

# SOUTH AMERICAN BULLETIN

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## The Foundation of All

WE ARE thinking of the Sabbath school, that oldest specific department of the church—thinking of the great good the Sabbath school has accomplished, of the knowledge of the Scriptures gained through this medium, of the millions of dollars raised for missions through the Sabbath school. Then, too, we're thinking of the Home Missionary and the Missionary Volunteer Departments, and of their great value to the denomination. The school work also comes to mind. How many, many souls have been saved through the medium of our splendid system of schools! What should we do without these wonderful agencies given us by an all-wise Father for the perfecting of the church?

Have the parents stopped to reason that the work done in the home underlies *all* the rest? Shall we not study what this means? Please consider carefully page 349 of "Ministry of Healing," and resolve that your home shall be a better, stronger one than it ever has been, that the opportunities afforded there shall be used, not neglected. Probably you have conscientiously done the best you knew how all the way along. Then it seems necessary to study further to learn more about the care, discipline, and teaching of the children. Why not decide at once to learn all you can about this most interesting and important subject, the subject that should lie nearer our hearts than any other?

At the headquarters office it has been a common occurrence to receive letters which read about like this:

"Oh, if I could only have had the opportunities for study twenty-five years ago, when my children were little, that I have now, how different they might have been!"

Here is a word from Florida:

"I have a number of books on baby care, but this 'All About the Baby' is by far the best book of its kind that I have ever seen—so very complete, and written in such an attractive manner. To me it is a regular gold mine."

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### Promise Yourself:

- To be so strong that nothing can disturb your peace of mind.
  - To talk health, happiness, and prosperity to every person you meet.
  - To make all your friends feel that there is something in them.
  - To look at the sunny side of everything and make your optimism come true.
  - To think only of the best, to work only for the best, and to expect only the best.
  - To be just as enthusiastic about the success of others as you are about your own.
  - To forget the mistakes of the past and press on to the greater achievements of the future.
  - To wear a cheerful countenance at all times and to have a smile ready for every living creature you meet.
  - To give so much time to the improvement of yourself that you have no time to criticize others.
  - To be too large for worry, too noble for anger, too strong for fear, and too happy to permit the presence of trouble.
  - To think well of yourself, and to proclaim this fact to the world—not in loud words—but in great deeds.
  - To live in the faith that the world is on your side so long as you are true to the best that is in you.
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One from Michigan said of this same book: "It has saved me many dollars already."

Another from Canada:

"I was certainly impressed, as I studied, with my responsibility as a mother. My husband assures me that our home is filled with a greater spirit of love and tenderness since we studied 'Makers of the Home.'"

From the Northwest:

"I wish to express appreciation in behalf of our society for these wonderful lessons that have been prepared for us. The Mothers' Society has meant everything to me. It has given me a new vision, a desire to be all that God would have me to be. If only *all* the mothers would become interested!"

And we can't help saying "Amen" to that. If the younger mothers only knew just what this means to them, they would seek help. We have often wished that just such a vision might be given to young parents as is furnished by a background of experience of rearing children to manhood and womanhood. Experience is too dear a teacher. Why not learn from the experience of others?

Ask for further explanation of the work, from the Home Commission, General Conference, Takoma Park, Washington, D. C.

We can not shift *our* responsibility as parents to any other agency of the church. All these are helps, but since these children are ours, we are responsible. We must remember, "The work of parents underlies every other. . . . The well-being of society, the success of the church, the prosperity of the nation, depend upon home influences."—*Home Commission*.

### Austral Union Conference

N. Z. TOWN - - - - Pres'dent  
G. E. EMMENEGGER - Secy. - Treas.  
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Buenos Aires, Argentina

## What a Tract and a Hymnal Can Do

IN ONE of our churches in Buenos Aires, Elder Pedro Brouchy, president of the Buenos Aires Conference, told the following interesting incident in a home missionary meeting. The story illustrates vividly what God can do through a bit of missionary effort—it may be a tract sent to some unknown party or a hymnal given or a booklet lent. God cares for the seed sown. Brother Brouchy said: "One of our sisters of the Chaco sent a hymnal and a tract to a person whom she did not know. This lady, on receiving and reading this literature, became interested and ordered a Bible and some time later wrote to the Book and Bible House requesting a visit and studies from a worker.

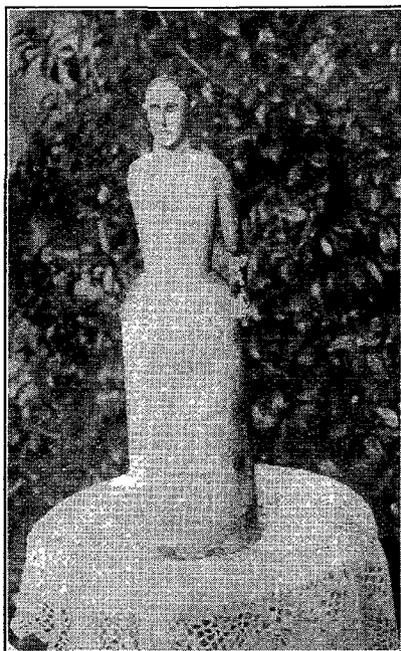
"When the missionary arrived he found that God's Word had done its work because not only the lady was anxious to learn more about the truth, but also a number of others desired to hear. The neighbors and interested people were invited to gather night after night to study the truth in an improvised series of open air meetings, because no place could be found large enough for the occasion.

"Among the listeners was the lady who now owned not only the Bible but also an image called 'Santa Lucia,' which had been venerated for generations. From far and near many people came to offer their prayers and make their vows to this image. This idol was kept richly dressed and adorned, and the large candles were perennially kept aflame on its altar by the owner.

"As time went on and the lady continued to study the Bible and attend the lectures she began to neglect the worship she had been giving the idol. Finally the time came when her conscience must battle the final decision. On one side was the venerated saint long worshiped by her ancestors, and even by herself, ever since childhood, the image which was believed to be divinity materialized. And on the

other hand was the new-found truth of the third angel, which had found a place in her heart. It became evident that both things could not remain together.

"While this lady was in the fiercest of the battles in her own mind and heart, she prayed for some evidence of the right way. As had been her custom through the years, she lighted the candles before the image, and for some unknown cause one of the candles wilted and leaned toward the decorations of the altar, catching fire to altar and idol. The fire was discovered and after a few minutes' bat-



As "Santa Lucia" appeared after having been rescued from the flames.

tle the 'miracle-working image' was rescued, clothless and badly burned." What was left of the "Santa Lucia" appears in the accompanying picture.

This experience caused the lady to lose her faith in the idol and to definitely accept the truth. She was baptized together with twenty-four others whom Elder Brouchy prepared.

"Cast thy bread upon the waters: for thou shalt find it after many days, Give a portion to seven and also to eight. . . . In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good." Eccl. 11: 1, 2, 6.

J. L. BROWN.

## Words of Cheer from Alto Parana

"How is the colporteur work going in these hard times?" is the question that many are asking. We hear also many saying, "Times have been better in the past"—and it may be that they have been better. But there is a wonderful text which I found the other day in the Bible, in the book of Ecclesiastes. It reads: "Say not thou, what is the cause that the former days were better than these? for thou dost not inquire wisely concerning this."

Here in the Alto Parana Mission we have many problems to solve in the colporteur work, and sometimes we pass through "hard times" and it seems that the colporteur work is at a standstill. But every day it is being placed on a stronger basis. It is wonderful to notice that the harder the conditions get around us, the more our work advances.

Just to illustrate, let us consider the following figures of *deliveries* in the last three quadrennial periods:

1920-23 . . . . .	\$ 36,797.75 m/n.
1924-27 . . . . .	58,362.40 m/n.
1928-31 . . . . .	68,455.25 m/n.

We will immediately notice that during those years which are considered the most prosperous, our deliveries were very low. And the harder the times became, the more success we had. How is this to be understood? Well, it is because "The Lord hath done great things for us; whereof we are glad." Ps. 126: 3.

I can see more and more that it is not the eloquence alone or brilliant education of the colporteur that God can use most. It is the humble of heart who allow God to use them entirely as His instruments who will do the most in finishing the work.

Several colporteurs of the Alto Parana Mission are having wonderful experiences. One who just started in the colporteur work took fifteen orders in a few hours on the main streets of Asuncion, Paraguay, just where another colporteur of long experience had failed. All these orders were also delivered.

Brother F. Davalos, a veteran colporteur, on a certain rainy morning canvassed just the same, knowing that when it rains, the colporteur's success is the best. He took fifteen orders for the medical book in two hours, or

about \$ 136.00 U. S. currency. Rainy days, Sundays and holidays are his specialty, and he considers them the best because people are at home.

We are all of good cheer and believe that "hard times" and depression are only for those who always ask, "What is the cause that the former days were better than these?" There is a wonderful promise and assurance for these times of distress for every child of God. Read Hab. 3: 17-19.

