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The Opening of the Lima Church Building

(We are glad to give the following interesting report of the opening of the new church building recently erected in Lima, Peru, as taken from a letter written by Elder J. T. Thompson, superintendent of the Peruvian Mission, written under date of January 9, 1932.—*Ed.*)

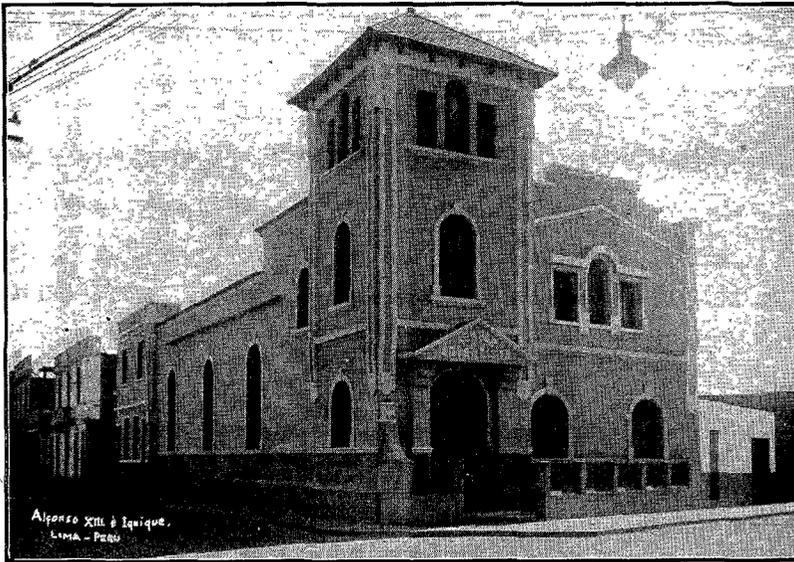
ON SABBATH morning, the 7th of January, the doors at the front entrance of the Lima church building were thrown open for the first time since the building was finished, and the members of the Sabbath school entered. The Sabbath school was held in the auditorium. The members of the Miraflores church met with us together with other friends who came to see our new building, so the main part was nearly filled. The school orchestra furnished the music. In the meeting following the Sabbath school, Pastor H. J. Westphal spoke of our experience as being analogous to that of the Children of Israel crossing the river Jordan into the promised land. It did our souls good to see the happy look on the faces of the brethren as the meeting progressed.

In the afternoon the young people had a very good program. Doctor Field of the Young Men's Christian Association, was invited to speak and he gave a very good address on "Our Ideals." This was followed by Brother C. H. Baker, who spoke on the sub-

occasion as we were now celebrating would have been impossible twenty-five years ago. He spoke of the pioneer work of some of the early days and of the persecution which they suffered, and then how gradually the opposition has given way, until today we can open a house of worship while the public enters with reverence and respect, instead of standing outside and hurling stones at the building.

The Methodist Mission was holding its annual conference here at the same time. They appointed Mr. Brewster, superintendent of the Mission, to represent them, and to bring us their greetings and good wishes for success and prosperity. He was on the platform with us and brought us a brief but cordial message. The Methodist Mission dismissed their evening session about the time that we began and Bishop Miller and the delegates came over in a body and stayed throughout the program. The school orchestra made a favorable impression with their music, while the chorus sang a special selection.

It was a happy day for the Lima church. Brother H. J. Westphal began a series of public meetings the following night. The day following the



Church Building, Lima, Perú.

ject of "Character," and Brother Samuel Alberro spoke on "Our Goal."

The evening meeting was especially for the public, and the house was crowded. I gave a brief address which was followed by Mr. Ritchie of the American Bible Society, who spoke on the development of evangelical work in Peru. He said that such an

opening of our new temple, the Bishop of the Methodist Mission, twice referred to our new church in his sermon and spoke of our work among the Indians around Lake Titicaca as the finest sort of missionary work that is being done in South America. Our relations with the Methodists in Lima are most cordial and they in every way manifest a kind, sympathetic spirit toward us in our work.

We are all happy to have a place to which we can invite our friends and where they may hear the message for this time. But at the same time there is dawning upon us the heavy responsibility which now rests upon us to live up to the message which we profess. I was greatly pleased to see the hearty enthusiasm manifested by our people in trying to make the work here in the city a success. The prospect for the work in the future is bright.

J. T. THOMPSON.

The Last Prayer

MANY prayers are found recorded in the Sacred Scriptures. They must all be important, or else the Lord would not have had them written. We should carefully notice them all. They contain instruction and help for us. But the last prayer that is recorded must be especially important. Did you ever notice it? Take your Bible and read it in Revelation 22: 20. "Even so, come, Lord Jesus."

It is a brief prayer, only five short words. It is found in the closing chapter of the Bible, next to the last verse. It is the prayer of the ancient disciple, John, while on the lonely isle of Patmos. In holy vision he had seen the better land, he had viewed the city of God in its resplendent glory, he had heard the song of triumph bursting forth from the ransomed throng and he was longing for that glory land. He longed for the day to come when he could go home to his Father's house. With all the fervor of his soul he prayed "Come, Lord Jesus," and the Lord recorded his petition as the last in the Sacred Scriptures.

Have you ever prayed this prayer? It is recorded for us. Do you want Jesus to come? You must *long* to see him come or this petition cannot be yours. You must be ready to meet your Saviour before you can pray for

His return. You must be cleansed from every stain of sin else you will not desire to see Him in His glory, for "every man that hath this hope in him, purifieth himself, even as He is pure."

Are you ready? Can you from the depth of your soul make this closing prayer your own petition? Can you from the heart say, "Even so, come, Lord Jesus?" Can you make this prayer your own? If we could in reality pray this prayer from our hearts day by day, then would we also day by day be prepared to welcome our Saviour when He comes.

Surely a better day is coming. The night of sorrow will soon be ended and the eternal day of peace will be ushered in. Then no more will our loved ones fall under the power of death and be laid away in the cold, dark earth. Then no more will sorrow and trials oppress the soul. Dear reader, are you prepared for that great day of God? Have you made your peace with God? Does your heart echo the prayer of the seer of old when he exclaimed, "Even so, come, Lord Jesus?" Are you ready to meet your Lord? Is the prayer of John your prayer?

N. P. NEILSEN.

A Definite Message

WE HAVE come to strange times in this world of ours. We are in the last days. The world is passing through a crisis. Uncertainty is found on every hand. Everything seems out of its usual course. Nothing seems stable any more. Men are groping in the dark and know not what to do. Confidence is gone. Banks have failed, and commercial firms have gone bankrupt. There is a lack of security everywhere. Nations are perplexed, and governments have been overthrown again and again. Men have cut the anchor of faith that held them. They have lost their mooring and are adrift upon a sea of uncertainty. They need help.

In just such a time of uncertainty as this God is sending a most definite message to the world. It is a definite message based upon the sure word of God. With unerring certainty it points to the fulfilment of the prophecies given by the Lord many hundreds of years ago. It carries with it conviction to the soul and brings certainty to the heart of the receiver. Such a message

is needed now in these times of uncertainty.

This definite message must be given at a definite time in the world's history. It is the three-fold message of Revelation fourteen which must be given just before the second coming of Christ in the clouds of heaven, whose coming is brought to view in the latter part of this same chapter. It must be given during the time of the investigative judgment which proceeds the coming of Christ, for it announces in no uncertain tones that "the hour of His judgment is come." Rev. 14: 7. According to the prophecies the hour of God's judgment began in 1844, at the close of the long prophetic period of 2,300 days or years. Since then is the time for this definite message, and since then has this message been given.

This definite message must be presented to the world in a clear, definite manner. It must be presented as the message of God for this time. It must be presented in a way to arouse the people from their stupor and call upon them to turn to God. It must present the everlasting gospel in the setting of the judgment hour. No weak, tame presentation of the message will suffice for these times. This definite message is God's effort to arouse a sleeping world, fast hastening on to its destruction. It is a message for a world in need. A plain, clear "Thus saith the Lord" must ring from the lips of those who proclaim the message. Says the servant of the Lord:

"Ministers should present the sure word of prophecy as the foundation of the faith of Seventh-day Adventists. The prophecies of Daniel and the Revelation should be carefully studied, and in connection with them the words, 'Behold the Lamb of God, which taketh away the sin of the world.' . . . So plainly is the truth to be presented that no transgressor, hearing it, shall be excusable in failing to discern the importance of obedience to God's commands."—*Gospel Workers*, page 148.

