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Voice of Prophecy Field Secretary

Visits South India

THE long awaited telegram finally arrived asking me to meet the brethren in the Kannada Section of the South India Union. Reaching Gulbarga on March 2, I was happy to meet Pastors C. P. Jonahs and V. T. Thomas.

Arriving at Bellary, we approached the president of the Town Library who very kindly offered his fine hall to us free of charge, and even promised to do some promotion for us on his own. The attendance at this meeting was well over 650. Many had to be seated on the floor. Kanarese enrolment cards were distributed and we counted over 120 requests for enrolment at this one meeting.

On March 7, we arrived in Hubli, a large railway centre, where there are many Anglo-Indian and European residents, and where the European Institute is still run as such. Brother Owen D'Costa, with the able assistance of his wife and his other helpers, is holding a fine audience of over 200 four nights a week at the European Railway Institute. We approached the board of trustees and requested

the use of the Institute for one more day. This they readily agreed to. We held two meetings there and on the second day over 500 attended. Many were enrolled in the Voice of Prophecy Course and contacts were made with promising graduates who were waiting to be baptized. The effort at Hubli is progressing well and we feel that many honest souls will be brought into the truth.

Pastor R. G. Christiansen has started a follow-up effort at Bangalore, and it is heartening to know that he is following up the Voice of Prophecy interests too. The auditorium was packed on the night of March 10 when it was my privilege to address the congregation. All present seemed keenly interested, and many Voice of Prophecy students met me at the close of the meeting and thanked me for the pictures presenting in detail the activities of the Voice of Prophecy.

Having completed my tour of the Kannada field, I visited towns and cities in the North Tamil section with Pastor V. D. Edward.

Meeting with the church at Pondicherry was really a pleasure. We had a welcome at the hospitable home of Ex-mayor Latur, a member of the church who takes a leading part in church activities. We made friends in this town and felt sorry that our visit was so short. It is really remarkable to see the onward march of the work in this bustling seaport town. God is truly leading His people as they continue to serve Him. Next we proceeded to Trichy, Karur, Erode and Coimbatore where we met with the church members and visited with V. O. P. students, enrolling new students and helping our workers get started with the Great Controversy Course. We wish that more and still more of our workers would enrol in the Great Controversy Course which really encourages God's people as they pass through trials and temptations during the closing hours of the world's history.

Coonoor, in the Nilgiri hills, is well situated with an elevation of 6000 feet above sea level. Here we found Pastors Sorensen, I. K. Moses, and C. Moses and their corps of workers helping out at the Bible Hour Auditorium. Situated right in the heart of the local bazaar, the auditorium is one of the best meeting places it has been our privilege to visit. Pastor Sorensen is having very good attendance at his meetings. On the night of March 18, the Voice of Prophecy took charge of the meet-

(Continued on p. 6.)

SALISBURY Park became a "Mecca" to the Publishing Department secretaries, literature evangelists and book depot managers from February 19 to March 4, 1958. During this period there were only two kinds of colporteurs in India—those who were at Poona and those who would like to have been at Poona!

The centre of attraction was the Division-wide Soul Winning Sales Council for leaders and the India-Wide Literature Evangelists' Sales Training Institute. Every union of the division was represented at these meetings. Ceylon, Pakistan and Burma each sent one colporteur besides their Publishing Department secretary.

The meeting place was the large upstairs room of the Salisbury Park Church, capable of holding over 100 people very comfortably. The extra size of this room allowed space for liberal display of books, magazines and promotion charts, which lent a literature evangelistic atmosphere that cast an uplifting influence over the spirit of each delegate present. The room was arranged in council style, with a small table for the chairman and two large tables set in the shape of a "V" converging on the speaker's table. This was overshadowed by a large seven by five foot, painting of the colporteur's reward on the wall at the back of the chairman. It featured a

colporteur canvassing an elderly man in his garden, and then their joyous meeting on the resurrection morning in the Heavenly Kingdom.

