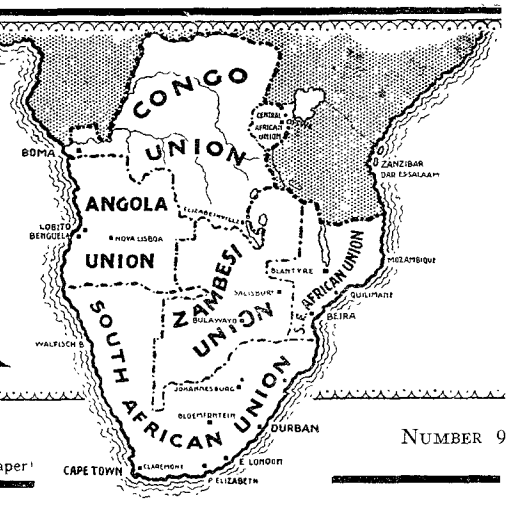
The SOUTHERN AFRICAN DIVISION OUTLOOK

VOLUME XXXV | KENILWORTH, CAPE, MAY 15, 1937 | NUMBER 9

(Registered at the General Post Office as a Newspaper)

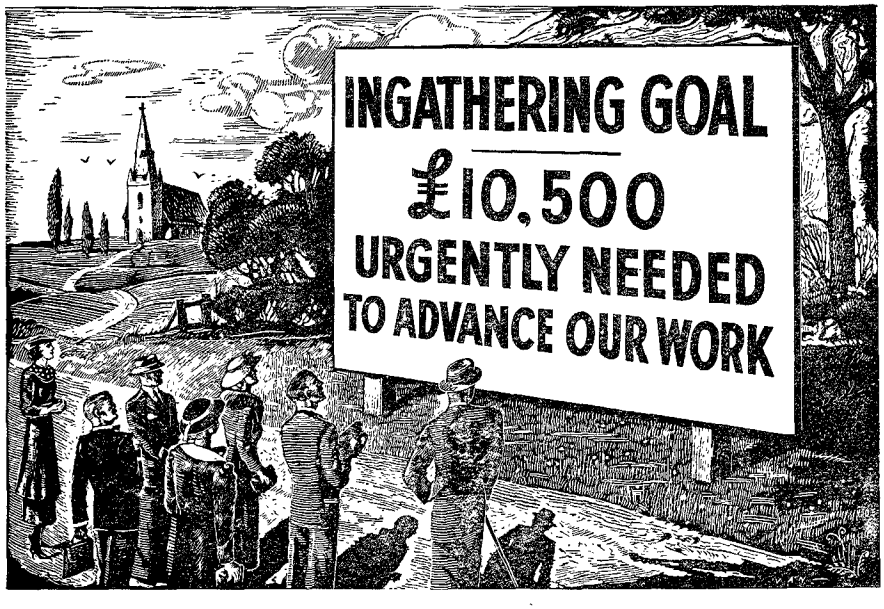


Helping Ingather Converts

F. E. POTTER

I LIKE to think of the Harvest Ingathering Campaign as Helping Ingather Converts — for that is just what it amounts to in the final analysis, doesn't it? I do wish we could get a new angle of vision on the campaign; really I do. There are still too many who view it as just a scheme of supplementing denominational income. So long as we hold to that idea of the campaign, just so long will ingathering seem irksome, and its annual appearance cause a shudder of apprehension and set minds searching for excuses to avoid service.

"Helping Ingather Converts" sounds far more inspiring — more enticing, more sociable, doesn't it? Of course it does! Going out to enlighten souls is a far more exhilarating task than soliciting hard cash, isn't it? Of course it is! Then why not let us all get the new angle on this important campaign, for it is *that*. In fact it will take on a *far more* important aspect if we view it as a soul-winning campaign, won't it?



"We must look our work fairly in the face, and advance as fast as possible in aggressive warfare."—*"Testimonies," Vol. VI, page 22.*

This year, then, by the grace of God shall we not all plan definitely for a part in it? Let us set aside all speculation concerning our ability to meet people and interest them; or about the treatment we shall receive at their hands; or the amount of money we shall secure in donations. Let us just go out with the love of God in our hearts. Let us claim the guiding presence of the Holy Spirit. Let us believe in a real practical sense, that the angels of the Lord will accompany us to the dwellings of the people and prepare the way for us. Then, if we familiarise ourselves with the contents of the magazine so that we can present its story intelligently, and contact every home in our territory so that its inmates may have an opportunity of responding to the Lord's call — then I say, we can be sure that the Lord will bless our ingathering.

Shall we call it, then "Helping Ingather Converts" and, in love, work earnestly and perseveringly in that spirit?

A Mighty Challenge

W. H. BRANSON

UPON returning to South Africa, after a seven year's absence, one is deeply impressed with the wonderful achievement made in our work throughout the Division territory. Hundreds of Europeans and thousands of natives have been won to the Advent message, and have become baptised members of our churches. Elder Wright's report, as rendered at the time of the Division Council in Johannesburg, reveals the fact that during this short period, the church membership has doubled, and the number of adherents has grown to 55,097. Surely this is a marvellous achievement, and constitutes a mighty evidence that God's blessing is resting in a special way upon the work in this field. These gains are unprecedented in any mission field. Truly this is God's day in Africa, and copious showers of the latter rain are falling upon ministers and people as they labour to save the lost.

But these evident blessings constitute a mighty challenge to the church to co-operate with the Spirit of God in reaching those who are still sitting in darkness. God's people are to be willing in the day of His power. The Holy Spirit works through re-born human agents, and at a time like this, when the Spirit is poured out in such abundant measure, God expects every child of His to do his duty. Every church member has a work to do in co-operation with God's plan to save the lost, and we cannot abridge our task without proving unfaithful to our trust, and denying our Lord.

The very growth of the work; the unprecedented openings for further advance; the earnest entreaties from heathen tribes for the gospel, all create additional demands upon our responsible committees for increased funds with which to meet even the most pressing needs. An advancing work requires increased financial support, and yet in the recent depression years our mission organisations have actually had less with which to work than previously. The burdens borne by our mission leaders, who have been struggling with the problem of caring for a rapidly growing work with greatly reduced budgets, is almost inconceivable. Many of them are breaking under the strain, and are having to leave the field. Now that the depression is passed, and money is easier, we feel that our church membership should endeavour to greatly increase the financial support of our mission programme. We cannot all go into the mission field as full-time missionary workers, but we can all help in supplying the sinews of war to those who are giving their lives to this noble work.

