



VOLUME 53

POONA, INDIA, APRIL 1, 1958

NUMBER 67

## BANGALORE MIDDLE SCHOOL

**"I** AM very pleased with the work this school is doing, and would like you to invite other schools in this area to visit your school in order to study your very commendable system of education." These were the words of the District Educational Officer for Mysore State when he visited our school. The school began seventeen years ago and has been developing until this year we have the highest enrolment yet—175 students, and since our buildings are inadequate, we have had to turn away more than one hundred applicants this year.

Our boarding section, opened in

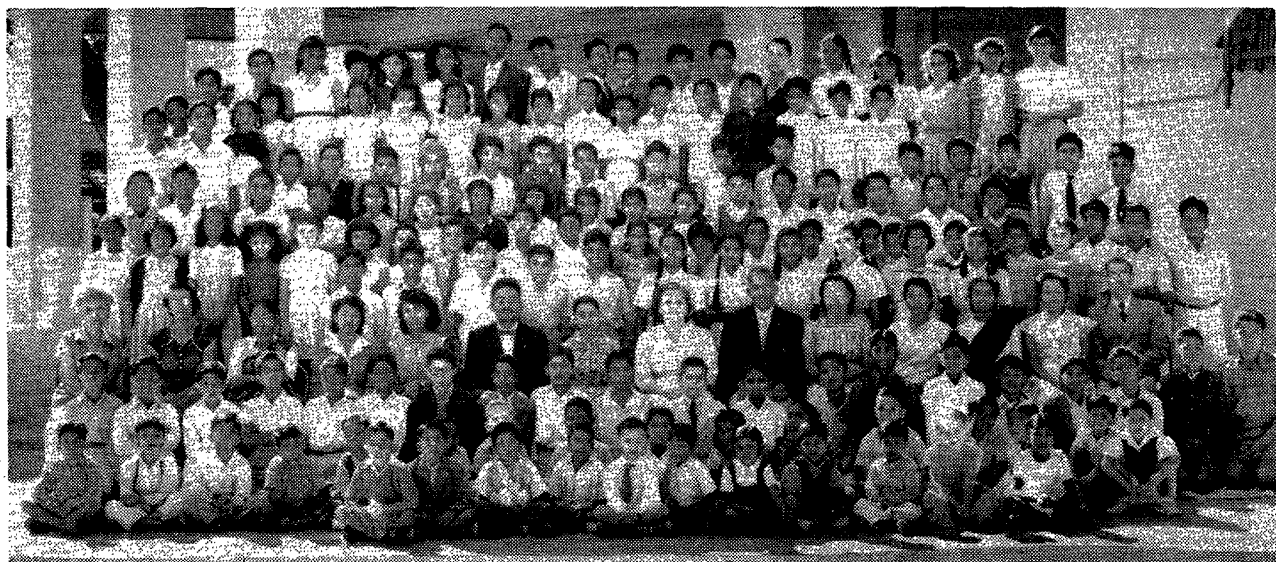
MRS. GRACE SCOTT,  
*Head Mistress*  
MRS. ELIZABETH SWASBROOK,  
*Registrar*

1955, is also full to overflowing this year. Our thirty-seven girls and boys are cared for by the preceptress Mrs. E. W. Holroyd and the preceptor, Johnson S. Christian. Our students are pleased with the homely atmosphere in the hostels, the good food, and the personal interest taken by each consecrated teacher.

Our student body represents eleven languages, coming from all

parts of India as well as Pakistan, Burma and Ethiopia. We operate a small garden and some poultry near the boys' hostel, supplying produce to the school kitchen and a little to sell for cash. There is also a woodwork section where the boys learn how to make toys and do picture framing.

Our buildings are new, or fairly so. Quite a bit of remodelling was necessary to get our girls' hostel and the kitchen and dining room into its present usable shape. We have a nice auditorium in the hostel compound where we have our chapel exercises, vesper services,  
*(Continued on p. 6.)*



Staff and students of Seventh-day Adventist Middle School, Bangalore.

# CHRISTIAN HOME DAY

## May 3, 1958

### LEADER'S REMARKS

"The Adventist Home" is the subject of our programme today. If the question, "What is an Adventist home?" were asked, no doubt a variety of answers would be forthcoming. However, the briefest and most comprehensive answer to this question is perhaps this one: The Adventist home is one in which Seventh-day Adventist standards and practices are lived and taught.