"Instead of apologizing because he is about to address the people, the minister should begin as if he knew that he was bearing a message from God. He should make the essential points of truth as distinct as mile-posts so that the people cannot fail to see them."—*Gospel Workers*, page 168.

Such a definite message, given at the definite time, must be presented with a definite conviction of heart and with the power of the Holy Spirit. The one presenting it must feel that he is delivering a message of life or death to his hearers. It must have brought definite conviction to his own soul, and thus with a heart burdened for the salvation of others, he presents the living message from God. It becomes more than a message from man. It becomes the living message from the Living God, given through lips of clay, touched by the coals of fire from off the altar of God. Thus, and thus only, will there be power in the message to touch hearts and to change the lives of men. The power that is to accompany the preaching of this message is the same power that was given to the disciples on the day of Pentecost. The messengers, clothed with power, are to go forth to proclaim the message and win men to God. This power will accompany the definite message for we read from "Great Controversy," pages 611, 612.

"The great work of the gospel is not to close with less manifestation of the power of God than marked its opening. The prophecies which were fulfilled in the outpouring of the former rain at the opening of the gospel, are again to be fulfilled in the latter rain at its close. . . . Servants of God with their faces lighted up and shining with holy consecration will hasten from place to place to proclaim the message from heaven. By thousands of voices, all over the earth, the warning will be given. Miracles will be wrought, the sick will be healed, and signs and wonders will follow the believers. . . . The message will be carried not so much by argument as by the deep conviction of the spirit of God."

Thus will a people be prepared for the coming of the Lord, and thus will those who reject the message be found without excuse in the great day of God. But notice that it is a definite message, given at a definite time, presented in a definite manner, with a definite conviction of heart through the power of the Holy Spirit, that will finish the work in these last days, when insecurity abounds everywhere and uncertainty permeates the very atmosphere which surrounds us. Such a message is now being given in more

than 450 different languages, and a people is being gathered out for the coming of the Lord. God grant that we may give the message the certain sound, so much needed in these times of uncertainty! N. P. NEILSEN.

Station Master Asleep

THE north-bound express train was due in Jaguarihyva at 5:40 p. m. in the town where Elder Henry Stoehr and the writer were visiting the church members. We were told that it would come in two hours late. We went to the station prepared to leave at 7:40, but had to wait over an hour before the train arrived. Then, we

The Crisis Solved

"There is no crisis with the Lord"—
It matters not what may arise,
Comes good or ill, what'er betides,
He is not taken by surprise.
To Him there is no secret scheme,
No hidden thing, no mystery word,
No future dark, no plan unknown—
"There is no crisis with the Lord."

"There is no crisis with the Lord"—
In all earth's tumults and unrest,
In strifes and wars and bitterness
He knows the way and what is best.
He leads, He guides; His mighty hand
Protects us with His holy sword.
In Him we're safe, our crisis solved—
"There is no crisis with the Lord."
—N. P. Nielsen.

must still wait until the passengers could have their supper, because Jaguarihyva is the *Ponto do Almoco* (dining point.)

Instead of arriving in Semges, the next stop on Elder Stoehr's itinerary, at about 8 o'clock, we arrived there at 12 midnight. Some of the good brethren were still waiting for the train and Elder Stoehr went with them to the home of one of the believers, while I decided to go on two stations farther along the line to Itarare.

Our second-class car was jammed with smelly human beings and some fleas, to keep one from going to sleep. The situation was all the more gloomy because our car had no light and the night was very dark. One just had to feel his way over the sleeping people and feel his baggage to know that he was getting into the right nook on the right bench. An accordion, played

by some lonely passenger who knew no notes, tuned in on one of the typical *gaucho* strains with frequency.

After waiting in the Semges station for over thirty minutes I decided that I would see what was holding up our train. I began to feel that business must be rushing and the crisis was over, if all this time was occupied in loading on baggage. I felt my way out of the car and went to the station. There I saw all the train officials, brakemen, engineer, etc. The station master, who was also the telegraph operator, had been calling for thirty-five minutes to get a free pass to the next station, but there was no response. I stood and watched the performance for nearly an hour. The trainmen were sleepy. The conductor crawled on a large table and had a nap. A brakeman stood with his back against a large coaloil table lamp to warm himself. The operator talked to this one and to that one but never stopped his call tic-cluck-cluck-tic-cluck-cluck-tic. For two hours this continue while the fireman at intervals shoveled the coal into the fireplace to keep up steam. The engine breathed nervously and sneezed off its steam from time to time, as if complaining about having to sit so long in the cold, dark night.

After two hours of resultless calling the train conductor decided that two brakemen should walk the two hours' distance to the next station and wake up the operator so that he might give the order for the *Express* passenger train to move on. Accordingly the two brakemen took their lanterns, buttoned their overcoats around them and then mosied off along the track toward the sleeping station master.

Almost another hour passed when the conductor could stand it no longer. His Brazilian *paciencia* had come to its end. He had had a good sleep and now was ready to move on in spite of orders. The station master gave him his leave from his station and our nervous engine gave us the whistle to signal us that we would now make a few miles more. On catching up with the walking brakemen the train stopped, they mounted the cowcatcher with their lanterns, and on we crept around the dark curves, feeling our way to the next station. The engine whistled and screamed as we neared the station, but there seemed to be no

life there. The trainmen beat the door and finally our sleeping station master and telegraph operator woke from his pleasant dreams. All that any of us could say or think was *paciencia*, we are in the land of *paciencia*.

We are station masters and telegraph operators here below. Each one of us holds a position of importance. The onward move of the train of truth depends on us. We are not only hours, days, weeks, months, but years behind time. (See Testimonies, IX, p. 29.) If we had done our duty, we are told, Jesus would have come. He would have arrived on time, and not late. Where is the trouble?

Some one, somewhere along the line is slumbering, perhaps, dreaming. Some of the station masters or operators are asleep. Who are they? Where are they? Perhaps we all as a people are counted among the drowsy and sleepy, and have failed to operate, failed to pass on the good news that makes men *free* to continue on the way to the better station in life. Jesus to'd His disciples: "Pray, that ye enter not into temptation." but when He returned from prayer He found them sleeping instead of operating. (Luk. 22: 40, 45.)

Isaiah says: "Arise . . . for the darkness shall cover the earth, and gross darkness the people. . . . Lift up thine eyes round about and see. . . ." (Isa. 60: 1-4.) Why should we hold up the onward march of the train of God's truth and the return of Jesus longer?

J. L. BROWN.

Austral Union Conference

N. Z. TOWN - - - - President
G. E. EMMENEGGER - Secy. - Treas.
Address: Florida, F. C. C. A.,
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Heard in the Austral Union Meetings

ALTO PARANA

IN HOHENAU, Paraguay, we have not only been able to erect a church and school building, but also a house for the teacher, all due to the untiring efforts of our brethren. The school was so successful during the past year that the colony of Hohenau IV has offered another school to our teacher, a private school supported by them. This offer will probably result in the

combining of these two schools under the direction of the Adventist teacher. Many of the parents who are not Adventists, but are sending their children to our school, are coming into closer contact with the truth and we hope that the humble monument erected in that place will serve as a stimulus for many to accept the truth.

Some months ago Brother Edward Drachenberg, a graduate nurse of the Sanatorio del Plata, established treatment rooms in Posadas, Argentina. Even though he had some difficulties at the beginning, as is often the case in beginning a new work, with the help of God he has been able to meet all his expenses in connection with this work, and has been able to pay a helper. The local doctors, at whose orders he has placed himself, send him their patients. But that is not all. He also gives instruction to the patients regarding the care of their health both physically and spiritually. Working in cooperation with the pastor of the church Brother Drachenberg is proving a valuable worker.