At one end of the room a large chart, 6 ft. by 4 ft., over a display of books and magazines, carried the watchword for the year, "THE HOUR IS LATE, WIN MORE IN '58." At the other end of the room was a similar display of books and magazines backed by another colourful chart on the literature work. These were some of the features which gave a distinct Publishing Department "atmosphere" to this "upper room."

The Council was attended by all the Publishing Department secretaries of the division. We were also privileged to have with us Pastor E. R. Gane, Publishing Department secretary of the Australasian Division. His valuable assistance was greatly appreciated, both in the council and the institute. We are indeed grateful to the Australasian Division for releasing him to us for nearly two months.

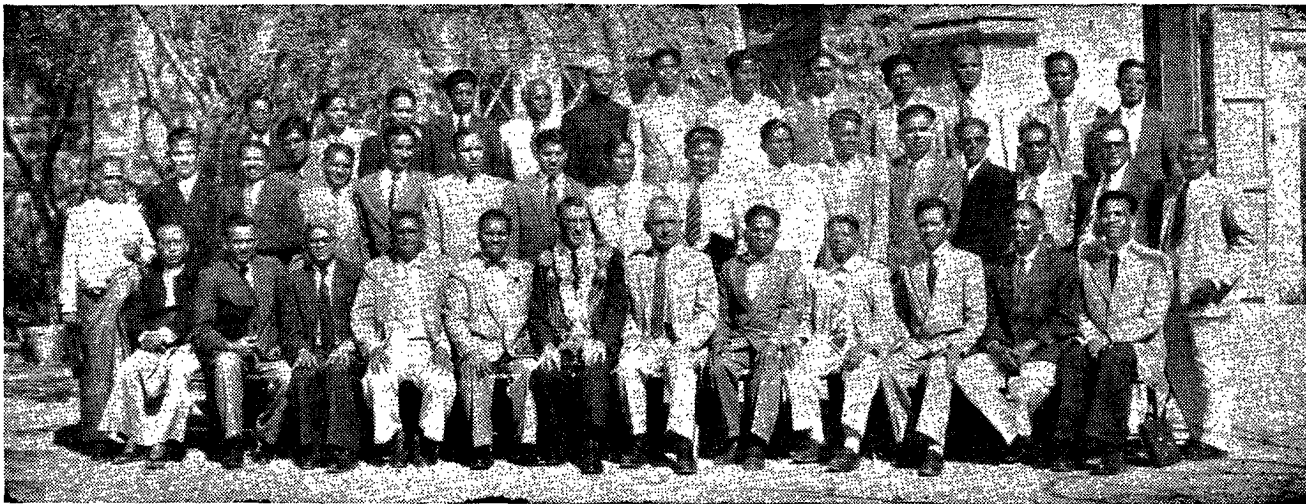
The key objective of the council was the co-ordination of sales methods through the preparation

of master demonstrations (canvases). These were prepared for four of our subscription books, and the *Herald of Health*. It involved a lot of mental concentration to successfully co-ordinate the wealth of ideas which were suggested by the 16 experienced salesmen, who compose the leadership of the Publishing Department. The blackboard had to be used extensively to satisfactorily dress up the selling points once they had been selected. This was an education in itself to every leader present.

The finished master sales demonstrations represent the best selling ideas of the leaders of the sales force of the denomination and should prove highly successful instruments in the hands of new and old literature evangelists.

The council closed at 12:30 p.m. on Tuesday and the India-Wide Sales Training Institute opened on Wednesday at 8:00 a.m. All publishing secretaries were invited to remain for the institute; they were joined by several book depot managers and literature evangelists

(Continued on p. 6.)



Publishing Department secretaries and literature evangelists attending Council and Institute at Poona, March, 1958.

Toward A More Literate Church

O. O. MATTISON, *President*

AS I WAS scanning through the March issue of the "National Christian Council Review" recently, an article with the above title by the Rev. John G. P. Naumann, attracted my attention, and I thought the following excerpts from his article were food for thought for every Seventh-day Adventist in this Division field.

