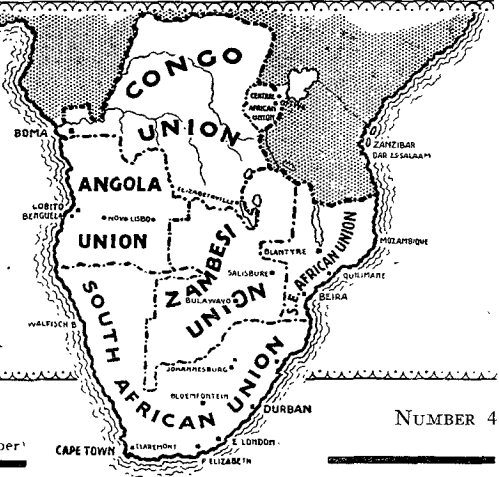


The SOUTHERN AFRICAN DIVISION OUTLOOK



VOLUME XXXV

KENILWORTH, CAPE, MARCH 1, 1937
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Camp-meeting for the Missionary Volunteers

CHEERY tents, smiling faces, hearty hand-clasps. It is the M. V. section of the camp-meeting at Bloemfontein.

Radiant, expectant youth from all parts of South Africa. Some old friends, some fellow students, others becoming acquainted for the first time. Here are groups from various churches, there individuals from among the isolated believers. Here old friendships are revived and new ones formed.

Let us follow the Juniors to their special tent, attractively arranged and decorated. Here Elder Le Butt, Brother Cowper and other ready helpers are gathered to make things go with a swing. What an inviting programme has been arranged. Bright services, progressive classes, and several hours of organised recreation provided for every day.

The Seniors have one of the larger tents to serve their interests. Here enjoyable services will be provided and topics presented by interesting speakers that cannot fail to appeal to our more mature youth.

The special problems of youth will be discussed as indicated by the question box and counsellors of both sexes will be ready to assist in personal problems.

Camp-meeting will impart to our youth a richer, fuller, deeper experience.

You must plan to come to Bloemfontein, March 26 to April 4.

A Message to Church Officers

CAMP-MEETING always bring a time of refreshing to the people of God, enlarging their vision, broadening their sympathies, and deepening their experience.

Our church officers stand in a peculiarly close relation to our organised work. They are to represent and uphold the ideals of a world-wide work and are to administer the plans and policies of our work in South Africa. To achieve this end they need to meet together to counsel with our leaders, to take part in the conference business, to better understand and more fully appreciate the value of our God-given system of organisation that make of us a world movement.

No forward-looking church officer can fail to derive great help and blessing from the associations and instruction at camp-meeting.

Our officers labour strenuously to bring help and encouragement and spiritual tone into the lives of the members in their respective churches. There is not another group that needs the revival, encouragement, and spiritual vigour that comes with the associations of camp-meeting.

"Properly conducted, the camp-meeting is a school where pastors, elders and deacons can learn to do more perfect work for the Master."—"Testimonies," Vol. VI, page 49.

"WATCH and pray,"

| MARCH 1937 | | | | | | |
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Our Need of Divine Guidance

J. F. WRIGHT

WE are very, very near the end of earth's history. Signs in every land and upon every hand, declare a thousand fold, that this is true. Such conditions as we face today demand that we have divine guidance, or we shall utterly and hopelessly fail. But do we really appreciate this need as we should?—That is the question!

Looking at the world situation, we are compelled to admit that there never was a time like the present. Men in every walk of life are deeply concerned and perplexed. They grope about as if blind and know not where to go for help. The Pope recently said to the College of Cardinals, that to his mind it is now the darkest hour of all human history. Another leader recently wrote: "Everywhere it is as black as midnight." Yes, such is the case, and what bewilderment and distress such an hour brings in its train! Oh, that we as a people might sense more fully than we do the deep significance of the times to which we have come. Really I fear we do not realise as we ought the seriousness of the days that are upon us.

Then, too, what about the situation in heaven? It is well also that we think often of what is transpiring there. If our eyes could but be opened, we are told that we would see angels hurrying to and fro in heaven, earnestly engaged in the last, last work of the investigative judgment. All heaven is astir, and the hour of probation is soon, Oh, so soon, to close. In a little while from now the angel of mercy will forever take his flight never to return to earth again. Surely it is a sober, solemn hour in which we live.

All of this being true, we are in a time when we need a special measure of divine guidance. We need help, brethren and sisters! We need a spiritual awakening, so as to realise the importance of the hour we face! We need power from on high! We need to be led now continually by ONE who knows the way! Truly we are not safe for a moment, say nothing of an hour or a day, unless Jesus is leading us by the hand. Oh, how much we need His constant care, counsel and guidance! We must have this, if we would keep from walking into forbidden paths. And listen, —He has promised just this sort of help to us in these last days.

A little while ago during my personal study and devotion this fact was very deeply impressed again upon my mind, as I read the following words from the servant of the Lord:

"Jesus does not call on us to follow Him and then forsake us. If we surrender our lives to His service, we can never be placed in a position for which God has not made provision. Whatever may be our situation, we have a Guide to direct our way; whatever our perplexities, we have a sure Coun-

sellor; whatever our sorrow, bereavement, or loneliness, we have a sympathising Friend. If in our ignorance we make missteps, Christ does not leave us. His voice, clear and distinct, is heard, saying, 'I am the way, the truth and the life.' 'He shall deliver the needy when he crieth; the poor also, and him that hath no helper.' Ps. 72:12.—"*Gospel Workers*," page 263.

What a wonderfully helpful statement! Just note for a moment the key-words, "A Guide to direct our way." "A sure Counsellor." "A sympathising Friend." Do they not cheer your heart? Well, they did mine, I can assure you. Often have I read this paragraph, but somehow these words never gripped my soul so firmly before as they did this time. Surely they breathe forth a very distinct message of encouragement and hope. They have been written to cheer every child of God in these last days.