W. A. ERNENPUTSCH.

CENTRAL ARGENTINE CONFERENCE

Whereas in other times the larger part of the maintenance for the work in the conference came from the brethren out in the country, we now must turn to the cities for this support. In the majority of cases today the farmer reaps barely enough to cover the cost of the labor. And as if this were not enough to discourage the most optimistic farmer, in August of the past year the locusts came in such large swarms that the damage done by them cannot be estimated. Until today we find the locusts in our fields. After eating everything in one locality, they leave, only to return after having devastated other fields, and today there is not the least indication that they are going to abandon this territory. Many of our believers have lost their harvest completely, and a few have only gotten enough for seed.

Never have we seen in our field so many people manifesting hunger and thirst for the Word of God as we find it now. All our workers and two additional workers which the Austral Union and the college made possible for the summer, could hardly attend all the calls that came to us. We have at present efforts in Cordoba, Colon,

Santa Fe, Concordia, Rosario and Diamante. The arranging and expense of the meeting in Diamante is being cared for through the initiative of the college and Brother Isasi of Parana.

In spite of the calamities and scarcity of money, our believers maintained their church schools up to the present, which shows how much they appreciate Christian education. Last year we had 18 church schools in our conference, and about 500 children receiving instruction in Adventist schools. The goal for 1933 is 300 persons won to the truth.

CARLOS KRIEGHOFF.

CHILE CONFERENCE

During the year 1932 the workers were privileged to baptize 268 believers. From all parts of Chile come urgent calls for evangelistic work. The public efforts are well attended. It is not difficult to secure an audience, the difficulty lies in obtaining an adequate building. The tithes for 1932 showed a splendid gain over 1931. It seems impossible that the tithes for 1932 shows such a splendid gain over the previous year. The Lord moved on the heart of a lady who as yet has not been baptized, and she brought into the office the sum of 1,800.00 pesos Chilean in tithes.

We are closing the year 1932 with 1,804 members in the 62 Sabbath schools. We have in our association 2,198 members, and we desire to place our goal at 100 Sabbath schools with a membership of 2,500 by the year 1934.

Some of the lay members have given a splendid example, having gained from 2 to 20 persons in one year. One brother in the Santiago church put forth such an effort that they have been able to organize a good Sabbath school, and soon a church will be organized there.

Chile is an excellent field in every way. We solicit the prayers and the help of all the brethren.

H. D. CASEBEER.

CUYO MISSION

The Cuyo Mission is formed by the three Andean provinces of San Luis, Mendoza and San Juan, with 797,840 inhabitants and an area of 314,885 square kilometers.

The principal industry and source of wealth is the grape industry. In normal times as much as 70,000,00 kilos of table grapes have been exported and

as much as 600,000,000 kilos of grapes have been used in the making of wine, vinegar and alcoholic beverages. But the times have changed so much that the industry has fallen off considerably and in Mendoza, with the consent of the government, the grapes have been left to rot on the vine, not bringing in sufficient to warrant their harvesting.

In spite of many difficulties, the unusual frost, the rain of ashes which destroyed the crops, and death in two of the families of the workers, the work is onward. Now doors have been opened to us. In the district of Albardon, province of San Juan, where two of our canvassers had been in prison for distributing "critical" books as they had been accused of doing by the priest, we have now a Sabbath school, where meetings are held and the interested ones come to listen to the Advent message. In Rivadavia, province of Mendoza, we have another new Sabbath school. In Justo Daract, province of San Luis, another Sabbath school has been organized owing to the efforts of Brother Armando Biaggi. Efforts are being held in the cities of San Juan and Mendoza. The meeting places already are too small for the public which attends. During the year just passed we baptized 50 people whereas the year before only 11 were baptized. There are thus far 30 more who are ready for baptism and have not received this rite because of lack of time on the part of the workers, or because of the need of more preparation.

L. A. ROJAS.

MAGALLANES MISSION

This mission consists of the territory of Magallanes in Chile, and the territories of Santa Cruz, Chubut and Tierra del Fuego on the Argentine side, also the Falkland Islands. Outside of the language of the country, which is Spanish, the principal languages used are English, Jugoslavian, German, and the Dutch from South Africa. However, all the European languages are represented, though in smaller numbers.

During the summer time the superintendent visits the large farms with a good supply of literature, in the interest of Harvest Ingathering. In this way a good contact has been established and many read our literature.

In addition to the regular service in our church in Magallanes we have

held meetings in one of the colleges of the city. The attendance perhaps was not great, but two persons have stepped out in favor of the truth. Others who before had been interested only, have been confirmed in the truth.

We had an interesting experience with a business man who was baptized a short time ago. He had not been interested in religion. He considered himself an atheist. Several of his sons had been named after famous French atheists. Our health principles interested him and the truth changed him into a faithful believer of the Advent message. This brother is a very active laborer and works with tact among the leading people of the city. As a result of his work there are doctors, lawyers, professors and other professional people studying the Bible. Twenty persons are now receiving Bible studies in our territory.

W. A. MILLER.

NORTHEAST ARGENTINE MISSION

In the year 1931 there was a membership of 18 in this mission. Today, thanks to God we have not 18, nor 36, but 45 members. What makes us happy is the missionary spirit of these humble brethren. During the past year they distributed 11,529 tracts and gave 354 Bible studies.

Our valiant colporteurs in the Northeast Mission left in the field literature to the amount of 15,145.60 pesos Argentine. We had less colporteurs in 1932 than in 1931, yet the amount of literature sold was larger during the past year. The same is true of the Harvest Ingathering. Whereas in 1931 we collected 1,056.60 pesos Argentine, the past year we were enabled to gather 1,519.80.

The mission territory has a population of 1,373,684 to whom this message must be preached. Soon the angel will declare the time of probation passed, soon our King will come and the faithful and self-denying coworkers of the Lord will terminate their work and receive their reward. Brethren, let us work with sincere hearts spreading the message of the third angel and soon we will leave this world to be with Him.

DAVID DALINGER.

URUGUAY MISSION

During the past years, because of lack of workers, we were not able to do all that should have been done. Now the Uruguay Mission is in condi-

tion to expect great things of God, because we will attempt great things for Him.

In December of 1929 the Mission had a membership of 326, and during this quadrennial period 186 were baptized and 51 received by letter. We regret very much that it was not possible for us to have at least one ordained worker who could have baptized, at a conservative estimate, from 20 to 25 more people.

It is impossible to pass on without mentioning the Home Missionary and Missionary Volunteer work. The missionary campaigns have been carried forward with enthusiasm by these departments, and although more might have been done, good progress has been made.

The Sabbath School Department, as well as the Publishing Department has shown good progress. Our needs are great. But we trust in God to give us all we need, according to the riches in Christ Jesus.

NER SOTO.

Thoughts

"THE secret life of prayer will give a steadiness that will guard against the over-use of one's strength."

"The self-sufficient may seem to move the world, but the humble wrestler moves heaven."

"When you neglect to pray, you notice it yourself inside of an hour, your associates know it inside of a day, and the world knows it in a week."

"In communion with God is found the highest education."

"Take me, O Lord, as wholly thine. I lay all my plans at Thy feet. Use me today in Thy service. Abide with me, and let all my work be wrought in Thee."

"Some men owe the grandeur of their lives to their tremendous difficulties."

"The vision that you glorify in your mind, the ideal that you enthrone in your heart—this you will build your life by—this you will become."

"You say you do not always know just what a Christian should do. God knows; just ask Him."

East Brazil Union Mission

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Convention Work in Brazil

DURING the month of January and a portion of February, it was the privilege of the writer to join Brother C. C. Schneider and the brethren in the East Brazil Union Mission in a round of Sabbath School and Home Missionary conventions. The first convention, a Home Missionary convention, was held in the Meyer church in Rio de Janeiro. The officers and brethren from the surrounding churches were invited to come in also. We began on Wednesday night and continued until Sunday night. There was a splendid attendance all the way through and the brethren felt the meetings were a spiritual feast. It proved a great impetus to the missionary activities.