"When Israel adhered to 'the life and good' that its leader Moses set before it, it became one of the leading nations of the world. When it neglected the Word of the Lord it became a nation of lost tribes. When the Christian church of the first centuries obeyed the injunctions of the Seer of Paphos [Patmos] 'Blessed is he that readeth' it grew by leaps and bounds. When the word of man became more important than the Word of God it [the church] came upon the dark ages. When the light of the Gospel shone forth again at the time of the Reformation guided by the inventions of the printing press (remember, the first book printed by John Gutenberg was the Bible), the desire to 'arise and shine' became the watchword of the age and the period of Christian missions was inaugurated. Where there is indifference to the reading of the Word—and failure to raise the literacy standards of a church's members represents such indifference—the church will really suffer.

"In a recent speech Mr. Krishna Menon in calling the attention of social organizations in the country to the need of removing illiteracy said that each illiterate person in our country is a blot on each literate person. That is also true of Christians and in a greater measure. 'His blood will I require at thy hand . . . O Watchman.' It is a blot on us that the average rate of literacy in our churches is still below 50 per cent. (Only a few

areas can report a higher over-all percentage of literacy). True, this is 100 per cent better than the 20 per cent literacy throughout the country (the 1951 census report said 16 per cent.) We are a 'peculiar people' called out of darkness into God's marvellous light to show forth the praises of Him who called us. Let us live up to our claims and become 'more noble' like those of Berea, and help others to become more noble by helping them to 'read daily in the Scriptures whether those things are so . . . ' Acts 17:11. Let us help every man of God to become perfect, thoroughly furnished unto all good works. Let's get down to business and work towards the goal of 'every Christian a Bible reading Christian.' To achieve this aim we do not have to resort to such tactics as the Korean Christians of making

literacy a requirement of church membership, or do we? Some of us think it might be a good idea. But one thing we have to do, we have to be 'Open for business' and use the tools that have been given us and the talents that we have. Others have shown us the way, it is up to us to follow."

If this is true of the Christian body at large throughout this Division field, how much more true it is of Seventh-day Adventists who claim to have the last message for a dying world. Let every one of us take this burden upon our hearts. "Each one teach one" until we can say that we have a Seventh-day Adventist church made up of a hundred per cent literate members. If everyone will feel his responsibility to his illiterate neighbour, this will soon become a reality.

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English 2 x 2 projector with film strip adapter. Regular Bayonet type projector bulb. One 12-volt bulb and one 220-volt bulb with the machine.

Write to the Editor.

PAKISTAN UNION

President: C. H. Hamel

Secretary-Treasurer: R. G. Burgess

Office Address: 32 Mozang Road, Lahore



Another fine group of individuals was baptized in September in the Karachi church. They are from left to right: Nathaniel Dault, Lazarus Gill, Sadiq Pervez, Pastor D. T. Hawley, Inayat Masih, Mrs. Noreen Balman, and Miss Theresa Mendez. Another baptism is scheduled for the near future, with a good number planning to participate.

SOUTH INDIA UNION*President: E. L. Sorensen**Secretary: I. K. Moses**Treasurer: S. John**Office Address: 9 Cunningham Road, Bangalore***"ADVENT VOICE" MEETINGS
IN MANANTODDY****K. C. ABRAHAM**

At Manantoddy, the headquarters of the spicy land of Wyanad, a hill station about 3,000 feet above sea level, Pastor P. C. Mathew opened the "Advent Voice" meetings on March 16, 1958. He chose as his opening subject "What Think Ye of Christ?" A good attendance from the town and the surrounding area enjoy the Voice of Prophecy recorded music as well as the messages that come to them night after night.

In addition to the regular meetings a special study class is being conducted two nights a week for an isolated group living some distance from Wyanad who are not able to attend our meetings regularly.

One of the families attending the meetings has already come to understand much of the truths through the Voice of Prophecy lessons and are keenly listening to these messages.

Associated with Pastor Mathew in these meetings are Sister T. C. Mathiri, Sister A. K. Ittianam, Brother P. J. Sebastian and the writer. We request your prayers for a good harvest of souls in this area.