Now my dear brethren and sisters, as we face the many, many trying situations and perplexities which confront us just now on every hand, we need the help which is promised to us in this statement. It is the Lord's desire to help us in just the way pointed out here. I would therefore admonish you to take this short message, written under the inspiration of the Holy Spirit, and ponder it well. Study each word prayerfully. Note the key-words especially. Seek to grasp their full meaning in a very personal way, and then may the Lord help you to so surrender your life to Him moment by moment that He in turn may be your *Guide* your sure *Counsellor* and your *sympathising Friend* at every step of the way as you press on toward the kingdom, is my ardent prayer.

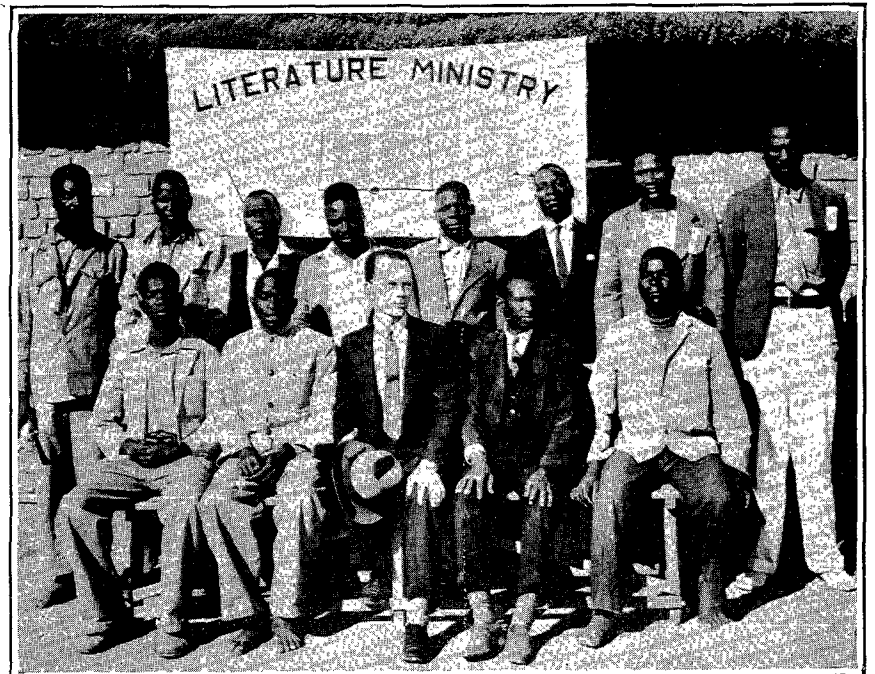
Who's Who in the Literature Ministry

No. 10.—Zambesi Union Colporteur Force

HERE you have the zealous men of the Zambesi Union literature ministry with their instructor, Union Field Missionary Secretary, John B. Cooks. They are all keenly interested in their work, and make soul-winning their first objective. One man has thirteen in a baptismal class. Another has already had two souls converted and baptised. Still another has several interested souls, one of whom is planning to attend Solusi Training School to be fitted for service. Yet another has several people keeping the Sabbath and preparing for baptism. Three Catholics bought "Bible Readings" in Zulu from another of this faithful band and, as a result of the interest evinced in our doctrines, they were disfellowshipped from their church. They are now eagerly studying this blessed truth with a view to baptism.

An inspiring Colporteur Institute was recently held at old Solusi, and the testimonies given there by the men of the printed page revealed once again the valuable work being done by our literature in the hands of consecrated men.

Native pastors and workers throughout the field can help in this grand work by holding up the literature ministry before the churches as they visit them and encourage members to make fuller use of our literature. Lay-members can help by advising their mission field office of members who are interested in entering the ranks of the literature ministry for regular service.



ZAMBESI UNION COLPORTEUR FORCE.

MEET WITH GOD AND HIS PEOPLE

Helderberg College for Christian Education

Who's Who in the Theological Department

ELDER A. V. EDWARDS

WHEN Elder Branson visited North America in 1925 his desire was expressed to Elder Roberts (now President of the Inter-American Division), that two men, Messrs. Edwards and Moffitt, come to South Africa as missionaries.

Born on a fruit farm in California, U. S. A., Elder Edwards had the fortune of being reared in an Adventist home, and was exclusively taught in our own schools from the time he first attended our church school at Healdsburg until later when he attended Pacific Union College near St. Helena, California, U. S. A., where he graduated from the Theological Course in 1918. Immediately following his graduation Elder Edwards was employed by the conference for evangelistic work, which he carried on for one year. As a result of a shortage of teachers, he was called to teach at Mountain View, California.

It was while Elder Edwards was principal of this, then three-teacher school, that he was called to South Africa in harmony with his own heart's desire.

Seven months of native language study in Zululand was Elder Edward's first experience in South Africa, after which short period, because of lack of funds for that field, he was invited to unite with Elder John MacNiel, who was conducting an evangelistic campaign at Port Elizabeth.

To take charge of the Cape Coloured work was the next appointment accepted by Elder Edwards. This opened the way for him to raise the first Coloured church at Athlone where we have our training school for the Cape Field.

The beginning of another year found Elder Edwards in the Bechuanaland Mission Field where he officiated as superintendent for three years. It was while in this field of labour that Elder Edwards received a call in the year 1931, to take charge of the Department of Theology at Helderberg College where he is still faithfully labouring, preparing many young souls for service in our wide African field.

Looking back over his varied missionary career, Elder Edwards affirms that his hope and stay through life's many calls and dealings have always been, and still are the beautiful words by our Lord's servant expressed in "Desire of Ages," page 225:

"God never leads His children otherwise than they would choose to be led if they could see the end from the beginning."



