. During the past three years alone 36 of our members have returned permanently to France. We are working under conditions that are not entirely favorable, for our activities are limited by the lack of workers. Nevertheless, since our arrival in this country of

Hospital, and is a double-certificated nurse. This is her first appointment to mission field service. She will take up medical work at the Hatzfeldhaven Hansenide Colony, situated on the northwest coast of the mainland of New Guinea.

**Pastor and Mrs. L. I. Howell**, left Australia on April 11, to resume their mission responsibilities in the Coral Sea Union Mission. They have had a furlough in Australia and New Zealand and will take up work in the Milne Bay area in Eastern Papua, where they pioneered during their previous term of service. These veteran missionaries have now given more than 30 years of service in the Papua-New Guinea area.

The following notice was inadvertently omitted from the sailing list made up for the year 1961: **Pastor and Mrs. Don Davies** and two children, from New Zealand to Pitcairn Island.

W. R. BEACH



► **Ron Graybill** of Newbury Park Academy was the winner of the Pacific Union Conference Annual Temperance Oratorical Contest on May 5. In addition to the \$25 presented to each contestant, he received an attractive trophy plus the Howard O. Welty award of \$50.

► **Jim Durney**, Auburn Academy junior from Tacoma, Washington, won first place in temperance orations at the recent youth congress in Portland, Oregon. At the same congress **Olive Archer**, senior from Mount Vernon, and **Jack Ring**, junior from Auburn, comprised the team

that won the Bible quiz. **Karen Altman**, senior from Sultan, Washington, was recently notified of a third award for her submission to *The Youth's Instructor* Pen League.

► A series of eleven evangelistic meetings was organized by the Associated Students of Eugene Junior Academy, grades 7 through 10, and meetings were held every Sunday and Tuesday night for five and one-half weeks in the Vulti Theater in Veneta, Oregon, 15 miles from Eugene. Prior to these meetings approximately 1,500 pieces of literature were distributed in the Veneta area by the 50 students who participated. As a result of the meetings eight people are preparing for baptism. The pastor and students heading the various committees were: speaker, **Elder G. A. Geer**; music, **Jeanna Hartzell**; ushers, **GINNY HARRIT**; finance, **Virginia McDougal**; advertising, **Terry Harrell**; transportation, **Phyllis Harrit**; properties, **Gary Geer**; literature, **Ron Brooks**; secretarial, **Donna Kessinger**; song service, **Ronnie Cronk**.

► **William Brannan**, Student Association president-elect for the 1962-1963 school year, was recently selected by a committee of seven faculty members and seven students to be Atlantic Union College student missionary to the Monument Valley Mission for Navaho Indians in Arizona this summer. William is a sophomore pre-medical and theology student. He will assist **Dr. Lloyd Mason** and his wife. He will work in the hospital and give Bible studies, through an interpreter, to Indians on the reservation.

► The Johore Bahru, Malaya, Pathfinder Club is carrying on an active program under the direction of **Mr. Balan** and **Earl Anchant**. They recently joined with the other youth in the church in conducting a successful Voice of Youth evangelistic effort. Several excellent interests among Hindus and Buddhists are being followed up.

than 50 members has been organized. Organized groups of "reformers" no longer exist, and all but three families have come back into the fold.

#### ATLANTIC UNION

► **Allan H. MacMillan**, a member of the Boston, Massachusetts, Temple church, has raised an average of \$1,000 a year toward Ingathering for the past 12 years. He is a full-time employee of the New England Sanitarium and Hospital, where he works in the housekeeping department. Nine months each year—omitting the summer—he spends every Sunday in Ingathering solicitation. He visits approximately 6,000 homes each year and averages between \$35 and \$45 each Sunday. The largest gift he ever received was \$2.00.

► **F. L. Jones**, secretary-treasurer of the Northeastern Conference, reports tithe receipts for the first quarter of \$200,863.69, a per capita of \$29.41. This is the highest amount the conference has ever received for the first quarter. The Sabbath school offering also reached a new high, with \$23,833.88 being received, an increase of \$4,593.09. Ingathering also reached a new level of \$71,755.52, an increase of \$38,749.94 over the first quarter of 1961.

► **Gladys Cynthia Johnson** recently joined the Northeastern Conference office staff as secretary to the president and treasurer. She previously served the Central States Conference for six years in the same capacity.

► **Rolfe B. Mitchell**, literature evangelist and a local elder in the Danbury-Bethel, Connecticut, church, will serve as one of the assistant publishing secretaries in the Southern New England Conference for four months.

► Approximately 1,200 people attended open house held Sunday, May 6, at the New England Sanitarium and Hospital, Stoneham, Massachusetts. Students from the school of nursing acted as guides for the directed tours. More than 200 people living in the community took advantage of the opportunity to have their blood typed, free of charge, during the afternoon. Each person received a copy of his blood type and the same information went on file in the civil defense office in the area. One of the day's high lights was the presentation of an American flag to **K. W. Tilghman**, hospital administrator, by the American Legion, Post No. 115, of Stoneham.

► On May 5, the Jackson Heights, New York, church was dedicated by **W. B. Ochs**, General Conference vice-president for North America. He was assisted by **W. J. Hackett**, president of the Atlantic Union Conference; **G. Eric Jones**, president of Greater New York Conference; and **W. A. Fagal**, former pastor, and the Faith for Today quartet.

#### CANADIAN UNION

► The new Rutland church in British Columbia is now nearing completion. It is the largest church in the area. Rapid progress has been possible by the many volunteers assisting the regular building crew. It was planned to open the new

## Brief News OF MEN AND EVENTS

OVERSEAS NEWS CORRESPONDENTS: Australasia—**R. R. Frame**; Far East—**A. E. Gibb**; Inter-America—**D. H. Baasch**; Middle East—**Raymond H. Hartwell**; Northern Europe—**G. D. King**; South America—**L. H. Olson**; Southern Africa—**W. Duncan Eva**; Southern Asia—**J. F. Ashlock**; Southern Europe—**W. A. Wild**. NORTH AMERICAN UNIONS: Atlantic—**Mrs. Emma Kirk**; Canadian—**Evelyn M. Bowles**; Central—**Mrs. Clara Anderson**; Columbia—**Don A. Roth**; Lake—**Mrs. Mildred Wade**; Northern—**L. H. Netteburg**; North Pacific—**Mrs. Ione Morgan**; Pacific—**Mrs. Margaret Follett**; Southern—**Cecil Coffey**; Southwestern—**Cyril Miller**.

#### SOUTH AMERICAN DIVISION

► One year ago there was not one Seventh-day Adventist in the frontier village of Trinidad, in the jungles of Bolivia. During the month of May, this year, 59 were baptized, the first fruits of **Elder Jorge Talbot's** effort.

► The Guayamerin Hospital, on the border of Bolivia and Brazil, is meeting a tremendous need for the river and jungle populations. **Dr. Gunnar Wensell** reports at least 40 new cases each day. Patients are coming not only from Bolivia but also down-river from Brazil.

► In the South American Division this is the year of total evangelism. More than 65,000 laymen and workers are cooperating with the ministry in the greatest soul-winning activity ever seen on this continent. Already, most encouraging reports of soul winning and baptisms have come to our office.