Realizing that these standards were too little known and therefore too often not practised, Sister White, shortly before her death, expressed the desire to prepare a book as a guide to parents and children. In an earnest endeavour to fulfil that longing of the servant of the Lord, the books *The Adventist Home* and *Child Guidance* were compiled. From the published and unpublished writings of Sister White the material for these volumes was gathered. Therein are set forth Heaven's plan, pattern or ideal for the truly Christian homes of the people who are looking for the coming of Jesus. Every phase of home life and problems of child training are touched upon. An understanding of this instruction, given through the servant of the Lord, coupled with a diligent study of the Holy Scriptures, will enable all parents to more wisely manage their homes and more safely guide their children.

The speakers on our programme today have drawn the material for their talks largely from the two books mentioned above. Briefly they will speak on: Father—Head of the family, Mother—Queen of the Home, How to Have A Happy Home, Children—God's Gift to Parents.

As we listen to the dialogue on "The Far-Reaching Influence of the Home" I trust we shall determine to so live that our homes will be as shining lights to those who live around us. —Zora Mattison.

### PROGRAMME

Opening Song: *Church Hymnal*, No. 582.

Prayer.

Offering.

Leader's Remarks.

Talk: "Father—Head of the Family"

Talk: "Mother—Queen of the Home"

Talk: "How to Have a Happy Home"

Special Song: *Church Hymnal*, No. 413.

Talk: "Children—God's Gift to Parents"

Dialogue: "The Far-Reaching Influence of the Home"

\*Announcement regarding books for the Home.

Closing Song: *Church Hymnal*, No. 410.

Benediction.

\*"The Adventist Home" and "Child Guidance" can be purchased from the Book Depots for Rs. 6/- each which is a 50% reduction, provided it is ordered on the special Spirit of prophecy discount plan.

The Home Commission booklets in the various languages are available in the local Book Depots at very low rates.

[Because of limited space we are printing only an outline or summary of some of the talks for the programme, listing references where the material may be found. —Ed.]

### FATHER—HEAD OF THE FAMILY

—J. F. Ashlock

WHEN Jesus Christ taught His disciples to address the Holy, All-wise, All-powerful, eternal God as Father, He honoured for ever the exalted and sacred position of an earthly father. The chief aim of every Christian father should be to become Godlike in character and conduct. As father and

husband in the Christian household he serves both as loving, sympathetic, and understanding lawmaker and as faithful, devoted, and consecrated priest. As the head of the household he occupies a similar place to that of Jesus, the Head of the Church.

There are certain duties that devolve upon the husband and father which no other individual can wholly and successfully assume. These duties are both secular and sacred. When one becomes a husband and father he is honour bound to earn the living for his family. He must provide food, clothing, shelter and all other necessities or else he is classified as an infidel, and a sluggard even lower than the ant.

The Spirit of prophecy teaches clearly that the husband is to love, honour and cherish his wife in sickness and in health, in adversity as well as in prosperity. He is to be at all times an example in kindness, tenderness, gentleness and patience as he exercises his responsibility to firmly correct, guide and discipline his children. *The Adventist Home* counsels the husband against shirking his domestic duties, against being domineering and dictatorial, against being fretful and querulous, against being selfish and morose and against being egotistical and intolerant. This same inspired volume counsels the husband and father to take an interest in his children—especially the boys—to take time to associate and fellowship with them in work and in recreation. He should teach them from the book of nature and from the Bible that they may like Jesus increase in wisdom and stature and in favour with God and man.

Blessed the father and the family when the divine counsel is obeyed and God is honoured and glorified in the household and where the head of the family anticipates the time when he can say to the Master, "Here is the flock, the beautiful flock."

## MOTHER—QUEEN OF THE HOME

SHIRLEY JOHNSON

**S**ISTER White has likened the mother to a queen in her own realm, who has in her power the moulding of her children's characters.

Sometimes in the kingdom of the home it is hard to find time to become acquainted with our families, and to be real friends with them. Everyone from Father and Mother on down to the first-grader is busy at something from early morning until bedtime; each member of the family has a schedule. If Mother is to be a real queen in such a household, she must by precept and example inspire confidence in the hearts of her children, and to do this she must keep in touch with each of them and keep them in touch with God. This is not easy in the rush of modern living.

"When asked how she had been able to help her son, who was the president of a large college, a little old lady replied, 'I'll tell you. When Henry was just a wee tot toddling around, I began to study how I could make him a good man and a great one.'