Facts About the Bible Department

"HELDERBERG COLLEGE for Christian Education." Is it a slogan or a fact? A glance at some of the facts concerning the Theological Department may assist us in arriving at our conclusion.

First of all, there are two instructors in this department: Elder A. V. Edwards, the head; and Mr. F. E. Meckling, who in addition to his work on the History Department, teaches two Bible classes. Besides these, whose work is confined to high school and college, there are the instructors in the primary school, where Bible is considered the prime essential.

Between standards seven and ten there are 131 pupils enrolled in the Bible classes. Each class meets four times a week. The courses taught at Helderberg College are as follows:

- New Testament History
- Old Testament History
- Elementary Bible Doctrines
- Denominational History and Testimonies
- Advanced Bible Doctrines
- Daniel and Revelation
- Spirit of Prophecy
- Pauline Epistles
- Pastoral Training and Bible Work
- Missions Survey.

There is no department in the college which wields a stronger influence upon the

student, and none which so vitally affects the welfare of the cause of God in Southern Africa. That its influence has been felt can be attested to by large numbers of Theological graduates who are doing very acceptable work in this Division. Yes, "Helderberg College for Christian Education" is more than a slogan; it is a fact.

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Some Theological Graduates

THE Theological Department at Helderberg College offers a course of study which enables students to prepare specifically for ministerial work. The following are a few of those who have graduated from this course and are now actively engaged in service:

Mr. J. J. B. Combrinck ('29) was at first employed by the Sentinel Publishing Company in the translating department, but is at present engaged in evangelistic work in some of the smaller towns on the Reef. He recently raised up a church at Alberton.

Mr. W. T. Hodgson ('29) who recently returned from the United States where he had been taking further studies, is now carrying the responsibility of Educational Secretary for the South African Union Conference.

The translating department of the Sentinel Publishing Company now has as one of its faithful workers another graduate, Mr. J. L. Milford ('29).

Mr. W. Cowper ('30) recently spent about two years at one of our colleges in the United States taking further studies. On his return to South Africa he was appointed to the Missionary Volunteer Secretaryship of the Natal-Transvaal Conference.

Mr. W. Owen ('31) has his home at Inyazura Mission where he is in charge of the out-school work. His practical knowledge of First Aid and Home Nursing, also gained at the college, helped him considerably in the dispensary.

Well known in canvassing circles is Mr. F. Ficker ('32) who achieved distinction in earning scholarships. He recently spent a few months travelling in Europe but is now doing colporteur work in the Natal-Transvaal Conference.

The principal of the Good Hope Training School is one of the graduates of the class of 1933, Mr. P. H. Mantell.

The Cape Field claims another of our Theological Graduates in Mr. W. Marais ('33) who has been engaged in evangelistic work, but who is at present temporarily on the teaching staff of the Good Hope Training School.

Magazine Workers Wanted!

SOUTH AFRICA is enjoying unprecedented prosperity today. This is your hour of opportunity to sell the *Signs* and *Tekens* on the streets of the leading cities and from home to home in the less thickly populated districts. The new *Signs* is well-edited and beautifully printed. The articles are timely and interesting, and the low retail price of only 3d a copy appeals to the average man in the street.

However, in spite of its attractiveness and its appeal, the *Signs* cannot go out and sell itself. It takes live men and women to do this. And that is just what we need most today—a host of regular and part-time

magazine workers who can take clubs of from 50 to 500 *Signs* each month for street sales. We also need workers who can devote a portion or all of their time to taking subscriptions. For those who are earnest and ambitious, there are excellent financial and spiritual rewards in selling the *Signs*. We urge you to order a club of *Signs* or *Tekens* at once through your local Church Missionary Secretary, or, if you intend becoming a regular *Signs* worker in your community, then write direct to the Circulation Manager, Signs of the Times and Herald of Health, P. O. Box 6, Claremont, Cape, for full particulars. Today is the time for action! Tomorrow may never come!

Good News From Johannesburg

NATHANIEL KRUM

DURING the past four months a number of young men and women (and even children) have been selling the *Signs* and *Tekens* on the streets of Johannesburg with remarkable success. Perhaps the one who put in the most time selling magazines is Miss J. Knoetze, who is now a student at Helderberg College. We learn that Miss Knoetze averaged around 125 copies a day for a number of weeks, which is indeed a splendid achievement.

Miss Dinah Boekhout, who has been selling during the evenings primarily, has also had excellent success. Her highest record for one evening stands at 135 copies of the *Signs* in three hours! She is still putting in faithful time, and we wish her increasing success.

Two young men, Leonard Clack, age 15, and Aubrey Sussens, age 13, have set a good pace by selling 2,800 *Signs* between them in one month. During his best day Leonard sold 217 *Signs*, while Aubrey's highest record for one day was 160 magazines. Surely, these young men have done very well, and we wish that many more might follow their example.

Four of the younger boys have also been out selling *Signs*, and one of them, who is only eight years old, has sold as high as 50 in one day. Others have averaged from 15 to 25 copies a day. As the Good Book says, "A little child shall lead them." Are we, as adults, doing as well?

What has been done in Johannesburg ought to be and can be done in all of our leading cities. The new *Signs* sells readily. The cover is attractive, and the articles are well-prepared and interesting. The *Signs* contains the message for our day, and should go regularly into every South African home. God is depending upon Seventh-day Adventists to sound the warning. As His messengers, let us not fail Him. Order a club of *Signs* or *Tekens* at once through your local Church Missionary Secretary, and sell or distribute the magazines free in your community.

Remember that "Our publications are now sowing the gospel seed, and are instruments in bringing as many souls to Christ as the preached word. Whole churches have been raised up as a result of their circulation. In this work every disciple of Christ can act a part."—*Review and Herald*, June 10, 1880.

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"We should not darken our own path or the path of others with the shadow of our trials. We have a Saviour to whom to go, into whose pitying ear we may pour every complaint. We may leave all our cares and burdens with Him, and then our labour will not seem hard or our trials severe."