Sunday evening a consecration meeting was held and everyone present consecrated himself to the missionary program God has given us. At the close of the meeting all the officers were invited to come forward and a special season of prayer was held for them asking God to bless in their missionary leadership during this year.

During this meeting some very interesting missionary experiences were related of how different ones had been won to the truth through a tract, a book or through personal work. One sister said, "Someone left an invitation at my house to attend one of the Adventist meetings. I attended, became interested, and have been an Adventist now for a number of years." So you see, it pays to do missionary work. This handbill was the first step in winning this person to the truth. Suppose the handbill had never been left?

The following Wednesday night we began a Sabbath School convention in the Central church of Rio, continuing it also until the following Sunday night. The church was packed every night, and every meeting which was held was as enthusiastic as only a Sabbath School convention can be.

The elder of one of our churches was asked to tell about the importance of welcoming strangers and visitors to our Sabbath schools. He told his per-

sonal experience. He had been real prejudiced against the Adventists, and determined to attend one of our Sabbath schools held in a tent where an evangelistic effort was being conducted. Purposely he dressed himself in the poorest clothing possible and sat down in the very last bench and said in his own mind that he had come to criticize. The pastor came and in a kind way invited him to come forward and sit in a class, and treated him with such courtesy that it touched the man's heart. At first he objected, stating that the seat he had was best for him, since he was not dressed well enough to sit with the rest of the people. But the pastor urged him and told the man they wanted him to sit with the rest and led him forward. During the class the pastor made him feel he was a real guest. After the meeting was over the man was kindly invited to attend again. Although he came with the purpose of criticizing, since that time he has been attending the Sabbath school and is an influential member and a real soul winner in the church in which he is elder.

The Meyer and the Rio de Janeiro Sabbath schools are as interesting Sabbath schools as I have attended anywhere. They are manned by very efficient officers. Their teachers' meetings are ideal. Each Sabbath the program is placed before the teachers and everyone works harmoniously to make it a real soul-winning Sabbath school. There is not an idle or wasted moment in these Sabbath schools. When the time comes to start the classes, one stanza of some appropriate song is sung, the teachers stand, and at the close of this stanza they take the record and the offering and are soon busy with the lesson. I like this idea very much, because it starts the class work with so little commotion and such great harmony.

Brother Lobo, a very busy business man, is not too busy to take time to be a very enthusiastic Sabbath school worker. He was superintendent of the Central church last year and trained his assistant superintendent to be a very efficient Sabbath school superintendent, and he is the superintendent of the Meyer church. In a loose-leaf notebook he keeps a list of every class and knows what the offering, the attendance and daily study of each class is, and knows each Sabbath where each member is. You can see

the secret of his success as a Sabbath school worker. Whenever a visitor comes he is handed a neat envelope which contains one of our tracts and a nice card, welcoming him as a visitor and inviting him to continue attending the Sabbath school.

From Rio de Janeiro, Brother Schneider and I went to Bahia, where we held a combined Sabbath School and Home Missionary convention. Then Brother Schneider spent a week visiting two churches in the interior of Bahia, at Aracaju and Maseao, meeting me a week and a half later in Recife, where we joined in another Sabbath School and Home Missionary convention. This meeting was as successful as the others, and we believe this round of conventions will prove a new impetus to our Sabbath School and Home Missionary work.

In Recife, Brazil, we have two churches and the brethren are meeting in rented halls which are inadequate for their needs. While in Recife, Brother Storch, the superintendent of the mission, signed a contract for the construction of a nice church building that when complete will hold about 350 persons. The two churches will be united, and we believe that a new era will dawn for our work in Recife.

R. R. BREITIGAM.

Inca Union Mission

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Workers' Meeting, La Paz, Bolivia

FEBRUARY 11-17 was set for a workers' meeting in Bolivia. Brother Neilson and Brother Bauer were expected to be present from the first, but unfortunately they were delayed because of interruption in the train service between Buenos Aires and La Paz. They did not arrive in La Paz until after the meetings had closed.

The writer was the only person outside of the local workers who was present for the first part of the meetings. Brothers Brown and Green arrived for the last part of the meeting. They were obliged to take an airplane from Santiago to Arica in order to make connection so they could

reach La Paz in time for the meetings.

Ten of the regular workers of the mission were present and the Lord was very gracious to us as we met together from day to day to pray and study our own needs and the needs of His work in these times of difficulty. Regular Bible studies were held and consideration to such topics as were of vital interest to the work, was given in the daily program.

We were very sorry that the health of Brother Calido made it necessary for the committee in charge of the field to recommend that he be definitely released from his work and another called to take up the work that he has been doing as secretary of the Publishing Department. Notwithstanding the hard times because of the world crisis, and the war between Bolivia and Paraguay, the Publishing Department was able to reach its goal in Bolivia.

Our work is suffering seriously in Bolivia at this time because of so many of our native workers being taken to the army. Our training school was almost depleted of the young men who were in training for future workers.

We sincerely hope that their experience in the army will not defeat their purposes to prepare for usefulness in the Lord's work. It is probable that many of them will not return from the conflict. Brother Brouchy has heard from some of them and they believe the Lord is protecting them.

We were very sorry that Brother Loomis, the secretary and treasurer of the mission, was not able to be with us during the meetings. He has been overburdened for some time with extra work and just before the meetings his health was such that he was obliged to go to the coast for a period of rest. All of our workers are loaded down with work until it is a miracle that they are able to stand up to their task. We cannot call for new workers to help us for our budgets are constantly shrinking instead of increasing. The interests of the work are constantly growing and the calls for workers in new places are very numerous but we are unable to answer them.

The meeting closed on February 17, according to the program and the workers went back to their respective places of labor. All felt that the meeting had been a success, although we regret that Elder Neilsen and Brother Bauer were not able to be with us.

L. D. MINNER.

South Brazil Union

E. H. WILCOX - - - - - President
G. E. HARTMAN - - - Secy.-Treas.
Address: Caixa Postal 2898,
Sao Paulo, Brazil

Out of the Life of an Adventist Minister in Brazil

IN COMPARISON to the ministers of other denominations in Europe who live comfortably in commodious houses, close to their churches, having the privilege of being with their families all the year around, the life of the Adventist minister, especially in a mission field, is altogether different. A large part, if not the largest part of his time during the year is spent in visiting the churches and interested ones far from the comforts of his home, amid sacrifices and strains which tear down his health before time.

Yet, we find even people in our denomination to whom the journeys of our missionaries, in visiting the churches, building up the work, and helping in general, seem worthy of criticism. We hear them say, "I would also like to travel this way at the expense of the mission, and see the world."

These journeys, however, are not made to "see the world" for then one could be quite comfortable while traveling, but these journeys are a holy duty, which often require great sacrifices.

During the past days I received a letter from such a minister, whose contents is not intended for publication. But since it seems to fit the above case, I feel constrained to publish a part of it, in order to help those of our dear people who find themselves disturbed over the journeyings of our ministers.

"In answer to your question regarding my sickness I have to tell you that unfortunately at the present time I find myself in my mud hut, suffering the consequences of the twelve attacks of malaria and the use of quinine. It was my lot to travel, travel, travel. Many times I slept only on the ground, or in the canoe, in the fields, in the forests, during damp nights without any covering. I travelled for hours in a tropical downpour and later rode for hours in the same wet clothing.

Today the consequences are making themselves felt quite painfully.

"In February, 1931 we travelled 26 leagues on horseback in the forest and were overtaken by a downpour. At night we tried to dry our clothing by the campfire, on our backs, and then had to lie down and try to sleep on the damp ground, but the mosquitoes kept us awake, at least they did me. The next day we had to ride for hours surrounded by heavy clouds, until we at last found shelter. Then we had to travel about 15 leagues on a truck, laden with pigs. At night we got stuck in the mud, with no shelter to be found anywhere. We went about a half-hour distance to a colonist and were supplied with an emergency bed—the floor—but the boards were hard. And then the food. . . no bed for four or five nights in succession. . . . How many nights of travel on the board benches of the second class railroad carriages, (in Brazil there are only two classes in traveling on the railroad). My nerves are gone. Nervous headaches often came in a most painful manner; when I preached repeatedly things grew black before my eyes, the listeners disappeared from my vision, fortunately only for a moment, and I had to repeatedly hold on to the speakers desk.