**THE LAST SABBATH AT
LOWRY MEMORIAL HIGH
SCHOOL****JUANITA JESSEN**

THE 29th of March was a day of special importance at Lowry Memorial High School. It was the last Sabbath of the school year. It was also the 13th Sabbath, and we had the satisfaction of having reached all our goals. Our Investment plants were loaded with yellow and white chrysanthemums, for each flower represented 8

annas and we had received Rs. 110/- for the quarter. After a short and inspiring sermon, five candidates, who had been preparing for baptism, were voted into the church, subject to baptism. Then followed a solemn Communion service after which Pastor V. T. Thomas baptized the five candidates.

In the evening we had an Investiture service in which our Union MV secretary had the pleasure of investing thirty-six students, ranging from Busy Bees to Guides. All were justly proud of their pins, scarves and certificates,

WESTERN INDIA UNION*President: F. E. Spiess**Secretary-Treasurer: C. N. John**Office Address: 16 Club Road, Byculla, Bombay***BOMBAY CITY EVANGELISM****J. G. CORBAN**

FORTY-TWO weeks of pastoral-evangelistic work in the great city of Bombay, since June, 1957, have brought results that have been most encouraging. The emphasis has been on following the pattern set by predecessors of continuous, year-round evangelism, with public meetings every Sunday night in the church, and with week-nights left free for follow-up work in the homes. Every effort is made to make the Sunday night meeting a real attraction, with series of Bible motion picture films, slides, black light, book premiums, musical items and other features. Each week a stencilled invitation is sent to every known interest in the city. The response to this approach has been good.

At the beginning of the last monsoon season, at the beginning of the present campaign, the

and all pledged that they would live up to the high principles of the Society. Those who were invested presented an interesting programme.

This was the last Sabbath at the school for those who were taking the S. S. L. C. examinations, and who were planning to go on to Spicer Memorial College. Also there was a feeling of excitement in the air, for the school concert was only two days away, and nearly all the students had a part in it.

We are happy indeed that Lowry Memorial High School is a haven of safety where our young people can live in close fellowship with the Master Guide while receiving an education that will fit them for eternity. Let us ever keep our schools aloof from the world, and in full harmony with God's plan for His children.

temptation was strong to discontinue public meetings until the rains were over, but going ahead in faith has been a most rewarding experience. The rains always let up in time for our Sunday evening meeting. The attendance began climbing from about ten outside interests at the beginning of the series to fifty, by the end of the monsoon. Following a Voice of Prophecy rally conducted by Pastor A. E. Rawson in November, the number quickly doubled, and since the New Year, has held steady around the 125 mark. This has been the nucleus of regular interests, with others coming and going, and several new names are being turned in on the attendance record cards every Sunday night.

Alongside of the English effort, mention must be made of a Tamil effort which was conducted by Brother M. K. Samuel, Publishing Department Secretary of the Western India Union, in the Dharavi section of Bombay, from September to December of last

year. Interest was strong, despite determined opposition from nearby churches, and there was an attendance of 200 and over on many nights.

The total number baptized from both campaigns to date is twenty-three. Others are preparing for future baptismal services to be held at intervals. Brother Joseph Willmott has been called to care for the Tamil interest, with hopes of establishing a little church in Dharavi, in the near future.

Many in the English campaign

are now under deep conviction, and are endeavouring to solve their Sabbath work problem. In the lives of those who have already stepped out, precious experiences in rewarded faith have been received.

Following the hot season, it is planned to begin using a portable tabernacle in different areas of the city, in order to draw new interest, and cover all sections. We urge our members everywhere to pray with us for a rich harvest of souls in this great and needy place.

BURMA UNION

President: C. B. Guild

Secretary-Treasurer: W. L. Murrill

Office Address: 68 U Wisara Road, Rangoon

OPENING OF THE SGAW KAREN SCHOOL IN RANGOON

FRANK C. WYMAN

*Voice of Prophecy Secretary,
Burma Union*

THURSDAY morning, March 20, a large group of Union, press and hospital workers, gathered for the first time in the new Sgaw Karen School located at 72 U Wisara Road for the official opening of this long-planned Bible Correspondence School for the Sgaw Karen people of Burma.