An Open Letter to the Laity

F. E. POTTER

The greatest need in the advent movement today is not greater financial resources, or more training institutions, or more efficient organization, or more public efforts, or more church pastors, or better plans and methods.

The great and urgent need is for you, my brother, and you, my sister, to give yourself *individually* to the proclamation of His gospel in a self-sacrificing, zealous and continuous manner. The personal salvation of every Seventh-day Adventist depends upon his faithfulness in fulfilling the commission, "Go ye and teach." To turn a deaf ear to that command is to invite spiritual infirmity and, eventually, decay. I have in my possession open confessions by many of the popular churches of the world wherein they attribute their powerlessness to the loss of the missionary spirit among their lay-members. That in itself constitutes both a warning and a challenge to Seventh-day Adventists. The one for whom we are waiting, through His servant John, pointed to the primary danger confronting Christians in the last days. It was nothing but a spirit of lukewarmness in His service. That the danger is a real one is proved by the confessions of other churches. Shall we not profit by their sad experience? Shall we not heed the counsel of the True witness today and battle valiantly against the spirit of lethargy which the prince of this world would instil into our hearts and lives?

The startling events of the day following each other with a speed and variety that bewilders the clearest minds and strikes fear to the stoutest hearts, are surely of

sufficient import to arouse us to a sense of duty. If they are not, then we are surely in need of heavenly eye-salve, for we are no better than those of old who had ears to hear and eyes to see, but responded not to the message received through them.

What the Spirit saith to the churches today is what it has said all down through the ages since sin first came in to enslave man to the power of Satan—"Ye are My witnesses."

It is in the process of witnessing that we enrich and strengthen our own spirituality. It is as we permit the Spirit of Christ to use us in witnessing to others of His great love and saving power that we lift ourselves on to higher planes of Christian living. It is thus that we also gain victory over trials and temptations. And it is by this method that we hasten on the long-prayed-for event of Christ's second coming.

This, then, is an earnest appeal to you, my brother, and to you, my sister, to become a member of the "Win-One" league. Sabbath, March 13, is our annual Home Missionary Day throughout Southern Africa. A special programme has been provided for that day, and you will be invited to join in a covenant with the Lord to win one soul for Him before the close of 1937.

Were every one of you a living missionary, the message for this time would speedily be proclaimed in all countries, to every people, and nation and tongue."—"Testimonies," Vol. VI, page 438.

The greatest need in the advent movement today is YOUR earnest continued service in soul-winning.

ALL ROADS LEAD TO BLOEMFONTEIN

Ons Behoeftte aan Goddelike Leiding

J. F. WRIGHT

Ons verkeer baie naby aan die end van die wêreld se geskiedenis. Oral word dit 'n duisendmaal oor aan ons getoon dat dit waar is. Toestande soos die wat ons vandag voor die deur staan, vereis dat ons ons aan goddelike leiding sal toevertrou anders sal ons geheel-en-al en sonder hoop faal. Maar is ons regtig so bewus van dié behoefte soos ons moet wees?—Dit is die vraag!

As ons na wêreldtoestande kyk, moet ons erken dat daar nog nooit 'n tyd soos die huidige was nie. Manne uit elke stand van die samelewing verkeer in diepe onsekerheid en vertwyfeling. Soos blindes tas hulle onbeholpe rond. Onlangs het die Pous aan sy Raad van Kardinale verklaar dat dit syns insiens die donkerste uur in die menslike geskiedenis is. 'n Ander leier het kort gelede verklaar: „Alles is so donker soos middernag.” So is dit ook; hoe verbysterend en bang is so 'n uur nie! Mag ons as 'n volk 'n dieper besef vorm van die gewigtige tye waarin ons lewe. Ek vrees ons besef nie genoeg die erns van die huidige dag nie. Wat gebeur tans in die hemel? Ons behoort dikwels daaroor na te dink. Dit word ons vertel dat indien onse oë geopen kan word, ons die engele in die hemel heen en weer sou sien haas, ywerig besig aan die laaste werk—die ondersoekende oordeel. Die hele hemel is in beweging en die genadetyd sal binnekort sluit. Oor 'n rukkie sal die genadeengel vir altyd die aarde verlaat. Lewe ons nie in 'n belangrike uur nie!

Omdat toestande so erg is, *het ons behoefte aan 'n besondere mate van Goddelike leiding.* Ons het hulp nodig, broeders en susters! Ons moet geestelik ontwaak om te besef hoe sorgwekkend en belangrik die huidige uur is! Ons moet krag van Omhoog ontvang! Ons moet voortdurend geleidelik word deur die EEN wat die weg ken! Waarlik, ons is nie vir 'n oomblik veilig om nie eers aan 'n uur of dag te dink nie, tensy Jesus ons by die hand lei. O, hoe nodig het ons sy voortdurende raad, sorg en leiding nie! Om van die verbode weë te bly, het ons dit nodig. En hoor—dis net die soort hulp wat Hy aan ons beloof het hierdie laaste dae.

Toe ek 'n tyd gelede aan die studeer en bid was, het die feit nog 'n dieper indruk op my gemaak, toe ek die volgende woorde van die diensmaag van die Here lees:

„Jesus roep ons nie om Hom te volg om ons dan weer in die steek te laat nie. As ons onse lewens aan Sy diens toewy, kan ons nooit in 'n posisie verkeer waar Jesus nie voorsorg voor gemaak het nie. Wat onse toestand ook mag wees, het ons 'n Gids om die weg aan te wys; wat ook onse bekommernisse, het ons 'n onfeilbare Raadgewer; hoe verdrietig en verlate ons ook mag voel, het ons 'n simpatieke vriend. As ons in onse onkunde verkeerd doen, verlaat Christus ons nie. Sy stem kom dui-

'n Ope Brief aan die Kerklede

F. E. POTTER

Die Adventbeweging se grootste behoefte vandag is nie so seer sterker fondse of meer skole of doeltreffender organisasie of meer openbare lesings of meer leraars of beter planne en metodes nie.