The 1937 Harvest Ingathering campaign, which is soon to begin, will furnish a wonderful opportunity to our churches to secure financial help for our rapidly developing African work. All that is raised by our churches in Africa will remain in this field and will be available for meeting some of the most pressing needs in further advancing and establishing our work.

We have always been able to rely upon the loyalty of our African people, and we know that they will not fail their leaders who are looking to them for special help at this time.

Everything in the world clearly indicates that we are almost home. The advent message is rapidly covering the earth and is drawing to a close. It will finish its work in glory and power, and those who have faithfully stood by the cause in its time of need will be welcomed into their eternal inheritance.

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Harvest Ingathering

Its Relationship to the Advancement of the Message

H. J. DETWILER

No denominational enterprise sponsored by us has accomplished more in a given period of time for the progress and development of the advent movement in every land than the annual Harvest Ingathering campaign. This worthy enterprise has two supreme objectives. Through it the church contacts tens of thousands not of this blessed faith. In many places it is possible for the membership of our churches to visit every home in their solicitation for gifts to missions. In this way interests are discovered that were altogether unknown. At the same time the solicitor for gifts to missions has the opportunity of sowing the seeds of gospel truth in many unentered places. Scores are being enlightened and led into the saving knowledge of the truth through this means. This enterprise is being utilised constantly as an indirect means of conveying the saving truths of the third angel's message to many who can be contacted in no other way.

"As those not of our faith have been made acquainted with the progress of the third angel's message in heathen lands, their sympathies have been aroused, and some have sought to learn more of the truth that has such power to transform hearts and lives. Men and women of all classes have been reached and the name of God has been glorified."—*MSS. Consecrated efforts to Reach Unbelievers," June* 5, 1914, *Ellen G. White.*

The primary objective, however, of this denominational endeavour must never be minimised — that of gathering additional funds to advance the message. Of every £3 expended in the propagation of the third angel's message, £1 is raised by the Harvest Ingathering plan. Think of it, thirty-three and one-third per cent of all our mission receipts come into the conference or mission treasury through the annual Harvest Ingathering campaign!

What a mighty factor this campaign has grown to be for the evangelisation of the world with the advent message. If this plan was taken from us one-third of the work now being done in mission lands would come to naught because of lack of misison funds to support our present world-wide missionary enterprise.

We might rightfully regard the Harvest Ingathering work as one of the most fruitful means for quickly finishing the solemn task of evangelising all peoples in this generation. The remarkable records made by the conferences and their constituencies of the South African Union have been a source of much encouragement to our people overseas. The faithfulness and loyalty reflected in your unusual attainments have been much appreciated by the brethren of the General Conference.

The year 1937, with its unusual prosperity, brings to all of us a renewed opportunity to push forward with increasing success the coming Harvest Ingathering campaign. Soon the glad message of the soon coming of our Divine Lord will have been proclaimed in all the world and then Christ will return as King of kings and Lord of lords to gather unto Himself His faithful waiting people. What a glorious reunion that will be!

May we all do faithfully our part and then be prepared to meet our Lord in peace. Let us unitedly pray that 1937, under the blessing of God, may be for us a banner year in gathering gifts for missions.

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Organise! Organise! Organise!

F. G. CLIFFORD

"Go to the ant . . . consider her ways and be wise." The wise man had doubtless studied the industry, the co-operation and the co-ordination of effort that produce such great results. No noise, no fuss, no disputing; just systematic, organised, continuous effort.

Look at the stars, watch the bees, observe the locusts. Nature provides many examples and demonstrations of the value of system, law, order, and perfect organisation.

Organisation is the keyword of success in any worldly enterprise or undertaking. This is so patent and obvious to us that any unorganised or unco-ordinated effort we witness arouses our sympathy, or excites our sense of humour. We smile as we observe two mules making the way long and the load heavy by leaning and pushing toward one another till they walk with difficulty, even though drawing only an empty cart.

We deplore the home conditions of a child whose parents are pulling in opposite directions. We feel sorry when we see an old-established business owned by men of sterling worth and strict integrity going to the wall because inefficient organisation and out-of-date methods of endeavour have

prevented it from successfully competing with its rivals.

It was a great cause of concern to Nehemiah to find that Jerusalem, which should have been rebuilt, was still in ruins because of the lack of organisation. God's people should value and appreciate organisation, for God is a God of order.

It is safe to say that our past success in the Ingathering has been achieved by the blessing of God resting upon the organisation of our forces. The old adage, "plan your work; work your plan" is a good motto for the Harvest Ingathering endeaours. So let every church map out its available territory. Seek to enlist every member in a band under a capable leader, and place a magazine and prompter in the hands of every member. All this preliminary work should be done one week before the campaign opens. Then, with solicitor's cards signed, canisters sealed, supplies distributed, bands formed, leaders instructed, open the campaign on Sabbath, May 29, with the short well-prepared programme, and close with a season of prayer, thanking God for past victories and claiming His help and blessing upon this our coming-of-age campaign.

Z. U. Mission

E. C. Boger ..... *Superintendent*
I. H. Harrison ..... *Secy.-Treas.*

Box 573, Bulawayo, S. Rhodesia

Modern Inventions Instrumental in Saving a Life

(Extracts from letters written by Dr. E. G. Marcus to his wife at Claremont, Cape.)

LAST Tuesday evening a Mr. and Mrs. Smit brought their little six-year-old daughter to me with the complaint of sore throat. She had had a sore throat for three days. The nurse showed them to a room in the hospital and after supper I examined her throat. I found that it was diptheria and that the whole throat was covered with a membrane, including tonsils, uvula pillars, back of the nose, and the whole pharynx. She was having such a difficult time to breathe that she had to stick out her tongue, and even then her mouth was wide open. Her heart rate was over 130 and she was cyanotic. She was so toxic that she lay limp and helpless and offered no resistance to our handling her.

