The General Conference of Seventh-day Adventists, brought into being nearly one hundred years ago, was a very simple organization. The total membership was approximately that of a small conference today. The working staff consisted of but a handful of hardy, pioneering, self-sacrificing ministers. These ministers were all front-line, aggressive evangelists. We had no educational work, no medical work, no young people's work as such. Neither had the Sabbath-school work taken shape. The direction and promotion of what is now the departmental phase of our work, so far as it was promoted, was all done by these hard-working ministers.

With the rapid growth of our work came the establishment of our schools, colleges, sanitariums, publishing houses, and our far-flung Sabbath-schools. These interests could not, without some special direction and integration, be directed into the most useful paths. Thus was made apparent the need for specialists in these various fields to foster and guide them into the greatest degree of co-operation and fruitfulness.

Out of an immediate need was born our Medical Department of the General Conference. At the turn of the century there was confusion among those interested in medical evangelism. There were faddists, extremists, well-intentioned but ill-advised health promoters. There was an epidemic of diet extremists who threatened to bring the health work of the denomination into disrepute. There were many health institutions being promoted by those whose motives were commercial, and by those ill-prepared to assume the direction of such an important task. Not that any one man could correct these undesirable trends in our denominational medical work, but that there might be someone to counsel on such matters, one who would devote his energies to the promotion of a balanced medical and health programme, there was appointed a secretary to foster this important phase of our work in the General Conference. In like manner at later dates secretaries have been appointed in the various divisions, unions, and many local conferences. It is the duty of these secretaries and their associates to study existing medical and health activities, to be prepared to give counsel, and to coordinate interests. It is their duty to study possible new fields of usefulness for medical work both in the home fields and abroad, and to direct in the promotion and development of such work.

The Seventh-day Adventist denomination conducts an excellent College of Medical Evangelists, graduating a hundred well-qualified physicians annually. Our thirty-two schools of nursing turn out more than three hundred graduate nurses each year. Besides the graduates of our denominational medical college, there are young men and women graduating from medicine in England, Europe, South America, the Philippines, India, China, South Africa, Africa, the Orient, and the South Seas, we have more than fifty mission hospitals, each an active centre of evangelism.

While the results of this programme have not been all that could be wished, there has developed, through the cooperation of the Medical Department with our denominational administrators around the world, a very helpful system of medical institutions, dedicated to the revelation of God's love through medical ministry. We have in North America sixteen well-established sanitariums and a large and growing number of well-administered private institutions, some of them comparable to our better denominational sanitariums. In northern Europe we have four sanitariums and upwards of one hundred privately operated treatment rooms, each one the centre of an Adventist church community. We have a sanitarium in England and one in Switzerland. We have two good sanitariums in Australia besides some smaller private projects. In the various mission fields of South America, Africa, the Orient, and the South Seas, we have more than fifty mission hospitals, each an active centre of evangelism.
staffing the far-flung mission field institutions.

As our schools and colleges are centres of training for denominational workers, so our medical college and schools of nursing are maintained for just one purpose—to prepare workers for the cause of God. Our many hospitals and sanitariums are for but one purpose, to bring to the sick and unfortunate a knowledge of the love of God through medical ministry.

To ensure that these medical interests throughout the world might develop harmoniously and according to a given pattern, and that every medical effort might be closely integrated with and made an effective part of our world evangelistic programme, the General Conference has made provision for a staff of medical advisers.

The Medical Department of the General Conference is, to the best of its ability, striving for the highest degree of accomplishment and effectiveness of our world programme of medical ministry.

A Brief Message

W. E. Read

Before leaving the hospitable shores of South Africa, Mrs. Read and I wish to express our deep appreciation for all the many kindnesses and courtesies which have been extended to us during the five-month period we have been in the South African Union.

It has been a real joy to us to meet with so many of our workers and our believers and to contact so many centres of our work in this large and important field. In nearly every place, we have been able to make contact with our European, our Cape Field, and also our African church members. To one and all we say: “Thank you,” “Dankie,” “Enkosi,” “Ngiya Bonga,” “kea Lebopa,” as the case may be.