P. E. WENSELL,

*Home and Field Missionary  
Secretary, Alto Parana Mission.*

### Self-Supporting Missionaries

I AM glad to report that our colporteurs in this field are not only selling literature abundantly, but are also winning souls for the Lord's kingdom. Recently I had the privilege of organizing a church of thirty-seven members in Concordia, where the interest was started by colporteurs. A Sabbath school was organized and was functioning with a good attendance before we were able to send a worker there. Now we have about seventy-five in attendance every Sabbath and are expecting to hold another baptism in the month of August or September of this year, of about twelve souls.

One colporteur had been discouraged and left the work for some time to earn his living in another way, but he was continually dissatisfied and had no rest inside until he again entered the colporteur work. After he had worked a few weeks he found a family who bought his book "Hacia la Edad de Oro," and manifested a good interest in the truth. He again visited the same family, providing them with Bibles, *El Atalaya* (the Spanish "Watchman") and small books, until the family began to come to the Sabbath school. The man is the manager of a large German business house in Santa Fe. The officers of the church as well as the writer began to visit him, giving the family studies and now the business manager, his wife, his father and mother and one brother and companion to be, are keeping the Sabbath and are coming to the Sabbath school and meetings regularly.

It surely paid that colporteur, who was discouraged, to take up his work again, for in doing so he won this

large family to the truth. The Lord accompanies the faithful colporteur and gives him souls for his hire.

Recently I made a visit to Cordoba, where one of our colporteurs, having moved to another territory, left a family behind, keeping the Sabbath. This interest kept on growing until three families began to keep the commandments of God. Three officers from the Cordoba church accompanied me on my visit to them. We left in a *jardenera*, a sort of sulky used for selling vegetables in the city. As we left the city we noticed that the water was coming through the irrigation ditches. I thought, well, today we will not have many to listen to us, because everybody will be busy attending to the irrigation of his garden. As we arrived at 2:30 p. m. on Sunday, there were quite a number present. The man, where we expected to hold the meeting, told me that if we waited until 3 o'clock, the neighbors would come in. We began to sing and in a short time there was a good crowd, eager to listen to the truth. I spoke on the Sabbath question. I had a Catholic, a Protestant and a portion of an Italian Bible authorized by the pope of Rome. The interested ones helped to read the texts in the different versions in the Italian Bible also, for they are all Italians. They drank the truth in eagerly. When I expected to close the meeting I told them that if I had another hour I could tell them how the Sabbath was changed and by what power. They unanimously insisted that if I were not tired they would continue to listen to another study. One arose and said, "we have at times studied the Bible nearly all night long, so we do not tire receiving more instruction on the Bible." I gave them another study on the change of the Sabbath. When we had to close I asked them what they were now going to do about it. I took an expression of their desires and unanimously they wanted to follow the teachings of the Bible rather than the teachings of men. The church in Cordoba is following up the interest.

One colporteur sold a book to a man in Rosario and he became convinced of the truth through the reading of his book. He and his wife immediately began to keep the Sabbath, not knowing that there was a church in Rosario or any other part of

the world. Still another colporteur who was working the same territory with another book found the man. He asked our colporteur whether he kept the commandments of God. "I do" responded our brother. "But I mean do you keep the Sabbath, the seventh day of the week, as a day of rest?" "Yes, my friend, I keep the Sabbath." "Well," he said, "you are the one for whom I have been waiting." His name was turned over to the pastor of the church and now he has been baptized with his wife. We do not know who the colporteur is who sold him the book, neither does he know, but the Lord knows and takes notice of it. The seed sown surely brings forth its fruit in due time. I could multiply these experiences but must not take more space. The Lord is blessing our colporteurs in sales and also in winning souls. We are hardly able to follow up the interests created by them. The Lord is going before and is opening the way. May the blessings of God continually go with these self-sacrificing, quiet and self-supporting missionaries of the printed page.

J. H. MEIER, *President,  
Central Argentine Conference.*

#### East Brazil Union Mission

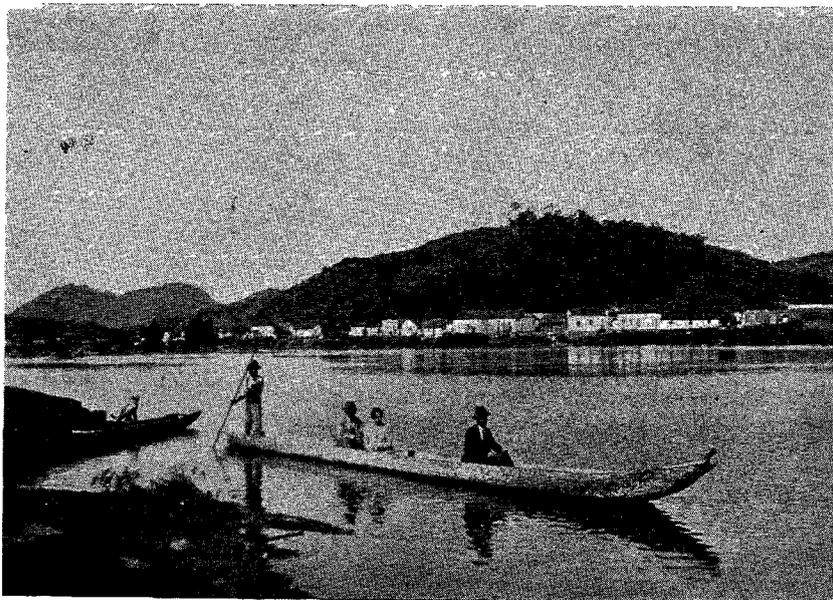
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### Across the East Brazil Union

(3,125 miles)

WE JUST returned from a long trip across the vast country, stretching from Rio de Janeiro to Manaus on the Amazon River. The trip was made in an effort to unite our forces with those of the ministers of the printed page, hoping to build up a stronger work.

We left Rio to go to Sao Salvador, Bahia, where we arrived just in time for the colporteur institute, helping them in their problems. After the institute we went on to the state of Sergipe, where colporteur Genroso was waiting for us, to begin work with "*Esperanca do Mundo*" ("Hope of the World").



Brother B. Silveira on one of his trips traveling northward in the picturesque territory of the East Brazil Union Mission.

Our first visit was made to a man who had been canvassed with the same book. He listened attentively to our presentation and then ordered the book in combination with *O Atalaia*, and said: "I like this paper, for it is a help in our home problems." He also helped us take an order from the owner of a newspaper. We went on, leaving Brother Genroso to continue the battle with good courage. His efforts were blessed with success.

It was a pleasure for us to work with the people and try to stimulate their longing for spiritual things. Some do not care for spiritual food, but others look for it hungrily. We are glad to be able to say that the colporteur work continues to be an effective instrument in God's hands for the saving of souls. Many a person who was without hope and without somebody to comfort him, now enjoys the light of Jesus' Word. Thanks be to the faithful colporteur, who in spite of hardships and difficulties on his long trips into the interior, continues to seek the lost sheep.

From Sergipe we went to Penedo, in the state of Alagoas, where two other colporteurs were waiting for us. We started to work with "*Esperança do Mundo*." The Lord helped us to get some names on our list. This encouraged us to continue the battle against the snares of the evil one.

From Penedo we traveled overland to Recife. On the 9th of March we met our good colporteurs of the Nordeste Mission. We were glad to see how the Spirit of God is touching the hearts of our brethren, causing them to take an active part in the propagation of the three-fold message through the printed page.

During the institute, which was held in Recife, we listened to many good experiences which showed us that God had given the colporteurs good success even in the very hardest fields. They had gone out directed by the Spirit of God, and according to His promise they had returned rejoicing.

From Recife we continued the trip to the Lower Amazon Mission. Again the colporteur pioneered our mission work. Two of them in 1927 with Elder J. L. Brown, started the work in that mission. 1928 witnessed another increase in the sale of our literature.

The greatness of the field, and the desire to proclaim the message to the thousands of people who live along the shores of the Amazon and its tributaries, as well as on the islands in the rivers, caused steps to be taken to build launches, so that the command of Jesus might be fulfilled: "Go ye therefore, and teach all nations."

The interest raised up by the work of the colporteur is beyond estimation. On the 17th of April it was our

privilege to witness the baptism of eleven persons, in a beautiful spot on the great Amazon. Among these souls were the fruits of the work of our faithful colporteur, Andre Gedrath, who could not retain the tears of joy. He praised the Lord for this great blessing. Three of these newly-baptized persons attended the colporteur institute which we held in Belem, Para. They started their work with much courage and power from the Lord, and He has used them and given them success.

It is impossible to describe exactly what the printed page is doing for the souls of men in this vast field. It has been the right arm of the work in the East Brazil Union (since as yet there is no medical work being done). Everywhere we meet the silent preacher, a book or paper, and souls who have received divine grace through it.

B. SILVEIRA,

*Publishing Department Secretary,  
East Brazil Union Mission.*

## Harvest Ingathering in the East Brazil Union

WE READ with amazement the sacred record of the providential dealings of God with old Israel. We marvel at such miraculous demonstration of unlimited power in the days of humble Moses, faithful Joshua and the courageous Nehemiah, as well as in Apostolic times. We become greatly impressed with the fact that the God of Abraham, Isaac, and Jacob was a mighty God, mighty to help and to save; that He was a living God who was able to deliver out of all trouble and from every danger.