I immediately rushed for the anti-toxin and much to my horror I could find none here. What to do next was my problem, and I soon thought of the wireless station and aeroplane. I dashed down there as fast as I could only to find them shut. I went to the home of the operator, and found him eating his evening meal. I put my case up to him and asked for his help. He told me he doubted very much if we could get Mafeking that evening, but that he would try to see if he could break in on their broadcast. In the meantime I went to see the District Commissioner and told him my predicament and asked for his advice, and then returned to the broadcasting station and sat there until after 10:00 P.M. trying to get Mafeking. Finally so many people heard our broadcast that someone went out to the station and told them that we were wanting them urgently. Mafeking immediately closed their broadcast and got into communication with us. I asked for Dr. Sterling, the P.M.O., and after some telephoning they got him and he came to the station, and I told him of our need. He promised to do all he could for us and felt sure they could have a plane up here by 11:00 o'clock the next morning. That didn't satisfy me, for I feared the little girl could not live that long, so I begged him to do all he could to get the anti-toxin here sooner. I felt sure the whole country was listening in by that time and that we would be able to get our serum here earlier this way. Dr. Sterling got on the telephone soon after talking to me and got hold of the chief of stores in Livingstone by midnight. He had them send the anti-toxin by special motor-car to the Victoria Falls. Mr. Spencer was notified to be ready to pick it up at dawn with his plane.

We waited anxiously all night, and a little after 8:00 o'clock we were rewarded by hearing the plane, and at 8:20 A.M. the little girl had her first injection of the anti-toxin. She had a very stormy time the first three days and nearly choked to death,

Bear in Mind

The
THIRTEENTH SABBATH
SILVER JUBILEE
OFFERING
June 26

Begin early to place your offerings in the special 13th Sabbath envelope, or in the Jubilee container at the Sabbath school.

Harvest Ingathering Notes

THE opening date for the Harvest Ingathering Campaign in the South African Union Conference is May 29.

THIS space will be reserved for a brief report of progress from each field fortnightly.

INTERESTING experiences enjoyed while ingathering should be sent to Pastor F. G. Clifford, P.O. Box 468, Bloemfontein. Their publication in this space will cheer and inspire others.

THE goal this year is a large one but it CAN be reached if all do their share. Money is plentiful in the Union of South Africa and the Lord will move upon the populace to give just in proportion to our willingness to go out and solicit.

REMEMBER that God does not measure success by the amount of money we gather in but by the degree of loving service we are willing to render Him.

GOING out in faith with a determination to do our best cheerfully, and work our individual territory methodically, is the secret of success — always.

"CONSECRATION is not wrapping one's self in a holy webb in the sanctuary and then coming forth after prayer and twilight meditation, and saying, 'There, I am consecrated.' Consecration is going out into the world where God Almighty is, and using every power for His glory. It is simply dedicating one's life in its whole flow, to God's service."— *Henry Ward Beecher.*

Let us all be truly consecrated now.

but today I am grateful to say she is out of danger. The membrane is nearly all gone and she is able to swallow liquids without their being regurgitated.

The way it has worked out seems very marvellous, and I am sure that God has had His hand in it all, and I pray that it may redound to His name's honour and glory.

(A letter dated April 17, which was ten days after the little girl arrived in hospital, states that she was able to go home and Dr. Marcus says:)

The diphtheria girl left the hospital yesterday, and is getting along nicely. Her recovery has surely been a miracle, and I am so very grateful for she is the only girl in the family. Her mother is so happy that it made the tears come to my eyes when she thanked me for what I had done. She told me that she never thought her girl would go out from the hospital alive.

She came into the hospital on the evening of the 6th of April, and left it on the 16th of April. *Maun, Bechuanaland.*

S.A.U. Conference

A. F. Tarr ..... *President*
J. E. Symons ..... *Secy.-Treas.*

Box 468, Bloemfontein, O. F. S.

Coronation and Jubilee

FLAGS are flying, lights are gleaming, there is colour everywhere. Buildings are being decorated, renovated, and flood-lighted. Streets are lined, crossed and be-decked with streamers, banners, bunting and fairy lights. If a visitor from another planet should pay a visit to any of the larger towns in the Empire at the present time he would immediately be conscious of the fact that there was some great occasion for rejoicing.

It was only two years ago that the same manifestation of joy and loyalty were in evidence on the occasion of the Jubilee of King George V and Queen Mary.

It would be a difficult matter to compute just how much money is spent upon such notable occasions. Expense, labour or effort is hardly considered. Countries and cities vie one with another to demonstrate their loyalty and service. Such demonstration of goodwill and devotion must serve to gladden the heart of any ruler and must tend to make his onerous duties less wearisome.

Have you thought of the Jubilee that Seventh-day Adventists in South Africa are celebrating this year? It is fifty years ago that the voice of the third angel's message first sounded in our land. We do not deem it necessary to hang out flags and streamers, or decorate our homes and churches, but nothing could be more fitting than that we should mark the occasion in a much more tangible way by making this year a banner year in the history of our work in Africa.

What better way could we celebrate the Jubilee than by our workers winning more souls than in any previous year in our history, and our lay-members reaching out and winning more of their friends and neighbours than ever before? And of more Sabbath schools, Missionary Volunteer societies and churches being organised than ever before? And that a larger income of tithes and offering reach the treasury from our members than ever before? And lastly, the greatest, all embracing, fund-producing Ingathering campaign in our history, enabling some of the multitudinous needs to be supplied?

Would not such a Jubilee celebration cause rejoicing in heaven? Would it not bring joy to the heart of our Heavenly Father as well as to us, His earth-born subjects? Let us make this Jubilee year one to be remembered!

F. G. CLIFFORD.

From Other Lands

The Price of Salvation

E. M. MELEEN
Bangalore, India

IT was 7 A.M. In company with Pastor D. W. Hunter, superintendent of the Telugu Mission, I started out on uplift work (Harvest Ingathering) in the town of Ellore. While we walked along the dusty streets the rain began to fall heavily, wherefore we entered the nearest home for shelter. The usual hospitality was extended to us, though we came unbidden. Being the home of comparatively well-to-do folk, the house had several rooms all of which were larger than the average rooms of the poor.

Seated upon the floor in one of these rooms was a youth about twenty-two years old, writing industriously in an exercise book such as is often used by small children in school work. From the distance at which we were standing it appeared that he wrote the same character repeatedly, line after line. Surely it was not exercise in penmanship nor was it a spelling lesson, thought we. Taking advantage of the hospitality and friendliness, we stepped nearer and asked, "What are you writing?"

"I am writing the name Shree Rama" was the reply.

"And why do you write it so many times?"

"I am working to write this name one crore (ten million) times."

"And having written it one crore times, what will you do?"

"I will then make a pilgrimage to Puri and deposit the books in the temple there."

"Now why do you wish to do that?"

"Because when I have deposited these books in the temple, having written Shree Rama's name in them one crore times, my sins will be forgiven, and I will then be assured eternal bliss in the next birth.

"How long daily do you toil at this?"