"I shall always keep a point of contact between my boy and me,' I promised myself. 'I will study his aptitudes rather than my secret ambitions for him.'

"Well, he began at a very early age to show a liking for books. He wanted me to read to him at all hours of the day.'

"That reading formed a bond between mother and son which nothing could ever break, as well as giving the son a stepping-stone to his future career. Your point of contact with your child may be through flowers, birds, tools, wheels, sewing, cooking. Even an apparently small preference might remain a valuable contact through life.

"The safest guide to follow in the training of a child is to fill as many of his moments as possible with worth-while things toward which he has an inclination. By so doing you will crowd out all time for idleness and mischief."

Adapted from National Kindergarten Association.

Becoming acquainted with our families takes a great deal of time, and the procedure is a constantly developing one. One day we may feel that a stable friendship is established, but the contact may be lost the next day through a hasty word or a thoughtless action. This work of moulding, refining, and polishing is the mother's. The character of the child is to be developed. The mother must engrave upon the tablet of the heart lessons as enduring as eternity; and she will surely meet the displeasure of the Lord if she neglects this sacred work or allows anything to interfere with it. . . . The Christian mother has her God-appointed work, which she will not neglect if she is closely connected with God and imbued with His Spirit.—*Signs of the Times*, Sept. 9, 1886.

"Would that every mother could realize how great are her duties and her responsibilities and how great will be the reward of faithfulness."—*Signs of the Times*, October 11, 1910.

"The mother is the queen of the home, and the children are her subjects. She is to rule her household wisely, in the dignity of her motherhood. . . ."—*Counsels to Teachers and Parents*, page 111.

"Woman is to fill a more sacred and elevated position in the family than the king upon his throne. Her great work is to make her life a living example which she would wish her children to copy."—*Testimonies*, Vol. 3, pages 565, 566.

The challenge seems too great—it overwhelms each of us mothers, but the Lord is our strength and help and with Him we can reach our objective.

"I can do all things through Christ which strengtheneth me." Phil. 4:13.

## CHILDREN—GOD'S GIFT TO PARENTS

MARJORIE KEMMERER

### Outline

EVERY child born into the home is a sacred trust.—*Counsels to Teachers*, p. 145.

Parents are commanded to bring up the child for God. God has given instruction in His word and by His Spirit.

Each helpless babe entrusted to parents is a gift of God from heaven. Its first lesson should be that God is the Father; its first thinking, loving obedience. *Testimonies*, Vol. 8, p. 320.

Begin training a child upon its arrival—do not wait until it is older. First habits and lessons are most important. *Ministry of Healing*, p. 380.

Prayer, Bible Study, and earnest zeal enable parents to succeed in the responsibility God has laid upon them. Love of God must be expressed in all our actions. *Ministry of Healing*, p. 280.

Lead children to keep minds and thoughts pure. *Ministry of Healing*, p. 41, *Child Guidance*, p. 190.

## HOW TO HAVE A HAPPY HOME

EVANGELINE MATTISON

### Outline

Every one wants a happy home, whether it be his own home, the home of his parents or that of his friends.

A home does not become happy because of wishful thinking.

There are definite rules that we must follow in order that our homes may be little heavens on earth and symbols of the home in heaven.

A. Each member of the family has to do something to make up the complete happiness of the home.

1. FATHER—as lawmaker of the family is to combine affection with authority. Must win the confidence of his children. Should give freely of his leisure hours to the children. Should come to the family with a cheerful countenance, sympathy, tenderness and love. (See *Ministry of Healing*, pp. 390-392; *Testimonies*, Vol. 1, p. 695.)

2. MOTHER—should possess love of order, preserve her dignity, and have good government. The mother who cultivates a cheerful, contented disposition promotes happiness to her entire family. She moulds the character of the chil-

dren in the day by day conduct of the home. (See *Testimonies*, Vol. 2, p. 298; *Adventist Home*, p. 432, 433.)

3. PARENTS—should surround their children with an atmosphere of cheerfulness, courtesy and love—a home where love dwells and where it finds expression in looks, in words, and in acts. (See *Adventist Home*, pp. 426, 421, 422.)  
B. Working together for the good of the whole family gives the feeling of belonging.

