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## Uplift Challenge

### COURAGE FOR THE TASK

O. W. Lange

The wonderful blessing of God upon our churches throughout the Division during the 1958 Uplift campaign has greatly encouraged us all.

Never before had the believers gone out in such concerted effort, never before had so much funds been raised, never before had the task been completed so quickly. The one outstanding reason for this success has been consecrated, co-ordinated effort. This paved the way for God's abundant blessing.

The 1959 Uplift campaign is almost here. Profiting by the lessons gained in the past we will make this campaign the quickest, most spiritual and most successful. Workers are already enthusiastically speaking about enlarging their goals. Unions and institutions are laying careful plans. Everyone is preparing for an early start, concentrated effort, and bountiful results.

This is the time to read Isaiah 41:6, "They helped every one his neighbour; and every one said to his brother, Be of good courage."

Let us take courage and finish our task in record time.

### A SEARCH FOR SOULS

G. W. MAYWALD

**UPLIFT** is more than just raising money. It is the greatest single missionary project of the Adventist Church. The servant of the Lord has told us to "search diligently for perishing souls." We are to "watch for souls as they that must give an account." The Uplift programme has been ordained of God.

We read from the Spirit of prophecy that one of the "plans for

*(Continued on p. 6.)*

### AN OLD MAN'S LETTER

N. O. DAHLSTEN

**MY HEART** was touched when I read a letter I received from a man who is well past the "three score and ten" and yet the burden for souls is heavy upon his heart.

"The first thing that I am going to do after I get home is to go out and do Uplift. I was out doing Uplift before going to this meeting and I shall go out again when I get home. There are so many on my list who have given year after year that I must not neglect to visit them this year also. For many years now I have gathered about Rs. 3,000 each year and if God gives me strength I hope to do it

*(Continued on p. 7.)*

### UPLIFT A FULL CHURCH PROGRAMME

V. P. MUTHIAH

**THE** uplift programme belongs to the whole church including the Pastor, Elder, Home Missionary Leader, Home Missionary Secretary and every member of the church. It enables us to come in direct contact with people, many of whom we can never meet otherwise. A business man, who has no time to attend to religion, sits patiently and listens to the good report of the Medical and Educational service the organization

*(Continued on p. 5.)*

### MORE THAN MONEY

R. H. BRODERSEN

**EARLY** in the Uplift campaign last year I went to work with Pastor C. J. Jensen, who suggested that we visit the sugar mill managers in North Bihar where Uplift work had never been attempted. Pastor Jensen had had some correspondence with an interested

*(Continued on p. 6.)*

### UPLIFT

Layman's Rally Day

February 7

(See Church Missionary Service, February for Suggestive Programme)



## Around the Division

### UPLIFTING IN PAKISTAN IN 1958

C. H. HAMEL

**U**PLIFTING has really become an UPLIFTING experience in Pakistan Union. 1958 has been a good year. All of us thought that last year's total (1957) was the peak since we had put forth real effort to raise an extra amount for the hospital building programme. But 1958 surpassed all previous records.

The first team to go over its goal this year was Pastor M. G. Champion and Pastor F. M. Sajid. They went to Multan with a goal of Rs. 4,000.00. They were back in record time with more than Rs. 5,000.00. One man who had given Rs. 1,000.00 last year voluntarily gave Rs. 2,000.00 this year.

In Lahore, Brethren N. L. Sherwin, W. H. McGhee, R. G. Burgess, and the office staff had a very successful year. We went over Rs. 10,000.00



Jodhpur—Miss Khan, Miss Benjamin  
Rs. 300 in one day.

In Karachi, Brethren D. T. Hawley, K. S. Brown, C. A. Boykin, C. H. Hamel, N. R. Fouts, and others met with good success. The first morning out, Pastor Brown contacted an old donor who cheerfully raised his contribution to Rs. 2,000.00. He asked us to come again in April for a larger donation.

Remember you are a representative of the Great King, and a king does not beg from his subjects. He offers them the privilege of making gifts.

The Spirit of the Lord certainly touched hearts. Many willingly in-

creased or doubled their donations this year. In one place we called the man was out, we left our cards and asked for an appointment. The same evening we received a personal phone call from him asking us to come the next day. He said he was leaving town and wished to give his contribution before he left. When we called he greeted us by saying, "I gave you Rs. 500.00 last year. Would you like to have Rs. 1,000.00 this year?"

Sunday is usually an off day in our Uplifting work, but we decided to call on the owners of the two largest hotels in Karachi. The first man was too busy to see us so we called on the second man. He was a man who had given to the hospital a number of years ago but, for some reason, had refused to even give us an interview in the following years. Repeatedly we tried to see him and failed. We sent in our cards. This time he greeted us cordially and asked what he could do for us. He agreed to help saying he had a little cash he could spare. Picking up his cheque book, he wrote a cheque for Rs. 5,000.00. This "little spare cash" was the largest Uplift donation of the season.

We had many interesting experiences, not only in receiving large donations, but in witnessing for the Truth. The Campaign was a blessing to both laymen and workers.

### HOW COLOMBO CHURCHES DID IT

F. R. SCOTT

**D**URING the last five years Uplift in the Colombo area has grown from some three thousand odd rupees to over ten thousand rupees annually. The duration of the campaign has been reduced from about seven months to three weeks during the same period.

Advance weekly notices on a

(Continued on p. 7.)