The days spent in Bible study and in review of the providences of God, will long be remembered by us as we now pass on to England for a brief visit, and then on to our home in Washington, our world headquarters. We shall long cherish recollections of the associations of these months. It has been good to meet so many old friends, those whom we have known for many years, and to see their courage and hope in the Lord. It has been a joy also to greet so many of our believers whom we have never seen before, but whom we have learned to love and esteem highly as the children of God.

In the days that are before us many perils lie in our pathway. We shall need to be on our guard continually that the enemy does not take advantage of us. Our safeguard will be in intimate fellowship with our blessed Lord. More and more we must learn to know Him; more and more we must study His precious Word and seek day by day to feed upon the living Word of the everlasting God. In constant communion with Him, in abiding communion with Jesus, in a daily surrender of our hearts, our lives, our all to His service, will we find victory over sin and the peace of God in our hearts.

The promise of the Saviour to His disciples—"my peace I give unto you"—is just as real today as when the words were uttered. The truth had been declared centuries before by the evangelical prophet of ancient days, when he declared, "Thou wilt keep him in perfect peace, whose mind is stayed on thee." This is a vital need today. We can rest assured that such surrender to God will mean everything to us in our Christian walk and experience. Thus yielded to the will of God, he will be able to use us to His glory, and in winning men and women to Himself through our humble ministry.

May we remember always that we are one in Christ Jesus. The truth of the living God enables men of different nationality, of different language and of different race to fellowship at the same footstool of the same blessed Master. Let us seek Him with the whole heart. By giving ourselves over to the divine will, the Christ of Calvary will "live in us to will and to do of His good pleasure." So may we be able to say with the Apostle Paul:

"I am crucified with Christ: nevertheless I live, yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me." Gal. 2: 20.

General News Notes

We are happy to announce the arrival of several new missionaries to augment the working force of the Southern African Division. We wish all of these new workers God’s richest blessings as they take up work in their new fields of labour.

Elder and Mrs. R. M. Gardiner arrived from the States the latter part of December 1949 and will locate at Port Elizabeth. Elder Gardiner is the newly appointed secretary to the Missionary Volunteer and Education Departments of the Cape Conference.

Misses Mary Winkler and Charlotte Mae Wallin arrived at the Cape at the time of the recent Cape Conference camp-meeting. Miss Winkler is connecting with Helderberg College, while Miss Wallin is on the staff of the newly organized Rhobecon Preparatory School near Gwelo.

By the time this issue of the Outlook is published, Miss M. V. Ford, of England, will have arrived at the Cape en route to Malamulo Mission in Nyasaland. Miss Ford is a nurse and will connect with the hospital at Malamulo Mission.

Miss Mahieux, from Belgium, has recently arrived in Elisabethville in the Belgian Congo to connect with the Congo Union office as a stenographer.

A NEW school year at Helderberg College opened on February 1 and we believe the readers of the Outlook will rejoice in the news that their enrollment this year is the largest that they have ever had. Let us pray that God's rich blessing may rest upon the teachers and students of our college during this new year.

D. A. Webster.

African Women’s Institute
at Musofu Mission

Tersha M. Robinson

[Some months back we published an article by Sister C. Robinson, in which she told of the Women’s Institute held at Rusangwa Mission. Lack of space made it impossible to include this portion of the article. We are sure our readers will enjoy the second installment.—Ed.]