After a hymn of confidence in our heavenly Father's leading Brother W. L. Murrill, secretary-treasurer of the Burma Union, in a brief address reviewed the history of the Voice of Prophecy work in Burma. He emphasized the part that it has played in the progress of the Lord's work over the years. Following this, Pastor Frank C. Wyman, secretary of the Voice of Prophecy work in this union, spoke briefly on the part that the Sgaw Karen School will play in the advancement of the gospel, and especially stressed the responsibilities devolving upon every worker and member to do his part in fostering the growth of this new school.

Pastor A. E. Rawson, Director

of the Voice of Prophecy in Southern Asia, in his official opening message spoke of the marvellous way the Voice of Prophecy has grown. He mentioned that, at the present time, with the blessing of God, over eight hundred thousand people have studied or are studying the truth-filled lessons of the Voice of Prophecy.

Pastor Rawson then cut the ribbon in front of the Sgaw Karen School and it was declared officially open. This memorable ceremony was brought to a close as Brother Ohn Myint, instructor in the new school, and Brother W. O. Martin, director of the Bible Schools in Burma, led all present in earnest prayer.

We have faith to believe that the seventeen member schools in Southern Asia will fill the place God has for them in finishing His work in this Division.

Truly the hearts of God's people should be raised in deep gratitude for this forward step in bringing "Christ to the Millions." We humbly solicit your prayers in the further growth of the Burmese, English, Chinese and Sgaw Karen Schools of the Voice of Prophecy in Burma.

No man has a right to do as he pleases, except when he pleases to do right.—*C. Simmons.*

RANGOON CHURCH GOES UPLIFTING

E. C. BECK

THE Rangoon Uplift Campaign for 1958 was "out of this world!" The goal of Ks. 30,000/- seemed to be about as hard to reach as it was for the American scientists to get into outer space with their baby moons. But we accepted the challenge and arranged to reach this space-goal in three weeks.

We had four bands: Kyaw Balay was leader of Sputnik I; Thein Shwe, Sputnik II; Keith Mundt, Explorer; and H. R. Hendley, "Flopnik." Oddly enough, it was "Flopnik" that went over the goal first with the largest income. The goal device showed these four satellites circling the earth. At the end of three weeks we were short about Ks. 1,500/- of the goal. The campaign was extended another week and at the time of writing the total figure is between Ks. 33,000/- and 34,000/-. At least fifty or sixty members reached one of the goals set—either eight hours of Uplift soliciting, or Ks. 25/- for students, Ks. 50/- for laymen, Ks. 100/- for workers.

Everywhere we found the business people speaking gloomily of business prospects, but when the needs of the Medical and Educational work were presented they responded. At least two business concerns that I visited were going out of business, but they still gave a donation—perhaps for the last time.

Certainly we can thank God for the large amount donated by the Rangoon business people. Neither would we fail to thank the ones who gave and those who devoted their time to go from place to place to get it.

The space ships have safely landed, and are now storing up fuel for next year's trip to Uplift's outer space. There are two types of fuel especially suited for successful flights—both are stable and solid—1. The power of the Holy Spirit, and 2. Solid effort and persevering determination.

Publishing Council

(Continued from p. 2.)

from almost every union in the Division. All colporteurs were not invited, it was mainly tried and successful men who were present. There were 45 delegates in attendance besides those invited from the Division and the Publishing House.

The day's work began at 8:00 a.m. with a devotional meeting, and continued until six o' clock in the evening, with several evening meetings for re-creation.

Pastor Gane gave a daily flannel graph lecture on salesmanship, which was highly appreciated by the delegates. Another feature of special interest was the daily study of a booklet entitled, "The Selling Procedure," and a written examination on this material on the last day of the Institute. The colporteur with the most answers correct received a fine quality leather brief case. Brother D. M. Joshua carried off this trophy. A separate examination on the same material and a book trophy for the best paper was also conducted for the Publishing Department secretaries and Brother J. Japagnanam claimed the prize.

At midday a half hour was set aside for a prayer and experience meeting. After one or more colporteurs had related their experience, the whole group engaged in a season of prayer. These occasions were very much enjoyed by all. The saying "The family which prays together is the one which stays together," is also true of the colporteur family.