### TEAM WORK IN DELHI

J. W. NIXON

**I**N DELHI, the capital of India, we had an interesting campaign, with two-men teams of workers soliciting. Every section of the city was well organized. Friendly co-operation amongst the teams made the campaign more interesting. Much excitement marked the close of each day as the different teams returned with their reports.

Remember there are all kinds of men in this world, and some will refuse to make a gift.

Each team set a daily goal, and tried to exceed it before returning at night. One day my companion and I lacked Rs. 25.00 of the aim, although the hour was getting late we felt we must get it. We decided to call on a man who always gave Rs. 25.00. He was in, and after presenting our needs he wrote out a cheque for what we thought was just the Rs. 25.00 we were needing. But no, for some unknown reason it was for Rs. 21.00, which made us still short of Rs. 4.00 of our aim. We quickly went to another donor who usually gave Rs. 5.00 but he was busy and only gave Rs. 2.00. On we went, and even though it was getting late we found the next man in his office, although he said he was usually gone by that time but somehow he



Karachi—Miss Mendes collected Rs. 1,000.

was detained. We suggested to him that perhaps he had been detained to see us. He cheerfully gave his usual donation, and so our aim for the day was more than reached.

How true it is that "The Lord still moves upon the hearts of kings and rulers in behalf of His people."

—*Christian Service*, p. 168.

Personal daily goals pay.

# We Hear From—

## THE FIELD

### Trichur Church—North Kerala

One member, a coolie, decided to visit his fellow-coolies. He explained our work to them. Result—Rs. 6.06.

Two sisters working together visiting neighbours—collected Rs. 30.00.

A deaf and dumb sister who was anxious to do something persuaded her sister-in-law to go with her. Result—Rs. 37.00

A junior member anxious to have her share, persuaded her mother to go with her. Happily she gathered Rs. 48.50.

A young lad, not to be left out, worked on his own and brought in Rs. 3.75.

Altogether the lay members of this small church collected Rs. 125.00.

### West Pakistan

Karachi—"I want to go out Uplifting!"

"So I looked up surprised," wrote D. T. Hawley. It was Miss Theresa Mendes. You can't keep Miss Mendes from any important part of the Lord's work. I assigned her some territory in the business section of the city and watched to see what the results would be. Because of her regular hospital duties she was not able to put in much time Uplifting, nevertheless God blessed her efforts richly, she received Rs. 1,000.00 for the furtherance of the Lord's work.

### North Tamil Section

Two sisters in Pondicherry visited in the neighbourhood. One collected Rs. 100.00; the other Rs. 50.00.

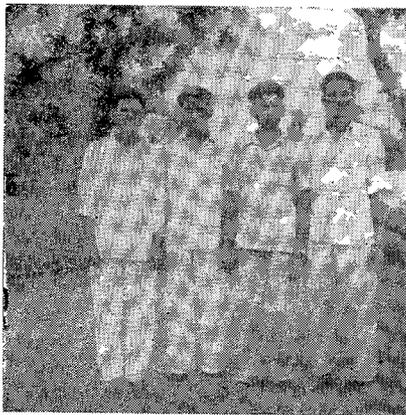
In Madras one sister collected Rs. 77.00.

At the E. D. Thomas Memorial School victory service on Friday evening, one group leader told how his band of boys who visited a village found what appeared to be a deserted village. The mystery in-

creased when they saw occasional heads peeping out from various hiding places. Eventually the headman of the village came out from hiding to see what the boys wanted. When told, he quickly passed the word to the village people. The students looked so clean and important that the villagers thought they were Sanitary Officers come to give vaccinations. The headman started their list with a Rs. 10.00 donation.

### North Telugu Section

Visakhapatnam—"The church was organized into seven groups. You would have been surprised at the enthusiasm. Each group reached its goal and went beyond, doubling it.



Narsapur—Four boys, pioneering new territory, Rs. 50 in one day.

All Narsapur School turned out for the Uplift field day. Four boys who launched out into new territory returned with glowing reports and Rs. 50.00

1958 saw a great increase in the number of lay members working. One president wrote saying: "Next year we plan to do even better, by encouraging every member to have at least some small part."

South India's Motto for 1959 is:

**MORE UPLIFT  
MORE SOULS  
MORE TITHE  
QUICKER SALVATION**  
(Continued on p. 8.)

## THE UNION PRESIDENTS

January 24, 1958—

**T. R. Torkelson**

Just a few lines to inform you that we have a known total in hand of Rs. 29,516.00, (Northwest goal was Rs. 28,000.00) with other reports still to come in. God has wonderfully blessed and we rejoice over this achievement. Hope it goes as well in every other Union.

January 29, 1958—

**Erwin L. Sorensen**

You have no doubt received the good word that South India is over the Rs. 50,000.00 goal in Uplift. We rejoice in this earliest victory that we have ever had in Uplift Campaign.

February 10, 1958—

**C. H. Hamel**

Please excuse this belated report. I have just come back to the office after a month away. Having gathered the figures from around the field, I see we are just over the goal. (Goal Rs. 70,000.00) The Lord has blessed us again and we are thankful.

February 27, 1958—

**R. H. Brodersen**

Uplift is now over Rs. 41,000.00 (goal Rs. 30,000.00). Next year I hope to be finished before January closes.

March 16, 1958—**C. B. Guild**

Rangoon church is already over the top with Rs. 30,000.00. The members of the Rangoon church really do their part. Well over one hundred of them have taken part.

March 20, 1958—**F. E. Spiess**

(Only just returned to Western India Union)

I have always been in favour of a short, quick campaign. Rest assured we will do any and everything we can to see these goals reached.