June 20 'found me at Walamba sitting waiting for the lorry to take us the 20 mile journey to Musofu Mission. As I stood watching Brother Stephen Palvie pack the car, my mind went back 30 years to a former visit, when Brother Jewell met me and my little son with a machilla and 20 or more carriers. They had a huge fire burning to keep the lions away, as we could not start on
our machila journey until daylight. It
then took us several hours to do the
20 mile trip. But on this trip we
travelled by car and arrived at the
mission in about one hour. Brother and
Sister Palvie made me very welcome.
We commenced work at once on the
Institute programme, and the meetings
began that same evening. We were glad
that Elder Bristow was there to open
the Institute, and again their help proved invaluable. We
carried on the same strenuous programmes,
and the eagerness with which these
mothers attended the services seemed
even greater than at Rusangu. It was
all so new and wonderful to them, and
they were so appreciative and attentive.
They asked me to put the studies on the
blackboard so that they could copy
them in their note books for use in their
villages. This I did, and after each
class or service they stayed behind with
pencils and paper copying every text
and note. Each day seemed better
than the one before, and we all enjoyed
every minute of the Institute. Again at
the close we gave these mothers an
opportunity to express themselves, and
their testimonies were similar to those
given at Rusangu Mission. As we
listened to these testimonies, we felt
repaid for the time we had been able
to spend with them, and we felt happy
that we had been of some help to them,
and had brought some bright spots into
their lives.
On the last day at Musoiu we or-
organized a Dorcas Society, and elected
Sister Palvie to lead out, with the
assistance of the African pastor’s wife.
Just before they left for their homes,
many of the mothers came to thank me
for the lessons they had learned, which
they would try to put into practice in
their home villages.
The African mothers are keen and
eager to learn how to conduct a Chris-
tian home, and to train their children in
the right way. May God bless the
work for the African women through-
out Africa.
Sister White says: “The restoration
and uplifting of humanity begins in the
home. The work of parents underlies
every other.” Hence the importance of
training our African mothers.
My husband and I have said good-
bye to our African mission work in the
north. After over 40 years of service
in the mission field we now leave the
burden of the work to those who are
younger, and we are happy that there
are so many well-trained young men
and women from Helderberg and else-
where who are giving such efficient and
consecrated service throughout Africa.
May God bless them all on their various
stations.
We are now at the Cape establish-
ing a home in which to spend a less active
life, but our hearts are still young as
far as interest in God’s message is con-
cerned, and our prayers will always be
for our missionaries in the world-wide
work.

Cape Conference
A. W. Staples  President
Miss P. E. Willmore  Secretary-Treasurer
Box 1133, Port Elizabeth, C.P.

Warrenton and Ganspan
Efforts
E. C. Webster

SEVENTH-DAY ADVENTISTS believe
that the Macedonian call is sounding on
every hand, and realize that there is a
mighty challenge to reap the whitening
harvest. The Vaal-Harts Scheme seemed
to be one district which was reaching
out its hands for this last warning mes-
ge. In willing response Elder S. J.
Fourie and his band of workers, Brother
and Sister P. P. van Eck, Miss W. Wel-
man, and I entered the field.
Plans were laid for two efforts to be
conducted some fifteen miles apart.
Elder Fourie arranged to hold meetings
in the Recreational Hall, Andalusia,
while Brother Van Eck located in War-
renton where he hired a small hall.
The stage was set for the opening
meeting in Andalusia the night of
October 5, 1949. Two buses had been
hired at the cost of £9 an evening to
bring people to the hall from the various
settlements. The one bus arrived with-
out occupants while the other one was
overcrowded. It was soon discovered
that almost all the people came from a
little settlement called Ganspan. The
next evening two buses were sent to
Ganspan but still there were people who
had to turn back. We kept on for a
few evenings and then decided that we
would go to the people instead of bring-
ing them to us. Every indication point-
ed to Ganspan. God was calling; we
had to obey.
In the meantime Brother Van Eck,
assisted by his wife and Miss Welman
had launched out in Warrenton. The
little hall was just opposite a church
and many evenings the one speaker
would hear the other one as he paused
to take breath. The attendance was
very small the first evening but gradu-
ally grew until there were forty and
forty, at times.
The attendance at Ganspan was ex-
ceptionally good from the beginning.
The hall seated 175 and for the first
few weeks the children had to sit on the
edge of the platform and on the floor,
as the other seats were occupied. There
are only about 150 homes in Ganspan
and so you can understand that a good
percentage attended the meetings. When
the Sabbath was presented it seemed
as if the whole of Ganspan was in a
revolution. The local elders of the
community hurried from place to place
trying in vain to stem the tide. Ap-
peals were made for the arm of justice
to fall upon us, but God moves in a
mysterious way His wonders to perform,
and instead of the work suffering as a
result of the opposition, it was blessed.
In Warrenton and Ganspan strong
sermons were delivered against the
wolves which had come in among the
sheep! However, in spite of all the
opposition the Lord blessed His work in
both places.
Many wonderful experiences could be
recounted. One deacon of the church
resigned his post when he understood
the truth of this message. Today his
wife is baptized and we hope that he
will soon take his stand.
Four Apostolic families were brought
to a knowledge of this truth largely
through the work of a 13 year-old boy.
He attended all the meetings, but his
father and mother would have nothing
to do with them. Through his perse-
vance the mother and father were
brought to accept the truth of the Sab-
bath, and the other families were greatly
influenced.
On the 8th of January it was our
privilege to see 29 souls enter the rem-
nant church as a result of the work in
Warrenton and Ganspan. Elder Fourie
conducted the baptism in the Kimberley
church. It brought joy to our hearts
to see the work of God established in
that area. We trust that there will be
a second baptism in the near future.
Please remember to pray for the new
believers. Let us also bear to the throne
of grace Elder S. J. Fourie and Brother
Basil Kriel as they continue to press the
battle in that area.