But lest we forget, "Count your many blessings, name them one by one, and it will surprise you what the Lord hath done." The 1932 *Recolta* in the East Brazil Union has been more than a mere Harvest Ingathering campaign—it has been a mighty demonstration of Divine Power; it has vividly reminded us of the fact that the God of Israel and of our Fathers is our living God and still is the same yesterday, today and forever. He is ever leading His people and directing His work as of old. It is also, at least in part, a fulfilment of the precious promise contained in the important prophecy of Joel 2: 28-30: "And also upon the servants and upon the hand-

maids in those days will I pour out my spirit."

It would almost seem that the financial result of the Harvest Ingathering is in proportion to the increase in the crisis and all other kinds of difficulties. Strange as this may seem (but truth is sometimes stranger than fiction), it is well to remember that man's frailty is God's opportunity and where our strength ends His begins, for our weakness is His strength. This is one of the important lessons the 1932 campaign has taught us.

Just a few facts and figures will bear out the correctness of some of the former statements. For example 1929 was our last year of prosperity, financially speaking. With 1930 the crisis began and soon made itself felt not only in Brazil, but in nearly every country of the world. Last year (1931) in spite of all economic conferences and every heroic effort put forth by governments and well-meaning citizens to break this crisis, the situation has become more and more critical until the results have become nothing short of a real catastrophe. Banks have closed their doors, which has spelt ruin and disaster for hundreds of business men. Many factories have been forced to close down, which has meant the turning off of millions of wage earners, causing untold suffering to thousands of families.

Northern Brazil has especially been hard hit, not only by the crisis but also by the unparalleled drought during the last five consecutive years, which has meant repeated crop failures. To still further complicate matters came 1932 not only with greatly increased financial crisis, but in addition brought with it a political situation which culminated in the outbreak of a revolution just in the midst of our Harvest Ingathering campaign. This state of things greatly perplexed us, for we thought that it would be impossible to continue with our campaign. To our happy surprise the good work went on with increasing success in spite of all the difficulties. While our campaign is still in progress it is not too early to predict that we shall not only be successful in reaching our goal, but that we shall also have the satisfaction of going beyond.

Never have we been received more kindly by the public, and never has the class of people we generally meet,

shown greater interest in the work we are doing, than just in our 1932 campaign. The following are a few of the many good experiences we had during the blessed campaign, which shows that the Lord is going before us in a mighty way to give success and victory in the Harvest Ingathering work.

A worker and lay member went to the manager of an American firm in the city of Rio, whom they had known to refuse the Y. M. C. A. and Salvation Army this year on account of the crisis, but who in former years had always been very liberal with these two organizations. From this man the Adventists received the liberal donation of 250\$000 (31.25). In the city of Bahia two of the workers went to see the manager of a cocoa company who had never before heard of our work, but was so favorably impressed with what we are doing that he gave the largest offering received in that city, and as we left asked for more literature. In the same city the ex-president of the state and also the last candidate for the vice-presidency of Brazil, was visited in the interest of our work and responded with a liberal donation. In the city of Recife one worker was telling the other as they were approaching a certain business house that the gentleman they were just about to see, had been very hard hit by the crisis and that last year it was with reluctance that this man gave 15\$000 (not quite two dollars) so we went in expecting about 10\$000 this year. After the canvass he took out his pocketbook and as he opened it we noticed that it contained two 20\$000 bills. So jokingly we remarked that we should be satisfied with the contents of the pocket book, but he replied: "No sir, I would never do that!" We were sorry now for ever having made such a remark, thinking that we had offended the man. But what a happy surprise when this gentleman took his check book and wrote us a check for 100\$000 (12.50). Ten times more than we had expected! Handing us the check with a smile, he said: "It all depends on the purpose for which it goes." Another worker and lay member went to call on the vice-president of a certain corporation in the city of Rio. This was the first visit he had ever received in the interest of the *Recolta*. During the presentation of the subject he was quiet

and listened attentively. After we finished, this liberal gentleman reaching into his pocket gave us the "neat little" sum of 1000\$000 (125.00). Thus we have another demonstration of the fact that the Harvest Ingathering work bears the divine seal of approval. Of this we really need no proof but such blessed experiences serve to strengthen our faith and confidence in that which we really believe and practice.

The Harvest Ingathering work knows no limits, makes no discriminations or exceptions of persons, and as usual again this year governors, mayors, millionaires, bankers, the common business men as well as the private citizens, are gladly helping with their liberal donations to further carry this blessed gospel message to the remotest parts of the earth. (Isa. 60: 3-11). "If the needs of the Lord's work were set forth in a proper light before those who have means and influence, these men might do much to advance the cause of present truth.

"The Lord still moves upon the hearts of kings and rulers in behalf of His people. Those who are laboring for Him are to avail themselves of the help that He prompts men to give for the advancement of His cause. . . . We are to give to the world the light of truth, as revealed in the Scriptures; and we are to receive from the world that which God moves upon them to give in behalf of His cause." "Christian Service," p. 167, 168.

Thus far the Rio Minas and Rio-Espirito Santo Mission have both not only reached, but gone over their goals. It was a real pleasure to work with the members and workers in these two missions as well as in our new Nordeste Mission. It was a source of joy and satisfaction to note the enthusiasm with which all worked. Especially is the whole-hearted attitude of our workers in this campaign commendable. We must also mention the hearty cooperation of our members throughout the field this year, especially the Meyer and Central churches of the city of Rio, who did a very splendid work this year.

#### HARVEST INGATHERING EAST BRAZIL UNION

1930	1931	1932
28:617\$000	44:308\$000	???

The increase of 1931 over 1930 is an encouraging factor, nearly 55 per cent more. Thus the good work, in spite of drought, crisis, and revolutions, is

steadily going on with ever-increasing power and success. "What shall we then say to these things? If God be for us, who can be against us?"

C. C. SCHNEIDER,  
S. S. and H. M. Department Secretary,  
East Brazil Union Mission.

## A Fair Swap—Horse for Books

COLPORTEUR Dimas Santos, working in the famine-stricken district of Pernambuco, Brazil, came to the day of his delivery. He found many people fleeing from their homes, and others moneyless on account of the drought which is causing great suffering in northern Brazil this year. He was able, through using suggestion, to open the way for the promise of the payment of several of his books. A small general merchandise store, which was located in the neighborhood where he was working, seemed to be the only thing of value around, so young Dimas suggested that the merchant pay for the books on the day of delivery.

This merchant also ordered a book, but on the day of delivery he was found without money in his safe. He had agreed to pay for several books and now was moneyless! "What shall I do or take?" the colporteur asked himself. Again the art of suggestion helped him out. He was tired, foot-sore, well nigh worn out from carrying his load of books over parched country, and now it would be a relief to have a horse, so he suggested that the merchant trade his horse with saddle, which was standing in sight just outside the store, for the price of the books. The suggestion took, Brother Dimas left his little pile of books on the counter and continued his way on horseback.

The swap was made. In that pile the merchant had:

- 1 "Practical Guide to Health"
- 2 "Hope of the World"
- 2 subscriptions to *O Atalaia*.

What more could he hope to receive for a horse and saddle? The cost price, however, was only 120\$000, or about \$ 8.00 U. S. currency, according to present exchange. The merchant tried to borrow the money to meet the payment of the books, but failing to find a lender just then, he offered his

horse and saddle for the \$ 8.00 worth of books.

Colporteur Dimas writes: "I accepted the trade so as to not have to walk so many miles on foot with the books on my back. I mounted my horse and then near the end of my delivery I sold him and sent the money to the Book and Bible House."

While the colporteurs are working from house to house "Let them keep their eyes and ears and understanding open to receive wisdom from God, that they may know how to help those who are perishing for lack of a knowledge of Christ."

A live message in beautifully-bound Seventh-day Adventist books, is worth infinitely more than a starving horse under a useless saddle. J. L. BROWN.

## "Here Am I Send Me"

FACING the great necessity of increasing the ranks of the ministers of the printed page, we appeal to the courageous youth of our church. We invite them to take part in the hard battle against sin. We look with our

### Better Work

Lord, help me to do my best.  
Teach me how to do better work.  
Give me energy and cheerfulness.  
Help me to bring into my service  
the loving ministry of  
the Saviour.

M. H. p. 474.

hearts full of enthusiasm and joy upon the many who today say with the prophet: "Here am I, send me!"

We just had the privilege to be together with a group of young people who inspired us with much confidence and we hope that they will be firm, courageous, enthusiastic and faithful to their calling in the service of the Heavenly Father.

Leaving for the north of Minas, a part of the Rio-Espirito Santo Mission, we soon arrived in Victoria, where we took a small boat to Caravellas. From there we took the train which brought us to Theophilo Ottoni. At this station some young colporteurs in company with the good school teacher, Emilio Storch, were waiting for us.