March 25, 1958—**N. O. Dahlsten**

In spite of strikes, harbour troubles and floods, Colombo, Kandy, and Jaffna are over their goals. The others are also coming along nicely. We will have the Union goal.



## Hints and Suggestions

### You're on an Errand for God

A good salesman is informed about his product. You're representing the world-wide work of Seventh-day Adventists. Be acquainted with that work. The uplift magazine itself will give you a great deal of helpful data. Regular reading of the *Review and Herald* will assure you background knowledge that will strengthen your feeling of confidence when you uplift.

### Who Is the Real Owner?

"Some may question the propriety of receiving gifts from unbelievers. Let such ask themselves: 'Who is the real owner of our world? To whom belong its houses and lands, and its treasures of gold and silver?' God has an abundance in our world, and He has placed His goods in the hands of all, both the obedient and the disobedient. He is ready to move upon the hearts of worldly men, even idolaters, to give of their abundance for the support of His work; and He will do this as soon as His people learn to approach these men wisely and to call their attention to that which it is their privilege to do. If the needs of the Lord's work were set forth in proper light before those who have means and influence, these men might do much to advance the cause of present truth. God's people have lost many privileges of which they could have taken advantage, had they not chosen to stand independent of the world."—*Christian Service*, pages 167, 168.

### Know Your Mission

It behoves every individual who goes uplifting to examine his own life and make sure he bears a positive testimony for God and His church. In appearance, words, and deportment, he should play the

part of a loving and lovable Christian. An uplifter is a public relations representative for the church. He may not always receive an offering, but with God's help he can make everyone he meets glad he called.

### WHEN UPLIFT IS OVER IS THAT ALL?

Your Uplift campaign is not finished when the churches of your field have made contacts with neighbours, friends, business and professional men, and have received their donations and have reached your victory goal. This campaign is not alone an Uplift of funds, but also an ingathering of souls. Many people that have been contacted have shown an interest in learning more of Bible truth and names and addresses were secured. How can the churches in your field accomplish their soul ingathering objectives?

1. Send these interested people our truth-filled literature. Sponsor subscriptions to the new *Our Times*, and the tracts.
2. Resolutely take time to make regular missionary calls.
3. Arrange for Bible studies in their homes.

Here is a great opportunity for Uplift follow-up. Remember this inspired picture of soul-winning prospects, "Prayers and tears and inquiries go up from souls longing for light, for grace, for the Holy Spirit. Many are on the very verge of the kingdom, waiting only to be gathered in."—*Testimonies*, Vol. 6, p. 71.

The thrilling opportunity of Uplift follow-up awaits you.

**THIS IS HEAVEN'S APPOINTED CLIMAX TO UPLIFT!**

## DO

1. **DO PRAY** earnestly before you go out each day. Pray for power, patience, and perseverance.
2. **DO BELIEVE** it is God's work and that He wants you to do it.
3. **DO REMEMBER** you are a representative of the great King and are soliciting for His cause.
4. **DO LEARN** a short interest-compelling canvass.
5. **DO CALL** on every home in your territory. Faithfulness assures success.
6. **DO** be **BUSINESSLIKE**. It gains confidence and attention. Be well prepared and speak briefly.
7. **DO SEARCH** for souls. Secure names and addresses of interested people.
8. **DO** be **COURTEOUS**, especially when unsuccessful. It wins respect and paves the way for next year.
9. **DO** be **CHEERFUL**. A bright smile is a valuable passport.
10. **DO KEEP HOLD** of God. "Trust in the Lord. . . . And He shall bring it to pass."

## DON'T

1. Don't **DOUBT** God's presence. Recall His promise, "Lo, I am with you always."
2. Don't **PASS** by a house. Be no respecter of houses.
3. Don't be **AFRAID** of anyone. You are an ambassador for Christ.
4. Don't **DEPEND** on a canvass learned years ago. Bring it up to date.
5. Don't **FEAR** to suggest large amounts. Most people do not know what they ought to give.
6. Don't **ARGUE** with prospective donors.
7. Don't be **DISCOURAGED** over a few refusals.
8. Don't **JUDGE** by appearances.
9. Don't **CONJECTURE** as to the other solicitors' success. With God and one the greatest things on earth are done.
10. Don't **QUIT**. "Keep a-goin'" for Christ.

## A FULL PROGRAMME

(Continued from p. 1.)

renders to the public. Thus he comes to know of the high standard of our true Christian education. The unselfish humanitarian service our doctors and nurses render to ailing humanity becomes a fascinating story to them. People have great respect for this wonderful organization to which we belong. Uplift is a noble work ordained of God. If done correctly, there is no reason why anyone should feel bashful or hesitant about meeting the public.

Our churches have done excellent work. The church in Poona set us a good example. A large percentage of the membership responded and rallied round the programme. The goal for the church was Rs. 3,000.00. They raised Rs. 4,582.57 in one single day's work!