"Well, this is not to be a letter of complaint. . . . I know that we as missionaries are in the work of the Lord, for the purpose of sacrificing and being sacrificed, in the gospel cause. Psalm 103 is the language of my heart. I rejoice to be able to help so much here yet, and that the Lord is blessing my feeble efforts, as I mentioned to you in my former letter."

Thus far the letter of this minister. He has been occupied in the work over 20 years, and if he would have written a report of all his journeys, it would have been much longer.

At this time I remember two experiences of another missionary in Brazil. He became lost out on the plains. At last he reached a small forest, only to be overtaken by unfavorable weather. There was no shelter far and near. He stood there, the reins of the horse in his hands, his head against the shoulder of the animal, trying to get a nap, standing in the tropical downpour, from 9 o'clock at night until 3 o'clock the next morning. Then his feet were paralyzed. Another time he had to cross a river in a

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flood, and all that was visible of the bridge was the railing. He tried to cross, but the force of the river was so strong that it pressed his horse against the railing so that the latter gave way, and animal and rider were flung into the raging flood. Soon the animal disappeared from under him, and he tried to save himself by swimming. But the flood was so strong that he could not reach the shore. When all his strength was gone, an he was faced with death, he sent a last prayer to God. This prayer was answered, he felt as though he were being carried, and had enough strength, through the grace of God, to reach the shore.

(The above is taken from *Rundschau* our German paper in Brazil.)

Gleanings of Progress Throughout the Field

Conducted by N. P. Neilsen

WRITING about the progress of our work in Castro, Parana, Brazil, where he has been laboring for some time, Pastor F. R. Kuempel writes the following: "Through the grace of God the work here is going forward in an encouraging way. I had the privilege of baptizing nineteen people here. We hope, with the help of the Lord, to soon baptize as many more. If the interest continues to develop as it is at present, we have good hopes of seeing from forty to forty-five new brethren in this territory. The Lord has been

good to us in our missionary work with my feeble efforts, to bring these souls out of darkness to the precious light of the message. It is a joy to work with these sincere people, see them accept the light of the glorious message, and walk in it. May the Lord give all these new believers firmness, fidelity and perseverance until the end, is my sincere desire."

WRITING from Natal, Brazil, where he has been laboring, Brother Oscar Castellani writes as follows: "I am finishing a series of public meetings of eight weeks, held in a little city in the interior of this state. I am thankful to God for the results as twelve persons are ready to follow the Bible truths. Seven of these are already observing the day of the Lord. I ask for the prayers of God's people in behalf of the work here."

WRITING from Bolivia, Brother F. Brouchy, superintendent of the Bolivia Mission, says, that 493 new members were baptized during the year 1932, and united with our church in that field.

BROTHER Donato Sabino, who is working in Manaus, on the Amazon river, writes as follows: "The things here, Brother Neilsen, indicate that we are nearing the great day of the Lord, when looking down the streets we see only soldiers and more soldiers, helping us to understand that Armageddon perhaps is nearer than we think. It is true that the nations are angry, and that the Lord is ready to give His reward to his saints. The third angel's message is also going forward with greater force here in Manaus, thank the Lord. Since we have started our public meetings, we are studying with about forty families who are interested, and we hope that with the help of the Lord many of these may be baptized when Brother Halliwell returns in February. The whole city knows that there is a people preaching the return of Christ, and our hall is always filled with attentive listeners to the prophecies referring to the event."

UNDER date of January 25, Brother Luis A. Griott writes from Valdivia, Chile, that thirty persons were baptized, and that others are awaiting baptism at the time of the general meetings to be held in Temuco.

Division News Notes

ELDER R. R. Breitigam returned to the office the latter part of February after a stay of several months in the two Brazil unions, where he has been visiting the churches, holding church officers' meetings and Sabbath school conventions.

ONE of the Division houses is undergoing an "operation" which will give it a new appearance. Previously the houses have been painted with a water-proof paint, but for some reason this house would not retain the paint, it would always crack and peel off, and after a thorough examination it was found that the cause was in the mixture of the lime with which it was plastered outside. This has now been chipped off and a new coat of plaster has been applied, thus giving the house a new appearance.

BROTHER P. H. Barnes, our office manager, has been more than usually busy not only helping the missionaries passing through here in getting their papers in order, but also attending to the many additional duties which fall to his lot in the absence of the departmental secretaries as well as the president and secretary-treasurer.

"Prayer is heaven's ordained means of success in the conflict with sin and the development of Christian character."

"God has provided divine assistance for all the emergencies to which our human resources are unequal."

Two thousand years ago Christ paid the price and obtained our victory.

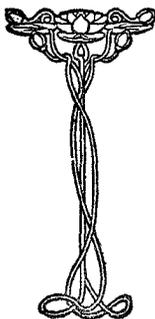
CHRIST made the longest missionary trip ever taken from His home to another world.

NOTICE

We are desirous of obtaining one of the early BULLETINS, No. 1 of Vol. 2, January 1926. We would be pleased to receive this number from anyone possessing it and willing to send it in.—Editor.

Statistical Reports
of the
South American Division
of the
General Conference of Seventh-day Adventists

For the First Quarter of 1933



Compiled by the Treasury Department
Calle Pino 3801, Buenos Aires, Argentina

STATISTICAL REPORT

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	
NAME OF CONFERENCE OR MISSION	Number of Churches	Mem. Added During Quarter				Mem. Dropped During Quarter				Entire Church Membership at Close of Quarter	Ordained Ministers	Licensed Ministers	Licensed Missionaries	Book and Periodical Canvassers	Total Laborers*
		Church Memb. at Beginning of Quarter	By Baptism	By Prof. of Faith	By Letter	By Death	By Apostasy	By Letter							
1 Austral Union Conf.	--	---	---	---	---	---	---	---	---	3	2	3	--	8	
2 Alto Parana Mission	13	700	---	2	1	1	1	1	700	3	1	1	8	13	
3 Buenos Aires Conf.	10	800	2	--	13	--	8	15	792	5	4	4	27	40	
4 C. Argentine Conf.	21	1,600	9	--	8	--	--	9	1,608	4	3	2	14	23	
5 Chile Conference	32	2,198	27	--	7	1	12	10	2,209	5	7	5	10	27	
6 Cuyo Mission	2	120	---	---	---	---	---	---	120	1	1	--	9	11	
7 Magellan Mission	1	32	---	---	---	---	---	---	32	1	--	--	1	2	
8 N. W. Arg. Miss.	1	48	---	---	---	---	---	---	48	1	--	--	5	6	
9 Uruguay Mission	8	470	9	--	1	3	1	--	476	1	2	4	4	11	
Totals	88	5,968	47	2	30	5	22	35	5,985	24	20	19	78	141	
10 East Brazil U. M.	--	---	---	---	---	---	---	---	---	2	2	2	--	7	
11 Lower Amazon Miss.	1	68	29	4	--	--	--	--	101	1	1	2	2	6	
12 Northeast Mission	6	813	52	1	8	4	9	8	853	2	3	3	16	24	
13 Rio-Esp. Santo Miss.	11	1,001	21	--	23	--	3	--	1,042	2	2	2	23	29	
14 Rio-Minas Geraes Miss.	8	957	16	5	3	2	11	5	963	3	2	3	21	31	
Totals	26	2,839	118	10	34	6	23	13	2,959	10	10	12	62	97	
15 Inca Union Mission	--	---	---	---	---	---	---	---	---	2	1	3	--	6	
16 Amazon Miss. of Peru	3	399	25	--	--	1	2	1	420	1	3	2	5	11	
17 Bolivia Mission	10	2,378	---	---	---	---	---	---	2,378	1	6	13	5	25	
18 Ecuador Mission	3	117	---	---	---	---	---	---	117	1	2	1	2	6	
19 Lake Titicaca Miss.	12	4,758	---	2	--	8	--	--	4,752	3	8	8	6	25	
20 Peru Mission	11	1,293	4	--	--	--	--	--	1,297	5	2	4	14	25	
Totals	39	8,945	29	2	--	9	2	1	8,964	13	22	31	32	98	
21 So. Brazil U. Conf.	--	---	---	---	---	---	---	---	---	3	1	1	--	6	
22 Araguaya Indian Miss.	2	56	---	---	---	---	---	---	56	1	--	1	--	4	
23 Goyaz Mission	1	19	---	---	---	---	---	---	19	--	--	--	--	--	
24 Matto Grosso Mission	1	55	---	---	---	---	---	---	55	--	--	--	2	2	
25 Rio Grande do Sul C.	25	1,490	59	--	--	1	--	--	1,548	2	1	3	19	27	
26 Sta. Cath.-Parana Miss.	17	1,643	121	2	10	5	1	14	1,756	3	2	4	15	26	
27 Sao Paulo Conference	7	1,916	35	--	30	2	8	39	1,932	4	2	5	17	30	
Totals	53	5,179	215	2	40	8	9	53	5,366	13	6	14	53	95	
RECAPITULATION															
28 So. American Division	--	---	---	---	---	---	---	---	---	4	--	6	--	10	
29 Austral Union Conf.	88	5,968	47	2	30	5	22	35	5,985	24	20	19	78	141	
30 East Brazil U. Miss.	26	2,839	118	10	34	6	23	13	2,959	10	10	12	62	97	
31 Inca Union Mission	39	8,945	29	2	--	9	2	1	8,964	13	22	31	32	98	
32 So. Brazil Union C.	53	5,179	215	2	40	8	9	53	5,366	13	6	14	53	95	
Totals	206	22,931	409	16	104	28	56	102	23,274	64	58	82	225	441	
South American Division															
33 1st Quarter 1926	163	---	150	--	--	--	--	--	15,982	61	44	92	238	443	
34 " " 1927	174	---	267	--	--	--	--	--	17,094	60	43	89	157	481	
35 " " 1928	176	---	273	--	--	--	--	--	18,986	66	47	107	189	580	
36 " " 1929	183	---	193	--	--	--	--	--	19,633	78	48	108	209	624	
37 " " 1930	199	---	235	--	--	--	--	--	18,485	75	54	119	243	668	
38 " " 1931	198	---	280	--	--	--	--	--	19,772	74	57	149	266	657	
39 " " 1932	198	---	299	--	--	--	--	--	21,297	63	47	93	259	474	
40 " " 1933	206	---	409	--	--	--	--	--	23,274	64	58	82	225	441	
41 Gains 1933 over 1932	8	---	110	--	--	--	--	--	1,977	1	11	--	--	--	