Twelve kilometers from the city in the district of Sao Jacintho, where are living a number of our members,

there is a small church. In that church we celebrated our institute for the young pioneers among which three had already had experience in the colporteur work and six had not.

Nine colporteurs were present at this institute as well as Brethren Charles Kaltenhauser, Emilio Storch, Raul C. de Araujo, Field Missionary secretary, and the writer. All tried not only to help the colporteurs but also the church in solving the many problems and to increase the courage in the glorious hope which is found in Jesus Christ.

Fourteen persons were baptized during the meetings, four of whom are now colporteurs. We also celebrated the Lord's supper. These services brought much satisfaction to the members of the church—really a feast to the brethren. Our happiness was only interrupted by the sickness of Brother Raul C. Araujo, who was obliged to stay in bed for some days, but before the close of the institute he felt better. We praise the Lord who helped him to get up.

After the institute we separated. Some went to the field and others remained in the city. We enjoyed our experiences with the recruits. In spite of much rain and mud on the roads, we fulfilled our duties. God accompanied us and His angels went before us to prepare the way. The work proved a little difficult under the circumstances, but we returned with a good report.

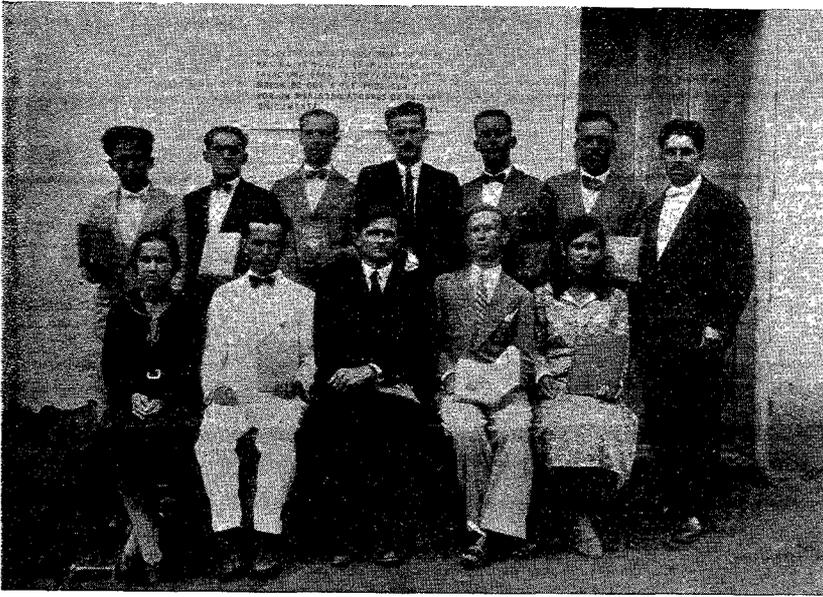
In the city a young lady colporteur started her work. When we met her she was very satisfied. She had sold all her supply of *O Atalaia* and had taken some subscriptions and orders for books.

These experiences prove again that the colporteurs are aided by the Holy Spirit.

While we were in Sao Jacintho, we enjoyed good days in company with our brethren. They did not look at the sacrifices which they had to make to attend the meetings; neither at the sacrifices which it cost them to lodge us. They made these willingly and with a Christian spirit. Thankfully we shall remember their kindness and care.

May God keep us in harmony, holiness and love until the return of Jesus Christ, our Lord.

B. SILVEIRA,  
Publishing Department Secretary,  
East Brazil Union Mission.



Colporteur institute of the Rio-Espirito Santo Mission, held in the Sao Jacintho church, North Espirito Santo.

### South Brazil Union

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 G. E. HARTMAN - - - Secy.-Treas.  
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 Sao Paulo, Brazil

### The Certainty of Success

WE ARE sure that the Lord is with us; all our colporteurs are of good courage in the work and willing to press forward, although the difficulties which surround us are great. I shall make every effort to work with all the colporteurs in the field, and we shall do everything in our power to carry the work forward with success.

I believe that the colporteur work will revive. I pray and work to that end, for I know that the publishing work represents the wings of the message. We shall have a prominent part in finishing the preaching of the message to the world.

The ministry of the printed page has acted a great part in bringing success to all the work here in the Rio Grande do Sul Conference, and I believe that it will have a telling part in all our evangelistic efforts. Where the voice of the minister is not heard, there the minister of the printed page takes the message from house to house, and this includes the country, villages and also the large cities.

When our colporteurs start the work in any city, they first go to the authorities and also the leading citizens, who otherwise would not come in contact with our work. Thus the message reaches every class of people, both rich and poor. Our field is well covered with literature and still the people continue to buy our books. It seems of late the popular churches are waking up and working especially against our literature. The Catholic priests as well as the Protestant ministers are warning their believers against buying our books, but our courageous army of colporteurs moves forward with success in spite of all opposition.

EMILIO DOEHNERT,

*Field Missionary Secretary,*

*Rio Grande do Sul Conference.*

### "I am Now Ready to be Offered . . ."

(2 Tim. 4: 6)

"TODAY I am going to kill somebody, or I shall be killed in the attempt," threatened the wrinkled and dirty old man as he jumped off his steed, and made for the front door of his son's home, with a loaded revolver in his hand.

"Who ever heard of a son disobeying his father, especially in matters of religion?" yelled the angry old man

as he danced around in the front room, waving the dangerous weapon over the head of his recently-converted son, as his daughter-in-law and little grand children fled out of the house, pleading for mercy.

"I'll have no such thing in my family; I am still boss and I determine that this new and unheard of sect shall have no place in our family. Who ever heard of decent people keeping the Sabbath instead of Sunday, and then to think that the honored saints and the holy Catholic church are no longer to be revered! I'll have no more of it; it cannot be, I say; we had all better die and be buried than live in such disgrace. What do you have to say for yourself, Olinto? I have heard that a minister was here,—the dirty dog,—and preached in your home. Is it so? Speak up!"

The old man, bent with years of toil and vice, and gray with his seventy summers, was terribly excited, and very nervous, but our converted brother, his son, sat very calmly and confidently listened to his aged father rail on, and on, and just as soon as he was given an opportunity, he very kindly, but firmly said:

"Father, I love you, and until now I have always obeyed you in everything. I am thirty-five years old, the father of five children, and I respect you for your age and experience; you are my father, and I am your son, but there are times when God must be obeyed rather than man, even though it may be one's father. Hear me, father, for it may be the last time I shall ever speak to you: You may kill me if you like, for with Paul I can say I am ready to be offered but I have found the 'way, the truth and the light', and I am determined to walk in the light."

The stern, sharp eyes of the old man met those of his son, not merely for a glance but they held, and he saw the pale, set face of his beloved son, fixed in sincere earnestness. They gazed at each other as their breasts heaved, one with anger and the other with emotion. The old man recognized that it was his move, as his son had accepted his challenge, and was not willing to submit himself to his requirements, even though it might mean his own death.

## South American Bulletin

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N. P. NEILSEN	Asso. Editor
C. L. BAUER	Asso. Editor

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"My dear son," the old man exclaimed, as his dim eyes filled with tears, and a lump came up in his throat, "You are my son, I am your father, and you always have been obedient: I shall not kill you." Baffled he threw himself down in a nearby chair, with a motion of utter defeat.

Days, weeks and months passed by. Olinto and his family were visited by earnest layworkers and ministers. Finally prepared for baptism, he and his wife were baptized. They have been born anew, and into a new and brighter experience.

When the old man heard of the baptism he was taken with another of his attacks, and now has threatened to tie his son to a post and oblige each of his thirteen brothers and sisters to whip his naked back, as long as each has any strength.

Olinto is waiting peacefully, praying that His Lord and Saviour may have mercy upon his aged father, and show him the way of salvation.

ENNIS V. MOORE,  
President, Sao Paulo Conference,  
Brazil.

I wonder if we'll help Him,  
You and I,  
Or shall we look across His work  
With careless eye?  
Shall we not offer some dear service  
In His name?  
Set burning in some heathen heart  
God's flame?  
Or better yet, our truest, best lives give  
That He who died on Calvary may live  
In some sad heart—perhaps not o'er the sea.  
That heart may wait next door to you and me.

—Selected.

## Soul Winning in Santa Catharina

BEFORE me was sitting Mr. Blank, a farmer, who lives far from Curityba. "But how did you happen to hear the message?" I asked him. He told me the following story: It was one of those afternoons in which we do not find much pleasure. Things were not going well, there were difficulties at home and business seemed to be bad. I was ill-humored, and went to sit down on a bench in front of the house. Suddenly I was frightened by the voice of a young little man on horseback. He alighted and came closer. The man showed me a book, "Our Day" and I did not wish to buy a book and tried to send this fellow away. When he noted my disposition, he put the book aside and started to talk with me about my difficulties. I remembered then that some time in the past I had bought a book, went into the house to get it and showed it to the colporteur. He said, "You have a book in your home that is worth its weight in gold. Have you read it yet? Then we will read a little of it together and see what it says." He started to speak about the second coming of Christ, etc., and I thought that I had before me a man whose thought was not only to gain money, but who felt the responsibility of his work in his heart, and I too felt within my heart a new hope. I bought the other book and now I can only say that I desire with all my heart to unite myself to this people who is waiting for the coming of Christ.