Uplift is not only to collect money. Approach men with a prayerful attitude so as to make a friend of him. A man may not give the first time he is visited, but if he is visited regularly each year on a friendly basis, someday he is bound to give. Look for opportunities to witness for the Lord. Remember this is not your work or mine. This is the work of the Lord.

fluent business men in Bombay. During the first week of January we called on him for Uplift. He has been giving us Rs. 250.00 every year. As soon as we sent in our card he called us in. After a brief interview he told us that he could not continue giving this year due to Import and Export restrictions which had hit the business community hard this year. However he asked us to come and see him the next day. Because we did not want to lose his donation, we prayed

say a word Mr. Fazalbhoy said, "Well I have known your organization and the good work for so many years. I visited your Spicer College. I know you people are doing a very good work. We need many institutions like Spicer College in India. Something impressed me to continue my donation and here is Rs. 250.00." Then he said, "You know there are many people waiting to see me. They can wait. The business can wait. But you are God's men not looking for

## PRACTICAL EDUCATION

Seventh-day Adventists operate more than 175 medical and educational institutions in Southern Asia. Of this according to latest reports the Indian Medical and Educational Service maintains 106 schools, 28 hospitals and dispensaries.

Our educational institutions are doing a wonderful work. Not only by giving good scholastic training, but by providing practical education gained through labour in various school industries and useful labour. This practical training is invaluable to the youth attending these schools. Such training is not found elsewhere.

In Spicer Memorial College last year according to the figures of the Business Manager, the average young man who attended the college earned 40.1% of his total costs, and the average girl earned 36.4%. This in itself is a very definite indication of the value of the training received in Seventh-day Adventist schools.

O. W. Lange

earnestly over the matter. The next day our first call was on Mr. Fazalbhoy. There were many business

business profits but doing noble service to the needy humanity. I can ask the business to wait; I cannot say to God, 'Lord, wait I have some business, after finishing it I will attend to you, Lord!' How can I do it?"

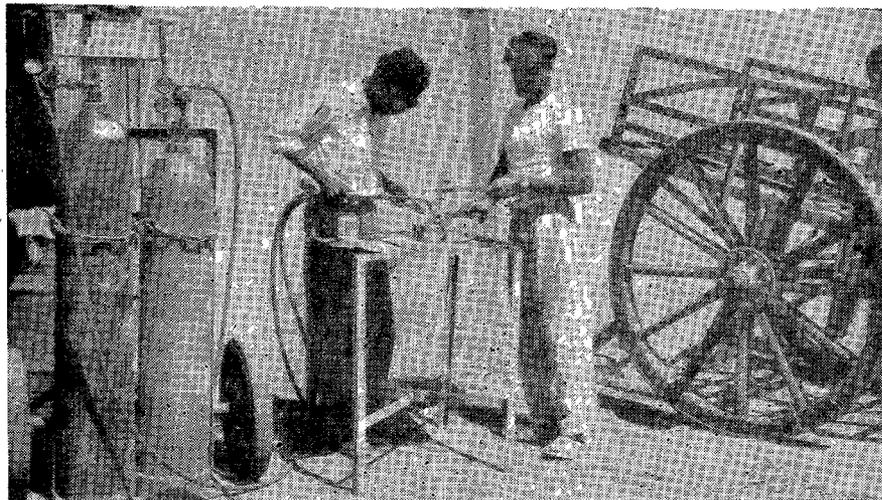
These remarks from a non-Christian gentleman were a great inspiration to us. Yes, we are not begging for means. We are God's people doing God's work. Go and meet the people and the Lord will, through His Spirit, work in the hearts of men to give liberally.

"We have stopped all donations and charities to all organizations except to the Seventh-day Adventists. I know your organization and your work in many lands. I have visited a number of your fine institutions in other countries. You belong to a respectable organization which does a noble work. Here is the annual donation from the company and this is my personal donation towards the good cause you represent," so said Mr. Gindreux, the head of the T.W.A. in Bombay.

If we do our part faithfully, loyally and courageously He is always ready to do His part.

Mr. Ahmed Fazalbhoy is the chairman for All India Deep Freezing and Air Conditioning Company, and one of the most in-

men already there waiting to see him. Also there were some committee meetings over which he had to preside. How could we hope to see him under such circumstances, but we sent in the card. Immediately we were called in. Before we could



"Oh! you are here! I have been wondering why you people haven't turned up so far to take your annual donation. You know we have cancelled many of our donations and charities from the list but your organization is on the permanent list. Your organization deserves it," said Mr. G. Wood of the Firestone Rubber Company, Bombay.

"Well, I have been giving you Rs. 200.00, but after going through your report I see your needs seem to be great this year so let me give another Rs. 300.00," said Mr. A. J. Wadia and he gave us Rs. 500.00 for this year.

A business man lost all his business as his factory was completely burnt by a devastating fire. He lost Rs. 12 lakhs. When Sister D. M. Garton approached him, this is what he said, "Well, I lost Rs. 12 lakhs but I will not be poorer by giving Rs. 100.00 to this worthy cause. I know there is a blessing in giving to your organization."

This is Uplift work. When others praise this organization and its noble service, we should feel proud of being a part of this respectable organization. We should do more than we do to strengthen it. Let us take the challenge and cheerfully do this work for the Lord. There is a blessing in store for each one of us who does His noble work.

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## MORE THAN MONEY

(Continued from p. 1.)

European family in this section. The husband was manager of one of the sugar mills. Before leaving we learned that this man was coming to Patna, so we arranged to meet him there. We had an enjoyable visit and he started our Uplift list with a donation of Rs. 200/-. He invited us to spend Sabbath with him and his family in

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Remember business men are busy. Be well prepared and speak briefly.

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North Bihar as he did not work on Saturdays. On Thursday afternoon we crossed the Ganges River

and on Friday morning began making calls at the sugar mills. When the managers saw the Rs. 200/- donation heading up the list, they readily gave their donations.