"Two or three hours and even more as I am able."

"Do you know how long a time will be required to write the name one crore times?"

"I have not calculated it, but I do not mind whatever the time may be."

Counting the number of pages in each book, the number of lines on each page and ascertaining the time required to fill one book, we were soon able to inform this young man that his stupendous task would require not less than forty years, and that he at its completion would be about sixty-two years of age. Apparently surprised at our findings he replied, "I will have to work harder and faster, and I will do it in twenty years."

"But how do you know that you will live until you are more than sixty years old?" we asked.

"If I do not, I will fail in having my sins forgiven, and I must try again in another incarnation," was the resigned reply.

A short time after our visit with this young man we read in the newspapers an account of an old man who had completed a similar task, and who with great ceremony delivered many cart loads of books with a crore of copies of this name, in the completion of which task he had spent his life time.

From such vanities we seek to turn the hearts and minds of men and women. For belief in such vanities we seek to give the gospel of salvation through Christ. A liberal Thirteenth Sabbath offering will strengthen our hands for this work.

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A Farewell Message

ON the eve of our departure on furlough, we desire to pass on a word of greeting to our many friends throughout the Southern African Division.

We are living in perilous times and we do not know what lies just before us, but let us each be faithful to our calling in Christ Jesus and be ready to meet Him when He shall come.

"The Lord bless thee, and keep thee: The Lord make His face to shine upon thee, and be gracious unto thee: The Lord lift up His countenance upon thee, and give thee peace." Num. 6:24-26.

PASTOR AND MRS. W. L. HYATT.

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"WALKING in the light, running in the way of God's commandments, does not give the idea that we can stand still and do nothing. We must be advancing."

Help om Bekeerlinge in te Samel

F. E. POTTER

EK dink graag aan die Oesinsameling as 'n insameling van bekeerlinge — want dit is tog waar dit uiteindelik op neer kom, nie waar nie? Ek wens ons wou hierdie veldtog so beskou. Daar is so baie wat dit alleen as 'n kerklike geldinsameling beskou. Solank as ons so daaraan dink, sal dit 'n swaar taak wees, en sal die jaarlikse verskyning daarvan 'n mens laat sidder van vrees, en laat planne beraam om die werk te ontduik.

Maar om siele te help insamel klink baie besielender — aanlokliker, en geselliger, nie waar nie? Ek sou so dink! Om rond te loop om siele te help is baie opbeurender as om geld te vra. Natuurlik is dit! Waarom beskou ons hierdie veldtog nou nie almal in so 'n lig nie? Dit is tog wat dit werklik is. Om die waarheid te sê, sal dit baie belangriker lyk as ons dit so beskou, sal dit nie?

Laat ons nou hierdie keer almal, deur die genade van God, in hierdie veldtog deelneem. Laat ons hoegenaamd nie aan ons bekwaamheid om mense te ontmoet en hulle belangstelling op te wek, dink nie; of hoe hulle ons sal behandel nie; of hoeveel geld ons sal insamel nie. Laat ons sommer uitgaan met die liefde van God in ons harte, en op die leidende teenwoordigheid van die Heilige Gees vertrou. Laat ons glo, op 'n waarlik praktiese manier, dat die engele van die Here ons sal vergesel na die wonings van die mense, en die weg vir ons voorberei. As ons dan sorg dat ons alles weet wat in die boekie staan, sodat ons die inhoud daarvan op 'n intelligente wyse aan andere kan meedeel, en iedere huis in ons terrein besoek sodat die inwoners daarvan 'n kans kan kry om gehoor te gee aan die roepstem van die Here, dan, sê ek, kan ons die versekering hê dat die Here ons ryklik sal seën, en ons Insameling met sukses sal bekroon.

Sal ons nou almal besluit om dit „Bekeerlinginsamelingsveldtog" te noem, en om, uit liefde, ernstig en volhardend te werk?

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'n Kolossale Uitdaging

W. H. BRANSON

As 'n mens terugkeer na Suid-Afrika, na 'n afwesigheid van sewe jaar, maak die wonderlike vooruitgang van ons werk dwarsdeur die Divisie 'n diepe indruk op 'n mens. Honderde Europeane en duisende naturelle is gewen vir die adventboodskap, en is gedoopte lidmate van ons kerke. Leraar Wright se verslag tydens die Divisieraadsitting te Johannesburg, bring die feit aan die lig dat die kerklidmaatskap gedurende hierdie korte periode, verdubbel het, en dat die getal vermeerder het tot 55,097. Dit is inderdaad 'n merkwaardige vooruitgang, en is 'n sterke bewys dat die seën van God op 'n opmerklike wyse rus op die werk in hierdie afdeling. Hierdie verslag is ongeëwenaard. Dit is waarlik God se tyd vir Afrika, en oorvloedige buie van die later reën is besig om te val op predikers en hoorders, en op diegene wat arbei om die verloregaandes te red.

Maar hierdie duidelike seëninge is 'n sterke uitdaging vir die kerk om saam te werk met God om almal te bereik wat nog in duisternis verkeer. Die volk van God moet gewillig wees in die dag van Sy krag. Sy Heilige Gees werk deur middel van wedergebore menslike instrumente, en veral op hierdie oomblik dat God so 'n groot mate van Sy Gees uitstort, verwag Hy dat elke kind van Hom sy plig sal doen. Iedere lid van die kerk het 'n werk om te doen ooreenkomstig met die plan van God vir die redding van siele, en ons kan nie ons taak verwaarloos sonder om ontrou te wees aan ons roeping, en ons Meester te verloën nie.

Selfs die uitbreiding van die werk; die ongeëwenaarde kanse vir verdere uitbreiding; die dringende smeekbedes van heidense volke om die evangelie te hoor, verg groter somme geld van ons verantwoordelike komitees, al is dit net om in die dringendste behoeftes te voorsien. 'n Vooruitgaande werk vereis altyd vermeerderende geldelike ondersteuning, en nogtans het ons sendingorganisasies gedurende die pas afgelope jare van depressie werklik minder fondse gehad om te gebruik as voorheen. Ons kan byna nie besef hoe swaar die laste was wat ons sendingleiers moes dra nie, want hulle moes probeer om die probleem op te los hoe om met grootliks verminderde begroting te sorg vir die vinnig-vermeerderende werk. Baie van hulle het ingegee onder die spanning, en moet gevolglik die werk verlaat. Nou dat die depressie verby is en geld volop is, voel ons dat ons kerklede behoort te trag om die finansiële sake van ons sendingwerk grootliks te verbeter. Ons kan nie almal gaan werk as sendelinge nie, maar ons kan tog almal help om diegene te stuur wat hulle lewes opoffer vir hierdie edele werk.