FIRST QUARTER, 1933

	16	17	18	19	20	21	22	23	24
	Total Tithes Receipts	Tithe Per Capita	Total Offerings to Foreign Missions (except as noted under 19)	Total Sabbath School Contributions (to Foreign Missions)	Mission Offerings Per Capita	Total Contributions for Home Mission Work	Total Contributions for Local Church Work	Nº of Sabbath Schools	Membership
1	---	---	---	---	---	---	---	---	---
2	158.03	0.23	7.17	46.59	0.07	1.08	55.80	40	761
3	3,199.27	4.00	1,935.71	947.00	3.60	343.85	862.20	24	774
4	2,422.19	1.51	1,085.12	1,229.39	1.45	205.85	460.39	43	1,857
5	3,798.35	1.73	1,839.63	797.37	1.20	258.86	914.61	62	1,954
6	245.27	2.04	20.05	93.75	0.95	9.71	103.51	8	138
7	108.66	3.40	52.18	48.37	3.14	32.96	32.34	2	35
8	57.40	1.20	2.97	27.87	0.64	---	6.66	7	67
9	1,269.62	2.70	763.36	382.80	2.44	6.14	221.71	12	460
	11,258.79	1.89	5,706.19	3,573.14	1.55	858.45	2,657.22	198	6,046
10	---	---	---	---	---	---	---	---	---
11	267.53	3.93	16.44	105.57	1.79	---	6.00	11	336
12	998.25	1.23	87.21	262.28	.43	8.43	47.89	45	937
13	783.37	.78	98.48	545.04	.64	2.50	46.99	27	1,000
14	2,242.63	2.34	90.69	777.02	.90	83.11	242.98	33	1,040
	4,291.78	1.51	292.82	1,689.91	.70	94.04	343.86	116	3,313
15	---	---	---	---	---	---	---	---	---
16	256.20	.64	4.45	99.56	.26	---	---	22	993
17	550.20	.23	17.99	363.42	.16	---	---	50	1,732
18	104.20	.89	7.36	55.35	.53	4.04	4.04	6	176
19	750.00	.16	43.29	483.31	.11	11.93	15.65	116	5,150
20	887.20	.69	101.38	294.66	.30	.33	51.12	55	1,580
	2,547.80	.28	174.47	1,296.30	.16	16.30	70.81	249	9,631
21	---	---	---	---	---	---	---	---	---
22	---	---	---	---	---	---	---	2	56
23	---	---	---	---	---	---	---	2	14
24	---	---	---	---	---	---	---	1	15
25	2,319.79	1.56	114.69	487.72	.40	56.32	101.72	78	1,641
26	1,852.18	1.13	409.68	761.56	.71	335.62	143.02	71	2,051
27	3,659.58	1.91	356.12	948.77	.68	214.45	533.77	101	2,437
	7,831.55	1.51	880.49	2,198.05	.59	606.39	778.51	255	6,214
RECAPITULATION									
28	---	---	---	---	---	---	---	---	---
29	11,258.79	1.89	5,706.19	3,573.14	1.55	858.45	2,657.22	198	6,046
30	4,291.78	1.51	292.82	1,689.91	.70	94.04	343.86	116	3,313
31	2,547.80	.28	174.47	1,296.30	.16	16.30	70.81	249	9,631
32	7,831.55	1.51	880.49	2,198.05	.59	606.39	778.51	255	6,214
	25,929.92	1.13	7,053.97	8,757.40	.69	1,575.18	3,850.40	818	25,204
33	31,546.39	1.99	7,099.40	8,766.55	1.00	800.12	3,211.53	414	16,472
34	30,882.79	1.82	6,323.08	8,959.01	.90	2,354.22	5,878.11	415	16,524
35	35,037.31	1.86	12,403.31	8,939.75	1.13	1,939.28	2,865.87	461	16,291
36	38,533.15	1.91	12,096.20	10,566.60	1.12	1,924.24	6,085.27	584	18,465
37	40,236.71	2.19	13,461.46	12,182.41	1.40	1,328.65	4,843.71	624	19,914
38	33,889.62	1.73	11,821.91	11,477.91	1.19	2,605.45	4,922.22	688	19,984
39	34,469.84	1.63	8,715.12	12,230.00	.99	2,386.73	5,710.23	742	21,674
40	25,929.92	1.13	7,053.97	8,757.40	.69	1,575.18	3,850.40	818	25,204
41	---	---	---	---	---	---	---	76	3,530

HOME MISSIONARY REPORT

1	2	3	4	5	6	7
NAME OF UNION	Churches and groups	Membership	Number Reporting	Number of Conversions	Missionary Visits	Bible Readings
1 Austral Union Conf.	88	5,985	1,994	19	10,615	11,180
2 E. Brazil U. Miss.	104	2,959	911	6	4,024	5,599
3 Inca Union Mission	140	8,964	3,525	60	13,486	12,664
4 So. Brazil U. Conf.	197	5,366	698	23	2,294	2,871
Totals for Division	529	23,274	7,128	108	31,714	32,314
5 1st Quarter 1926	309	15,982	2,231	150	9,796	8,006
6 " " 1927	348	17,094	1,387	44	5,997	3,644
7 " " 1928	348	18,986	2,652	207	11,807	8,695
8 " " 1929	389	19,605	2,970	143	14,673	12,761
9 " " 1930	393	18,394	3,931	116	15,966	11,448
10 " " 1931	450	19,546	7,769	174	27,095	20,913
11 " " 1932	582	21,297	3,849	247	22,962	25,042
12 " " 1933	529	23,274	7,128	108	31,714	32,314
13 Gains 1933 over 1932	---	1,977	3,279	---	8,752	7,272