► Two years ago the four baptized members of the Gonzales family moved to the small city of Tingo Maria, Peru. In this place there were also two groups of so-called reformers. In spite of the pressure against them, the Gonzales family worked diligently, and now a church of more



## Burlington, Colorado, Church Dedication

A new church building in the small town of Burlington in eastern Colorado was dedicated Sabbath, May 5. The 17 members of the church are proud of their neat church building.

Theodore Carcich, president of the Central Union Conference, and R. S. Joyce, president of the Colorado Conference, officiated at the dedication. Mayor Williamson and Elder E. R. Taylor, district pastor, also participated.

LEE CARTER, *Departmental Secretary*  
*Colorado Conference*

## EMC Sponsors Student Missionary

By Morten Juberg, *Departmental Secretary*  
*Michigan Conference*

A closer tie between the mission fields and the students of Emmanuel Missionary College is one of the purposes of a missionary internship sponsored by the student association and the Missionary Volunteer Society.

Last summer Dan Patchin, who has been the student association president this school year, spent 10 weeks in Haiti, traveling, observing, and speaking in the churches. On his return he used the several hundred slides taken of the work in the island nation as he gave a report to the students at Emmanuel Missionary College and to members of the area churches. He has met 15 such appointments.

This summer Floyd Murdoch will visit Mexico on the same basis. His itinerary will take him to Monterrey, Montemorelos, Mexico City, and Chiapas. The details are being worked out by the Mexican Union. The student association and the Missionary Volunteer Society will also provide a \$500 scholarship for the missionary intern.

Floyd says that the purpose of his tour is to "see our work and the need, first-hand, and then communicate this to others to encourage them to think about service in a mission field."

The missionary-internship plan originated at Columbia Union College several years ago, and has proved to be a successful venture. One of its tangible results is the interest of the student body in the mission field. At the present time nine students at the Franco-Haitian Seminary in Port-au-Prince are receiving help toward their education from Emmanuel Missionary College. Each of the nine students at the seminary will receive about

\$50 as a grant to help with educational expenses. Added to the \$150 the student can earn at the school and whatever funds he may have on hand, this will provide a year's education.

## Nutrition Convention Scheduled

By John A. Scharffenberg, M.D., *Director*  
*International Nutrition Research Foundation*

The largest nutrition convention ever to be held by Seventh-day Adventists will be conducted by the International Nutrition Research Foundation from August

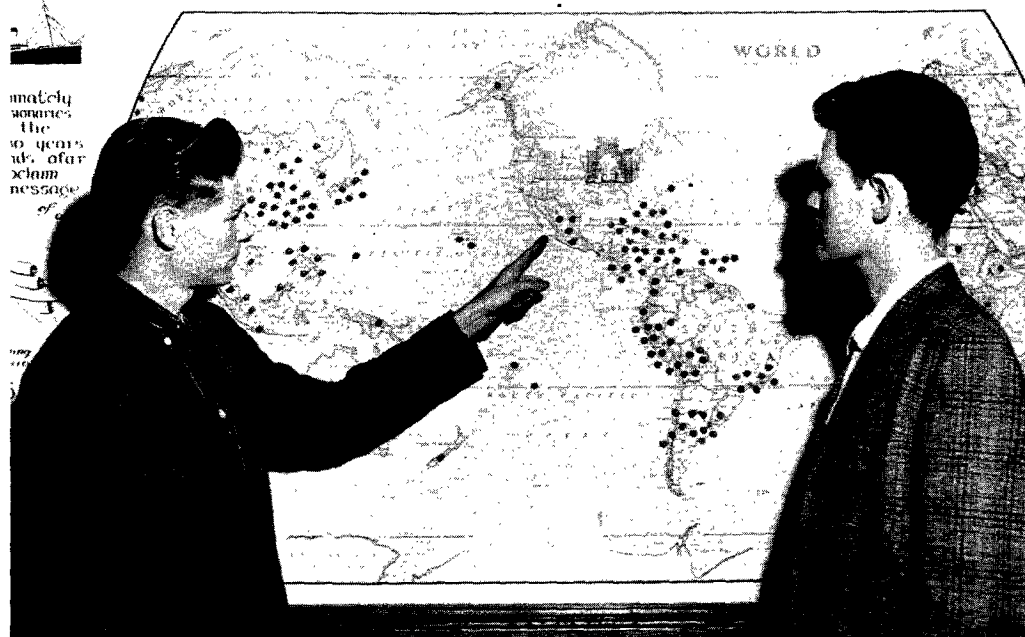
Floyd Murdoch, left, who will be a missionary intern to Mexico this summer, shows Dan Patchin, last year's intern, his proposed itinerary.

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## EMMANUEL MISSIONARY COLLEGE MISSIONARY MAP



6 to 9 at La Sierra, California, following the General Conference session.

Noted guest speakers include Drs. Ancel Keys of the University of Minnesota, Jeremiah Stamler of the Chicago Board of Health, Laurance Kinsell of Oakland, California, J. B. Brown of Ohio State University, and Seymour Dayton from the University of California, speaking the first day on diet as it relates to heart attacks.

Dr. W. C. Hueper of the National Cancer Institute will discuss possible cancer-forming substances in foods. Dr. L. A. Maynard from Cornell University, an expert on the nutrient content of foods grown in various soil types with different fertilizers, will summarize the latest scientific information on the subject.

Other noted speakers include Dr. Wendell Griffith, vice-chairman of the Food and Nutrition Board of the National Research Council; Dr. John Beeston, an English surgeon who is professor of preventive medicine and public health at the University of California at Los Angeles.

All the denomination's foremost nutritionists will participate in the program. Special sessions will be conducted for food-service personnel. Time will be devoted to techniques in medical evangelism.

Housing in the dormitories of La Sierra College will be provided by the convention sponsor, the Loma Linda Food Company, for those who register early.



### Australasian Division

Miss Florence Burgher left Australia on April 2 for New Guinea, in the Coral Sea Union Mission. Miss Burgher is a graduate of the Sydney Sanitarium and

# In Remembrance

**ANDERSON.**—Anna Hansen Anderson, born Nov. 14, 1880, in Copenhagen, Denmark; died Dec. 26, 1961. [Obituary received May 16, 1962.—Eds.]

**AUFDERHAR.**—Jessie Elvera Weaver Aufderhar, born Jan. 11, 1872, in Mechanicsburg, Ill.; died at Bend, Oreg., April 23, 1962. In 1890 she married Herman A. Aufderhar and assisted him in his ministry until his death in 1947. From 1913 to 1916 she was matron of Campion Academy. Survivors are a son, Lloyd, of Enumclaw, Wash.; a daughter, Carrie, of Bend, Oreg.; nine grandchildren; and 20 great-grandchildren.

**BABCOCK.**—Mabel Thayer Babcock, born April 20, 1880, at Spring Valley, Minn.; died at Centralia, Mo., April 27, 1962. In 1903 she became a church member, and in that same year married Elder C. M. Babcock, who survives. Other survivors are six sons, Russell M., of Oakhurst, Calif.; C. Menton, of East Lansing, Mich.; Burton D., of Walnut Creek, Calif.; Edward Merle, of Chicago, Ill.; Roland A., of Thousand Oaks, Calif.; and Loyal E., of Oklahoma City, Okla.; and a daughter, Claribel Clifford, of Amarillo, Tex.