When you get all wrinkled with care and
worry, it’s time to get your faith lifted.—
Wynn, in Magazine Digest.
Investing for Eternity

E. D. Hanson
President, South African Union Conference

For four years drilling machines have been sinking boreholes on the open veld of the Free State. Millions of pounds have been poured into this seemingly gigantic waste of effort, and now millions more are being sought. Though there has not thus far been a penny return on this huge investment, thousands of men are not only willing, but eager to invest in stocks and shares to an amount that will total £200,000,000, because they believe the long-term gold returns will pay them high dividends.

We laud the faith and business acumen of these investors and operators, and look forward to sharing in the resultant prosperity that should affect every part of South Africa.

Christ used this wisdom of the children of the “mammon of unrighteousness” to teach a significant lesson. God’s church should be just as far-sighted in its planning and investment as the business men of the world.

More than six years ago there was offered one of those long-term winning investments and projects that has stirred the imagination and zeal of our members around the world. No project launched by the Seventh-day Adventist denomination, has so greatly stirred our membership or achieved such spectacular results in bringing the message to the masses, as the Voice of Prophecy Bible Schools. Whole-hearted support for this God-inspired programme has come from every worker and layman who has sensed the unique and unlimited possibilities for investment in soul-winning which it offers. It is a long-term investment offering living dividends that will increase by geometric proportion if the investment capital is now made available.

Already dividends are being paid, but these could be greatly increased in 1950 if we would put more money and effort into mining and refining the gold that has been discovered. The shafts have been sunk, the mining gear is erected,

(Continued on page 6)

Beleggings vir die Ewigheid

E. D. Hanson
President, Suid-Afrikaanse Uniekonferensie

Vir vier jaar al is boormaatsjene besig om diep gate te boor op die Vrystaatse veld. Miljoene pond is reeds aan hierdie werk bestee wat vir ons lyk soos nutteloze verkwesting, en daar is nog miljoene pond meer nodig. Alhoewel hierdie groot belegging van geld nog nie een pennie wins afgewerp het nie, is daar duisende mense wat nie net nghiênig is nie, maar gretig, om aandele in hierdie ondernemings te koop tot ‘n bedrag van sowat tweehonderd miljoen pond, want hulle glo vas dat hulle beleggings uiteindelik groot diwidende sal uitbetaal.

Ons word getref deur die geloof en besigheidsvernuf van die manne aan die hoof van hierdie ondernemings, en ons verwag om onregstreekse self ook te baat ten gevolg van die voorspoed wat dit eindelik vir die hele Suid-Afrika sal meebring.

Christus het verwys van die wyshheid van die kinders van hierdie “mammon van die ongerechtigheid,” om ons ‘n baie belangrike les te leer. Gods kerk behoort net so versien te wees in sy beleggings as wat die sakemane van die wereld is.

Meer as ses jaar gelede is daar vir ons ‘n saak oopgestel vir een van hierdie langtermynbeleggings wat die verbeelding van ons gelowiges oor die hele wereld aangegryp het. Geen onderneming van die Sewende-dag Adventiste Denominasie het soveel belangstelling uitgelok, en sukle goeie vrugte afgewerp, as die werk van die Stem-van-Profesie Bybelskole om die boodskap aan die massas te bring nie. Elke werker en leek wat die moontlikhede van hierdie

(Vertvolg op bladsy 6)

This Is

E. D. Hanson
Director, Voice of Prophecy

God had revealed to the prophet Jeremiah certain events which were to take place in the progressive apostasy of Israel, and the pattern of God’s plan for their salvation. As these events began to take place, the prophet exclaimed in agony of soul: “This is the day that we looked for.” Lam. 2: 16.