In the Salisbury Park church on each of the two Friday evenings the Young People's leaders handed over the meeting to the Publishing Department. The first evening the union Publishing Department secretaries related experiences from the front line, and the second evening the literature evangelists told of God's providence in their door-to-door work. These meetings were bright and refreshing.

On the final day, Elder Gane led out in a dedication and testimony meeting, and many were the expressions of encouragement and help received during the meetings,

and of rededication to the task of finishing the work.

It was a real thrill to discover that the present group of workers had been used of God during 1957 to bring 33 souls to a knowledge of the truth.

Every worker returned to his field of labour feeling that it was good to be present, and with a hope in his heart that it would not be too long before another such meeting could be held.

We thank God for these self-supporting workers and the dedicated leadership which assists them. May God richly bless and sustain these shock troops of the Great Advent Movement.

Voice of Prophecy Field Secretary Visits South India

(Continued from p. 1.)

ing. Over 600 people attended and we were able to speak to those present for about two and a half hours, and show them the movie films titled—THE BIRTH OF A NEW WORLD and THE VOICE OF PROPHECY IN ACTION. The people seemed thrilled with all they heard and saw, and were reluctant to leave even when the meeting was over. Here, too, many enrolled in the V. O. P. courses and old students expressed their appreciation of the studies they had had. There are many eager souls in this section of the country, and we feel sure that a rich harvest will be gathered in soon. As we went from place to place we could not but be impressed with the faithfulness of our workers as they led out in efforts, conducted meetings and kept their churches regularly fed on spiritual food.

The Silver (Voice of Prophecy) Tabernacle on the grounds of 13 Ritherdon Road, Madras, is indeed a 'thing of beauty.' On the evening of March 21, more than 800 were seated in the auditorium. Others made themselves comfortable on the adjoining open space, sitting on the cool grass. It was an impressive sight, especially when one could see V. O. P. students who understand the story of Daniel Two exchange notes with their fellow listeners. Our prayers go with

Pastor Watts and his earnest group of workers as they untiringly unite their energies in this wonderful effort in the city of Madras.

At Nellore, our meeting was held in the large Town Hall that had been rented to us at a very nominal figure. At Chirala, our worker, Brother John, has just moved in, and his little room, which usually caters for thirty, had to accommodate fully one hundred people. Packed though the room was, to suffocation on a hot sultry evening, we could not keep the people out, and eventually, much against our will, were forced to bar the gate to keep out additional arrivals.

Leaving the bus at Guntur, we found that the city was in the grip of two serious epidemics. Both cholera and smallpox were prevalent, and we had to exercise extreme caution regarding our food and water during our stay in this town, but we did not feel unduly alarmed for we knew we were on the Lord's business. It is truly wonderful how God mercifully protects His own and answers their prayers in every circumstance.

That evening, March 25, at the Technical School Hall, the attendance was good, but the electricity failed and the hall was plunged in darkness for about thirty minutes. We were, however, able to continue our programme and bring the meeting to a successful conclusion.

At Hyderabad, Pastors P. E. M. Beach, O. B. Jonathan, and their helpers gave us a fine welcome. On the evening of March 28, more than 550 people gathered at The Bible Hour Auditorium on Chapel

NOTICE

I have a few extra copies of the magazine "Tell" that I can mail out each month from the Public Relations office, Post Box 15, Poona 1, to those who are interested in Public Relations work. If you wish to receive a copy of it, please send in your name and complete address.

C. N. Abraham, Secretary,
Public Relations Department

SOUTHERN ASIA DIVISION

Calendar of Special Days and Offerings 1958

April 26	"Southern Asia Tidings" Offering
May 3	Christian Home and Family Altar Day, H.M. Offering
May 17	Spirit of Prophecy Day
June 7	Dorcas Welfare and Evangelism & Dorcas Offering
June 21	Christian Health Day
July 5	Medical Missionary Day, H.M. Offering
July 12	Mid-Summer Offering
July 19-26	MV Week of Prayer
August 2	Home Missionary Day and Offering
August 16	Sabbath School Rally Day
August 23	Bible Society Offering
September 6	Home Missionary Day and Offering
September 20	Tithe Covenant Day
October 4	Home Missionary Day and Offering
October 4-11	"Review and Herald" Campaign
October 18	Colporteur Rally Day
October 25	Temperance Day and Offering
November 1	Lay Witnessing Day, H.M. Offering
November 8	Voice of Prophecy Evangelism Day and Offering
November 22-29	Week of Prayer and Sacrifice
November 29	Week of Sacrifice Offering
December 6	Home Missionary Day and Offering
THIRTEENTH SABBATH OFFERING	
June 28	Australasian Division
September 27	Inter-American Division
December 27	South American Division