**BRENSINGER.**—Josia Pearl Brensinger, born May 18, 1890, in Indianapolis, Ind.; died April 9, 1962. In 1909 she moved to Takoma Park, where she was employed by the Review and Herald Publishing Association. The survivors are her husband, Howard D. Brensinger; a son, Oliver M., of Silver Spring, Md.; and two daughters, Maguerite Combs, of Towson, Md., and Virginia McCullough, of Wheaton, Md.

**BULLARD.**—Harry Bullard, born Oct. 11, 1880, at St. Ives, England; died at Paradise, Calif., March 24, 1962. His wife survives.

**BURROWS.**—Beulah Mary Burrows, born Oct. 6, 1889, in Texas; died in Los Angeles, Calif., April 20, 1962. Her husband, George, survives.

**CALKINS.**—Glenn Alwin Calkins, born May 15, 1889, near Lansing, Mich.; died at Loma Linda, Calif., April 11, 1962. In 1919 he and Mrs. Calkins accepted the truth. Soon thereafter he closed his extensive business interests and attended Pacific Union College. He became an assistant to Philip Knox and E. Toral Seat in their evangelistic work. He served successively as business manager of the Loma Linda Sanitarium and Hospital, vice-president of Southern California Conference, president of Southeastern California Conference, comptroller of CME, president of the Pacific Union Conference, president of the Inter-American Division, and field secretary of the General Conference. Survivors are his wife, of Loma Linda, Calif.; a daughter, Madeline Arndat, of Bishop, Calif.; and two grandchildren.

**CARTER.**—George H. Carter, born Aug. 22, 1890, in Manca, England; died May 7, 1962, at Bend, Oreg. In 1913 he married Myra Milburn, and was baptized in 1914. He served as assistant field secretary in seven conferences for a total of 35 years. Besides his wife, he leaves a son, Lyle, of College Place, Wash.; a daughter, Evelyn Hetzer, of Angwin, Calif.; four grandchildren; and a brother, Charles, in Mount Vernon, Ohio; and a brother and sister in England.

**CHRISTIAN.**—Daniel H. Christian, born Feb. 22, 1879, at Clifton, Tenn.; died at Cape Girardeau, Mo., May 5, 1962.

**DELANEY.**—Elmer E. Delaney, born Sept. 9, 1884, in Lincoln County, Ill.; died April 12, 1962, in St. Louis, Mo. His wife, Annie Edwards Delaney, survives.

**EDWARDS.**—Lowell A. Edwards, born June 28, 1903, in Battle Creek, Mich.; died April 26, 1962. He graduated from Indiana Academy, and in 1923 married Josephine Cunningham. Later he graduated from Emmanuel Missionary College and spent some time at the University of Nebraska and at the Seventh-day Adventist Seminary. He and his wife taught school together many years. He was pastor at La Grange, Ill.; at Nevada, Iowa; and Hutchinson, Minn. While at the Oak Park Academy, they were called to connect with Malamulo Mission, where they stayed seven years. They spent three years in New York City, where Elder Edwards was in charge of the Bible school at Faith for Today. The last five years he has been pastor at Ellijay, Ga. Besides his wife, he is survived by two sons, Robert E., of the Voice of Prophecy, Glendale, Calif.; and Charles G., pastor, Memphis, Tenn.

**EMMONS.**—Mary E. Yates Emmons, born July 23, 1873, at West Grove, Iowa; died May 17, 1962, near Perryville, Mo.

**EXCELL.**—Arthur Henry Excell, born April 16, 1894, at Alexandria, S. Dak.; died April 25, 1962, at Mountain View, Calif. His wife, Esther Johnson Excell, survives.

**FOLKENBERG.**—Thorval Henry Folkenberg, born Sept. 8, 1868, near Oslo, Norway; died March 14, 1962, at Loma Linda, Calif. He started the violin section of the music department at Walla Walla College and taught at the Auburn, Rogue River, and Laurelwood academies. Survivors are a daughter, Ethel B. Riegelmann; stepdaughter, Rose Featherston; two sons, Edward T. and Carl A.; six grandchildren; eight great-grandchildren; a sister, Dollie Rees; and four brothers, Anton R., Oscar F., William, and Louis E. Folkenberg.

**FOX.**—Hattie K. Fox, born Sept. 28, 1878; died May 6, 1962, at Columbia, Mo.

**GILBERT.**—Mrs. O. R. Gilbert, born May 6, 1874; died May 6, 1962, at Cedar Lake, Ind.

**GROSZ.**—Hulda Johnson Grosz, born Feb. 28, 1878, in Norway; died May 11, 1962, at Avon Park, Fla.

**HAINES.**—Viola Adaline Weseman Haines, born July 7, 1877, in Freeborn County, Minn.; died April 25, 1962, at Mountain View, Calif. As a nurse, she served in the Canal Zone, Jamaica, and the Mountain View area, while her husband labored in the publishing houses. A daughter, Madge Morrill, of Mountain View, Calif., survives; also a sister, Mrs. Fred Mooers, of Lewiston, Idaho.

**HART.**—John Joy Hart, born Nov. 12, 1891, at Brandenburg, Mont.; died May 8, 1962, at Port Hueneme, Calif. In 1913 he married Ethel Greer, and to this union two children were born. He attended Pacific Union College for two years and for 13 years he taught church school and in the academies in the Northern and the Central California conferences. In 1939 he married Ella Winn, who survives. Other survivors are three children, Melvyn C. Hart, of Redondo Beach, Mrs. Lillian Dardin, of Eureka, and Beverly Hart, of Santa Clara, Calif.; two grandchildren; one great-grandchild; three sisters, Mrs. Vinna Martin, of Sunnyvale, Mrs. Lyon Hazelton, of Port Hueneme, and Myrta Hart, of Port Hueneme, Calif.

**HASKILL.**—Edith G. Haskill, born Nov. 29, 1882, in England; died at Mountain View, Calif., April 25, 1962. In 1900 she married A. A. Haskill, who survives.

**HOPE.**—Nannie Lela Hope, born Sept. 5, 1881, in Hays County, Tex.; died in Houston, Tex., May 8, 1962.

**HOPKINS.**—Mary Deralda Hopkins, born April 6, 1885, at Chaftein, Minn.; died April 9, 1962, at Azusa, Calif. She taught music at Maplewood Academy, in Minnesota. Later she became Sabbath school secretary for the Minnesota Conference. She filled the same office in the Oregon and Southern California conferences. After this she was a Bible instructor. For 42 years she was in denominational employ.

**JAMES.**—Mabel Reekie James, born July 25, 1895, in Western Australia; died in Los Angeles, Calif. She was educated at Avondale College, and in 1917 married J. Ross James. Twelve days after their marriage they sailed to the New Hebrides, where they laid the foundations for the present prosperous work there. Later they worked in New Guinea. Survivors are her husband; two sons, Elder Ray James, of Florida, and Ian James, of Melbourne, Australia; a daughter, Rosma James, of Los Angeles; six grandchildren; and a sister, Mrs. William Lister, of Melbourne, Australia.