Just an hour before sundown we arrived at the friend's home and were cordially welcomed. We spent a pleasant Sabbath together studying with this family. It was a real inspiration to us to see the strong way in which these people had accepted the various phases of our message. This family has not been baptized yet, but they keep in touch with the Voice of Prophecy and send their tithe. If we had not been going into this section to do Uplift work, it might have been a long time before any of our workers were able to visit these people.

Uplift means more than money. It is one of God's ordained methods of contacting the people who may be touched by the truth.

"To all who are about to take up special missionary work with the paper prepared for use in the Uplift campaign, I would say: Be diligent in your efforts; live under the guidance of the Holy Spirit. Add daily to your Christian experience. Let those who have special aptitude work for unbelievers in the high places as well as in the low places of life. Search diligently for perishing souls. Oh, think of the yearning desire Christ has to bring to His fold again those who have gone astray! Watch for souls as they that must give an account. In your church and neighbourhood missionary work, let your light shine forth in such clear, steady rays that no man can stand up in the judgment and say, 'Why did you not tell me about this truth? Why did you not care for my soul?' Then let us be diligent in the distribution of literature that has been carefully prepared for use among those not of our faith. Let us make the most of every opportunity to arrest the attention of unbelievers. Let us put literature into every hand that will receive it. Let us consecrate ourselves to the proclamation of the message, 'Prepare the way of the Lord, make straight in the desert a highway for our God.'"—*Christian Service*, p. 169.

## A SEARCH FOR SOULS

(Continued from p. 1.)

reaching unbelievers is the Harvest Ingathering (Uplift) Campaign for missions. In many places during the past few years this has proved a success, bringing blessing to many and increasing the flow of means into the mission treasury. As those not of our faith have been made acquainted with the progress of the third angel's message, their sympathies have been aroused and some have sought to learn more of the Truth that has such power to transform hearts and lives. Men and women of all classes have been reached and the name of God has been glorified."—*Manuscript, Consecrated Efforts to Reach Unbelievers*, June 5, 1914.

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Do not become discouraged over a few refusals. Keep smiling until your prospect smiles back. Then your victory is won.

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Uplift has a double purpose: first, to reveal Christ and His love to those whom we meet; second, to receive their gifts to advance God's work. God opens the hearts of many to give but first we must let them know of the work. Many to whom God has entrusted wealth are willing to give. "The Lord has placed His goods in the hands of unbelievers as well as believers; all may return to Him His own for the doing of the work that must be done for a fallen world. As long as we are in this world, as long as the Spirit of God strives with the children of men, so long are we to receive favours as well as to impart them. We are to give to the world the light of truth, as revealed in the Scriptures; and we are to receive from the world that which God moves upon them to give in behalf of His cause."—*Southern Watchman*, March 15, 1904.

If we carry out the plans God has given us, success must come, because with God there is no failure. It is time that all workers, church officers, and lay members united their efforts to the full extent so that the work can be finished.

## OLD MAN'S LETTER

*(Continued from p. 1.)*

again this year. I am much interested in the Uplift because I know that this money means souls saved from sin and I hope to meet some of them in the Kingdom before long."

What is it that spurs this man to work, going from house to house, in the sunset hours of his life? It is the love of God for His lost children that will not allow him to rest.

"I am too old to be directly connected with soul-winning, but I can still help supply the means for the work because I know that it means souls saved," continued my old friend in his letter. And what a reward to which he looks forward? Listen! "I hope to meet some in the Kingdom who have been saved through the means that I have helped to provide."

Yes, friends, there will be some from India and Ceylon, Pakistan and Burma, who will meet us in the Kingdom and say, "Brother, I am here because of your faithful work, yes, in the Uplift work." Are you and I looking forward to meeting souls saved in the Kingdom as a result of our part in the Uplift?

As I mused over my friend's letter it occurred to me that perhaps we could do more than we have done in the past. Just think what it would mean to our work if every church member, young and old, would take an active part in house to house visitation and in Uplift.

I believe a larger number of our believers in Ceylon took a more active part in Uplift last year than ever before. When the campaign was over we had given out over twenty-one ribbons to those who had gathered Rs. 100 or more, not to mention those who had gathered Rs. 50 or less. Many have told us of the wonderful experience and the joy they had in doing Uplift. We expect many more to take part this year. Our motto is: "Every member a light-bearer and every member an Uplifter." The believers in Ceylon will do their part.

## UPLIFT GOAL

Give me always a goal to try for;  
Let me fight till my breath be spent.  
Give me a dream to live and die for  
And I shall be content.

Keep for others your silken leisure  
Drowsy days in the shade or sun;  
I was never one to treasure  
Rest till my work is done.

Give me always a goal to try for;  
Let me toil till my days be spent.  
Give me a dream to fight and die for,  
And I shall be content.

Somewhere still there are roads un-  
charted;  
Somewhere still is an unfound grail;  
Let me go onward, valiant-hearted,  
To the end of the long last trail.

—Author unknown.

## HOW COLOMBO DID IT

*(Continued from p. 2.)*

post card sent regularly to all members gave publicity to the coming Uplift Campaign and caused enthusiasm to mount to the place where it was bubbling over by the time the campaign began.

For the past several years we have been conducting the campaign on a systematic basis. To begin with, we gathered together all the receipt books and solicitation cards of former years and made an accurate list, arranged in proper sequence on a street-by-street basis, showing the name of the donor, his address, the amount given each year, by whom solicited, and the date upon which the donation was received. Thus we had a case history covering the past five years for nearly ever donor. By using these lists we were able to intelligently approach each prospect. Thus we have been able to increase the size of the donations considerably. We bring the list up to date after the campaign and eliminate former data that is five years old.