MISSIONARY VOLUNTEER REPORT

1	2	3	4	5	6	7	8	9	10	11	12
NAME OF UNION	Nº of Soc.	Societies Reporting	Per cent of Societies Reporting	Membership	Members Reporting	Per cent of Members Reporting	Soc. Holding Ex. Meetings	Sr. & Jr. Y. P. Baptized	Nº Belonging to Miss. Bands	Bible Readings	Missionary Visits
Austral Union Conf.	99	58	59%	1,960	753	38%	28	14	880	3,199	2,644
E. Brazil Union Mission	29	18	62%	776	233	30%	3	7	77	1,312	1,814
Inca Union Mission	84	57	67%	2,161	1,820	84%	3	---	110	4,048	3,976
So. Brazil Union Conf.	46	30	65%	1,003	293	29%	2	26	115	435	353
First Quarter 1933	258	163	63%	5,900	3,099	53%	36	47	1,182	8,994	8,787
" " 1926	89	---	---	2,232	683	31%	---	44	28	1,808	2,665
" " 1927	100	---	---	2,512	418	17%	---	19	67	881	1,452
" " 1928	129	---	---	2,588	701	27%	---	44	366	2,638	3,060
" " 1929	183	91	50%	5,716	866	15%	---	84	220	2,292	3,023
" " 1930	150	99	66%	4,588	1,324	29%	---	15	223	1,821	4,476
" " 1931	187	113	60%	4,255	1,424	33%	6	61	83	6,022	10,223
" " 1932	149	86	58%	2,700	1,061	39%	19	137	882	3,350	3,425
" " 1933	258	163	63%	5,900	3,099	53%	36	47	1,182	8,994	8,787
Gains 1933 over 1932	109	77	5%	3,200	2,038	14%	17	---	300	5,644	5,362

SABBATH SCHOOL DEPARTMENT REPORT, FIRST QUARTER, 1933

1	2	3	4	5	6	7	8	9	10	11	12	13	14
NAME OF UNION	Nº of Schools	Present Member.	Aver. Attendance	Nº of Classes	Senior Division	Youth's Division	Junior Division	Primary Division	Kindergarten	Home Department	Offerings Twelve Sabbaths	Thirteenth Sabbath Offerings	Total Contributions
Austral U.	198	6,046	5,156	666	3,492	801	353	782	385	227	2,706.75	866.39	3,573.14
E. B. U. M.	116	3,277	2,656	334	2,038	401	219	488	103	28	1,307.10	382.81	1,689.91
Inca U. M.	241	8,989	8,987	490	6,954	1,322	241	314	156	2	950.49	345.81	1,296.30
So. B. U. C.	255	6,214	5,469	646	4,268	724	42	1,026	103	51	1,657.37	540.68	2,198.05
1 Quarter 1933	810	24,526	22,268	2,136	16,752	3,248	855	2,610	747	308	6,621.71	2,135.87	8,757.40
" " 1926	414	16,472	14,782	1,043	11,832	1,576	902	1,282	475	553	6,622.23	2,144.32	8,766.55
" " 1927	415	16,521	9,828	1,078	11,783	1,640	870	1,295	569	747	6,766.47	2,171.31	8,937.78
" " 1928	461	16,291	13,657	1,242	10,446	1,898	875	1,989	915	524	6,998.82	1,940.93	8,939.75
" " 1929	584	18,465	15,474	1,453	11,964	2,130	1,287	1,976	833	420	8,061.83	2,504.77	10,566.60
" " 1930	624	19,914	16,953	1,541	11,720	2,318	956	1,895	685	616	9,006.28	3,176.13	12,182.41
" " 1931	688	19,984	17,979	1,694	13,179	2,616	947	2,111	640	449	8,586.35	2,891.56	11,477.91
" " 1932	742	22,583	20,105	1,741	14,858	2,558	1,077	2,976	708	406	9,134.19	3,095.81	12,230.00
" " 1933	810	24,526	22,268	2,136	16,752	3,248	855	2,610	747	308	6,621.71	2,135.87	8,757.40
Gains over 1932	68	1,943	2,163	395	1,894	690	---	---	---	39	---	---	---

	8	9	10	11	12	13	14
	Nº Persons brought to Meetings	Treatments Given	Nº of Persons Given needed Help	Articles of Clothing Given	Books, Mis-sionary Perio-dicals or Tracts Distributed	Letters Written	Offerings for Home Missionary Work
1	4,503	4,086	4,725	3,113	104,140	1,384	858.45
2	1,329	1,165	1,779	815	12,090	808	94.04
3	2,093	3,987	5,190	1,483	14,230	1,164	16.30
4	797	455	1,305	601	21,241	663	606.39
	8,722	9,693	12,999	6,012	151,701	4,019	1,575.18
5	2,452	3,790	1,379	1,590	73,927	2,425	458.84
6	816	2,337	1,952	1,473	37,418	1,161	2,110.82
7	1,517	3,115	3,628	1,422	68,866	2,719	86.01
8	2,898	3,667	3,852	2,763	85,826	2,849	462.63
9	3,302	4,700	3,955	2,829	127,315	2,544	1,328.65
10	5,054	7,019	5,354	2,922	158,197	2,457	2,605.45
11	7,650	7,851	10,052	4,648	157,130	3,953	2,386.73
12	8,722	9,693	12,999	6,012	151,701	4,019	1,575.18
	1,072	1,842	2,947	1,364	-----	66	-----

FIRST QUARTER, 1933

13	14	15	16	17	18	19	20	21	22	23
Nº Taken to Meetings	Nº Persons Helped	Nº Treatments Given	Nº of Articles of Clothing Given	Books, Perio-dicals & Tracts Distributed	Nº of Letters Written	Society Offerings for Foreign Missions	Nº Observing Morning Watch	Nº Bible Year Certificates Issued	Nº Reading Course Cert. Issued	Nº Standard of Attainment Cert. Issued
1,323	1,709	803	815	36,453	373	167.71	844	55	57	---
359	251	302	195	5,540	223	79.29	225	47	5	---
664	1,783	1,093	376	2,361	322	49.36	552	36	---	9
178	183	45	123	8,735	169	109.19	514	17	9	1
2,524	3,926	2,243	1,509	53,589	1,087	405.55	2,135	155	71	10
199	1,203	939	512	47,573	740	208.48	1,042	---	---	---
156	485	576	338	15,574	522	281.27	459	---	---	---
422	773	772	504	25,604	894	541.47	---	---	---	---
644	621	583	501	22,421	725	554.87	867	44	14	8
822	1,146	1,264	556	55,779	759	606.18	934	297	146	42
1,672	1,281	1,267	958	70,159	885	512.11	1,350	256	265	16
1,352	1,330	1,007	935	26,526	776	675.27	1,083	178	83	17
2,524	3,926	2,243	1,509	53,589	1,087	405.55	2,135	155	71	10
1,172	2,596	1,236	574	27,063	311	-----	1,052	---	---	---

SABBATH SCHOOL "ITEMS OF INTEREST," FIRST QUARTER, 1933

	Austral Union Conf.	E. Brazil Union Mission	Inca Union Mission	So. Brazil Union Conf.	Total 1933	Total 1932
Nº receiving Perfect Record Card (Both seals) -----	748	430	418	734	2,330	2,525
Nº completing a Perfect Yearly Record (One year) -----	84	28	61	19	192	189
Nº " " " " (Two years) -----	10	15	--	15	40	65
Nº " " " " (Three years) -----	7	10	--	3	20	37
Nº " " " " (More than three years) ---	2	8	--	11	21	50
Schools holding Teachers' Meeting regularly -----	39	32	29	35	132	88
Number baptized during quarter -----	46	45	25	216	332	415
Schools reaching membership goal -----	23	3	15	--	41	22
Schools reaching weekly financial goal -----	14	3	--	--	17	2
Amount given as birthday offering -----	\$ 58.51	103.94	6.65	53.21	222.31	154.78
Amount given as Investment Fund -----	3.91	11.01	12.63	17.98	45.53	74.33
Number of schools represented in report -----	116	60	179	151	506	498
Number of schools not represented in report -----	82	56	62	104	304	244