Road to see and hear about the V. O. P. in pictures and in song. The next night, by special request, we were able to screen **THE BIRTH OF A NEW WORLD**.

At Kurnool, Pastor G. Isaiah is meeting with quite a lot of opposition. He has not been able to get permission to use a public address system. When special request was made directly to the Superintendent of police, we were permitted to use our movie machine for just one evening. Despite opposition, the attendance was good. We need to remember the effort at Kurnool in our prayers.

Our schedule finally took us to the North Telugu section. Our first halt here was at Bezwada, and, on the evenings of April 3 and 5, at

Temperance T witters

Temperance Film Gives the
Finishing Stroke

AT THE annual meeting of the North Marathi Section at Toka ten fine men and women were baptized by Pastor M. D. Moses. One of them has an interesting story. He had learned the present truth through the Voice of Prophecy and desired to be baptized, but he was unwilling, hence unable, to give up his smoking. Pastor William Moses showed our temperance film **ONE IN TWENTY THOUSAND** to a crowd of 700 people in Jalna, and

this Voice of Prophecy student saw the picture. At the close of the meeting he stepped up to Pastor Moses and pulled out from his pocket a packet of cigarettes and threw it out vigorously as an indication of his determination never to touch cigarettes again. Having thus crossed the last but not easy hurdle, he was now ready to go forward in baptism. So, the temperance programme does help to win souls to the kingdom of God. You try it and see for yourself!

S. James, *Division Temperance Secretary*

the Voice of Prophecy Lecture Tent of Pastor B. S. Moses, we were privileged to address around 500 people and show the films—**THE BIRTH OF A NEW WORLD** and **THE VOICE OF PROPHECY IN ACTION**.

How happy we feel to report that, while Satan is doing his best to oppose the onward march of the work, God is still opening minds and hearts to hear and accept this last warning message.

How inspiring it is to note the deep enthusiasm on the part of our leaders, evangelists, educational and institutional workers throughout the field as they labour to win souls and lend their whole-hearted support to following up the Voice of Prophecy interests.

Brethren, with the good lessons we have, the formula for an increase in baptisms is:

More good applications—

Our efficient school operation plus

Your thorough follow-up work.

N. G. MOOKERJEE

Southern Asia Tidings

Official Organ of the
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Our lives we will gladly dedicate for 20,000 in '58.

Miscellany

● The Secondary Teachers' Institute has just been finished in Bangalore, South India. Pastor M. G. Champion of West Pakistan, Dr. & Mrs. W. C. Mackett of Spicer Memorial College and Pastor D. S. Johnson of the Division assisted Pastor J. I. Crawford of South India Union in making the Institute a success. Watch for a report of this Institute in the TIDINGS in the near future.

● Pastor & Mrs. Streeter left for Karachi on Friday, the 11th of April, on the "Dumra." Pastor Streeter will supervise the building expansion programme of our Karachi Hospital. Dr. Wilkinson writes to state that the next time a visitor looks at our Karachi Hospital site it will look much different to what it is now. We solicit the prayers of the readers of the TIDINGS so that the Christian influence of this institution may be felt by everyone who comes in contact with this monument for God.

● Pastor A. F. Jessen, Principal of Lowry Memorial High School reports an excellent progress and bright prospects for the future of our health food industry in the school.

● Dr. & Mrs. R. H. Duncan of California, parents of Mrs. Stanley Sturges, are visiting Dr. and Mrs. Sturges in Kathmandu, Nepal. Our work in Nepal is going forward and this visit would strengthen the work and be a blessing and benefit to both the families.