When soliciting we usually have the old cards in hand so we can show the donor how much he had given on a previous occasion. This method, with the Lord's blessing,

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Remember you are searching for souls.  
Money is not the greatest thing.  
Remember names and faces. Reach the heart.

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resulted in about eight donations from ten presentations—sometimes the results are 100%.

On the opening day of the campaign, each member is given supplies, and an authorization card with his name on it, plus five Uplift brochures. Each member is expected to participate in the campaign. Of course, some do not take part, but each year finds more members soliciting who had not done so before.

The pastor never goes out alone. He always takes members of the church with him, either one man or two ladies, a half day at a time. Thus a large number of the church members, especially those who need help, have opportunity to go out with the pastor each year. Success spreads enthusiasm throughout the church. We find members doing more and more on their own each year.

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Never argue with your prospective donor. Make friends. Suggest; never antagonize.

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A large chart is placed on the wall of the church, with each person listed in a band. The chart shows the band goals, as well as the church goals. We had almost half the goal within the first week this year. During the 1958 campaign, over sixty people participated. Several brought in over Rs. 100.00 each without help from the pastor.

God blessed us in our Uplift work, and we find the spirituality of the church was given a real lift by it.

N. B. Pastor N. O. Dahlsten wrote, that the goal for the churches in Colombo was over Rs. 7,000.00 Some of us wondered how they were going to reach it, but they did it!

The following Uplift ribbons were earned by laymen there:

- 10—Minute man ribbons.
- 15—Rs. 25.00 ribbons.
- 23—Rs. 50.00 ribbons.
- 14—Rs. 100.00 ribbons.
- 14—Rs. 500.00 ribbons.

I only regret that we did not have any Rs. 1000.00 ribbons because I know of at least two persons in Colombo who earned them.

## IT CAN BE DONE

Every church member who sincerely desires to do his full part in the annual Uplift campaign can raise a Minute Man goal. A number of recent experiences that have come to my attention demonstrate this truth.

Mrs. D. is 95 years old, yet in the 1956 campaign she raised a double Minute Man goal. Brother C. is 102 years old, but brought in the Minute Man amount. These individuals refused to use excuses such as, "Oh, I can't do anything." "I'm too old." "I'm on borrowed time." "I've passed my threescore and ten years." "My days of service are past." They proved that old age is not an impossible handicap to doing Uplift.

On the other hand, Timmy has shown that neither is being young a serious hindrance to success. He is only four years old, yet he reached his goal.

Then there is Sister G. For years

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 THE OTHER FELLOW'S  
UPLIFT
 

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One brother said, "Queer thing, but we always think the other pastor's goal is easier to get than our own. And the quicker he gets his goal, the easier it looks." This is true of most of us.

Many times we do not understand how he could get his goal so quickly and we are apt to think, "If he were in my district he would not have finished so quickly."

However, there is one thing hard to explain, and that is how a hard district can become so easy and an easy district become so hard just because of a change in district leadership.

Prayer, organization, co-operation of church members, and *hard work* make the difference.

*"Taking hold courageously of the work that needs to be done and putting the heart into it, makes the work a pleasure and brings success. Thus God is glorified."* "Evangelism," p. 645.

Let us not be looking into yonder pasture but rather accept the challenge and endeavour by God's help to make our Uplift seem easy to the other fellow.

G. R. NASH

she has been an invalid. However, instead of saying, "I can't do anything," for many years she has been successful in reaching the Minute Man goal.

At times I have heard church members say, "The businessmen in our town won't give to missions." In a recent campaign I had an experience that proved to my satisfaction that this generalization is not always true. When we visited a businessman in one city, he told of the calls that his own church had already made on him. "But," he added, "I like the way Seventh-day Adventists carry on their mission work." He gave five thousand rupees.

It is a great privilege for every member to take part in the annual Uplift programme. When it is so considered, God's blessing enables the entire church to reach attainments that might normally be considered impossible.

A good motto for each might be, "IT CAN be done!"

—Mareus H. Jensen

## WE HEAR FROM THE FIELD

(Continued from p. 3.)

## South Telugu Section

The Hyderabad and Secunderabad Churches organized into bands. Result—every able-bodied member worked. Together with help of the workers the churches raised over Rs. 4,500.00

Pastor Isaiah reported that the laymen collections were the best ever. More than Rs. 1,500.00 came in. A medical student collected Rs. 75.00 One sister collected Rs. 250.00, and another, working with two mission workers, helped bring in Rs. 4,000.00.

● Elder G. R. Jensen is leading out in the TRUTH FOR TODAY Lecture Forum in Delhi. Over 200 Voice of Prophecy students attended the meeting held in the Chapel building on October 26 to witness the "black light" illustrated lecture.

● Pastor M. G. Champion spent the week of October 18-25 in Mussoorie where he conducted a very successful Week of Prayer at Vincent Hill School.

● Pastor Faqir Chand has completed a 2,000 mile tour of Madhya Pradesh. During this tour he visited VOP students in more than twenty-five cities and towns and reports a very "live" interest among the students.

## Laymen, Aim for 100,000



When we go after Uplift with a will

## Jericho

D. K. DOWN

ONCE more we took the winding road from Amman down into the Jordan valley. Two-thirds of the way down the plateau side we passed a roadside notice which said "Sea level". The Lake of Galilee, the Dead Sea, and all the Jordan valley are below the level of the sea. A few miles further on the rugged hills levelled out to a gentle slope and we came to Tell Nimrim, probably the ancient Shittim where the children of Israel camped before crossing the Jordan. From here we could clearly see Jericho, the first Canaanite city to fall before the armies of Israel.