A short time after the man came to my home and brought me his first tithe and asked anxiously, "When can you come to my home, for I want my wife and children also to hear this message." Then we agreed to make the visit on a certain day.

I am sure that this family will accept the truth and bright stars will shine in the crown of the faithful colporteur, who sold him the book, for it was he, the minister of the printed page, who brought that man to Christ.

The colporteur work in our field is going very well. This year is the best in the history of the canvassing work; until the month of July we are 14 contos ahead of last. God will help us to save many souls for his kingdom.

E. STOEHR,  
Santa Catharina-Parana Mission.

## Inca Union Mission

L. D. MINNER - - - Superintendent  
H. M. COLBURN - - - Secy. - Treas.  
Address: Casilla 1003, Lima, Perú

## "If God Be for Us, Who Can Be Against Us?"

SOME time ago I left La Paz, the capital of Bolivia, for Oruro. After a five hour ride on a truck, from Oruro, I arrived in a little town called Uncia where colporteur Julio Chavez was working. It was Sunday and he had taken during that day eleven orders for "Hacia la Edad de Oro." The only mine existing in this little town had been closed for a long time, and all the inhabitants are feeling the crisis. I took about 1,000 Bolivianos worth of orders and also received a large sum of money in advance payments. It is evident that there is no crisis with God nor with the colporteurs.

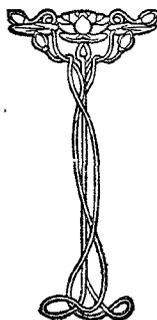
From there I went to Cochabamba, where our new Indian Training School is, to start our colporteur work with Brother Gonzalez. While Brother Gonzalez spent the first day hunting for a house in which to live, I had the opportunity of meeting some deputies from La Paz. When they knew that the object of my visit was to meet the prefect, they told me that I should not dare visit him because he was against all evangelical work, and was the most fanatic Catholic in Bolivia. I thanked them for their interest in us and told them that the work was not ours but God's and that it was my duty to make him a visit. The next morning, after asking the Lord to accompany me, Brother Gonzalez and I went to visit the prefect, who, after we presented our work, told us that our work in Bolivia deserves his praise, and in spite of his being a Catholic, he was willing to give us his moral and material help, giving us an order for "Hacia la Edad de Oro." Besides that he gave Bro. Gonzalez a recommendation that the authorities in whose territory he was going to work, might assist him as far as possible.

I believe this is a good time to work, and we, as Adventists, must take advantage of it in order to hasten and soon finish the work of God.

JOSE J. CALIDO,  
Field Missionary Secretary,  
Bolivia Mission.

*Statistical Reports*  
*of the*  
**South American Division**  
*of the*  
**General Conference of Seventh-day Adventists**

*For the Third Quarter of 1932*



Compiled by the Treasury Department  
Calle Pino 3801, Buenos Aires, Argentina

## STATISTICAL REPORT

NAME OF CONFERENCE OR MISSION	1	2	3	4			5			6	7	8	9	10	11	12	13	14	15
				Mem. Added During Quarter	Mem. Dropped During Quarter	By Baptism	By Prof. of Faith	By Letter	By Death										
	Number of Churches	Church Memb. at Beginning of Quarter	By Baptism	By Prof. of Faith	By Letter	By Death	By Apostasy	By Letter	Entire Church Membership at Close of Quarter	Ordained Ministers	Licensed Ministers	Licensed Missionaries	Book and Periodical Canvassers	Total Laborers					
1 Austral Union Conf.	--	----	--	--	--	--	--	--	----	4	1	3	--	8					
2 Alto Parana Mission	9	681	--	4	28	2	30	16	665	3	2	1	6	12					
3 Buenos Aires Conf.	11	727	--	16	29	7	15	32	718	5	3	6	23	37					
4 C. Argentine Conf.	22	1,559	22	--	52	1	--	65	1,567	4	2	5	16	27					
5 Chile Conference	32	2,041	32	3	26	4	18	16	2,064	5	7	6	10	28					
6 Cuyo Mission	2	97	--	--	3	--	2	--	98	1	--	1	6	8					
7 Magellan Mission	1	29	--	--	--	--	--	--	29	1	--	--	1	2					
8 N. W. Arg. Miss.	1	30	--	--	3	--	--	--	33	1	--	--	2	3					
9 Uruguay Mission	8	453	5	--	3	--	2	5	454	1	2	5	5	13					
Totals	86	5,617	59	23	144	14	67	134	5,628	25	17	27	69	138					
10 East Brazil U. M.	--	----	--	--	--	--	--	--	----	2	2	2	--	7					
11 Lower Amazon Miss.	3	63	5	--	--	--	--	--	68	1	1	2	4	8					
12 Northeast Mission	6	792	35	2	--	1	11	4	813	2	3	3	15	23					
13 Rio-Esp. Santo Miss.	11	932	77	--	2	3	3	1	1,004	2	2	2	23	29					
14 Rio-Minas Geraes Miss.	8	886	75	18	1	4	23	2	951	4	2	3	15	25					
Totals	28	2,673	192	20	3	8	37	7	2,836	11	10	12	57	92					
15 Inca Union Mission	--	----	--	--	--	--	--	--	----	2	1	2	--	6					
16 Amazon Miss. of Peru	3	400	--	--	--	1	--	--	399	1	1	4	3	11					
17 Bolivia Mission	10	1,922	433	--	--	--	--	--	2,355	1	2	8	8	19					
18 Ecuador Mission	3	114	6	--	1	1	2	--	118	3	2	1	6	12					
19 Lake Titicaca Miss.	10	4,346	--	5	48	12	10	44	4,333	2	7	13	7	29					
20 Peru Mission	10	1,254	9	--	--	2	2	--	1,259	5	2	3	12	24					
Totals	36	8,036	448	5	49	16	14	44	8,464	14	15	31	36	101					
21 So. Brazil U. Conf.	--	----	--	--	--	--	--	--	----	3	--	1	--	5					
22 Araguaya Indian Miss.	2	56	--	--	--	--	--	--	56	1	--	--	--	7					
23 Goyaz Mission	1	19	--	--	--	--	--	--	19	--	--	1	--	1					
24 Matto Grosso Mission	1	55	--	--	--	--	--	--	55	--	--	--	1	1					
25 Rio Grande do Sul C.	24	1,476	14	--	4	1	--	--	1,485	2	1	2	20	26					
26 Sta. Cath.-Parana Miss.	17	1,635	10	--	2	21	3	1,619	3	1	6	15	26						
27 Sao Paulo Conference	7	1,870	13	1	15	6	9	15	1,869	4	2	4	24	35					
Totals	52	5,111	37	1	15	12	31	18	5,103	13	4	14	60	101					
<b>RECAPITULATION</b>																			
28 So. American Division	--	----	--	--	--	--	--	--	----	4	--	6	--	11					
29 Austral Union Conf.	86	5,617	59	23	144	14	67	134	5,628	25	17	27	69	138					
30 East Brazil U. Miss.	28	2,673	192	20	3	8	37	7	2,836	11	10	12	57	92					
31 Inca Union Mission	36	8,036	448	5	49	16	14	44	8,464	14	15	31	36	101					
32 So. Brazil Union C.	52	5,111	37	1	15	12	31	18	5,103	13	4	14	60	101					
Totals	202	21,437	736	49	211	50	149	203	22,031	67	46	90	222	443					
<b>South American Division</b>																			
33 3rd. Quarter 1925	165	----	247	--	--	--	--	--	14,816	16	42	79	142	365					
34 " " 1926	174	----	296	--	--	--	--	--	16,479	59	50	98	153	496					
35 " " 1927	178	----	403	--	--	--	--	--	17,767	61	46	117	140	504					
36 " " 1928	181	----	387	--	--	--	--	--	19,512	70	44	109	161	555					
37 " " 1929	188	----	445	--	--	--	--	--	18,751	75	47	120	200	596					
38 " " 1930	194	----	483	--	--	--	--	--	18,971	70	54	125	222	571					
39 " " 1931	198	----	389	--	--	--	--	--	20,237	73	57	148	257	626					
40 " " 1932	202	----	736	--	--	--	--	--	22,031	67	46	90	222	443					
41 Gains 1932 over 1931	4	----	347	--	--	--	--	--	1,794	--	--	--	--	--					