C. Selfishness is an enemy of happiness.

D. Happiness does not come from the things we possess.

## Dialogue

### THE FAR-REACHING INFLUENCE OF THE HOME

NOTE: The setting for this dialogue is the home of a church pastor. The one who takes the part of the pastor is seated at a table or desk studying his Bible when four members of his church come to have a previously arranged discussion with him on the subject given above. As the visitors come the pastor rises and at the same time his wife enters from the opposite side of the platform and proper greetings are exchanged and the visitors invited to be seated. The names of the individuals taking part should be used instead of Brother A, B, etc.

Pastor: It is good of you to come for this study. I am sure you have all been reading the assignments in the book, *The Adventist Home* in preparation. Brother A, will you ask God for His guidance and blessing as we discuss this important subject, "The Far-Reaching Influence of the Home."

(Brother A prays very briefly, simply and to the point as all bow heads.)

Pastor: Brother B, I see you have some notes in your hand. Please share with us the results of your study.

Brother B: First of all, friends, I must confess that Mrs. B and I have been humbled and brought to our knees as we have been made aware of the weighty and far-reaching influence of the home.

Brother A: That was exactly our experience as we studied this subject.

Pastor: I am glad to hear you express yourselves in this manner, and it may interest you to know that as my wife and I prepared for

this evening's study we were constrained to put selfishness aside and renew our vows to do all in our power to make our home truly Christian. Go ahead, Brother B.

Brother B: It is like this: God-fearing parents study the divine plan for running their homes and rearing their children. Their home life is one in which mother and father share in the responsibilities of directing and managing the affairs of the household and the bringing up of the children. Their influence grows; for as they impart, they receive to impart again. The father and mother find helpers in their children, who give to others the instruction received in the home. Thus the whole family becomes engaged in loving service for the Master; and by their godly example others are inspired to be faithful and true to God in dealing with His flock.

Pastor: Surely, these are challenging thoughts! Brother A, do you have anything to add along this line?

Brother A: As parents, I believe it is our chief business to instil in our children true Christian virtues so that their influence will be a strong educating power in the community. Further, it is my firm conviction that the best test of our Christianity is the type of character which is begotten by its influence. As one minister impressed upon his children, "My influence for good is in direct proportion to the extent to which you practise in your lives the principles which I teach."

Sister B: Yes, and we all know how true is the statement that the influence of an ill-regulated family is widespread, and disastrous to all society. It is possible for such an influence to accumulate in a tide of evil that will affect not only families, but communities and even governments.

Pastor's wife: I think that the most striking statement which I read was this one, "The greatest evidence of the power of Christianity that can be presented to the world is a well-ordered, well-disciplined family." We are told that in the sight of God such a family is more precious than fine

gold and its influence is as far-reaching as eternity.

Sister A: These contrasting pictures of the ill-regulated and well-regulated homes remind me of two families who lived in our neighbourhood when I was a young girl.

Pastor: Tell us about them, Sister A.

Sister A: Both were Seventh-day Adventist families. In both the fathers were workers in the denomination. In both there were two sons and one daughter of about parallel ages. But there the similarity ended.

In one home the life of the family was planned to properly handle the problems of early youth and adolescence. Though every member of the family had a full programme they found time for family worship. Unitedly they began the day with God.

Each child was required not only to leave his own room in order but to do his assigned part in caring for the general tidiness of the home before leaving to meet his daily appointments. As a result the home was always presentable and each member of the family felt free to ask friends to drop in at any time. Just as they shared in the duties and responsibilities of this well-ordered home, so each one took great pride and found joy and satisfaction in sharing in its privileges and blessings. The pleasures of the world held no attraction for them for they found happiness in the divinely appointed programme for the Christian household.

The home next door presented quite a different picture. Each morning everything was in confusion. One after another of the various family members hurriedly dressed, rushed to the kitchen for a hasty breakfast and dashed out of the house in a futile effort to meet first appointments on time. As the door slammed behind the last one, the mother, who had not yet taken time to make herself presentable, hurried from one disorderly room to another putting away articles of clothing, scattered books, and all the other various things left carelessly about. Finally

things were in order again—that is all except the kitchen. As she wearily began to wash the dishes she chanced to look out the window. There she saw her neighbour already hanging out her freshly washed clothes. She knew full well that her neighbour's house was in order and her dish washing had long since been done. She knew, too, that her family had somehow found time for morning worship. "How does she do it?" she asked aloud. I think we can answer that question. She did it by having system and order in her home—which means that she put first things first.