We continued our downward drive until we came to the Jordan river. My first impulse was to leap out and take a photo, but the soldiers promptly hustled me on, stating that it was a military area. It was in Joshua's day and still is today. But I had a good look at this river, so tiny in comparison to the rivers of India. The Jordan valley, running between two high plateaus, is only 60 miles long and quite straight. But the Jordan winds back and forth, in and around, so that the total length of the river must be hundreds of



Ruins of old Jericho "The city of Palm Trees."

miles. But here where the waters stood in a heap to allow Israel to cross, it is only about 10 yards wide and not very deep. In fact, if

Joshua had waited a few weeks he would not have needed a miracle to cross as the river is easily fordable in several places. But apparently the Lord wanted to demonstrate His power on behalf of His people.

I learned that the wheat harvest time is about March. By then the rains are almost finished but Hermon's snows are beginning to melt and the river could still be in flood, spreading over the valley floor and making crossing difficult. It was about this time that the waters "stood and rose up upon a heap . . . and the people passed over." Joshua 3:16.

A few minutes later we drove into modern Jericho, a large, prosperous, fertile city with thousands of palm trees gently waving their shady fronds over the homes and gardens.

On the modern outskirts of Jericho is a clear gushing fountain. I photographed a group of village

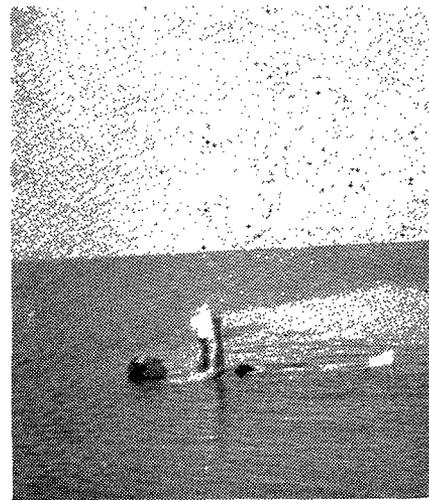


Excavations in old Jericho. In the centre foreground is a part of the wall which archaeologists say stood in Joshua's day.

women filling their water pots and petrol tins. They apparently resented this and promptly stoned me. My wife went down and got a drink of this clear fresh water. Two thousand seven hundred years ago this spring was not fit for drinking. But the men of Jericho

requested Elisha to remedy the matter. In the name of the Lord Elisha flung in a pot full of salt with the prophecy "there shall not be from thence any more death or barren land." 2 Kings 2:21. And the prophecy has not failed. From that day to this the waters have flowed sweet and clear.

Thirty yards away are the ruins of ancient Jericho. It is a huge pile of dust and rubble only about an



The writer floating on the Dead Sea reading an article on the Dead Sea scrolls in an ancient "Ministry."

acre in area but about fifty feet in height, being the remains of six consecutive cities. It is only partly excavated but we could see a number of ruined houses and at the bottom a tower of Joshua's time. Part of the thick wall that stood in Joshua's day has also been unearthed, but experts have had violent disagreement over just "which is what" in old Jericho and we will have to accept the story as it stands in the Bible without trying to prove anything from the archaeologist's research. I was, however, interested in a handful of stone knives which are in the caretaker's house and which were found at the bottom of the ruins. Joshua 5:3 says that after crossing Jordan, "Joshua made him knives of flint and circumcised the children of Israel." (margin) I don't imagine that these are the very knives but it shows the harmony of the scripture and archaeology. Flint knives were commonly used then.



## Biennial Meeting of the Kannada Section

G. P. RAJADAS

**K**OLLEGAL was chosen as the venue for the Biennial Meetings of the Kannada Section from Aug. 21-24, 1958.

In the inaugural meeting Pastor C. P. Jonahs, president of the Kannada Section, called the attention of the audience to the motto, 'Holy Spirit Come; Revive Our Drooping Spirit.'

Pastor S. Thomas in his first devotional message gave fitting examples and illustrations as to how we should "bear the Cross." He exhorted that "self should be crucified in Christ," if we mean business. Pastor E. L. Sorensen pointed out that the "Lord's concern is a moving concern," and it meant Kannada Section first. He appealed to the workers and laymen to put their shoulders together, with genuine consecration, to the finishing of the task as the "hour of probation is fast closing."

Pastor V. T. Thomas presented a splendid report of the Voice of

Prophecy activities carried on in Mysore State and in the discussion that followed Pastor A. E. Rawson, Director of the Voice of Prophecy, gave suggestions for wider plans. He pointed out that Mysore with 20,000,000 people has only 46 workers, all of whom are not directly connected with evangelism. The responsibility of 400,000 people rests on each worker, a tremendous task.

On Sabbath more people drew in and it was a problem to accommodate the visitors. Pastor M. E. Kemmerer who recently returned from the General Conference gave a view of the activities that took place in Cleveland, Ohio, U. S. A., news that thrilled our hearts. He held the audience in rapt attention and concluded the Sabbath message stating "that God's work is going to be finished amidst all impossibilities." In the afternoon the working force of the Kannada field conducted a symposium with Pastor S. Thomas, our veteran evangelist, as the moderator. The varied and rich experiences reported brought increased inspiration to the congregation. A lecture

on "Temperance and Clean Living" by Pastor I. K. Moses made people think of their habits and character development. Pastors J. I. Crawford and A. F. Jessen emphasized the need of developing Christian education and pointed out the necessity of "taking God into every class" and brought everyone to realize that "training for God is really great."