THIRD QUARTER, 1932

	16	17	18	19	20	21	22	23	24
	Total Tithe Receipts	Tithe Per Capita	Total Offerings to Foreign Missions (except as noted under 19)	Total Sabbath School Contributions (to Foreign Missions)	Mission Offerings Per Capita	Total Contributions for Home Mission Work	Total Contributions for Local Church Work	N <sup>o</sup> of Sabbath Schools	Membership
1	---	---	---	---	---	---	---	---	---
2	1,073.19	1.58	153.23	431.03	.86	11.55	296.27	40	658
3	3,579.30	4.92	545.98	1,275.69	2.51	763.42	976.39	21	789
4	3,758.81	2.41	712.99	1,826.08	1.63	1,507.79	2,497.60	41	1,812
5	3,972.54	1.95	1,087.47	1,068.83	1.06	380.45	1,276.18	62	1,804
6	275.53	2.84	109.86	105.60	2.22	5.71	29.42	5	126
7	194.45	6.71	48.43	61.82	3.80	59.18	10.12	1	48
8	81.47	2.72	676.64	36.53	23.77	---	---	1	63
9	1,425.37	3.15	289.23	511.08	1.77	10.37	292.14	13	497
	14,360.66	2.56	3,623.83	5,316.66	1.59	2,738.47	5,378.12	184	5,797
10	---	---	---	---	---	---	---	---	---
11	319.64	5.07	26.71	156.12	2.90	6.00	10.00	10	318
12	1,128.12	1.42	1,581.32	458.75	2.57	8.77	69.21	40	806
13	2,027.61	2.17	927.87	930.05	1.99	67.69	104.06	29	977
14	2,959.64	3.34	1,152.21	920.41	2.34	111.87	185.94	35	1,025
	6,435.01	2.40	3,688.11	2,465.33	2.30	194.33	369.21	114	3,126
15	---	---	---	---	---	---	---	---	---
16	237.40	5.93	174.26	132.25	.77	---	17.08	9	427
17	1,056.20	.54	172.62	629.67	.42	34.90	---	43	1,738
18	271.20	2.38	426.46	138.01	4.95	---	9.19	7	175
19	1,133.20	.26	607.52	616.61	.28	12.66	7.21	101	4,605
20	1,762.40	1.41	312.97	590.06	.72	11.12	39.22	55	1,559
	4,460.40	.56	1,693.83	2,106.60	.47	58.68	72.70	215	8,504
21	---	---	---	---	---	---	---	---	---
22	7.99	.14	1.37	11.69	.23	---	---	2	75
23	---	---	---	---	---	---	---	---	14
24	---	---	---	---	---	---	---	---	19
25	2,319.10	1.57	875.63	524.37	.94	108.60	501.13	75	1,575
26	1,954.81	1.20	1,414.40	819.08	1.36	372.63	708.44	57	1,640
27	3,925.18	2.09	1,285.82	1,013.03	1.23	328.26	564.40	101	2,339
	8,207.08	1.60	3,577.22	2,368.17	1.16	809.49	1,773.97	238	5,662
<b>RECAPITULATION</b>									
28	---	---	---	---	---	---	---	---	---
29	14,360.66	2.56	3,623.83	5,316.66	1.59	2,738.47	5,378.12	184	5,797
30	6,435.01	2.40	3,688.11	2,465.33	2.30	194.33	369.21	114	3,126
31	4,460.40	.56	1,693.83	2,106.60	.47	58.68	72.70	215	8,504
32	8,207.08	1.60	3,577.22	2,368.17	1.16	809.49	1,773.97	238	5,662
	33,463.15	1.56	12,582.99	12,256.76	1.16	3,800.97	7,594.00	751	23,089
33	38,618.68	3.08	21,663.81	10,755.84	2.59	2,054.35	3,861.48	392	15,929
34	32,151.47	1.97	14,655.62	10,538.28	1.54	732.37	5,379.81	416	16,599
35	39,683.67	2.26	14,570.82	10,199.48	1.41	1,947.02	3,407.75	413	17,301
36	36,668.74	1.90	11,885.12	11,218.54	1.20	2,014.70	4,686.86	528	17,340
37	44,025.03	2.24	17,561.23	11,694.37	1.48	1,642.62	4,885.87	613	18,958
38	41,793.56	2.23	15,913.67	13,423.75	1.57	2,146.30	7,448.92	757	19,561
39	36,744.43	1.84	16,934.81	12,519.20	1.48	4,230.16	6,587.49	737	21,187
40	33,463.15	1.56	12,582.99	12,256.76	1.16	3,800.97	7,594.00	751	23,089
41	---	---	---	---	---	---	1,006.51	14	1,902

## HOME MISSIONARY REPORT

1	2	3	4	5	6	7
NAME OF UNION	Churches and groups	Membership	Number Reporting	Number of Conversions	Missionary Visits	Bible Readings
1 Austral Union Conf.	116	5,628	1,999	22	12,266	14,614
2 E. Brazil. U. Miss.	112	2,836	672	52	3,781	7,436
3 Inca Union Mission	125	8,464	5,163	44	14,737	17,936
4 So. Brazil U. Conf.	186	5,103	970	37	3,673	2,387
Totals for Division	539	22,031	8,804	155	34,457	42,373
5 3rd. Quarter 1925	337	14,816	2,271	133	16,187	10,130
6 " " 1926	363	16,479	2,220	186	12,328	8,817
7 " " 1927	362	17,767	2,187	71	11,218	6,298
8 " " 1928	359	19,512	3,615	353	17,569	11,362
9 " " 1929	400	18,751	3,713	99	16,597	11,421
10 " " 1930	422	18,971	5,628	280	22,802	15,678
11 " " 1931	583	20,237	7,513	117	32,181	31,515
12 " " 1932	539	22,031	8,804	155	34,457	42,373
13 Gains 1932 over 1931	---	1,794	1,291	38	2,276	10,858

## MISSIONARY VOLUNTEER REPORT

1	2	3	4	5	6	7	8	9	10	11	12
NAME OF UNION	Nº of Soc.	Societies Reporting	Per cent of Societies Reporting	Membership	Members Reporting	Per cent of Members Reporting	Soc. Holding Ex. Meetings	Sr. & Jr. Y. P. Baptized	Nº Belonging to Miss. Bands	Bible Readings	Missionary Visits
Austral Union Conf.	100	68	68%	2,071	1,023	49%	25	15	947	4,286	4,535
E. Brazil Union Mission	32	22	68%	770	320	41%	--	133	146	1,688	467
Inca Union Mission	87	80	92%	2,207	1,325	60%	--	2	86	5,653	4,235
So. Brazil Union Conf.	43	21	51%	1,032	---	---	---	11	109	139	942
3rd. Quarter 1932	262	191	72%	6,080	2,668	44%	25	161	1,288	11,766	10,179
" " 1925	84	--	---	2,205	638	29%	--	69	282	1,454	4,268
" " 1926	93	---	---	2,073	800	39%	--	48	283	1,375	2,830
" " 1927	135	93	69%	2,726	1,053	39%	--	87	464	1,986	3,506
" " 1928	208	133	64%	6,144	1,660	27%	--	249	796	3,468	5,655
" " 1929	161	122	76%	4,506	1,473	33%	--	100	540	1,748	3,672
" " 1930	192	123	64%	4,454	1,700	38%	--	139	124	4,442	7,167
" " 1931	234	174	74%	5,111	2,133	42%	--	60	541	5,370	9,265
" " 1932	262	191	72%	6,080	2,668	44%	25	161	1,288	11,766	10,179
Gains 1932 over 1931	28	17	---	969	535	2%	25	101	747	6,396	914

## SABBATH SCHOOL DEPARTMENT REPORT, THIRD QUARTER, 1932

1	2	3	4	5	6	7	8	9	10	11	12	13	14
NAME OF UNION	Nº of Schools	Present Member.	Aver. Attendance	Nº of Classes	Senior Division	Youth's Division	Junior Division	Primary Division	Kindergarten	Home Department	Offerings Twelve Sabbaths	Thirteenth Sabbath Offerings	Total Contributions
Austral U.	184	5,797	5,558	736	3,385	633	330	730	313	406	3,974.68	1,341.98	5,316.66
E. B. U. M.	134	3,207	2,564	322	1,920	372	213	559	84	59	1,768.01	572.48	2,340.49
Inca U. M.	215	8,504	8,666	447	6,623	1,184	221	432	194	12	1,511.35	595.16	2,106.51
So. B. U. C.	238	5,662	4,911	554	3,788	651	81	915	178	49	1,833.50	534.67	2,368.17
3 Quart. 1932	771	23,170	21,699	2,059	15,716	2,840	845	2,636	769	526	9,087.54	3,044.29	12,131.83
" " 1925	392	15,929	13,354	953	10,824	1,783	1,121	1,332	463	406	7,738.05	3,017.79	10,755.84
" " 1926	416	16,599	15,041	1,087	11,540	1,568	1,080	1,254	497	708	7,628.77	2,909.51	10,538.28
" " 1927	413	17,301	14,820	1,216	11,674	1,903	1,003	1,681	1,109	662	7,618.56	2,580.92	10,199.48
" " 1928	528	17,340	14,803	1,451	11,587	2,173	804	1,928	687	417	8,215.17	3,003.37	11,218.54
" " 1929	617	19,055	15,622	1,458	11,239	2,269	750	2,132	793	432	8,613.84	2,898.33	11,694.37
" " 1930	652	19,561	16,982	1,581	11,970	2,342	836	2,161	647	450	9,780.36	3,643.39	13,423.75
" " 1931	737	21,187	18,974	1,910	13,797	2,601	805	2,547	716	224	9,381.47	3,137.73	12,519.20
" " 1932	771	23,170	21,699	2,059	15,716	2,840	845	2,636	769	526	9,087.54	3,044.29	12,131.83