*Pastor:* Thank you, Sister A. Our time for this discussion is up, but I would like to ask one question. Where are the children of those two homes today?

*Sister A:* I thought you would want to know that. From the ill-regulated home the older son married an Adventist girl but in

time they became unfaithful and dropped out of the church. The daughter married a non-Adventist when she was but 17 years of age, and the younger son joined the army. The father became careless in tithe paying and finally severed his connections with the Lord's work.

*Brother B:* That is a sad picture. What about the other family?

*Sister A:* I much prefer to report on them. One son is in foreign mission service, the daughter is a trained nurse and is married to a minister, the younger son is a teacher in a Seventh-day Adventist college.

*Pastor:* Sister A, your illustration proves that "a well-regulated, well-disciplined family is indeed the greatest evidence of the power of Christianity"—and its influence is truly as far reaching as eternity.

(Without further words all quietly leave the platform.)

—Marcella K. Ashlock.

## POONA EVANGELISTIC MEETINGS CONCLUDED

N. V. REDDY

**P**ASTOR H. H. Mattison, Head of the Theological Department, Spicer College, addressed one of the largest audiences of the entire effort at the Poona City church on Sunday, March 9, 1958. This lecture concluded the series of meetings conducted, since August 1957, by the students of the Theological Dept. of Spicer College under the guidance of Pastor Mattison.

"The man sees correctly who sees through the eyes of faith. You cannot go on believing the lie. Tonight you have an opportunity of believing and accepting the truth. Accept it now, for He stands ready to accept everyone, but on His terms," said Pastor Mattison concluding his sermon. A number of people stood to signify their acceptance of Jesus Christ as their personal Saviour in response to the appeal.

More than thirty people received the book *God Speaks to Modern Man*, as a reward for their faithful attendance. Most of these people had previously received

*What Jesus Said* and other valuable books and instructive literature at various times during the series of meetings.

Mr. Pandit, on behalf of the City Church, thanked Pastor and Mrs. Mattison for taking the trouble and interest in making these meetings a success. He also expressed his appreciation to the Seminar Quartette and all those who took part in the meetings.

## WHAT THE SPIRIT OF PROPHECY MEANS TO ME

O. W. LANGE

**B**EFORE I heard of the Remnant church or about the three angels' messages I was impressed to read a small New Testament that had been given me by my grandmother.

Although it seemed difficult to understand, I found comfort from it. I seemed to live in a complex age. I thought that it would be wonderful if God would send a prophet or a seer to the church in our time like He did in past ages. Why had God not sent someone with a message for us?

About this time the Truth came to my sister and to me. My sister

began to visit the Seventh-day Adventist church and to meet some of the ladies in the church. It was then that we learned a startling fact.

One day my sister came home quite distressed. "What do you think?" she said. "The Adventists have a woman who has had visions from God. They say that she is a modern prophetess, that her writings are called the 'Testimonies to the Church.'"

We wondered whether the new church we had found was some fanatical group. Then my sister said, "I have often wondered why God did not speak to His church today like He did of old." And I agreed. It seemed reasonable that He should. We decided to read the Testimonies and judge them by their fruits.

I have been reading them for more than thirty-seven years. The more I read the more certain I am that God has communicated directly to His people to help them through the complex times before the coming of Jesus.

I thank God for His mercy in sending messages of warnings, of comfort and of guidance to His church. These messages have led me to a deeper study of the Bible. They have guided me past many dangerous points in life. The Spirit of Prophecy is the "Testimony of Jesus" to me in these last momentous hours of history. When I have heeded God's counsel given in them I have always enjoyed a deeper Christian experience and a closer walk with God.

## PERSECUTION FOR CHRIST'S SAKE

S. CHAND

**A**T THE close of His Sermon on the Mount Christ said, "Blessed are they which are persecuted for righteousness sake; for theirs is the kingdom of heaven. Blessed are ye when men shall revile you and persecute you and say all manner of evil against you falsely: for My sake. . . ." Matt. 5:10, 11. Jesus forewarned His disciples of the sorrow, suffering, discouragement, humiliation and degradation that would come upon

(Continued on p. 6.)