● Pastor T. R. Torkelson, President of the Northwestern India Union, reports three interesting days of Uplift with Pastor G. J. Christo in Jullundur. This is a city where the work has been recently established and Brother Christo is our pastor in charge and is doing an excellent work.

● Pastor G. R. Jensen is conducting a Bible class in New Delhi and the attendance is very encouraging. We trust the harvest will be very fruitful in New Delhi as a result of the efforts of our consecrated workers through the years.

● Pastor J. W. Nixon, Division Publishing Department Secretary reports that for the first three months of this year, the literature sales are approximately Rs. 25,000.00 more than the sales for the same period last year.

● Mrs. R. G. Burgess, Sponsor of our Lahore MV Society is leading the youth of the Lahore church in a Voice of Youth effort. Robert and Daniel Poshan, Jasmin Daniel and Maxwell Khan are the speakers. The attendance on the 12th week was very good.

● Pastor & Mrs. Mattison visited in London with many of Southern Asia's former workers, who have asked to be remembered to our believers and fellow workers in Southern Asia. The Mattisons have arrived in the U. S. A. and are visiting our churches and friends there.

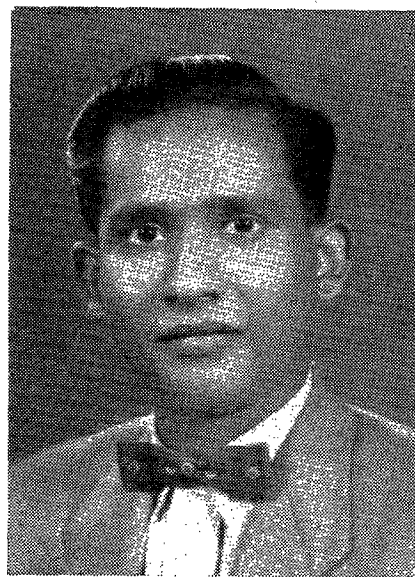
● C. R. Holford, Sabbath School and Home Missionary Secretary of the Northwestern India Union, is holding an effort in Jullundur. Laymen in that area are helping in this effort. While there he is conducting Sabbath school training classes for the workers. The Northwestern India Union has collected the largest Uplift total in its history.

● C. H. Hamel, President of the Pakistan Union, reports a good lay effort in progress in Lahore, and active lay evangelism in Karachi. He states that when the final Uplift figures are in, their Union will have reached a level higher than ever in the past.

● Poona churches participated in a jointly-planned Visitation Day. As a result a number of Voice of Prophecy enrolments were secured and many good contacts were made. Church members are conducting branch Sabbath schools and Bible studies weekly.

● The summer school at Spicer Memorial College started on the 28th of March with 30 students—2 from Northwestern India Union, 2 from South India Union, 3 from East Pakistan and 23 from Spicer Memorial College. Out of these 30 students, 8 will graduate on successful completion of their courses on the 9th of May.

MEET OUR WORKERS



William M. Moses was born in an Adventist home in Telugu-speaking Andhra State. After completing his high school work at Narsapur, and the Ministerial Course in Spicer Missionary College (1945), he was called to the Western India Union to study the Marathi language and engage in evangelistic work.

During the years he has assisted Pastors W. H. McHenry, R. J. Ritchie, D. S. Harris, and C. R. Holford in holding efforts in the cities of Western India. Since his ordination in 1955, he has served as Voice of Prophecy secretary for the Union, and has been holding several evangelistic series.

● G. W. Maywald, Sabbath School and Home Missionary Secretary of the South India Union, has been holding an effort in Trichur. He reports an average attendance of 600 with a class of 60 regularly taking Bible studies. While in this area Brother Maywald is also conducting Lay Institutes and promoting lay evangelism. South India has topped Rs. 70,000.00 in Uplift for 1958.

● R. H. Broderson, Acting Chairman of the Northeast Union Committee, has attended annual meetings in every part of the field and in each place he has found zealous and active laymen. The Union has just concluded the Uplift campaign with over Rs. 50,000.00—this is the best ever.