Die 1937 Oesinsamelingsveldtog, wat op hande is, sal 'n heerlike kans oplewer vir ons kerke om finansiële hulp aan ons vinnig-ontwikkelende werk in Suidelike-Afrika te verleen. Alles wat deur ons kerke in Suidelike-Afrika ingesamel word, sal hier bly om in hierdie veld in die dringendste behoeftes te voorsien en dus te help om ons werk verder uit te brei en te voltooi.

Ons kon nog altyd steun op die getrouheid van ons Afrikaanse mense, en ons weet dat hulle nie op hierdie oomblik hulle leiers, wat staatmaak op hulle vir spesiale hulp hierdie keer, sal in die steek laat nie.

Alles in die wêreld toon duidelik aan dat ons byna by ons ewige tehuis is. Die Adventboodskap word vinnig oor die aarde versprei, en alles is amper klaar. Spoedig sal die werk in heerlikheid en mag voltooi word, en dan sal diegene wat die saak getrou bygestaan het in tyd van nood, in hulle ewige erfenis ingaan.

Oesinsameling—die Verhouding Daarvan tot die Vooruitgang van die Boodskap

H. J. DETWILER

VAN al ons kerklike ondernemings is daar nie een, wat soveel uitgerig het, in 'n vasgestelde tydperk, vir die vooruitgang en uitbreiding van die Advent-beweging in elke land, as die jaarlikse Oesinsamelingsveldtog nie. Hierdie prysenswaardige onderneming het twee vernamе oogmerke. Die kerk kom daardeur in aanraking met tien-duisendes wat nie aan hierdie dierbare geloof behoort nie. Op baie plekke is dit moontlik vir die lidmate van ons kerke om iedere woning te besoek in hulle poging om gawes vir ons sendingwerk in te samel. Op hierdie manier word daar belangstelling aangetref waarvan hulle heeltemal onbewus was. Terselfdertyd kry die insamelaar die geleentheid om saadjies van waarheid te saai op plekke waar dit nog nooit gehoor is nie. Op hierdie manier ontvang baie die reddende kennis van die waarheid. Hierdie onderneming word dus gereeld gebruik as 'n middel om die reddende waarhede van die derde engel se boodskap aan baie te besorg wat dit anders nooit sou gehoor het nie.

„Waar mense wat nie in ons geloof is nie, bekend geraak het met die vooruitgang van die derde engel se boodskap in heidense lande, is hulle belangstelling opgewek, en het sommige probeer om meer te leer omtrent die waarheid wat harte en lewens so kan verander. Manne en vroue van alle klasse is dus bereik geword en die naam van die Here is verheerlik."—*„MSS. Consecrated Efforts to Reach Unbelievers,"* 5 *Junie* 1914, *Ellen G. White.*

Die vernaamste doel van hierdie onderneming moet egter nie uit die oog verloor word nie, naamlik die insameling van fondse om die boodskap te bevorder. Van elke £3 wat gebruik word om die boodskap te versprei, word £1 deur die Oesinsamelingsveldtog ingebring. Dink net daaraan. Drie-en-dertig en een-derde persent van al ons sendinginkomste word in ons sending-skatkis gestort deur die jaarlikse Oesinsamelingsveldtog!

Wat 'n magtige faktor het hierdie veldtog nie geword in die evangelisasie van die wêreld met die Adventboodskap nie! As hierdie veldtog sou weggeneem word, sou een-derde van die werk wat nou in heidenlande gedoen word, tot niet wees weens gebrek aan fondse om ons wêreldwye sendingonderneming te onderhou.

Met reg kan die Oesinsamelingswerk beskou word as een van die doeltreffendste middels in die voltooiing van die plegtige taak om alle nasies te evangeliseer in hierdie geslag. Die merkwaardige verslae ingedien deur die konferensies en hulle geledere in die Suid-Afrikaanse Unie is 'n bron van aanmoediging vir ons oorsese mense. Die getrouheid en volharding wat deur u buitengewone sukses geopenbaar

word, word baie waardeer deur die broeders van die Wêreldkonferensie.

Daar 1937 'n buitengewoon voorspoedige jaar is, kry ons opnuut 'n kans om nog 'n groter sukses te maak van die Oesinsamelingsveldtog wat op hande is. Spoedig sal die blye boodskap van die wederkoms van ons dierbare Here oor die hele wêreld verkondig wees, en dan sal Christus kom soos „die Koning van die konings en die Here van die here" om Sy getroue, wagtende kinders na Hom toe te neem. Wat 'n heerlike ontmoeting sal dit nie wees nie!

Laat ons almal ons deel van die werk getrou doen, sodat ons Hom in vrede kan ontmoet. Laat ons gesamentlik bid dat 1937, deur die seën van God, ons 'n groter Oesinsameling sal gee as wat ons nog ooit gekry het.

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Organiseer! Organiseer! Organiseer!

„GAAN na die mier . . . aanskou haar weë en word wys." Die wyse man het ongetwyfeld die hardwerkendheid, die saamwerking, en die koördinasie van werk wat sulke groot resultate lewer, bestudeer. Geen geraas, geen gelol, geen getwis, maar sistematiese, georganiseerde, aanhoudende arbeid.

Kyk na die sterre, die bye, en die sprinkane. Die Natuur verskaf baie voorbeelde en demonstrasies van die waarde van reël, wet, orde en volmaakte organisasie.

Organisasie is die sleutel van sukses in enige wêreldse onderneming of besigheid. Dit is so duidelik en vanselfsprekend dat enige sleg-georganiseerde of onordelike poging òf ons medelyde verwek, òf ons lagspiere aantas. Ons glimlag as ons sien hoe twee muile die pad lank maak en die vrag swaar maak deur teen mekaar te leun of te druk totdat dit moeilik gaan om weg te kom, al is die kar ook leeg.

Ons betreur die huislike toestande van 'n kind as die ouers in teenoorgestelde rigtings trek. Ons voel treurig as ons 'n ou welbekende organisasie sien tot niet gaan van weë verouderde metodes en ondoeltreffende organisasie wat dit onmoontlik gemaak het om met sy mededingers te kompeteer.