FOR YOUTH

# MV Benefits

J. F. ASHLOCK

**T**HE NORMAL youth of today is popular. He is being approached and appealed to by leaders of economic, political, social, and religious organizations. Attractive offers are being made to win his favour and his support. He is being urged to devote his time, his talents, yes, his life to this ideal or that business. For these and other reasons youth should be very discriminating. He should be very analytical. He should demand an answer to his question "What are the permanent values? What are the lasting benefits?"

To assist Seventh-day Adventist youth we are stating briefly in the following paragraphs the purpose and some of the benefits offered by the Missionary Volunteer Department and the societies which it fosters in our churches.

The Missionary Volunteer Department has as its main purpose the salvation and training of youth. It is a department of the church through which the church works for and through her youth. It is a youth movement which circles the earth having for its challenging aim, "The advent message to all the world in this generation," and for its inspiring motto, "The love of Christ constraineth us." Therefore it deals with eternal verities and offers everlasting blessings. Its benefits are not limited to the future world.

The Missionary Volunteer society ideals and features make ample provision for the physical, mental, social, and spiritual interests and needs of the youth today.

The strongest and bravest discover outlets for their energies in MV camps, hikes, nature hobbies, community service, clean outdoor sports, well-planned social gatherings, useful work and other MV recreational and fellowship features.

The keenest minds may find profitable and worth-while exercise through meeting the requirements of the Leadercraft Training

Course; the Pathfinder Counselors' Training Course; the Master Guide attainment; the 109 MV Honours in arts and crafts, household arts, mechanics, S. Y. F. service, nature study, outdoor industries and recreational skills; and through the reading of the Senior MV Book Club selections, now numbering more than 150 books. In addition there is a liberal education which comes through an active participation in the weekly MV society meetings.

The soul-winner enthusiast is encouraged to participate in MV conventions and rallies; MV Voice of Youth evangelistic crusades; prayer and personal workers' bands; Christian help and Sunshine bands; literature distribution bands; V. O. P. enrolment bands; Uplift singing and solicitation bands; branch Sabbath school bands; temperance rallies and other Share Your Faith activities.

The spiritual minded enjoy the observance of the *Morning Watch*; the following of the Bible Year; the reading of Character Classics—in which one reads one of the Conflict of the Ages volumes along with scriptural references related thereto; the participation in MV Week, prayer bands, Legion of Honour covenant, and other devotional exercises.

The majority of church leaders throughout Southern Asia are youth-conscious and enthusiastically support and foster Missionary Volunteer societies and thus make available the above-mentioned benefits to their young people. However, as we do not have a society in every church, many boys and girls, young men and women, are being neglected and as a result are going elsewhere to quench their thirst at broken cisterns. This should not continue. Every youth is precious and must have the benefits which the MV society offers.

The Spirit of Prophecy states clearly that companies of youth should be formed in every church.

The Division and Union leaders sense the urgency of the need and by committee action call upon church leaders in every place where there are five or more young people between the ages of ten and thirty inclusive to organize and foster a Missionary Volunteer society. Local and Union MV secretaries are willing and anxious to assist in this important and far-reaching programme.

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## PERSECUTION

(Continued from p. 5.)

the world for Christ's sake. Jesus knew that those who would humbly accept Him would be stigmatized, insulted, tortured, imprisoned and even killed.

And how true this is in our age, for many who accept Jesus meet just such an experience.

I would like to relate the experience of a man who has been studying with me. He was a non-Christian man who was truly in search of truth. He belonged to a good family, was well-read and possessed a wide knowledge of different religions. Although he claimed to be a man of letters, yet he was without hope of a future life. He did not believe in a personal God who could talk to him like a friend, who could feel his infirmities, who could sympathize with him in perplexities. He was hopelessly frustrated. He was desperately in need of the Saviour. As we began to study the Bible together his ideas began to change. His interest in the Christian religion deepened day by day. He reached the place where he had to make a decision, and he did. But his relatives, friends and neighbours became his bitter enemies. He faced the situation bravely.

(Continued on page 7.)

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## BANGALORE SCHOOL

(Continued from p. 1.)

M.V. Programmes and social activities.

Two periods each week are devoted to Progressive classes and M.V. work. The children have a splendid time. Seventy students were invested last year.

(Continued on p. 8.)



## PERSECUTION

(Continued from p. 6.)

And through it all he has remained true. It was my privilege to witness his baptism on February 15.