If the realization of what the fulfilling prophecies meant to the future of God’s ancient people so stirred the prophet Jeremiah, how much more should the people of God living on earth today be stirred by the unfolding of the prophetic scroll before our very eyes. We can truthfully say “that which we looked for has come to pass.” We should proclaim with a loud voice, not our astonishment at what is coming upon the earth, nor that we knew it would come, but the invitation to men and women to find a hiding place in Christ Jesus.

With this realization, however, comes
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for soul saving in 1950!

CY OFFERING

4, 1950

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Year by year enrolments. 205,000 in six years.

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Investing for Eternity

(Continued from page 4)

and the concentrators are ready. Shall we not reap the rewards of our investment?

I wish every member could spend a week in the Voice of Prophecy offices and read the inspiring and pleading letters that pour in. We would be so thrilled that we would cry with the prophet, “Here am I, send me.” We would be filled with the urgency that drove Paul to cry, “Woe is unto me, if I preach not the gospel.”

All over our great union are men and women with outstretched hands some of whom have pleaded for help as much as six months, nine months, yes, a year, and more — and still they wait. Are we going to wait until their arms grow heavy and their spirits droop, and the enemy of souls drags them into the slough of despond? No! a thousand times, No! Then let us rally to our God-given task, and with money and might bring these precious souls into the fullness of the blessed hope that so greatly cheers our own hearts.

May the offering on March 4, 1950 be the most liberal we have ever given to the Voice of Prophecy work. We trust our isolated members as well as those who regularly attend church, will be able this year to help with a liberal offering to sustain the good work the Voice of Prophecy is doing.

Beleggings vir die Ewigheid

(Vervolg van bladsy 4)

ondernemings gesien het, het sy volle ondersteuning daaraan toegedeel. Dit is 'n langtermynbelegging wat diwidinge in lewende sele uitbetaal, en wat steeds groter winste sal oplever as daar nou genoeg kapitaal daarin gesteek word.

Die resultate wat reeds gelever is, sal grootlik vermeerder kan word as ons meer geld sou belê om die goud te ontgin wat reeds ontlek is. Die skatte is gegrawe, en al die nodige masjienerie en al die concentrators is ready. Shall we not be able this year to help with a liberal offering to sustain the good work the Voice of Prophecy is doing?

Die doel van die Stem-van-Profeesie in hierdie land is om die graan-oes wat in Gods skure gebinge is, te boek om die flue van ons unie te diens.

(Continued from page 5)

A European young man who is acting as a spiritual consultant in a large prison camp, says: “Many churches have tried to help these poor inmates but with little success. I have seen great miracles in this camp already, of people who were the greatest sinners, but who have given their hearts to the Lord, through the Voice of Prophecy.” Later he wrote, saying he has a large class studying the lessons with him, and he has decided to keep the seventh-day Sabbath and unite with this people.

A native minister has just written to say that for thirteen years he has been teaching his people that Sunday is the Sabbath. Now he knows, since studying our lessons, that the seventh day is the Sabbath, and he says: “I, with my wife and children, have begun to keep the Sabbath. We desire to be baptized as soon as possible.”

Thus we could quote from many letters. These thousands should be visited by real soul-winning workers or authorized lay workers.

We have come again to the yearly offering to be taken for the Voice of Prophecy Bible School work. Our needs were never greater than they are now, for the calls were never so many. We call upon our churches and people everywhere to make an extraordinary effort this year to help in this work. We feel we are not setting too high a goal when we ask that our churches give at least £1,000 on this special offering day.

Think of the thousands of people who will be warned and brought to the knowledge of the truth through the use of £1,000, and what a privilege it is for each member to have an opportunity of helping in this very material way! If you are in the boat of safety, will you not reach out a helping hand and lift in another struggling soul who is still in the slough of despond and in the river of death, that he may also rejoice in this wonderful truth?

Make your offering through the church treasurer, or in isolated cases send it to your conference office, or you may send it direct to the Voice of Prophecy, P.O. Box 88, Cape Town, and credit will be given to your field.

May Sabbath, March 4, be a red-letter day in giving for this God-appointed work of the Voice of Prophecy Bible School and radio work.