Dit het Nehemia baie gekwel dat Jerusalem, wat al herbou moes gewees het, nog in 'n puinhoop gelê het, weëns gebrek aan organisasie. Die volk van God behoort die waarde van organisasie te besef, want God is 'n God van orde.

Ons kan met veiligheid sê dat ons sukses met die Insameling in die verlede verkry is deur die seën van God op ons organisasie van ons strydmagte. Die ou gesegde, „ontwerp eers die werk, en werk dan die ontwerp uit" is 'n goeie leuse vir die Oesinsamelingsveldtog. Laat elke kerk sy terrein afbaken. Sorg dat iedere lid in 'n groep kom onder bestuur van 'n bekwame leier, en gee 'n boekie en 'n voorligter aan iedere lid. Al hierdie voorafgaande werk moet 'n week voor die veldtog begin, gedoen word. Dan, as die kollektelyste geteken is, die blikkies verseel is, voorrade uitgegee is, groepe gevorm is, en leiers aangestel is, kan die veldtog begin op Sabbat, 29 Mei, met die kort, goed voorbereide program, en met 'n biduurtjie eindig, om God te dank vir Sy seën op die pogings wat verby is, en Sy hulp en seën te vra met hierdie een-en-twintig jarige veldtog van ons.

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Oesinsameling Nuus

DIE openingsdatum van die Oesinsamelingsveldtog in die Suid-Afrikaanse Uniekonferensie is 29 Mei.

HIERDIE spasie sal gehou word vir 'n kort tweeweeklikse verslag van vooruitgang van elke veld.

INTERESSANTE ondervindings deurgemaak gedurende die Oesinsameling moet aan Leraar F. G. Clifford, P. K. Bus 468, Bloemfontein, gestuur word. Hulle publikasie hier sal andere opbeur en besiel.

DIE doelwit van hierdie jaar is groot maar KAN bereik word as iedereen sy deel doen. Geld is volop in die Suid-Afrikaanse Unie, en die Here sal in die harte van die mense werk om te gee in verhouding met ons eie bereidwilligheid om te gaan bydraes vra.

ONTHOU dat God ons sukses nie bereken volgens die som geld wat ons insamel nie, maar volgens die mate van liefde-diens wat ons gewillig is om aan Hom te gee.

OM in geloof te gaan met die voorneme om ons uiterste bes te doen met opgeruimdheid, en om ons terrein sistematies te bearbei, is die geheim van sukses — altyd.

„TOEWYDING beteken nie om 'n mens in 'n heilige web toe te weef in die heiligdom, en dan na gebed en bepeinsing in die aandskemering, te kom en te sê, „Kyk, ek is toegewy" nie. Toewyding beteken om uit te gaan in die wêreld in, waar God Almagtig is, en elke vermoë tot Sy verheerliking te gebruik. Dit beteken eenvoudig om 'n mens se hele lewensloop aan God toe te wy."—*Henry Ward Beecher.*

Laat Ons Nou Almal Waarlik Toegewy wees.

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Kennisgewing

DIT spyt ons seer dat ons alle verdere aansoeke vir toelating in die Junior Hostel vir hierdie jaar van die hand sal moet wys. Hoewel die behoefte aan 'n junior hostel al vir jare gevoel was, het hierdie inrigting nou al meer ondersteuning gekry, as wat verwag was. Onder die omstandighede raai ons almal, wat hulle kinders vir 1938 in die junior hostel wil sit, (ouderdomme 7-13) aan om vroegtydig applikasie te maak. Aangesien die junior hostel veral vir ons eie mense bedoel is, wil ons graag ons lidmate die eerste kans gee.

Moderne Uitvindings Help om 'n Lewe te Red

(Uittreksels van briewe geskryf deur Dr. E. G. Marcus aan sy vrou in Claremont, Kaap.)

„VERLEDE Dinsdagaand het 'n sekere Mnr. en Mev. Smit hulle ses-jaar-oud dogtertjie na my toe gebring omdat haar keel seer was. Haar keel was al drie dae lank seer gewees. Die verpleegster het hulle na 'n kamer in die hospitaal geneem, en na die aandete het ek haar keel ondersoek. Ek het ontdek dat dit witseerkeel was, en dat haar hele keel, insluitende die mangels, kleintong, agterste gedeelte van die neus, en die hele keelholte, oorgetrek was met 'n vlies. Dit was so swaar vir haar om asem te haal, dat sy haar tong moes uitsteek, en selfs dan was haar mond nog wyd oop. Haar pols was 130, en sy was blou in haar gesig. Sy het sommer slap en hulpeloos gelê sonder om enige weerstand te bied toe ons haar behandel het — so vergiftig was sy.

Ek het dadelik gehardloop om die àntitoksine te haal, maar tot my verskrikking was daar niks nie. Die vraagstuk was, wat om nou te doen, en ek het dadelik aan die draadloos en die lugdiens gedink. Ek het soontoe gehardloop so vinnig soos ek kon, maar alles was toe. Ek het na die huis van die operateur gegaan, en hy was besig om sy aandete te geniet. Ek het my moeilikheid aan hom vertel, en sy hulp gevra. Hy het gesê hy twyfel of ons sou deurkom na Mafeking daardie aand, maar dat hy sou probeer om hulle uitsaaiing in die rede te val. Middelerwyl het ek na die Distrikskommissaris gegaan, hom alles vertel, en sy raad gevra. Daarna het ek na die uitsaaistasie gegaan en gesit en wag tot oor 10 n.m. om in verbinding met Mafeking te kom. Eindelik het so baie mense ons hoor uitsaai dat iemand na die stasie gegaan het en hulle vertel het dat ons boodskap baie dringend was. Mafeking het dadelik hulle program onderbreek en in verbinding met ons getree. Ek het gevra om in verbinding te kom met Dr. Sterling, en nadat hulle hom getelefoneer het, het hy gekom, en ek het hom vertel van ons behoefte. Hy het beloof om te doen wat hy kon, en was seker dat hier die volgende môre 'n vliegtuig sou wees teen omtrent elfuur. Dit het my nie tevredegestel nie, want ek was bevrees dat die dogtertjie nie so lank sou leef nie. Dus het ek hom gesmeek om te probeer om die anti-toksine eerder te stuur. Ek het geweet dat almal nou al ingeluister het, en was verseker dat ons op hierdie manier die serum vroeër sou kry. Dr. Sterling het na Livingstone getelefoneer, en hulle gevra om die anti-toksine per spesiale motorkar, na die Victoria Valle te stuur. Mnr. Spencer is in kennis gestel om gereed te wees om dit teen dagbreek op te laai in sy vliegtuig.