Some may wonder why persecution and hardship come to a Christian. Why does a loving God permit such unfavourable circumstances and experiences to come upon His chosen people? Perhaps the answer may be found in the *Desire of Ages*, p. 306:2. "Each fiery trial is God's agent for their refining. Each is fitting them for their work as colabourers with Him. Each conflict has its place in the great battle for righteousness and each will add to the joy of final triumph."

## SOUTHERN ASIA DIVISION

## Calendar of Special Days and Offerings 1958

April 5	Home Visitation Day, H.M. Offering
April 19	Christian Education and Offering
April 26	"Southern Asia Tidings" Offering
May 3	Christian Home and Family Altar Day, H.M. Offering
May 17	Spirit of Prophecy Day
June 7	Dorcas Welfare and Evangelism & Dorcas Offering
June 21	Christian Health Day
July 5	Medical Missionary Day, H.M. Offering
July 12	Mid-Summer Offering
July 19-28	MV Week of Prayer
August 2	Home Missionary Day and Offering
August 16	Sabbath School Rally Day
August 23	Bible Society Offering
September 6	Home Missionary Day and Offering
September 20	Tithe Covenant Day
October 4	Home Missionary Day and Offering
October 4-11	"Review and Herald" Campaign
October 18	Colporteur Rally Day
October 25	Temperance Day and Offering
November 1	Lay Witnessing Day, H.M. Offering
November 8	Voice of Prophecy Evangelism Day and Offering
November 22-29	Week of Prayer and Sacrifice
November 29	Week of Sacrifice Offering
December 6	Home Missionary Day and Offering
<b>THIRTEENTH SABBATH OFFERING</b>	
March 29	Southern European Division
June 28	Australasian Division
September 27	Inter-American Division
December 27	South American Division

## LAYMAN'S CORNER



Laymen in Western India with Pastor A. R. Appel.

Some give literature, some conduct evangelistic meetings and give Bible studies, others conduct branch Sabbath schools.

Laymen in Southern Asia reported 3,224 souls baptized during the past four years. Over 1,000 were reported during 1957.

Beginning April 5 all laymen in the Division are putting forth special effort to witness for Christ and to win souls.

How many will you win?—Let our motto be

**WIN ONE BY MAY 31.**

O. W. LANGE

(Continued from col. 1.)

"The world loves sin and hates righteousness. And this was the cause of its hostility to Jesus. All who refuse His infinite love will find Christianity a disturbing element. . . . While those who yield to the influence of the Holy Spirit begin war with themselves, those who cling to sin war against the truth and its representatives." *Desire of Ages*, p. 302.

But we need never despair for God has said, "Fear thou not; for I am with thee: be not dismayed; for I am thy God; I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of My righteousness." Isa. 41:10.

Paul said, "For I am ready not to be bound only but to die also at Jerusalem for the name of the Lord Jesus." Acts 21:13.

Are you ready to die for Christ? Are you ready to stand for the right even at the cost of your life? Are you ready to take up the cross and hold the banner high? Dear fellow believers, let us rely upon the promises of God in these troublous times as we labour to win souls for Christ.

## Southern Asia Tidings

Official Organ of the  
**SOUTHERN ASIA DIVISION**  
of the General Conference  
of Seventh-day Adventists

All articles carrying the credit line, "Review and Herald" are taken from the general church paper of Seventh-day Adventists, published at Takoma Park, Washington, D. C.

EDITOR J. INA WHITE  
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D. S. JOHNSON

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Published by D. S. Johnson for the General Conference of Seventh-day Adventists, S. A. Division, Poona, and printed by L. C. Shepard at the Oriental Watchman Publishing House, Salisbury Park, Poona 1.2,200—3067-58.

## Miscellany

● **TITHE** receipts for the first month of 1958 in the Pakistan Union were Rs. 2,736.00 as compared to Rs. 2,332.00 for the same period of 1957. This is an encouraging figure and emphasis is being given during the months ahead to promotion of tithe paying among the lay members.

● **BROTHER S. James** of the Temperance Department and **Brother V. Raju** of the Publishing House attended the annual meetings at Hatkanagale from March 21 to 23. **Pastor F. E. Spiess**, **Brother C. N. John** and **Departmental Secretaries** from the Western India Union were also in attendance at these meetings.

● **Miss Priscilla Cobbin** of Australia arrived in Bombay on the S. S. Strathnaver, March 21, 1958. Miss Cobbin will be doing secretarial work in the Treasury office of the Division. She has been employed in the Voice of Prophecy office at Wairoonga for the past 8 years and we welcome her to this appointment in Southern Asia.