**KITCHEN.**—Virgil L. Kitchen, born May 15, 1877, at La Veta, Colo.; died in Reno, Nev., April 22, 1962. His wife survives.

**KITTLE.**—Carrie G. Habenicht Kittle, born Dec. 10, 1874, in Iowa; died at Loma Linda, Calif., April 25, 1962. She and her deceased husband, Elder Otis M. Kittle, spent many years laboring in Iowa, Tennessee, South Dakota, and Michigan.

**KLEIN.**—R. I. Klein, born in South Carolina; died April 18, 1962, at Albany, Ga., aged 70. His wife survives.

**LA MARE.**—Lawrence J. La Mare, born May 18, 1892, at Ontonagon, Mich.; died in Los Angeles, Calif., April 28, 1962. His wife, Myrtle Irene La Mare, of El Monte, survives.

**LINDSAY.**—Mabel G. Lindsay, born Jan. 15, 1887, at Haymaker, Pa.; died at Mount Vernon, Ohio, May 19, 1962. She shared with her husband 33 years of ministry in the Columbia and Southern unions. Surviving are six children: Mabel Grace Wright, of Newport News, Va.; Esther Rebecca Small, of Mount Vernon, Ohio; Roscoe Andrew Lindsay, of Baltimore, Md.; Paul Samuel, Donald James, and Elder Harold Lindsay, all of Washington, D.C.

**MARTINSON.**—Martin Martinson, born Nov. 19, 1859, in Smoland, Sweden; died March 23, 1962, at Wayzata, Minn. In 1888 he attended the General Conference held in Minneapolis. The pulpit from which Mrs. E. G. White spoke at this conference was repaired by him five years ago. His 102d birthday still found him reading "the good old Review."

**MASON.**—Walter W. Mason, born at Wasigo, Minn.; died April 12, 1962, at the age of 78. For 14 years he has been building consultant for the Michigan Conference. His wife, Florence E., survives.

**MEIER.**—Samuel D. Meier, born Dec. 14, 1895, at Okeene, Okla.; died in Los Angeles, Calif., Sept.

12, 1961. He was a graduate of Clinton Theological Seminary. For a number of years he worked for the Pacific Press, first at the Brookfield, Illinois, branch, and then at Mountain View, California. Surviving are his wife; a son; a daughter; three grandchildren; one great-grandchild; three brothers; and six sisters. [Obituary received June 8, 1962.—Eds.]

**MILKS.**—Merritt W. Milks, died March 29, 1962, at East Syracuse, N.Y., aged 86.

**MOREL.**—Gustave Frederick Morel, born Feb. 10, 1868, at Belmont, Alsace, France; died at Lodi, Calif., March 17, 1962. His wife survives.

**MUNAL.**—Virginia L. Munal, died Jan. 21, 1962, at Baton Rouge, La. [Obituary received May 13, 1962.—Eds.]

**NEIDERHISER.**—L. Pearl Hutton Neiderhiser, born March 2, 1882, at Cedar Rapids, Iowa; died Feb. 17, 1962, in Denver, Colo.

**NEUMANN.**—Hanna V. Reinhardt Neumann, born June 17, 1888; died March 11, 1962. In 1910 she married Carl F. Neumann. From 1915 to 1923 they were missionaries, spending eight years in Argentina, and one year in Paraguay. She is survived by her husband; two daughters, Alma Neumann, of Bakersfield, Calif., and Mrs. Edson Neal, of Oxnard, Calif.; two sons, John and Joel, of California; and a sister, Lydia Winters, of Garden City, Kans.

**PRIMO.**—Louis V. Primo, born Oct. 31, 1880, in St. Genevieve County, Mo.; died April 14, 1962. His wife, Florence McCarty Primo, survives.

**RENTFRO.**—Phyllis Louise Rentfro, born April 28, 1904, in St. Louis, Mo.; died April 16, 1962, at Bakersfield, Calif.

**ROGERS.**—James Chester Rogers, born May 30, 1886, at Souwilpa, Ala.; died April 17, 1962, at Houston, Tex. His wife, Hattie, survives.

**STIBBS.**—Walter Stibbs, born June 3, 1884, at Hamilton, Canada; died May 15, 1962, at Danville, Ill. His wife survives.

**STUMP.**—Francis Manley Stump, born Aug. 13, 1892, at Manley, Nebr.; died Jan. 29, 1962. He was a graduate of the College of Medical Evangelists, class of 1918. He married Edith Miller. He practiced medicine in northern California for 36 years. In 1936 he received his F.A.C.S. degree. He sponsored the work in Crescent City and was responsible for the building of our first church in that city. His wife survives, as well as two sons, Melvin and Kenneth; four grandsons; one granddaughter; six brothers; and one sister.

**STUREMAN.**—Augusta Erikson Stureman, born Dec. 5, 1863, in Nora, Sweden; died May 15, 1962, at Forest Lake, Minn. She received her nursing education in Denver, Colorado. As a registered nurse, she served her church long and faithfully.

**SWENSON.**—Ellen Swenson, born Dec. 9, 1883, in Sweden; died April 1, 1962. She accepted the truth in 1902 and did Bible work in Chicago for a time. In 1909 she graduated from Union College. After being a colporteur for a year, she became a Bible instructor and labored in the Upper Columbia and Oregon conferences until 1913. At that time she went to Sweden as a Bible worker. Surviving is a sister, Mrs. E. Wahlquist; and a brother, Berndt Swenson, of Sweden; and four sisters in the United States, Mrs. H. O. Olson, Mrs. J. C. Klose, Mrs. J. S. Berndtson, and Nellie Swenson.

**THEISS.**—George F. Theiss, born Jan. 15, 1888, in Nadass, Austria; died March 16, 1962. In 1906 he came to Cleveland, Ohio. After graduating from Clinton Theological Seminary, he received a doctorate from Central University, Cleveland, Ohio, in 1925. In 1910 he married Regina Baate. Upon being ordained to the ministry, he served as pastor in Cleveland, Ohio, from 1919 to 1926. The next five years he was a missionary to Czechoslovakia; and from 1931 to 1933 was principal of our school in Iran. From 1933 to 1934 he was pastor in Berlin, Germany, and the following five years was pastor in Bismarck, N. Dak. From 1939 to 1944 he was pastor in Milwaukee, Wis., and from 1944 to 1952 he was pastor in Philadelphia, Pa. He retired and made his home in Milwaukee, Wis. The survivors are his wife; a son, Dr. Ernest C. Theiss; and two grandsons.

**THOMAS.**—E. Wilton Thomas, born Sept. 12, 1909, in Oakland, Calif. In 1933 he was graduated from the College of Medical Evangelists, and in 1934 he married Pauline Drake, who survives.