Die grootste en dringendste behoefte vir u, my broeder, en u, my suster, is om uself *persoonlik* oor te gee om Sy evangelie gedurig en met ywer en self-opoffering te verkondig. Die persoonlike saligheid van elke Sewende-dag Adventis hang af van sy getrouheid om die opdrag, „Gaan heen en leer hulle,” uit te voer. As ons nie aan die bevel gehoor gee nie, open ons die deur vir geestelike swakheid en ten laaste, agteruitgang. Ek het openlik erkennings van ander kerke waarin hulle hul magtelootheid toeskryf aan die verlies van die sendinggees onder hulle lidmate. Dit is ook vir Sewende-dag Adventiste 'n waarskuwing en terselfdertyd 'n dreigement. Die Een op wie ons wag het deur Sy kneg Johannes gewys op die groot gevaar wat Christene in die laaste dae dreig—die loue gees. Dat die gevaar werklik bestaan, word deur die erkennings van die ander kerke gestaaf. Gaan ons nie deur hulle sure ervaring iets leer nie? Sal ons nie vandag agslaan op die raad van die Waaragtige Getuie nie en dapper veg teen die dooierige gees wat die prins van hierdie wêreld in ons harte en lewens wil inplant nie?

Die vreesaanjaende gebeurtenisse wat snel op mekaar volg en selfs die deurlugtigste en dapperste bevrees maak, is tog seker ernstig genoeg om ons ons plig te laat besef. As ons nie ernstig genoeg is nie dan het

ons seker van die hemelse oogsalf nodig want dan is ons tog seker nie veel beter as diegene wat ore gehad het om te hoor en oë om te sien maar nie gehoor gegee het aan die boodskap wat deur dié organe gebring is nie.

Wat die Gees vandag aan die gemeente sê, is dieselfde as wat Hy deur die eeue heen sê vandat sonde eers die mens aan Satan verslaaf het—„Julle is my getuies.”

Wanneer ons van Hom getuig, dan verryk ons ons eie godsvrug. Wanneer ons Sy Gees toelaat om ons as getuies van Sy groot liefde en reddende genade te gebruik, sal ons 'n voortreffliker Christenlewe kan ly. Op die manier kan ons ook die versoekings oorwen. Ook verhaas ons sodoende die gebeurtenis waarvoor ons al so lank bid—die koms van Christus.

Daarom doen ek hierdie dringende beroep op u, my broeder, en u, my suster, om 'n „Wen-Een” Bondlid te word. Op Sabbat, 13 Maart, hou ons ons jaarlikse Buurt-sendingdag dwarsdeur Suidelike Afrika. Ons het 'n spesiale program daarvoor opgestel en u sal uitgenooi word om 'n gelofte aan die Here te maak dat u voor die end van 1937 tenminste een siel vir Hom sal wen.

„As u elkeen *lewende* sendelinge was, sou die boodskap vir onse tyd met spoed in alle lande, aan elke volk en nasie en taal verkondig word.”—„*Testimonies*,” Deel VI, bls. 438.

Die grootste behoefte in die adventbeweging vandag is U ywerige volharding in sielewin.

delik met die vertroosting: „Ek is die Weg, die Waarheid en die Lewe.” „Want hy sal die behoeftige red wat daar roep om hulp, en die ellendige en wie geen helper het nie.” Ps. 72:12.—„*Gospel Workers*,” bls. 263.

Dis voorwaar 'n versekering wat ons baie kan help! Let op die sleutel-woorde, „'n Gids om die weg aan te wys,” „'n Onfeilbare Raadgewer,” „'n Simpatieke Vriend.” Verheug dit nie ons harte nie? Dit het myne verby, daarvan kan ek u verseker. Teyvore het ek die woorde ook al gelees, maar hulle het my siel nooit so ontroer soos dié keer nie. Hulle verkondig tog gewis 'n spesiale troos en hoop aan ons; hulle is geskrywe om elke kind van God in die laaste dae te bemoedig.

Daarom, geliefde broeders en susters, soos ons die toestande tegemoetgaan wat ons verbyster en verwar, het ons die hulp nodig wat ons in die verklaring beloof word. Die Here wil ons graag help net soos hier aangedui word. Ek wil u derhalwe graag vermaan om die kort boodskap soos deur die Heilige Gees geïnspireer aan te neem en te bedink. Betrag elke woord noukeurig—veral die besondere sleutel-woorde. Trag om vir uself die sleutel-woorde aan te neem. Mag die Heer u dan help om u lewe elke oomblik van die dag aan Hom toe te wy sodat Hy weer u Gids, Onfeilbare Raadgewer en u Simpatieke Vriend mag wees op weg na die koninkryk, is my wens en bede.

FOR THE CAMP-MEETING

Lees Hier, Jongmense!

„Dit het werk gekos om hier aan te land maar, glo my, dit was dit werd!“ Dit was die slotwoorde van John Staples se brief aan my waarin hy my vertel van dit uitslag van sy kolporteurwerk tydens die somervakansie.

John het gewis hard en pliggetrou gewerk in terrein wat sekerlik nie die maklikste in die veld was nie. Hy het van ganser harte verlang om na Helderberg te gaan en hom voor te berei vir werk in die Here se wingerd. Met vaste vertroue op die Here se beloftes het hy toe as kolporteur-evangelis te werk gegaan. Met ywer en volharding het hy gearbei en nou het hy sy doel bereik.

John voel dat die paar maande in die leesstofbediening vir hom van groot opvoedkundige nut was en alhoewel dit veel-eisend was, het hy dit ten volste geniet.