● **DR. & Mrs. Lester H. Rhymes** arrived at Surat on the 21st of

March to relieve **Drs. Hauser** during their leave. **Dr. Lester Rhymes** has spent seven months in Karachi and after a brief period at the Surat Hospital will spend about 6 months at the Ranchi Hospital. We appreciate the excellent contribution several of our lay doctors including **Dr. Rhymes** have made to the medical work in Southern Asia.

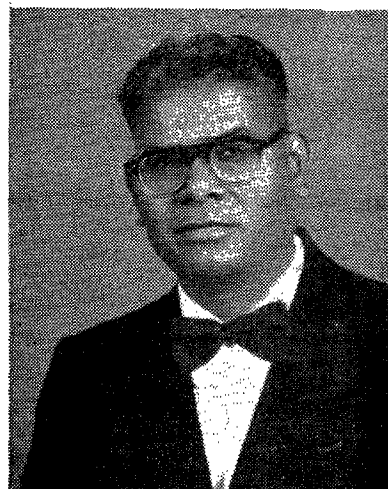
● **PASTOR E. R. Reynolds** of the Pakistan Union school reports an active evangelistic programme in the villages in the Chuharkana area. A four-fold programme of health education, literacy classes, special meetings for the children and youth and religious meetings is helping the villagers and also giving the young people an excellent project for community and soul-saving work. A student-conducted Week of Prayer has just ended at Chuharkana and the results achieved were excellent. The young people have been inspired with the renewed sense of consecration in their work for each other and this has proven to be a training for several of the young people in ministerial activity.

● **TITHE** income in the Southern Asia Division during 1957 totalled 477,505.08 as compared to 441,661.03 during 1956. There is an increase of 13.5% in lay tithe during 1957 over 1956. This is a phase of our work which is being stressed by our workers during 1958 and which deserves increasing emphasis in view of the need for more funds.

● **BROTHER G. Isaiah** recently visited Poona and Spicer Memorial College to deliver the Baccalaureate address at the graduation exercises at Spicer Memorial College. He reports encouraging results from the evangelistic efforts now being conducted in the field. **Brother K. Israel** baptized 3 persons at Guntur on February 8. About 15 other persons are now studying in the baptismal class and another baptism will be held on March 29.

● **PASTOR N. G. Mookerjee** of the Division Voice of Prophecy office is conducting rallies and contacting Voice of Prophecy secretaries and students in the South India Union. Excellent results are being

## MEET OUR WORKERS



In 1932 **Brother O. Israel** joined the Narsapur Hospital staff as registrar, translator, and cashier and remained there until the permanent closure of the hospital in 1937. In 1938 he, together with ten other workers, was asked to attend an evangelistic institute conducted by **Pastor A. E. Rawson** in connection with an effort at Bezwada. At the close of the effort **Brother Israel** remained at Bezwada to foster the work there and to build it up. He worked there until 1941 and saw the work take shape.

At the budget meetings in 1942, **Brother Israel** was appointed departmental secretary of the Telugu mission. Before too long, in May of that year, the Telugu Mission was divided into two sections—North and South—and he was asked to head up the North Section. In this capacity he served till the middle of 1948. Then he went to Guntur as evangelist.

In 1950 **Brother Israel** accepted a call to connect with the Publishing House at Poona where he still serves in the Book Depot.

achieved through these contacts which are being made directly with the interest in the field.

● **PASTOR J. G. Corban** conducted the Spring Week of Prayer at Lasalgaon School and reported an excellent response from the student body and the staff.

● **THE Salisbury Park Memorial Church** held their annual field day for Uplift on the 19th of March. Participation was unanimous and more than Rs. 3,000.00 was collected in a single day. Additional funds are coming in and it is hoped to pass the Rs. 4,000.00 mark in the near future.

## BANGALORE SCHOOL

(Continued from p. 6.)

During the last school year two programmes were put on for the Patrons and the outside public: Parents' Day, with sports and a food sale, and the School Concert. Both these occasions did much in fostering good school relationships.

Our school has always maintained high scholastic standards, favourably comparable to that of other local schools of similar character, and we as teachers, shall continue to give you our best in the care of your children. Thank you, parents, for your co-operation and the sacrifices you are making to give your children the best in Christian education, that they may be prepared for "the joy of service in this world, and for the higher joy of wider service in the world to come."