THIRD QUARTER, 1932

	8	9	10	11	12	13	14
	No Persons brought to Meetings	Treatments Given	No of Persons Given needed Help	Articles of Clothing Given	Books, Mis-sionary Perio-dicals or Tracts Distributed	Letters Written	Offerings for Home Missionary Work
1	4,432	6,435	8,492	3,342	100,505	1,994	2,738.47
2	1,369	1,102	1,470	1,370	15,939	637	153.34
3	3,955	6,861	3,764	2,348	21,631	2,579	215.11
4	912	656	1,440	761	35,266	1,693	643.04
	10,668	15,054	15,166	7,821	173,341	6,903	3,749.96
5	1,006	5,299	2,272	1,699	102,643	2,819	---
6	2,919	6,843	4,240	1,820	100,986	2,287	1,262.75
7	1,488	6,339	4,212	2,041	82,134	1,943	276.20
8	4,994	7,384	5,495	2,869	132,176	2,853	1,386.11
9	4,007	4,017	16,704	2,451	235,795	2,658	1,642.62
10	4,470	5,616	5,725	3,395	150,044	2,818	2,146.30
11	9,454	12,475	9,667	4,818	318,571	5,740	4,230.16
12	10,668	15,054	15,166	7,821	173,341	6,903	3,749.96
13	1,214	2,579	5,499	3,003	---	1,163	---

THIRD QUARTER, 1932

13	14	15	16	17	18	19	20	21	22	23
No Taken to Meetings	No Persons Helped	No Treatments Given	No of Articles of Clothing Given	Books, Perio-dicals & Tracts Distributed	No of Letters Written	Society Offerings for Foreign Missions	No Observing Morning Watch	No Bible Year Certificates Issued	No Reading Course Cert. Issued	No Standard of Attainment of Cert. Issued
1,958	2,700	2,163	1,169	35,222	876	264.69	1,100	43	56	3
286	276	236	218	5,400	204	134.86	293	19	10	---
1,343	---	1,674	999	5,763	772	83.73	936	102	50	---
161	417	200	101	7,793	91	138.26	406	32	40	9
3,748	3,393	4,273	2,487	54,178	1,943	621.54	2,735	196	156	12
98	694	1,124	499	32,911	1,020	330.14	749	---	---	---
221	680	563	417	21,539	774	261.24	792	---	---	---
373	780	816	496	30,620	855	458.43	1,083	---	---	---
1,498	1,321	1,102	795	48,141	990	645.65	1,248	---	---	---
1,020	1,015	1,015	516	74,189	890	723.25	1,220	273	207	61
1,326	1,585	1,656	899	58,234	1,206	639.80	968	171	207	61
2,296	3,215	2,350	1,562	80,179	2,206	654.20	1,718	266	316	33
3,748	3,393	4,273	2,487	54,178	1,943	621.54	2,735	196	156	12
1,182	178	923	925	---	---	---	1,017	---	---	---

SABBATH SCHOOL "ITEMS OF INTEREST," THIRD QUARTER, 1932

	Austral Union Conf.	E. Brazil Union Mission	Inca Union Mission	So. Brazil Union Conf.	Total 1932	Total 1931
No receiving Perfect Record Card (Both seals) -----	924	413	601	561	2,499	2,161
No completing a Perfect Yearly Record (One year) -----	50	---	47	28	125	142
No " " " " (Two years) -----	6	1	---	12	19	34
No " " " " (Three years) -----	4	---	---	4	8	8
No " " " " (More than three years) -----	10	2	---	9	21	26
Schools holding Teachers' Meeting regularly -----	35	26	24	22	107	71
Number baptized during quarter -----	57	---	281	27	365	234
Schools reaching membership goal -----	---	4	12	---	16	40
Schools reaching weekly financial goal -----	---	4	2	---	6	40
Amount given as birthday offering -----	\$ 85.80	54.30	4.92	44.87	189.89	142.84
Amount given as Investment Fund -----	\$ 2.21	8.90	46.13	.86	58.10	23.03
Number of schools represented in report -----	123	73	189	118	503	469
Number of schools not represented in report -----	61	61	26	120	268	268

## Statement of the Twenty Cent-a-Week Fund (Gold) of the South American Division

For nine months ending September 30, 1932

	Goal Per Week	Mem- bers and 1930	Goal to Date	Amount Raised	Amount Over	Amount Short	Ave. per Week per Member
<b>AUSTRAL UNION CONFERENCE</b>							
Alto Paraná Mission	.149	578	3,358.76	2,400.36	.....	958.40	.106
Buenos Aires Conf.	.403	635	9,980.30	8,503.86	.....	1,476.44	.403
Central Arg. Conf.	.254	1,514	14,997.68	9,619.95	.....	5,377.73	.163
Chile Conference	.150	1,771	10,360.35	6,925.54	.....	3,434.81	.100
Cuyo Mission	.276	62	667.37	924.73	257.36	.....	.382
Magellan Mission	.593	22	508.79	653.26	144.47	.....	.761
N. W. Argentine Miss.	.485	16	302.64	801.90	499.26	.....	1.285
Uruguay Mission	.300	393	4,598.10	3,333.09	.....	1,265.01	.217
Union	.250	4,991	48,662.25	33,162.69	.....	15,499.56	.170
<b>EAST BRAZIL UNION MISSION</b>							
Lower Amazon Miss.	.312	36	438.05	379.03	.....	59.02	.270
Northeast Mission	.100	658	2,566.20	2,655.74	89.54	.....	.103
Río-Esp. Santo Miss.	.087	966	3,277.64	4,245.72	968.08	.....	.112
Río-Minas Mission	.175	793	5,412.22	5,886.18	473.96	.....	.190
Union	.125	2,453	11,958.38	13,166.67	1,208.29	.....	.137
<b>INCA UNION MISSION</b>							
Amazon Miss. of Perú	.043	311	521.55	624.59	103.04	.....	.051
Bolivia Mission	.041	1,634	2,612.77	2,640.64	27.87	.....	.041
Ecuador Mission	.276	83	893.41	786.55	.....	106.86	.243
Lake Titicaca Miss.	.023	4,376	3,925.27	2,547.96	.....	1,377.31	.015
Perú Mission	.115	1,046	4,691.31	2,786.19	.....	1,905.12	.068
Union *	.....	7,450	13,160.55	9,385.93	.....	3,774.62	.032
* Nationals	.130	1,440	7,300.80	4,197.33	.....	3,103.47	.074
* Indians	.025	6,010	5,859.75	5,188.60	.....	671.15	.022
<b>SOUTH BRAZIL UNION CONF.</b>							
Araguaya Mission	.....	21	.....	140.92	140.92	.....	.172
Goyaz Mission	.120	39	182.52	10.86	.....	171.66	.007
Matto Grosso Mission	.120	39	182.52	126.08	.....	56.44	.082
Río Grande do Sul C.	.060	1,323	3,095.82	4,307.67	1,211.85	.....	.083
Sta. Cath.-Paraná Miss.	.060	1,560	3,650.40	3,839.59	189.19	.....	.063
Sao Paulo Conf.	.120	1,670	7,815.60	6,226.59	.....	1,589.01	.095
Union	.125	4,652	22,678.50	14,651.71	.....	8,026.79	.081
<b>SUMMARY</b>							
<b>UNIONS</b>							
Austral Union Conf.	.250	4,991	48,662.25	33,162.69	.....	15,499.56	.170
East Brazil U. Miss.	.125	2,453	11,958.38	13,166.67	1,208.29	.....	.137
Inca Union Mis. Nat.	.130	1,440	7,300.80	4,197.33	.....	3,103.47	.074
Inca Union Mis. Ind.	.025	6,010	5,859.75	5,188.60	.....	671.15	.022
So. Brazil Union C.	.125	4,652	22,678.50	14,651.71	.....	8,026.79	.081
Division *	.....	19,546	111,440.55	70,367.00	.....	41,073.55	.092
* Nationals	.200	13,536	105,580.80	65,178.40	.....	40,402.40	.126
* Indians	.025	6,010	5,859.75	5,188.60	.....	671.15	.022