Statement of the Twenty Cent-a-Week Fund (Gold) of the South American Division

For three months ending March 31, 1933

	Goal per Week	Mem- ber End 1931	Goal to Date	Amount Raised	Amount Over	Amount Short	Ave. per Week per Member
AUSTRAL UNION CONFERENCE							
Alto Paraná Mission	.119	661	1,022.80	53.76	.....	969.04	.006
Buenos Aires Conf.	.323	705	2,960.30	2,882.71	.....	77.59	.314
Central Arg. Conf.	.170	1,600	3,536.00	2,314.51	.....	1,221.49	.111
Chile Conference	.090	1,961	2,294.37	2,637.00	342.63	.....	.103
Cuyo Mission	.289	76	285.53	113.80	.....	171.73	.115
Magellan Mission	.450	28	163.80	100.55	.....	63.25	.276
N. W. Argentine Miss.	.850	19	209.95	30.84	.....	179.11	.124
Uruguay Mission	.200	428	1,112.80	1,146.16	33.36	.....	.206
Union	.255	5,478	18,159.57	9,279.33	.....	8,880.24	.130
EAST BRAZIL UNION MISSION							
Lower Amazon Miss.	.250	53	172.25	122.01	.....	50.24	.177
Northeast Mission	.060	762	594.36	349.49	.....	244.87	.035
Río-Esp. Santo Miss.	.080	945	982.80	643.52	.....	339.28	.052
Río-Minas Mission	.140	878	1,597.96	867.71	.....	730.25	.076
Union	.100	2,638	3,429.40	1,982.73	.....	1,446.67	.057
INCA UNION MISSION							
Amazon Miss. of Perú	.036	399	171.17	104.01	.....	67.16	.020
Bolivia Mission	.022	1,905	544.83	381.41	.....	163.42	.015
Ecuador Mission	.172	108	241.49	62.71	.....	178.78	.044
Lake Titicaca Miss.	.014	4,361	793.70	526.60	.....	267.10	.009
Perú Mission	.068	1,250	1,105.00	396.04	.....	708.96	.024
Union *	.....	8,023	3,977.94	1,470.77	.....	2,507.17	.058
* Nationals	.085	1,757	1,941.49	980.01	.....	1,033.48	.039
* Indians	.025	6,266	2,036.45	562.76	.....	1,473.69	.007
SOUTH BRAZIL UNION CONF.							
Araguaya Mission	.200	54	140.40	.....	.....	140.40	.....
Goyaz Mission	.200	13	33.80	.....	.....	33.80	.....
Matto Grosso Mission	.200	53	137.80	.....	.....	137.80	.....
Río Grande do Sul C.	.070	1,410	1,283.10	602.41	.....	680.69	.032
Sta. Cath.-Paraná Miss.	.070	1,685	1,533.35	1,171.24	.....	362.11	.053
Sao Paulo Conf.	.150	1,800	3,510.00	1,304.89	.....	2,205.11	.055
Union	.100	5,015	6,519.50	3,078.54	.....	3,400.96	.047
SUMMARY							
UNIONS							
Austral Union Conf.	.255	5,478	18,159.57	9,279.33	.....	8,880.24	.130
East Brazil U. Miss.	.100	2,638	3,429.40	1,982.73	.....	1,446.67	.057
Inca Union Mis. Nat.	.085	1,757	1,941.49	980.01	.....	1,033.48	.039
Inca Union Mis. Ind.	.025	6,266	2,036.45	562.76	.....	1,473.69	.007
So. Brazil Union C.	.100	5,015	6,519.50	3,078.54	.....	3,440.96	.047
Division *	.....	21,154	41,152.54	15,811.37	.....	25,341.17	.057
* Nationals	.150	14,888	29,031.60	15,248.61	.....	13,782.99	.078
* Indians	.020	6,266	1,629.16	562.76	.....	1,066.40	.007

Comparative Statement of Tithe Receipts by Unions March 31, 1924-1933

	AUSTRAL	E. BRAZIL	INCA	S. BRAZIL	DIV.
Three Months 1924	12,412.41	5,491.63	2,293.07	11,043.53	31,240.64
" " 1925	14,102.11	6,625.20	2,545.05	11,586.70	34,859.06
" " 1926	13,243.47	5,127.37	3,071.17	10,104.38	31,546.39
" " 1927	16,348.45	4,590.71	2,283.88	7,659.75	30,882.79
" " 1928	19,431.98	4,846.75	2,574.60	8,183.98	35,037.31
" " 1929	20,485.34	4,728.63	3,128.81	10,190.37	38,533.15
" " 1930	20,157.88	6,287.70	3,361.78	10,429.35	40,236.71
" " 1931	17,352.20	5,154.02	3,222.00	8,161.40	33,889.62
" " 1932	15,968.44	5,589.08	3,730.80	9,181.52	34,469.84
" " 1933	11,258.79	4,291.78	2,547.80	7,831.55	25,929.92
Increase	-----	-----	-----	-----	-----
Decrease	4,709.65	1,297.30	1,183.00	1,349.97	8,539.92
% Increase	-----	-----	-----	-----	-----
% Decrease	41.8	30.2	46.4	17.2	32.9

Comparative Statement of Mission Offerings by Unions March 31, 1924-1933

	A U S T R A L	E. BRAZIL	INCA	S O. B R A Z I L	D I V I S I O N
Nine Mos.	Amount Per Wk. Raised Per Mem.	Amount Per Wk. Raised Per Mem.	Amount Per Wk. Raised Per Mem.	Amount Per Wk. Raised Per Mem.	Amount Per Wk. Raised Per Mem.
1924	12,386.50 .352	2,340.08 .134	1,868.20 *.143	3,314.45 .099	19,909.23 *.206
1925	14,707.31 .394	1,265.32 .091	2,574.12 *.103	3,561.76 .098	22,468.51 *.274
1926	8,554.66 .210	1,850.03 .092	1,628.57 *.104	3,832.69 .098	15,865.95 *.140
1927	9,803.75 .225	1,398.76 .064	1,123.13 *.067	2,956.45 .070	15,282.09 *.126
1928	14,814.22 .324	1,431.56 .058	2,299.62 *.092	2,797.66 .062	21,343.06 *.160
1929	14,973.95 .308	1,704.91 .065	3,272.72 *.252	2,711.22 .056	22,662.80 *.164
1930	16,889.89 .298	2,364.41 .084	2,938.72 *.123	3,450.85 .064	25,643.87 *.161
1931	16,802.48 .274	1,876.76 .056	2,100.68 *.076	2,519.90 .045	23,299.82 *.137
1932	12,624.79 .194	2,591.27 .081	2,343.03 *.061	2,386.03 .056	20,945.12 *.113
1933	9,279.33 .130	1,982.73 .057	1,470.77 *.058	3,078.54 .047	15,811.37 *.078
Increase	-----	-----	-----	692.51	-----
Decrease	3,345.46 .064	608.54 .024	872.26 *.003	----- .009	5,133.75 *.035

* The Lake Titicaca and Bolivian Missions with their large Indian membership are not included.

Comparison of Membership by Unions—March 31, 1923-1933

	AUSTRAL	E. BRAZIL	INCA	S. BRAZIL	DIV.
First Quarter 1923	2,731	1,365	4,403	2,625	11,124
" " 1924	2,832	1,371	5,489	2,795	12,487
" " 1925	3,112	1,554	6,855	3,039	14,560
" " 1926	3,393	1,694	7,575	3,320	15,982
" " 1927	3,647	1,847	8,113	3,487	17,094
" " 1928	3,906	2,075	9,177	3,828	18,986
" " 1929	4,382	2,173	8,941	4,137	19,633
" " 1930	4,761	2,598	6,776	4,350	18,485
" " 1931	5,067	2,494	7,497	4,714	19,772
" " 1932	5,576	2,596	7,999	5,126	21,297
" " 1933	5,985	2,959	8,964	5,366	23,274
Increase	-----	-----	-----	-----	-----