Wie sal die volgende wees wat deur die leesstofbediening na Helderberg wil gaan? Komaan, daar is baie plek! Skryf om besonderhede aan u konferensiekantoor.



'n Boodskap aan Kerkbeamptes

Die kampvergadering is altyd 'n tyd van verkwikking vir Gods volk. Dit gee hulle breër insigte, meer simpatie en 'n dieper Christelike lewe.

Onse kerkbeamptes is baie nou verbonde aan ons georganiseerde werk. Hulle verteenwoordig die hoë strewe van ons wêreldwerk en moet ons planne vir die werk in Suid-Afrika uitvoer. Om dit te doen behoort hulle met ons leiers te oorle, en deel te neem aan die konferensiebesprekings om beter die waarde van ons organisasie te besef. Dis 'n wêreld-beweging deur God ingege.

Diegene wat in die toekoms ook as kerkbeamptes mag dien, kan onmoontlik die voortrefflike hulp en sien van 'n leersame kampvergadering mis.

In die verskillende kerke probeer ons kerkbeamptes om ons kerklede geestelik aan te help en te bemoedig. Daarom het geen groep die opwekking, bemoediging en geestelike hulp van 'n kampvergadering meer nodig as die kerkbeamptes nie. „As dit goed bestuur word is die kampvergadering 'n skool waar leraars, ouderlinge en diakens kan leer om 'n meer volmaakte werk vir die Meester te doen.“—*Testimonies*, Deel VI, bls. 49.



„En kyk, Ek kom gou, sê Christus; en My loon is by My, om elkeen te vergeld soos sy werk sal wees.“ Openb. 22:12. By Sy koms sal die Here elke talent noukeurig ondersoek; Hy sal rente eis van die kapitaal wat Hy toevertrou het. Deur Sy vernedering en sieleangs; deur Sy lewe van swaar arbeid, en Sy skanddood, het Christus betaal vir die diens van almal wat Sy Naam aangeneem het, en bely om Sy diens-negte te wees.“

Kampvergadering vir die Strewers

AANTREKLIKE tente, vriendelike gesigte, hartlike handdrukke. Dis die Strewers-seksie van die Bloemfonteinse kampvergadering.

Uit alle dele van Suid-Afrika kom daar flukse strewers. Party is ou bekendes, ander ou skoolmaats en nog ander maak vir die eerste keer kennis. Hier is groepe van verskillende kerke, daar weer enkeles van die afgesonderde lede. Ou vriendskappe word hernu en nuwes gevorm.

Volg die Juniors na hulle spesiale tent wat smaakvol versier is. Hier is Leraar Le Butt, Broeder Cowper en ander helpers druk besig om alles goed aan die gang te hou. Besonder aantreklik is die program wat opgetrek is. Daar word voorsiening gemaak vir opwekkende dienste, klasse vir die verskillende ordetekens en 'n hele paar ontspanningsure.

Die Seniors het 'n groter tent vir byeenkomste. Die genotvolle dienste en die sprekers se interessante verhandelings sal vir die ouer jongeliede tot groot nut wees.

Deur middel van 'n vraebus sal die jeug se spesiale probleme opgelos word. Raadgewers van beide geslagte sal ook die jeug in hulle persoonlike moeilikhede bystaan.

Die kampvergadering sal ons jongmense 'n ryke, voller en dieper ervaring gee.

Beraam nou planne om na Bloemfontein te kom, 26 Maart tot 4 April.



Unie-Konferensie Kampdienste

DATUM —

26 Maart - 4 April 1937.

PLEK —

Victoriapark, Bloemfontein.

REISFASILITEITE —

Paasekskursies verkrybaar oor die Suid-Afrikaanse Spoorweë. Heenreis mag enige dag tussen 19 en 29 Maart begin. Terugreis moet voor 28 April voltooi wees.

AKKOMMODASIE —

Die komitee wat daarmee belas is, sal vir u akkommodasie sorg, en sal op die stasie wees om mense af te haal by alle treine wat op Bloemfontein aankom 25, 26 en 27 Maart. U moet reëlings tref as hulle u op 'n ander dag moet inwag. Skryf aan Leraar J. E. Symons, Bus 468, Bloemfontein.

KOSVERSORGING —

Gedurende die kampdienste sal 'n eetkamertent u teen billike pryse van al die maaltye voorsien op die Kafeteria-stelsel.



Wie is Wie in die Leesstofbediening

No. 10.—Sambesie Unie Kolporteurs

VANDEESWEEK stel ons aan u voor die kolporteurs van die Sambesie Unie met hulle instrukteur, die Veldsekretaris, J. B. Cooks. Hulle is baie geïntereerd in hulle werk en hulle eerste oogmerk is om siele te win.

Een man het dertien in 'n doopklas. 'n Ander het twee siele tot bekering gebring en 'n laat doop. Nog 'n ander het 'n paar belangstellende siele wat hy besoek; een van hulle beraam planne om Solusi Opleidingskool by te woon. 'n Ander een het weer mense wat Sabbat hou en klaarmaak vir die doop. Drie Katolieke het „Bybellesings in die Zoeloetaal van nog 'n ander getroue kolporteur gekoop. Hulle het te veel belanggestel in onse leerstellings en is toe uit hulle kerk gesit. Nou studeer hulle die waarheid en wil die heilige doop ondergaan.

Kort gelede is 'n besielende Kolporteur-konvensie op ou Solusi sendingstasie gehou en die getuïenisse wat die werkers daar afgelê het, het nogmaals getoon hoe belangrik onse leesstof in toegewyde hande is.

Naturrelle predikers en werkers kan in die heerlike werk help deur die leesstofbediening voor die kerke te dra en lidmate aan te moedig om meer gebruik te maak van ons leesstof. Voorgangers in kerke kan ook help deur die naaste konferensiekantoor in kennis te stel van persone wat graag by die leesstofbediening wil aansluit.