Ons het die heel nag angstig gewag, en 'n bietjie oor agt het ons die beloning daarvoor gekry toe ons die vliegtuig gehoor het. Om 8:20 v.m. het die dogtertjie haar

eerste inspuiting gekry. Sy het 'n spannende tyd deurgebring die eerste drie dae en byna versmoor, maar ek is dankbaar om te sê dat sy vandag buite gevaar is. Die vlies is byna heeltemal weg, en sy kan al vloeistowwe insluk.

Alles het dus op 'n wonderbaarlike wyse saamgewerk, en ek is seker dat God dit alles bestuur het. My gebed is dat dit sal strek tot eer en verheerliking van Sy naam."

'n Brief gedateer 17 April, d.w.s. tien dae nadat die dogtertjie in die hospitaal gekom het, deel mee dat sy in staat was om huistoe te gaan. Dr. Marcus sê:

„Die witseerkeel-dogtertjie het gister die hospitaal verlaat, en maak goeie vordering. Haar herstelling was waarlik 'n wonderwerk, en ek is vreeslik dankbaar want sy is die enigste dogtertjie in die familie. Haar moeder was so gelukkig dat dit trane in my oë laat opwel het om haar te sien toe sy my bedank het vir wat ek gedoen het. Sy het gesê dat sy nooit gedink het dat haar dogtertjie weer lewendig die hospitaal sou verlaat nie."

Sy het die aand van die 6de April hospitaal-toe gegaan, en op die 16de April weer uitgegaan.

S A. Sendingveld

J. R. Campbell ..... *Superintendent*
A. A. Pitt ..... *Sekr. Tes.*

54 National Mutual Geboue,
43 Rissikstraat, Johannesburg

Kroning en Jubileum

VLAE waai, ligte flikker, en daar is 'n verskeidenheid van kleure orals. Geboue word reggemaak, gedekoreer, en verlig met 'n menigte liggies. Strate word oorkruis en oordwars met wimpels, baniere, vlae en towerligte. As 'n besoeker van een van die ander planete na een van die groot dorpe van die Ryk sou kom op hierdie tydstip, sou hy dadelik agterkom dat daar 'n heuglike gebeurtenis plaasvind.

Slegs twee jaar gelede was daar 'n soortgelyke uiting van vreugde en getrouheid tydens die Jubileum van Koning George V en Koningin Mary.

Dit sou 'n moeilike taak wees om te bereken juis hoeveel geld op sulke geleenthede gespandeer word. Uitgaaf, werk, en inspanning word gladnie in aanmerking geneem nie. Lande en stede wedywer met mekaar om hulle getrouheid en diens te demonstreer. Sulk 'n uiting van goedgunstigheid en toewyding maak seker die hart van enige regeerder bly, en maak sy sware pligte seker baie makliker en minder vermoeiend.

Denk u aan die Jubileum wat Sewendedag Adventiste in Suid-Afrika vanjaar vier? Dit is presies vyftig jaar gelede dat die basuin van die derde engel se boodskap vir die eerste maal in ons land gehoor is. Ons ag dit nie nodig om vlae en linte op te hang, of om ons huise en kerke te versier nie, maar niks sal so passend wees as om hierdie geleentheid op 'n tasbaarder manier die banier-jaar in die geskiedenis van ons werk in Afrika te maak nie.

Hoe kan ons die Jubileum op 'n beter manier vier as om ons werkers aan te spoor om meer siele te wen as ooit tevore in ons geskiedenis, en ons leke om meer van hulle vriende en bure as ooit tevore te wen? En as ons meer Sabbatskole, Strewersbonde, en kerke as ooit tevore organiseer? En as daar 'n groter bedrag van tiendes en offerandes in die skatkis gestort word as ooit tevore? En, ten laaste, as dit die grootste, omvattendste Insamelingsveldtog in ons geskiedenis sal wees, wat ons in staat sal stel om in party van die menigvuldige behoeftes te voorsien.

Sal so 'n Jubileumviering nie vreugde verskaf in die hemel nie? Sal dit nie die hart van ons Hemelse Vader verheug, en ook ons, sy aardse onderdane bly maak nie? Laat ons hierdie Jubileumjaar onvergeetlik maak.

F. G. CLIFFORD.

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DIE ideaal van God vir Sy volk is dat hulle sal opwas tot volgroeide manne en vroue in Christus. Teneinde dit te kan doen, moet hulle iedere vermoë van liggaam, siel, en gees ten volle ontwikkel. Hulle kan nie bekostig om enige liggaamlike of geestelike krag te verwaarloos nie.

Die belangrikste vraagstuk is, hoe om liggaam, siel, en gees in die beste gesondheid te bewaar. As ons hierdie vraagstuk met die hulp van God bestudeer, sal ons uitvind dat dit die beste is, vir verstandelike sowel as liggaamlike vooruitgang, om eenvoud te bewaar in die diëet. Laat ons geduldig hierdie saak bestudeer. Ons het kennis en onderskeidingsvermoë nodig om reg te handel in hierdie opsig. Die gesondheidswette moet gehoorsaam en nie verontagsaam word nie.

Diegene wat weet watter gebruike nadelig is vir hulle, soos byvoorbeeld ongesonde ryk voedsels of lekkers, tee en koffie, fyn wit suiker en fyn wit brood, en ander onnatuurlike kossoorte wat geen voedingskrag het nie, sal natuurlik nie langer daarmee aanhou nie. Die Here verwag dat ons selfbeheersing sal beoefen in verband met alle dinge wat moontlik nadelig kan wees. Dit moet gedoen word voordat sy volk vlekloos voor Hom kan staan.

Groter pogings moet aangewend word om die mense te leer wat gesondheidshervorming beteken. Oues sowel as jonges moet geleer word hoe om gesonde voedsel voor te berei.

Leer die mense dat dit beter is om te weet hoe om hulleself gesond te bewaar, as hoe om siekes te genees.

Daar is baie oorleg en onderskeidingsvermoë nodig om mense wat hulle hele lewe lank gewoond was om verkeerd te lewe, te leer om reg te lewe. Geloof in God, en gewilligheid om mekaar te help, is nodig. As die resultate van die gesondheidsreëls wat moet beoefen word, nie duidelik in die lewes van die kinders van God gesien word nie, sal andere hulle vertroue in die boodskap verloor.—*Uittreksels uit die „Testimonies," blss.* 70-77.