**THORN.**—Minnie Thorn, died March 22, 1962, at the age of 95.

**TOEWS.**—David A. Toews, born Aug. 19, 1883, in southern Russia; died in Vernon, B.C., Canada, March 2, 1962. He became a charter member of the first Adventist church in Manitoba. In 1919 he married Helen Epp, who survives, together with two missionary sons, Walter, of Lahore, West Pakistan, and Ivan, of Poona, India.

**VAN GORDER.**—Nora Bell Weaks Van Gorder, born Jan. 30, 1879, in Holgate, Ohio; died at Wurzburg, Germany, May 8, 1962. In 1897 she married Coy B. Van Gorder. From 1909 to 1912 she was director of food service and teacher of home economics at Fox River Academy in Illinois, followed by three years at Bethel Academy, in Wisconsin. From 1916 to 1925 she directed food service



## New Texas Book and Bible House

This is the new John L. McGee branch of the Texas Book and Bible House now under construction on the Texas campgrounds at Keene, and scheduled for use this summer. It will remain in use the year round to serve the Cleburne-Keene area. There is a departmental display area in the rear of the building. Air-conditioned, the part in use by the Book and Bible House has a floor space of 40 by 90 feet.

This venture was largely made possible by a generous donation by Mr. and Mrs. John L. McGee of San Marcos, Texas. Brother McGee served as a veteran bookman and publishing secretary for 36 years. Though 91 years of age, he is still active in distributing our truth-filled literature. Mrs. McGee is with the food service department of the San Marcos Hospital.

J. W. L. EVANS, *Departmental Secretary*  
*Texas Conference*

building with the graduation exercises of Rutland Academy.

► Ground-breaking ceremonies were conducted for two new churches in the British Columbia Conference in the same week. On the evening of May 28, ceremonies were held for the new Vancouver church, and on the evening of May 31 for the new church at New Westminster.

► The Maritime Conference is celebrating its sixtieth anniversary this year. Historian Ernest Monteith, of Cottam, Ontario, is presently writing a script for the special memorial service to be held on the first Sabbath of camp meeting, August 18.

► Fred Crump of the Halifax, Nova Scotia, district reports a complete restoration of the Tantallon church, one of the oldest Seventh-day Adventist churches in Canada. It was built in the 1890's. Additional Sabbath school space is being provided, and Pastor Crump with his members will conduct an evangelistic campaign in the church upon completion of the work.

### CENTRAL UNION

► Joseph M. Stone, principal of Sunnydale Academy, announced that representatives of the accreditation committee for the State of Missouri notified the academy of acceptance for accreditation, May 15. It also granted accreditation for the current graduating class.

► Richard Burton will join the secretarial department staff of Union College on a full-time basis this fall. Miss Ida Edgerton, who has been teaching in the department, will transfer to the Christian Record Benevolent Association, in College View.

► Jack Martz, pastor of the Kansas City, Missouri, Park Memorial church, reports 13 baptized from the It Is Written program and follow-up Bible studies.

### COLUMBIA UNION

► Two additional faculty appointments have been announced for Columbia Union College. Fredrick Lorenz will join the music department as instructor. Mrs. Amelia Garmen, now director of inserv-

ice education at the Washington Sanitarium and Hospital, will be on the nursing faculty. L. G. Small will assume his duties as director of physical plant and construction on July 1. Robert Robinson will serve as acting business manager until a new manager has been chosen.

► Columbia Union College is one of eight private liberal arts colleges in Maryland to receive a \$10,000 grant from the W. K. Kellogg Foundation. Institutions considered for the grants are those which have regional accreditation, well-organized teacher-education programs, and real need for financial assistance to improve their libraries. The funds are to be used for the purchase of books only.

► Two Russian youth leaders of the Communist youth party recently visited the campus of Blue Mountain Academy, Hamburg, Pennsylvania, on an exchange visit to the United States, in an attempt to learn more about the American way of life. A panel discussion with academy youth covered some of the differences between Russian and American philosophies of life. They will tour other areas of the country.

► Dr. Gardner Dixon of Riverside Sanitarium and Hospital, Nashville, Tennessee, was principal speaker at the Annual Nurses' Day service held at the Ebenezer church, Philadelphia.

► P. A. Bernet, publishing secretary of the Ohio Conference, announced that colporteurs in his territory recently completed the biggest Big Week in their history. With a gain of 55½ per cent over last year, they sold a total of more than \$17,400 worth of literature.

► Recent changes in the Potomac Conference personnel are as follows: Kenneth M. McComas, formerly of the Ontario-Quebec Conference, is the pastor of Richmond First church; Ernest D. Clark, from Missouri, is pastor of the Lynchburg-Yellow Branch district; Mrs. Lucy Gaddis, formerly of the Georgia-Cumberland Conference, is Bible instructor in Harrisonburg; and Michael Lay of Andrews University, is singing evangelist for Elder Lester Carney. H. E. Haas, principal of

Shenandoah Valley Academy, goes to the Northern Union Conference as educational and MV secretary, and Loren Poole, Garden State Academy principal, replaces him. Mark J. C. Shanko, pastor of the Yale-Emporia district, has retired and will be succeeded by Lewis A. Stout, of Appomattox-Cumberland. R. E. Logan, from Carolina, has taken up duties at Portsmouth-Suffolk district. Mary Saxton, Bible instructor at Capital Memorial church, has retired.

### LAKE UNION

► Evangelism is going forward in the Traverse City-Elk Rapids-Kalkaska area of Michigan since D. B. Myers moved into the district 14 months ago. Several baptisms have been conducted. The first added 15 members at Traverse City. Twenty more were baptized and one accepted on profession of faith, through the Walter-Henderson meetings at Cadillac, 15 miles distant. On April 15, there were 18 more baptized and one received on profession of faith. Seven others will soon be ready. On January 1 a new company of 18 was organized at Kalkaska. Elk Rapids will be next, with a series of meetings planned for early fall.

► Jody Ketterman, who has served the Michigan Conference as a Bible worker for a number of years, recently in the Detroit area, has accepted an appointment on the Faith for Today staff in New York.

► Joining the pastoral force of the Michigan Conference will be Albert R. Parker, at present principal of the Southfield Junior Academy in Detroit. He will be located at Marquette. Two new interns now at Andrews University, Herbert Keisler and Bill Draper, will take up work in Michigan, to pastor the Lawrence and Paw Paw churches.

### NORTH PACIFIC UNION

► Twelve persons were baptized and became members of the church in Florence, Oregon, on May 19. Evangelistic meetings had been in progress each Sunday and Wednesday night since February 4.

► Mr. and Mrs. Lester Taft have accepted a call from the Arizona Conference to work on the new academy farm near Prescott. Since 1953 Mr. Taft has been farm manager at Mount Ellis Academy in Montana.

► Four additional teachers announced by President P. W. Christian will be joining the Walla Walla College faculty at the beginning of the fall quarter. Drs. Reuben G. and Raquel Manalaysay will arrive from the Philippine Union College, where he has been president since 1952 and she has headed the department of secondary education since 1954. Joining the physics department, Orvin Wagner will come from California. Coming from Columbia Union College will be Loren Dickinson as instructor in speech.

► New staff members at Gem State Academy in Idaho in the fall will be Dione Hinger as dean of girls, and William E. Miller as instructor in science and mathematics. Both graduated from Walla Walla College this spring.