**Comparative Statement of Tithe Receipts by Unions  
September 30, 1923-1932**

	AUSTRAL	E. BRAZIL	INCA	S. BRAZIL	DIV.
Nine Months 1923	34,884.19	13,985.48	6,714.89	25,934.54	81,519.10
" " 1924	42,969.38	19,949.75	8,227.08	34,662.11	105,808.32
" " 1925	40,887.96	21,548.66	9,129.02	36,756.26	108,321.90
" " 1926	41,197.06	16,002.07	9,664.99	29,103.69	95,967.81
" " 1927	45,840.03	14,623.38	8,818.05	34,981.14	104,262.60
" " 1928	53,380.27	16,050.01	10,212.81	28,520.44	108,163.53
" " 1929	60,643.45	18,171.70	10,997.63	33,721.59	123,534.37
" " 1930	60,172.02	17,040.22	11,632.12	28,708.63	117,552.99
" " 1931	51,631.79	15,218.12	11,139.00	29,080.51	107,069.42
" " 1932	47,626.16	17,180.16	11,867.00	27,189.17	103,862.49
Increase	-----	1,962.04	728.00	-----	-----
Decrease	4,005.63	11.4	6.1	1,891.34	3,206.93
% Increase	-----	-----	-----	-----	-----
% Decrease	8.4	-----	-----	6.9	3.0

**Comparative Statement of Mission Offerings by Unions  
September 30, 1923-1932**

	A U S T R A L	E. B R A Z I L	I N C A	S O. B R A Z I L	D I V I S I O N
Nine Mos.	Amount Per Wk. Raised Per Mem.				
1923	32,225.20 .320	7,395.12 .134	8,909.10 *.258	12,100.96 .126	60,630.38 *.208
1924	37,040.77 .352	11,088.82 .212	9,847.40 *.309	10,833.18 .108	68,810.17 *.233
1925	33,548.39 .299	11,507.79 .215	8,763.09 *.217	20,555.51 .189	74,374.78 *.238
1926	29,467.82 .241	8,107.91 .135	10,408.18 *.260	15,606.03 .134	63,589.94 *.186
1927	34,053.67 .260	8,558.55 .131	8,287.57 *.148	14,304.44 .112	65,204.23 *.176
1928	35,854.89 .261	7,732.06 .105	8,687.67 *.118	14,100.25 .104	66,374.87 *.166
1929	39,681.02 .269	8,384.66 .106	10,708.77 *.192	17,207.10 .117	75,981.55 *.176
1930	39,297.52 .231	7,875.54 .093	10,219.69 *.125	16,862.48 .105	74,255.23 *.152
1931	35,977.87 .196	10,521.95 .105	10,101.37 *.130	17,508.80 .105	74,109.99 *.141
1932	33,162.69 .170	13,166.67 .137	9,385.93 *.074	14,651.71 .081	70,367.00 *.126
Increase	-----	2,644.72 .032	-----	-----	-----
Decrease	2,815.18 .026	-----	715.44 *.056	2,857.09 .024	3,742.99 *.015

\* The Lake Titicaca and Bolivian Missions with their large Indian membership are not included.

**Comparison of Membership by Unions—September 30, 1923-1932**

	AUSTRAL	E. BRAZIL	INCA	S. BRAZIL	DIV.
Third Quarter 1923	2,802	1,390	4,427	2,663	11,282
" " 1924	2,955	1,432	5,655	2,870	12,912
" " 1925	3,187	1,568	6,921	3,140	14,816
" " 1926	3,433	1,816	7,846	3,384	16,479
" " 1927	3,691	1,908	8,540	3,628	17,767
" " 1928	3,969	2,133	9,462	3,948	19,512
" " 1929	4,394	2,322	7,832	4,203	18,751
" " 1930	4,769	2,522	7,118	4,562	18,971
" " 1931	5,126	2,534	7,702	4,875	20,237
" " 1932	5,628	2,836	8,464	5,103	22,031
Increase	502	302	762	228	1,794
Decrease	-----	-----	-----	-----	-----

NAME OF CONFERENCE OR MISSION	Average No Colporteurs	Total Number of Hours	Average Hrs. per Week	Value of Book Orders	Value of Magazine Sales	Total Value Book Orders and Magazine Sales	Average per Hour	Total Value Deliveries
<b>AUSTRAL UNION CONFERENCE</b>								
Alto Paraná Mission	6	1,751	22.4	2,608.33	203.68	2,812.01	1.60	1,942.21
Buenos Aires Conf.	25	8,599	26.4	6,139.49	1,274.89	7,414.38	.86	4,791.95
Central Argentine Conf.	14	3,841	21.1	6,020.11	1,017.99	7,038.10	1.83	5,536.42
Chile Conference	10	2,995	23.0	2,265.58	172.14	2,437.72	.81	1,240.36
Cuyo Mission	3	722	18.5	652.31	106.59	758.90	1.05	342.98
Magellan Mission	1	107	14.3	181.09	6.57	187.66	1.75	153.14
N. W. Argentine Miss.	3	748	21.0	1,816.81	305.41	2,122.22	2.83	1,444.33
Uruguay Mission	9	1,130	15.8	2,013.25	89.78	2,103.03	1.86	727.31
Totals 1932	71	19,893	21.5	21,696.97	3,177.05	24,874.02	1.25	16,178.70
Totals 1931	81	23,643	22.4	33,775.18	4,010.25	37,785.43	1.59	26,998.93
<b>EAST BRAZIL UNION MISSION</b>								
Lower Amazon Mission	---	---	---	---	---	---	---	---
Northeast Mission	18	4,387	18.5	2,275.87	580.50	2,856.37	.65	3,392.49
Rio-Esp. Santo Mission	17	6,246	28.3	2,713.12	229.99	2,943.11	.43	2,518.75
Rio-Minas Mission	17	4,264	19.3	2,111.11	587.87	2,298.98	.63	1,933.83
Totals 1932	52	14,897	22.0	7,100.10	1,398.36	8,498.46	.57	7,845.07
Totals 1931	62	17,675	20.6	8,103.01	1,943.40	10,046.41	.56	9,762.54
<b>INCA UNION MISSION</b>								
Amazon Miss. of Perú	3	496	12.7	303.69	46.44	350.13	.70	153.25
Bolivia Mission	9	1,480	12.1	2,627.68	441.81	3,069.81	2.07	2,060.68
Ecuador Mission	5	1,451	18.1	2,282.63	70.68	2,353.31	1.62	863.91
Lake Titicaca Mission	6	1,618	20.5	1,411.72	105.62	1,517.34	.93	673.10
Perú Mission	10	3,454	26.5	3,991.20	277.52	4,268.72	1.23	1,654.00
Totals 1932	33	8,499	21.2	10,616.92	942.07	11,558.99	1.36	5,404.94
Totals 1931	41	10,816	21.6	11,709.12	903.38	12,612.50	1.16	5,617.23
<b>SOUTH BRAZIL UNION CONF.</b>								
Araguaya Indian Mission	---	---	---	---	---	---	---	---
Goyaz Mission	---	---	---	---	---	---	---	---
Matto Grosso Mission	1	329	82.2	1,532.87	550.37	2,083.24	.63	58.25
Rio Grande do Sul C.	17	6,916	25.4	3,010.67	756.86	3,767.53	.54	3,496.43
Sta. Cath.-Parana Miss.	11	4,088	23.2	2,014.12	222.49	2,236.61	.54	2,618.87
Sao Paulo Conference	23	10,078	27.3	4,652.00	1,155.73	5,807.73	.57	4,091.36
Totals 1932	52	21,411	25.7	11,209.66	2,685.45	13,895.11	.64	10,264.91
Totals 1931	59	16,407	21.3	9,391.01	1,735.76	11,126.77	.67	8,871.20
<b>RECAPITULATION</b>								
<b>SOUTH AMERICAN DIVISION</b>								
Austral Union Conf.	71	19,893	21.5	21,696.97	3,177.05	23,874.02	1.25	16,178.70
E. Brazil Union Miss.	52	14,897	22.0	7,100.10	1,398.36	8,498.46	.57	7,845.07
Inca Union Mission	33	8,499	21.2	10,616.92	942.07	11,558.99	1.36	5,404.94
S. Brazil Union Conf.	52	21,411	25.7	11,209.66	2,685.45	13,895.11	.64	10,264.91
Totals for Division	208	64,700	23.9	50,623.65	8,202.93	58,826.58	.90	39,693.62
<b>SOUTH AMERICAN DIVISION</b>								
3rd. Quarter 1925	142	29,686	16.0	61,287.30	6,219.51	67,506.81	2.27	47,506.67
" " 1926	148	36,020	18.0	52,292.06	5,493.03	57,785.09	1.60	44,383.92
" " 1927	130	37,098	22.0	68,662.32	4,489.24	73,151.56	1.97	44,357.90
" " 1928	157	36,223	17.0	56,937.27	4,832.03	61,769.30	1.70	52,046.33
" " 1929	201	49,464	18.7	82,237.20	7,078.10	89,315.30	1.80	62,851.52
" " 1930	212	59,795	21.4	75,539.45	7,809.30	84,348.75	1.41	53,282.89
" " 1931	243	68,541	21.6	62,978.32	8,592.79	71,571.11	1.04	51,249.36
" " 1932	208	64,700	23.9	50,623.65	8,202.93	58,826.58	.90	39,693.62
Gains 1932 over 1931	---	---	2.3	---	---	---	---	---