This is the Day

(Continued from page 5)

The doel van die Stem-van-Profeesie in hierdie land is om die graan-oes wat in Gods skure gebinge is, te boek om die flue van ons unie te diens.

Ons kan met alle sekerheid sê dat die graan ryp is, reg om geoes te word. Aan die eendkant is daar die druiewe-oes van die sonde wat in die perskulp van Gods toorn getrap sal word (Openb. 14: 19, 20), maar aan die anderkant is daar die graan-oes wat in Gods skure gebring moet word. Volgens die bewyse wat ons reeds het van ons werk in Afrika, weet ons dat daar talle en talle is wat hulle sal verdiep in die boodskap van die sewende dag die regte. Dit is die Dag van ons groot unie strek manne en vroue, sa dat ons die Stem-van-Profeesie aan die dag te hou.

Beleggings vir die Ewigheid

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Ons kan baie brie in min of meer dieselfde trant aanhaal. Hierdie dui-
sende belangstellende behoort besoek te word deur ware sielewin-
ers.

Ons staan weer voor die jaarlike of-
fergawe vir die werk van die Stem-
Profesie Bybelskool. Ons behoort die
nog noot groter as vandag nie. Ons
wil 'n beroep doen op al ons kerke en
al ons gelowiges om hierdie keer buit-
genoom middelik by te dra om ons werk
tee te help. Ons voel dat ons glad nie
tee word deur ware sielewin-
ers skool sal kan word, en watter geleentheid
wil 'n beroep doen op al ons kerke en
fergawe vir die werk van die Stem-
Profesie Bybelskool. Ons behoeftes was
groot offergawe gebring sal word vir die

As u self reeds in die reddingsboots is,
as ons betoon is gedurende die vyf maande
ons opregte waardering uitspreek van
deurgebring het.

God sal in ons harte kom.

Laat ons altyd onthou dat ons een

Gee u offergawe deur die tesourier
van u kerk, of as u 'n afgesonderde
lied is, stuur die geld aan u konferensiekan-
toor, of u kan dit reguit aan die Stem-
Profesie stuur, Posbus 88, Kaap-
stad, en ons sal u eie veld daarvan
stuur, of u kan dit reguit aan die Stem-
Profesie Bybelskool, en die radiowerk.

Afskeidsboodskap

W. E. Read

Waar ons die gasvrye Suid-Afrika verlaat, wil Mevrou Read en ek graag
ons oplegde waardering uitspreek van
die vriendelikheid en hoëkwaliteit wat aan
ons betoont is gedurende die vyf maande wat ons in die Suid-Afrikaanse Unie
deurgebring het.

Dit was vir ons 'n voorreg om so baie
van ons werkers en gelowiges te ont-
moet, en so baie sentrum te besoek in
hierdie groot en belangrike veld. Aan
almal wil ons sê: "Baie Dankie!"

Dit was vir ons een van die distrikte wat
aan te sluit wat reeds in Engeland is.

Die tyd wat ons saam deurgebring het
in Bybelstudie, en om te vertel van
Gods wonderbaarlike wonderbaarlikheid, sal
ons lank onthou. Ons gaan nou na
Engeland vir 'n kort besoek, en dan sal ons teruggaan na ons tuiste in
Washington, die hoofkwartier van ons
wereldwerk. Dit was vir ons 'n genoë
om weer so baie van ons on vriende te
ontmoet en om te verneem hoe sterk
hulle hoop in die Here is. Ook was dit
vir ons goed om baie gelowiges te ont-
moet wat ons nie voorheen geken het
nie, maar wat ons leer liefkry het as
kinders van die Here.

Vandag is daar baie gevarie op ons
pad. Ons sal moet wakkerloop dat die
vyand van ons siele ons nie onverwoes-
vang nie. Ons enigste veiligheid is ge-

nuwe skooljaar by Heldenberg-
kollege het op 1 Februarie begin. Lesers
deursie van die OUTLOOK sal seker bly wees om
terneem dat die inskrywing hierdie jaar
die grootste is wat hulle nog ooit
gehad het. Laat ons bid vir die Here
se see op die onderwyser en die stu-
dente gedurende die jaar.