# 1962 Camp Meetings

## Atlantic Union

Greater New York (District meetings)  
New York  
Union Springs Academy  
Union Springs ..... June 28-July 7  
Northeastern (District meetings)  
Northern New England  
Richmond, Maine ..... June 28-July 7  
Southern New England  
South Lancaster, Massachusetts ..... June 28-July 7

## Canadian Union

Alberta  
Canadian Union College, Lacombe ..... July 6-8  
Pobida church, Beauvallon ..... July 14, 15  
British Columbia (District meetings)  
Manitoba-Saskatchewan  
Clear Lake, Manitoba ..... August 22-26  
Maritime  
Pugwash, Nova Scotia ..... August 17-26  
Newfoundland  
St. John's ..... August 31-September 2

## Central Union

Wyoming  
Casper ..... July 5-8

## Columbia Union

Allegheny  
Pine Forge, Pennsylvania ..... June 28-July 8  
Chesapeake  
Catonsville, Maryland ..... August 18 and 25  
East Pennsylvania  
Wescosville ..... June 29-July 7  
Ohio  
Mount Vernon ..... June 28-July 8

## Lake Union

Lake Region  
Cassopolis, Michigan ..... June 28-July 7  
Michigan  
Grand Ledger ..... July 5-14  
Wisconsin  
Portage ..... June 28-July 7

## North Pacific Union

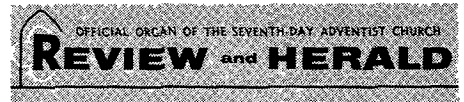
Montana  
Mount Ellis Academy, Bozeman ..... June 29-July 7  
Oregon  
Gladstone ..... July 5-14

## Southwestern Union

Oklahoma  
Oklahoma City ..... July 5-14

# Church Calendar

Medical Missionary Day	July 7
Church Medical Missionary Offering	July 7
World Evangelism Offering	July 14
Pioneer Evangelism	August 4
Church Missionary Offering	August 4
Oakwood College Offering	August 11
Educational Day and Elementary School Offering	August 18
Literature Evangelists Rally Day	September 1
Church Missionary Offering	September 1
Missions Extension Day and Offering	September 8
MV Pathfinder Day	September 15
Review and Herald Campaign	September 15-October 13
Thirteenth Sabbath Offering (Central European Division)	September 29
Neighborhood Evangelism	October 6
Church Missionary Offering	October 6
Voice of Prophecy Offering	October 13
Sabbath School Visitors' Day	October 13
Community Relations Day	October 20
Temperance Day Offering (shared with local fields)	October 27
Witnessing Laymen Consecration Service	November 3
Church Missionary Offering	November 3
Week of Prayer	November 10-17
Week of Sacrifice Offering	November 17
Ingathering Campaign	November 24, 1962- January 5, 1963
Home Missionary Day	December 1
Church Missionary Offering	December 1
Thirteenth Sabbath Offering (Southern European Division)	December 22



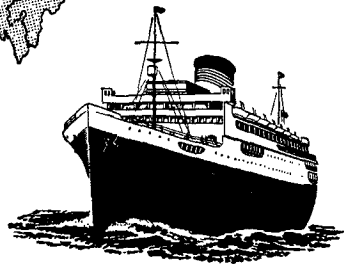
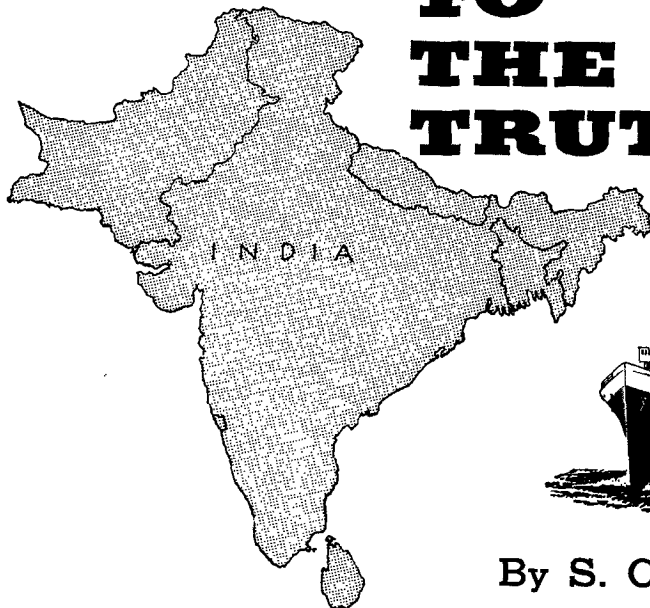
In 1849 a company of Sabbathkeeping Adventists, whose background was the Millerite movement, began to publish a paper called *The Present Truth*. In 1850 they also published five issues of *The Advent Review*. In November, 1850, these two papers merged under the name, *Second Advent Review and Sabbath Herald*, now titled simply REVIEW AND HERALD. Its editorial objective remains unchanged—to preach "the everlasting gospel" in the context of the Sabbath, the Second Advent, and other truths distinctive of the Advent Movement.

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**Associate Editors:** Raymond F. Cottrell, Kenneth H. Wood, Jr.  
**Consulting Editors:** R. R. Figuhr, M. V. Campbell, W. E. Murray  
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# 15,000 MILES TO THE TRUTH



By S. O. MARTIN

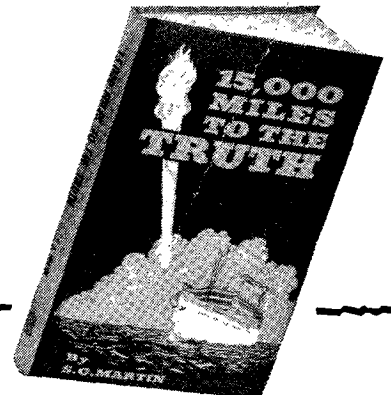
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Born on a Kentucky farm, the author grew up a member of the Church of Christ. He was zealous for his church and while still in high school conducted evangelistic meetings at which twenty-five individuals took their stand for the church. Later he was appointed a missionary to India, and was there about three years when an Adventist colporteur called upon him. From that point on, the story heightens in interest.

You will find in this volume a great deal of valuable information about the Sabbath and the two covenants. It will make a worthwhile gift to any Church of Christ friend. Profitable reading, also, for every Seventh-day Adventist.



at Union College. Survivors are a daughter, Mrs. L. Mark Hamilton, of Wurzberg, Germany; a grandson; a great-grandson; and a brother, Elder C. E. Weak, of Inverness, Fla.

**WELCH.**—Mary Aliene Welch, born Nov. 27, 1915, at Dyersburg, Tenn.; died in Dallas, Tex., April 14, 1962. She is survived by her husband, John T. Welch, publishing secretary of the Southwestern Union Conference; and a daughter, Cheryl Welch.

**WIELAND.**—Mary Ann Gatlin Wieland, born July 8, 1908, in Jacksonville, Fla.; died at Orlando, Fla., April 10, 1962. In 1932 she graduated from nurse's training at the Florida Sanitarium and Hospital. She is survived by her husband, Howard C. Wieland, chief laboratory technician, Florida Sanitarium and Hospital, Orlando, Fla.; a daughter, Dorothy Russell, of Leonardtown, Md.; and a sister, Martha Holland, of Hendersonville, N.C.