„WEET julle nie dat julle liggaam 'n tempel is van die Heilige Gees wat in julle is, wat julle van God het, en dat julle nie aan julleself behoort nie? Want julle is duur gekoop. Verheerlik God dan in julle liggaam en in julle gees wat aan God behoort.“ 1 Kor. 6:19, 20.

A Safe Investment!

Interest paid at a high rate if you Invest your money at the

BOOKSTALL

Victoria Park

BLOEMFONTEIN, O. F. S.

during the South African Union Conference Camp-meeting,

March 26 - April 4, 1937

SPECIAL DISCOUNTS OFFERED

By Order of
RELIGIOUS BOOK
DEPOSITORY

P. O. Box 508,
Port Elizabeth, C. P.

Helderberg College News

AMONG other innovations at the school is an electric polishing machine.

AN extra year is not the only thing that has been added to the Commercial course at Helderberg; four new typewriters have recently arrived, three of which are Underwoods and one an Imperial.

AFTER a long period of waiting, a new boiler arrived at the school and was installed in the Men's Hostel last week. The boiler was tried out and operates successfully. The prospects of hot showers on cold mornings are now much brighter.

A NEW centrifugal force water pump, driven by an electric motor, has ended the annual water shortage at Helderberg College. The water is being pumped from a fountain supplying a strong enough stream to keep the school out of drought's dangerous grip.

THOUGH the residential quarters of the Junior Hostel have been completed and occupied since the beginning of school, the classrooms have not been ready for use. However, within a week the primary school will move from its now congested rooms to the new building, which will adequately accommodate the large number in Standards I to VI.

STUDENTS are glad to see that some of the fruit of the college is ready for picking. Several lorry loads of pears have already been gathered and the grapes will soon be following. The pears are gradually finding their way to the dining room as they ripen. Peaches appear to be plentiful again this year, and the students are looking forward to enjoying it throughout the year.

At the time of writing, the school enrolment stands at 174, and there are prospects of several more arrivals. This is the largest enrolment in the history of the institution, and testifies to the fact that the Adventist community in South Africa—though there are several non-Adventist students at the college—are realising more and more the advantages offered by our peculiar system of education.



Gardener Wanted

PERMANENT employment offered to reliable Seventh-day Adventist gardener. Must have knowledge of fruit, flower, and vegetable gardening. Free board and accommodation. Wages £6 per month. Single man preferred. Apply: Matron, Wheatfield Nursing Home, Mowbray, C. P.

Young People, Read This!

"It has meant hard work to get here but, my word, it is surely worth it."

This fine testimony was the concluding paragraph of a letter written to me by John Staples telling of the result of his summer's work in the literature ministry.

John certainly did work hard and perseveringly, and in territory that is not the easiest in the field. His heart's desire was to get to Helderberg and fit himself for service in the Lord's vineyard, and so he launched out as a colporteur-evangelist in simple faith in the Lord's promises. He laboured earnestly and continuously, and now has his heart's desire fulfilled.

John feels that his few months' service in the literature ministry has, in itself, been of definite educational value to him and, while it was exacting, he thoroughly enjoyed it.

Who wants to be the next to enter Helderberg via the literature ministry? Roll up, there is plenty of room! Write to your Conference office for full particulars.

F. E. POTTER.



Wanted

SEVENTH-DAY ADVENTIST Native or Coloured couple to do house-keeping and gardening. Apply L. Sates, 19 Lambert St., Pietermaritzburg, Natal.

B—uy your
B—ooks and
B—ibles at the
B—ookstall at
B—loemfontein

March 26 — April 4, 1937

B—e
B—usinesslike and
B—enefit
B—uy obtaining special
Camp-meeting discounts at that
time.

RELIGIOUS BOOK
DEPOSITORY

Box 508

Port Elizabeth, Cape

Obituary

EVA.—Hugh Erwin Eva, born in Pondoland, Natal, in the year 1868, fell asleep peacefully in Jesus at Pretoria, December 23, 1936. Mr. Eva came to Johannesburg before the Boer War, during which he served in Beckett's Private Ambulance Corps. His father, the late Rev. Daniel Eva, was one of the first missionaries to come to this country from England.

Mr. Hugh Eva and family, accepted the third angel's message under the labours of Elder W. L. Hyatt in Pretoria. His old and much-worn Bible, a presentation from the Arcadia Wesleyan Sunday School over 30 years ago, testifies to the fact that he was an ardent student of God's Word, especially during the years since he accepted the advent message. Its pages are well marked, especially the wonderful texts dealing with the prophecies and the precious promises of God.

Conscious and confident to the end, Brother Eva assured his dear wife and children that he would meet them when Jesus comes. He now rests awaiting the resurrection morn.

J. H. RAUBENHEIMER.

BARTMAN.—Frederick Henry Bartman was born at Somerset East, C. P., October 21, 1870 and passed away on January 28, 1937, at Bulawayo, Southern Rhodesia.

Brother Bartman came to Bulawayo many years ago where he accepted the truth, and was a very faithful member of the Bulawayo church up to the time of his death. Brother Bartman was noted for his faithfulness in attending all services in the church. At testimony meetings, he was one of the first to rise to his feet to testify of the blessings of God, in spite of the fact that he had an impediment in his speech caused by a stroke. He also took an active part in all missionary work. He loved to read the Bible and the *Review and Herald*.

For many months Brother Bartman had been ailing and several times had to go into hospital for attention. Gradually his condition became worse and he was confined to his bed for about two months prior to his decease as a result of malignant cancer.

Brother Bartman leaves three daughters and other relatives to mourn their loss, as well as a large number of friends.

Words of comfort were spoken by Brother J. B. Cooks after which our brother was laid to rest in the Bulawayo cemetery to await the call of the Life-giver.

D. A. WEBSTER.

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Welcome to Bloemfontein Meetings!