D. A. WEBSTER.

Kaapse Konferensie

A. W. Staples President
Mej. P. E. Willmore Sekretaris-Tesorieer
Posbus 1133, Port Elizabeth, K.P.

Die Pogings te Warrenton
en Ganspan

E. C. Webster

SEWENDE-DAG ADVENTISTE glo dat
hulle die Macedoniese roepstem aan alle
kante hoor, en hulle besef dat dit vir
hulle 'n aanroep is om die rywboundinges
oes in te samel. Die Vaalhartsneder-
setting was een van die distrikte wat
graag die laaste boodskap van waar-
skuing wou hoor. Leraar S. J. Fourie
daal vir die Here se seen toe op hulle reis
die Macedoniese roepstem aan alle
kante hoor, en hulle besef dat dit vir
hulle die Here se seen toe op hulle reis

Naar die saal te bring. Die een bus het leeg

as tikster aanvaar in die kantoor van die
Kongo Unie.

LERAAR en Mevrou W. E. Read wat
'n paar maande in Suid-Afrika deurge-
bring het, het na Engeland vertrek op
weg na die Verenigde State. Ons waar-
der de doeltreffend werk van Leraar Read
gedurende sy verblyf hier, en ons wens
hulle hier se seën toe op hulle reis

Dr. J. J. Bell wat baie jare van getroue diens in Suid-Afrika gedoen het,
et op 27 Januarie aan boor die
Durban Castle na Engeland vertrek
vir 'n welverdiende rus.

Mej. Muriel Madgwick het met
dieselde boot vertrek om by haar ouers
aan te sluit wat reeds in Engeland is.

Die nuwe skooljaar by Heldenberg-
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SOUTHERN AFRICAN DIVISION OUTLOOK

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D. A. WEBSTER.

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D. A. WEBSTER.
lopens toe vol was. Al gou het ons ondtek dat al die mense van die neder-setting Ganspan gekom het. Die volgende aand is albei die busse na Ganspan gestuur, maar hulle kon nie al die mense bring nie. Ons het vir 'n paar dae so aangehou, en toe het ons besluit om na die mense te gaan pleks van eerlank ook die stap sal doen.

In tussen het Broeder Van Eck, bygestaan deur sy vrou en Mej. Welman, op Warrenton begin. Die saaltjie het regtig in die gat van die grootskale diens getuig, en die spreker in die kerk en die een in die saal kon mekaar stemme hoor. Die opkoms was aan die begin baie swak, maar later het dit aangroe tot so tussen veertig en vyfzig.

Die opkoms te Ganspan was uit die staanspoor goed. In die saal was die mense stil, maar die mense van die kerk was almal aktief. Die heer het van alle kante na die kerk gestaan, en die mense van die plek het plek gekry.

Hier op een van die afgelee dele van Oos-Transvaal, naby die grens van die Krugerwildtuin, het hy gekom en vir ons die lig van die waarheid gebring. Ons naste kerk is so ver dat die twee of drie huisgesinne wat in die distrik woon, maar sedly 'n kerkdiens kon bywoon. In hulle harte het hy weer inspirasie en geesdrif gebring, en saam met ons die waarheid gebring, het ons 'n Sabbatskool gestig. Die lede wou so ver uitmakker dat ons slegs 150 huise op Ganspan is, en ons die lig van die waarheid gebring het, het ons 'n Sabbatskool gestig. Die lede van die kerk is almal aktief.

Hulle het hulp uit Warrenton ontbied, en daar is sterk gepreek by die volk wat onder die skape gekom het! Maar ten spyte van die weerstand op beide Warrenton en Ganspan, het die lede daar plek gekry.

Ons kan van baie groot oorwinnings vertel. 'n Vooraanstande van die mense van 'n sekere kerk, het sy pos bedank toe hy van die waarheid oortuig is. Sy vrou is reeds gedoop, en ons hoop dat hy eerlank ook die stap sal doen.

Vier Apostoliese gesinne het die waarheid aangeneem en die werk van 'n dertienjarige seun. Hy het al die dienste bygewoon, maar sy vader en moeder wou niks met die dienste te doen hê nie. Die seun het egter volgebou, en deur hom het hy sy ouers die Sabbatwaarheid gebring, en is ook die ander gesinne beïnvloed.


F. van den HEEVER.
Namens die Burgershall Sabbatskool.