**WILCOX.**—Maude S. Wilcox, born Feb. 6, 1879, at Niobrara, Nebr.; died May 21, 1962, at Glendale, Calif. She graduated from nurse's training at the Boulder (Colorado) Sanitarium, and united in marriage with Elder F. M. Wilcox. She served for some years as a proofreader at the Review and Herald, and he was editor of the REVIEW AND HERALD. In 1945 they retired to Glendale, California.

**ZORMAN.**—Cecil David Zorman, born Jan. 31, 1919, at Cleveland, Tex.; died at Snowflake, Ariz., March 18, 1962.

## NOTICES

### Literature Requests

[All literature requested through this column is to be used for missionary work, not personal needs. Requests must bear the endorsement of the local church pastor, institutional head, or conference president. Mark packages: Used publications—no monetary value. Destroy if not deliverable.]

Literature to D. B. Alsaybar, principal, Mindanao Mission Academy, Manticao, Misamis, Oriental, P.I.  
DISCONTINUE sending literature to Mrs. A. Brown, 4995 Lire Ave., San Diego 2, Calif.

DISCONTINUE sending literature to S. M. Reid, Hazelrigg, Mandeville, Jamaica, W.I.

WANTED: All types of literature by Silburn M. Reid, West Jamaica Conference, P.O. Box 176, Montego Bay, Jamaica, W.I., the new headquarters address.

Gregorio Pedrena, Marbel 7, Koronadal, Cotabato, P.I., wishes clean, old literature including small books and old Bibles.

WANTED: Material for branch Sabbath schools and Vacation Bible Schools by the following:

Rita Batson, Eastern Main Rd., Arima, Trinidad, W.I.

Keith Duncan, 13½ Benwick Rd., Kingston 13, Jamaica, W.I.

Mavis John, St. Joseph St., Arima, Trinidad, W.I.

Barbara Guerra, Mausica Rd., Arima, Trinidad, W.I.

Edna Crichlow, Eastern Main Rd., Arouca, Trinidad, W.I.

Send young people's literature, including small books and Bibles for use in the Tell Ten Program to the following:

Isaac Kellawan, Tumpuna Rd., Arima, Trinidad, W.I.

Olive Thomas, Llanos St., Arima, Trinidad, W.I.

WANTED: *Guide, Little Friend, Instructor, Review, Signs, Quarterlies, Worker, These Times, Listen, Life and Health, Primary Treasure, Liberty*, old Bibles, small books by Dinah Tabaranza, Southern Mindanao Academy, Digos, Davao, P.I.

Leoncio Tabaranza, Southern Mindanao Academy, Digos, Davao, P.I. wishes children's stories, *Worker*, small books and *Messages to Young People*.

Francisco C. Israel, A. Bonifacio St., Baybay, Leyte del Norte, P.I., wishes *Signs, Review, Guide, songbooks, Instructor, MV Kit, Quarterlies, tracts, Little Friend, Primary Treasure*, horizontal films and film songs (35mm.).

Send a continuous supply of *Signs, These Times, Life and Health, Message, Listen, Worker, Instructor, Review, Quarterlies, Guide, Primary Treasure, Little Friend, Present Truth, MV Kit, Liberty, Go, Mission Quarterly*, tracts, old Bibles, small books, songbooks, picture cards, cut-outs, children's stories, Bible games, color books, and fingerplays to the following:

L. G. Storz, Mountain View College, Malaybalay, Bukidnon, P.I.

Josephine Sheriffe, Morant Bay P.O., Jamaica, W.I.

WANTED: *Instructor, Signs, Guide, Listen, old Bibles, songbooks, MV Kit, Present Truth, Little Friend, Life and Health, Liberty, Go, Quarterlies, Review, Worker, Bible games, tracts, small books, Primary Treasure*, and other literature by the following:

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Mrs. John Fajutag, Corcuera, Romblon, P.I.

Ramelia Festejo, Corcuera, Romblon, P.I.

Prian Cruella, Corcuera, Romblon, P.I.

Moses L. Saavedra, 75 Gonzaga St., Bacolod City, Negros Occidental, P.I.

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Jose A. Espiritu, Bo. I, Koronadal, Cotabato, P.I.

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Colville Alexander, Upper Fifth St., Success Village, Lavntille, P.O., S. Trinidad, B.W.I.

### Housing at Auburn Academy, Washington

There have been many inquiries concerning lodging at Auburn Academy during the World's Fair at Seattle. Our facilities do not permit us to offer "red carpet" service; however, for those Adventist friends who might be interested, the academy is making available one of the dormitories during the summer months (except during the Washington Conference camp meeting, which is July 1-15).

We are not in a position to furnish bedding, therefore visitors should plan to provide their own. Meals will be available in the cafeteria at a nominal charge. A limited amount of trailer space is also available. Auburn Academy is about 30 miles from Seattle.

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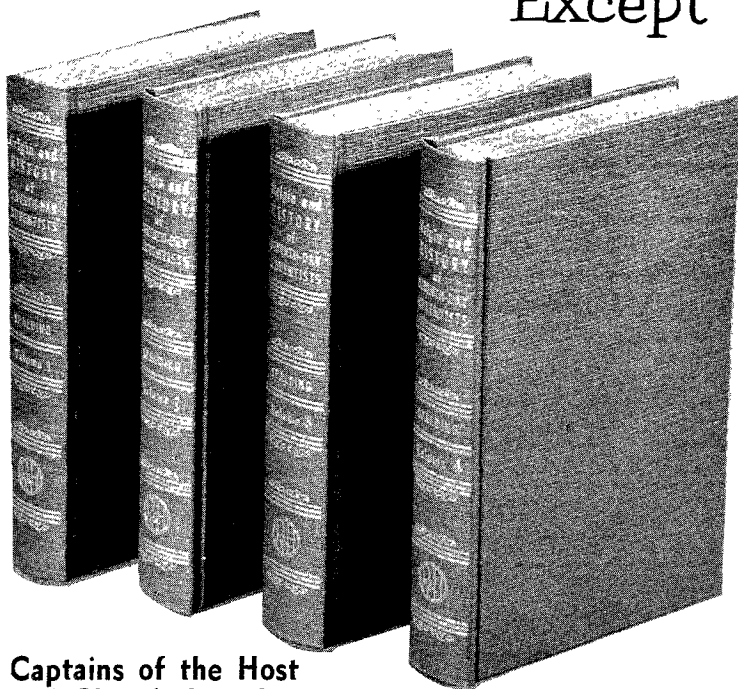
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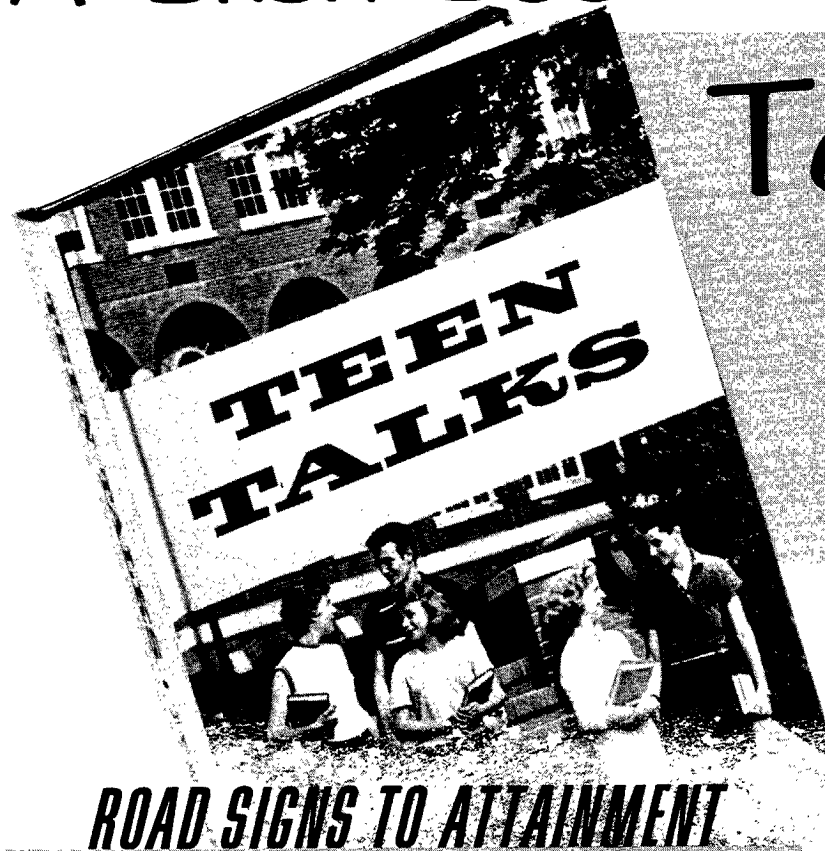
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—Testimonies, vol. 1, p. 514.*