For Those Attending the Camp-meeting

DELEGATES' Concession Certificates are not required as the camp-meeting is being held during the Easter Excursions. Return tickets at single fare may be purchased at any station within the Union of South Africa from March 19-29, and the return journey need not be completed before April 28.

A limited number of family tents will be available, and these will be allocated in the order in which requests are received. A rental of 15/- per tent will be charged for the occasion. An additional charge will be made if any furniture is required for the tents. When writing to the office please state definitely the articles of furniture you want with the tent. The responsible committee cannot guarantee supplies unless your order is received in good time. There will also be space in the park for the erection of tents which members may themselves wish to bring.

Comfortably furnished rooms can be secured within easy walking distance of the camp. The cost of a single room will be approximately 20/- to 30/- for the time of the meeting. When sending in your application for a room kindly state approximately what you are prepared to pay, also whether you desire to be alone or to share a room with another.

A dining tent under the experienced direction of Pastor P. A. Venter, Mrs. R. C. Honey and Pastor B. P. de Beer will be operated throughout the meetings. Meals will be served at reasonable rates, and members, whether camping in the park or occupying rooms nearby, will be able to spend the full day on the grounds. We would urge all to patronise the dining department and not to arrange to take meals away from the camp ground.

Those arriving by car will find the Information Tent on the grounds, where all particulars will be obtainable as to the place where you are to locate, etc. Remember there is only one car entrance to Victoria Park. The entrance gate is in First Avenue, near the main entrance to King's Park. If you are a stranger to Bloemfontein ask to be directed to Victoria Park, First Avenue. Any garage will be able to give full information.

Application for rooms and tents, together with any requests for information pertaining to the camp-meeting, should be made early to Pastor J. E. Symons, P.O. Box 468, Bloemfontein, O. F. S.



"Ar the sound of prayer, Satan's whole host trembles."—Mrs. E. G. White.



Union Conference Camp-meeting

DATE —

March 26 - April 4, 1937.

PLACE —

Victoria Park, Bloemfontein. O.F.S.

TRAVELLING FACILITIES —

Easter Excursions are available on the South African Railways. Forward journey may be commenced any time between March 19-29; return journey must be completed by April 28.

ACCOMMODATION —

The locating committee will be happy to arrange for your accommodation, and will meet all trains arriving at Bloemfontein, March 25, 26, and 27. Other trains will be met by arrangement. Write to Pastor J. E. Symons, P. O. Box 468, Bloemfontein, O. F. S.

CATERING —

A dining tent operated on the cafeteria plan will serve all meals throughout the meeting, at reasonable rates.

A HEARTY WELCOME AWAITS YOU



Addresses Wanted

THE Cape Conference office would greatly appreciate receiving any information from any of our members who may know the present address of the following:

| Name | Latest Address |
|-------------------------|----------------|
| A. F. Dreyer | Tarkastad |
| J. H. Vermeulen | Windhoek |
| C. J. Swartz | Upington |
| Mrs. C. H. Beukes | Touws River |
| Mrs. A. E. Mills | Klipdam |
| Mrs. W. W. Craig | Touws River |
| Mrs. J. du Toit | Muizenberg |
| Miss V. Brown | |

Vir Diegene Wat Kampvergadering-toe Gaan

KONSESSIE-SERTIFIKATE vir afgevaardigdes sal nie vanjaar uitgereik word nie aangesien die kampvergadering met die Paasvakansies saamval. Retoer kaartjies teen enkelpryse kan by enige stasie in die Unie van Suid-Afrika verkry word vanaf 19 tot 29 Maart; die terugreis hoef nie voltooi word voor 28 April nie.

Die aantal familietente is beperk en sal toegeken word volgens die versoeke inkom. die huurgeld is 15/- per tent. Elke stukkie huisraad moet ekstra voor betaal word. Skryf asseblief aan die kantoor presies watter stukke huisraad u in u tent wil hê. Die saakgelastigde komitee kan alleen huisraad waarborg as u dit vooraf bestel het. Lede wat hulle eie tente bring sal daarvoor plek kry op die terrein.

Gerieflike, gemeubileerde kamers, wat naby genoeg is sodat u die kamp te voet kan bereik, kos tussen 20/- en 30/- vir 'n enkelkamer terwyl die kampdienste aan die gang is. As u aansoek doen vir 'n kamer, meld hoeveel u naasteby wil betaal en ook of u alleen of saam met 'n ander wil huur.

Die eetkamertent staan onder die bewakende beheer van Leraars P. A. Venter, B. P. de Beer en mev. R. C. Honey en sal in die eetbehoefte voorsien solank die kampvergadering duur. Maaltye sal teen billike pryse verskaf word en lede wat uitkamp of kamers daar naby het, sal die hele dag op die terrein kan deurbring. Ons wil almal graag uitnoui om die eetkamertent te ondersteun en nie maaltye weg van die kampterrein te bestel nie.

Diegene wat per motor reis, sal 'n inligtingstent op die terrein vind. Hier sal u al die besonderhede verkry omtrent verblyfplek, ens. Merk op dat daar vir moters net een ingang tot Victoriapark is. Dié ingang is in Eerstelaan naby Kingspark se hoofingang. As u nog in Bloemfontein vreemd is, kan u maar vra om die rigting na Eerstelaan, Victoriapark, gewys te word. Enige garage sal u die nodige inligting kan verskaf.

Aansoek vir kamers en tente, asook navrae oor die kampdienste, moet vroegtydig gerig word aan Leraar J. E. Symons, Bus 468, Bloemfontein, O. V. S.



Situation Wanted

YOUNG Seventh-day Adventist lady seeks position as clerk in shop. Will go anywhere, and has good testimonials of four and a half years' experience. (Miss) N. Welman, C/o Messrs. Crouse & Charles, P. O. Box 3, Klipplaat.