Obituaries

WILLMORE.— Maria Jane Willmore, née Fletcher, was born Sept. 11, 1856, and entered into her rest on Feb. 17, 1937. Sister Willmore will ever be remembered for the quiet Christian dignity of her life. The foundations of her Christian experience were laid early in life within the communion of the Anglican Church. The light of the third angel's message came to her and her husband under the preaching of Elder Hankins. They were the first to decide to walk in the light and were baptised in 1890. As her husband took the leadership of the young company at Rokeby Park, our sister stood faithfully and nobly at his side. As a deaconess and class leader, she has served the Master she loved, only laying down the burden when the weaknesses of advancing years confined her to her bed. She knew that her life's work was ended and with quiet confidence she committed herself to her Lord, firmly expressing her faith in the glorious day of the resurrection, and admonishing her loved one to meet her in that day. We laid her to rest by the side of her husband and daughter, singing as we stood around her tomb the admonitions of her favourite hymn, "Take time to be holy." Two sons and two daughters remain to mourn their loss. The burial services were conducted in the church and at the grave-side by the writer. W. H. HURLOW.

BRISTOW.— On Friday, April 16, we had the sad experience of gathering at the grave-side of little Ruth Bristow, daughter of Sister S. C. Bristow of the Brakpan company and sister to Irene Bristow, who is our church school teacher in Bloemfontein.

Little Ruth was aged 6 years and 8 months, and had accompanied her mother to the Bloemfontein camp-meeting. She, with several other little ones, developed throat trouble, following the meetings, and soon the dread disease of diphtheria had taken hold of her.

Unfortunately, the difficulty was not diagnosed at an early date and when it was finally decided that it was diphtheria, she was given injections and hurried to the hospital, but it was too late, and she died within a few hours.

Words of hope were spoken by Elder J. J. B Combrinck in the presence of a large gathering of friends at the home, and the writer assisted in the service at the grave-side.

Our sincere sympathy goes out to the bereaved parents and to the brothers and sisters. A. N. INGLE.

The Southern
African Division Outlook
Published semi-monthly by the
General Conference of Seventh-day Adventists
(Southern African Division)
Subscription price, 2/6 per annum

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L. L. Moffitt ..... *Religious Liberty Secy.*

Helderberg News Notes

THE following are a few extracts from the principal's report at the Division Council:

Graduates

Since the last Division Council (six years ago) Helderberg College has sent out about 50 graduates who are today in the organised work. Besides these there are about 25 who are in denominational employ who did not actually complete a course; thus there is a total of some 75 in the organised work. In addition, more than 30 Helderberg College students have gone overseas for further training during this period.

Enrolment

The enrolment of the college has gradually mounted to the present figure of 189.

Financial Status

Part of the improved financial position of the college is to be attributed to the better results in the operation of the farm. Since the year 1930 there has been a net improvement in this department of £1,221-16-9.

The amount spent on school equipment totals just under £4,000. During this same period over £8,000 has been expended in building operations. Practically £1,000 has been spent in improving the grounds. An average of £2,000 per annum has been paid for student labour, or a total of £12,000.

Buildings

Major building operations during this period include the dining hall and kitchen, which building includes the domestic science room, sewing room and college store; a nine-room teacher's home; and the junior hostel and normal building.

Notice

WE regret very much that we shall not be able to consider further applications for the junior hostel for this year. The junior hostel has met even more favour than was anticipated although the need has been felt for many years. From present indications we feel to advise that those who contemplate having their children placed in the junior hostel for 1938 (ages 7-13) make application early. The junior hostel is primarily for our own people so we wish our members to have first opportunity.

RELIGIOUS BOOK DEPOSITORY (PORT ELIZABETH)

We are glad to report that the Religious Book Depository (Port Elizabeth) turned over at the recent Bloemfontein camp-meeting the largest figure as yet realised by bookstall sales in this field. Over £200 worth of books (net value) were placed in the hands of those attending the meeting. So that those who were unable to be present might benefit somewhat by the liberal discounts granted at that time, we offer the following list of books (all in the cloth binding) at camp-meeting rates, postage paid:

Name of Book	*Usual price*	*Camp-meeting rate*
William Carey	4/-	3/6
In the Land of the Pagodas	2/6	2/3
Garden Neighbours	6/-	5/6
Making Home Peaceful	2/6	2/3
The House We Live in	5/-	4/6
Zip the Coon	6/-	5/3
Buried Treasure	7/-	3/6
Wings of the Morning	6/-	5/6
Korada	6/-	5/6
Manana Land	3/6	3/-
Verdure Valley	6/-	5/6
Discovering London	5/-	4/6
Fruit From the Jungle	5/-	4/6
With Our Missionaries in China	5/-	4/6
In the Land of the Incas	5/-	4/6
Hands Around the World	5/-	4/6
Beautiful Gold	7/-	6/3
Isles of Opportunity	6/-	5/6
Pioneering in the Neglected Continent	4/-	3/6
In Coral Isles	6/-	5/6
New Geology	15/-	13/-
Source Book	10/-	9/-
Our Day in the Light of Prophecy	12/6	6/3
All About the Baby	9/-	8/-
Through Early Childhood	8/-	7/6
Growing Boys and Girls	8/-	7/6
Days of Youth	7/-	6/6
Joan and Peter	3/6	3/-
Bible Stories for the Cradle Roll 1	6/-	5/6
Bible Stories for the Cradle Roll 2	6/-	5/6
Bible Stories for the Cradle Roll 3	6/-	5/6
Bible Stories for the Cradle Roll 4	6/-	5/6
Back to the Bible	7/-	6/6
Atoning Work of Christ	8/6	7/6
Ephesians	7/-	5/-
Desire of All Nations	5/-	3/-
The Gospel According to John	5/-	3/-
Health and Longevity	12/6	6/3
God's Challenge to Modern Apostasy	6/-	5/6

Morning Watch Calendars for 1937 at 3d plain and 9d *du Luxe* can still be obtained.

Order From
THE RELIGIOUS BOOK DEPOSITORY (P. E.)
P. O. Box 508, Port Elizabeth, C. P.

General News Notes

ON Thursday evening, May 6, a large number of members and friends of the Cape Town and Claremont churches gathered in the Cape Town church hall to bid farewell to Elder W. Leroy Hyatt and family and also to welcome Elder S. S. Hiten and family. A well-prepared programme was rendered by members of the Cape Town church.

OUR best wishes are extended to Elder Hiten and family as they take up their duties in connection with the Cape Town church.