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# News of Note

## An Awakening on the Cayman Islands

Our churches on the Cayman Islands have experienced a spiritual awakening during the past year. George I. Gantz, the new president, challenged the ministers to plan, work, and pray for a baptism each month. The church buildings were repaired and painted. Prayer meetings were held. God richly blessed the efforts of ministers and laymen. Says Elder Gantz:

"We conducted a series of meetings in every church to encourage the members and train the workers in soul winning. We held a short effort in the smallest town on the island, where the church is one of our smallest, and God gave us a dozen souls. In Georgetown we had a baptism of 20, with another 40 persons now attending the baptismal class. Our goal for the year is 30 baptisms, but we have already reached it. Now we are working and praying for 100 baptisms. The largest number baptized in any previous year was 28. Our members are thrilled with what the Lord is doing for us."

N. W. DUNN

## Youth Advance in the Philippines

C. D. Martin, MV secretary of the Far Eastern Division, writes that more than 4,000 young people attended recent meetings in the Philippines, the greatest response being to the soul-winning challenges at the Sabbath rallies. Of the Message to Millions evangelism crusade being conducted by the youth of the new Negros Mission he declares, "You just can't surpass the enthusiasm and evangelistic zeal of these Filipino MV's."

Delegates representing 117 MV Societies attended three MV Leadercraft training programs, and 153 persons received certificates for completing the course. With Pastor Martin in the North Philippines for two weeks was G. J. Bertocchini, MV secretary of the South China Island Union Mission. Together they inspected Medical Cadet units, visited Pathfinder Clubs, and attended an MV camp at Olongapo Beach.

THEODORE LUCAS

## Southwestern Union Pushes Branch Schools

A letter just received from L. C. Evans, president of the Southwestern Union, praises the branch Sabbath school program in the following words:

"The Sabbath schools in the Southwestern Union Conference are giving a tremendous thrust to our over-all evan-

gelistic program. This year at least a dozen organized companies, which started as branch Sabbath schools, will be added to the sisterhood of churches.

"Branch Sabbath school evangelism in our field is spreading like 'fire in the stubble.' Each conference in our union is planning for more than a hundred branch schools by the end of the present year. The Texas Conference tops the list with plans for 300 branch Sabbath schools by the end of the year. They now have 102 schools in operation."

This "new day" in branch Sabbath school evangelism began in the Southern Union, and is now sweeping through the Southwestern Union also. Let us pray that the program will move forward until it covers North America.

G. R. NASH

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R. G. CAMPBELL

## Honduras Self-supporting School

From Honduras, Central America, comes the thrilling story of a self-supporting missionary project operated under the direction of J. L. DeWitt, M.D., and his wife, Bertha. For a number of years the DeWitts have conducted a medical clinic in Elsa, Texas, as members of the ASI. Dr. DeWitt writes:

"Just to think that on January 1 this land was a jungle. We can only say, 'What hath God wrought!'"

"I have just returned from the school at Lago de Yojoa, Honduras. While there I paid the last \$5,000 of the \$25,000 for the purchase of 500 acres of jungle land, established a pure drinking-water system, built an oven capable of making several hundred loaves of bread a day, planned and authorized the establishment of a larger supply of clear, spring water, made arrangements with Brother Lutz to begin a bee industry, and arranged with a service station and market on the major highway to sell some of our produce and to buy

from truckers. We are definitely self-supporting. The Central American Union Mission and the Honduras Mission are highly in favor of our project. As soon as we are able to construct other buildings we can have one hundred students here. Pray for us."

WESLEY AMUNDSEN

## New Emphasis on Red Cross Training

From Amanda Sloane, of the department of nursing, Union College, comes a report of the large emphasis being given there to Red Cross training in nursing education.

In times when widespread disaster threatens as a result of the breakdown of international good will, and when the forces of nature are inflicting sudden tragedy on large numbers of people—as in the recent Atlantic Coast storms and floods—Christian people must be prepared to render assistance.

Seventh-day Adventists are well known for their relief activities, but altogether too few of us are technically prepared to be of assistance in times of serious emergency. It is reassuring to learn that our schools of nursing are giving emphasis to training people in the community in such subjects as care of the sick and injured, mother and baby care, and first aid to the injured. We trust that all of our schools and churches will do more than has been done up to the present toward training our membership in these important areas of community health.

T. R. FLAIZ



Selected from Religious News Service.

SAIGON, SOUTH VIETNAM—Father Nguyen Lac Hoa, a Roman Catholic priest now serving as a soldier, led an attack against Communist guerrillas in which 26 of his men were killed and 18 wounded. Father Hoa, who is also the headmaster of a Catholic high school in Saigon, organized a company of 1,200 civil guards known as "Sea Swallows."

NEW YORK—Religious leaders in New York are participating in a \$12.6 million mass social experiment on the city's Lower East Side to strike at the roots of the nation's juvenile delinquency problem. The program is financed partly by the Federal Government.

VATICAN CITY—Pope John XXIII has called on the world's Catholics to translate the social teachings of their church into the laws of their countries. The pontiff said Catholics were responsible for committing the social doctrine of the church into "the reality of modern life" and "to make it penetrate into social legislation for the benefit of all mankind."