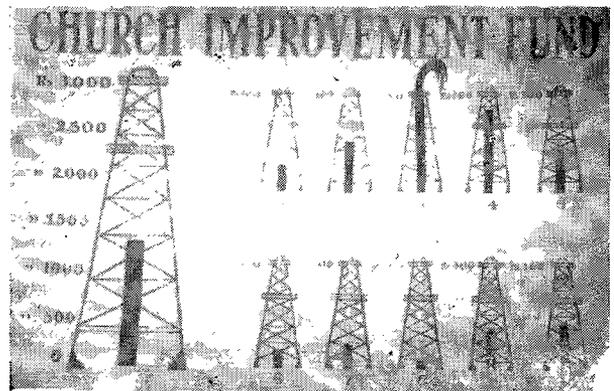
Mr. S. John, the Union Treasurer, appealed to the workers to train our believers in systematic and regular planning for the tithes and free-will offerings. Pastor and Mrs. R. G. Christiansen's presence added to the spiritual revival and special meetings and classes were conducted for ladies and children and many Sabbath School devices were displayed by Mrs. Christiansen.

Pastors M. E. Kemmerer and E. L. Sorensen gave the concluding messages and the delegates and constituency determined to spread out with renewed and re-doubled strength and power for the finishing of the task and to strengthen the "Soldiers of the Cross" to meet the emergent Challenge.

### HOW THEY DID IT

[This idea comes to us from Karachi. We publish it with the idea that it may be useful to some one else. Do you have any successful ideas that you would like to share with us?—Ed.]

PROJECTS	
1. SPEAKER SYSTEM	Rs. 100
2. 3 NEW FANS	" 600
3. 10 NEW SONG BOOKS	" 120
4. REBIND OLD SONG BOOKS	" 90
5. 8 BAPTISMAL ROBES	" 176
6. DYE DRAPES	" 175
7. 3 NEW PEWS	" 1500
8. SPIRIT OF PROPHECY BOOKS	" 239
<b>TOTAL Rs. 3000</b>	



Pastor D. T. Hawley, Chaplain of the Karachi Hospital, sends us these pictures of the devices they are using to raise funds for needed improvements in the Karachi church. One picture shows the proposed projects and their costs, the total being Rs. 3000. The large sign indicates progress to date. The church has been divided into 10 bands, and each small oil well shows how much that particular band has brought in of its Rs. 300 share of the total goal. The "oil" is

indicated by a movable black ribbon which makes it the work of only a second to change the amount from week to week. You will notice that band number three has already brought in a "gusher." The large well shows the church total. Thus far projects 1 through 6 are either completed or in the process of being carried out.

This plan has not affected the church expense offering. Rather in the long run, it results in increased giving.

## Miscellany

● The Division Year-end Committee meeting is being held from December 12 to 21. From December 14 to 31 Elder R. R. Figuhr, President of the General Conference, will be in the Southern Asia Division attending this meeting and meeting other appointments. Elder F. A. Mote, one of the Field Secretaries of the General Conference and Elder N. W. Dunn, an Associate Secretary of the General Conference, will also be attending this meeting and will attend Union budget meetings and visit extensively in the churches. We welcome these visitors to Southern Asia and will profit much from their experience and counsel.

● Pastor V. D. Edward is preaching at the Good News Auditorium in Arkonam. The Auditorium accommodates 300 people and each night is filled to capacity. Approximately 100 Voice of Prophecy students attend regularly and 70 persons are attending the Bible class which meets after the meetings. It is encouraging to note that one of the evening offerings amounted to Rs. 60.34. Brother Edward requests our prayers for the success of the programme.

● The attendance at the public meetings being held at Rajahmundry by Pastor I. Subushanam is very encouraging. Pastor Eswar Rao and Brother Reginald Shires are conducting public meetings in Vishakapatnam. The efforts conducted in the villages of the Telugu fields are well attended and ten lay efforts are being carried on in the North Telugu Section at present. From one of the lay efforts at Lakkavaram three candidates have been baptized.

● Pastor R. S. Prasada Rao baptized 25 candidates at Madhavaram in the Nandigama circle on 25th November. Brother T. R. Thomas and members of the church in that area were responsible for the preparation of these candidates. By the end of 1958 the membership in

the North and South Telugu Sections will have reached 3,600.

● Pastor J. F. Ashlock reports an excellent response during the Week of Prayer meeting at the Lakpahana Training Institute, Mailapitiya, Ceylon, conducted November 7 to 15. The school programme is a busy one, conducted in Singhalese, English and Tamil. The much needed boys' hostel is now under construction and the estate is producing well. This fine institution is a credit to the work and faith of our people in Ceylon.

● Eleven thousand inpatients were cared for in our medical institutions during 1957. Total surgical operations were 6,969. Let us loyally support with our labour and funds these institutions which are accomplishing so much for the people within our borders.

● From January 1, 1958 to September 30, 1958, tith receipts from lay members in the North Telugu Section increased from Rs. 7,384.82 to Rs. 9,047.94 over the same period in 1957. For the same period in the North Tamil Section lay members' tith increased from Rs. 8,710.51 to Rs. 9,175.76. These increases are very encouraging and indicate the efforts which are being put forth in some sections to promote this important phase of the work.

● Pastor N. G. Mookerjee reports that the Gujerati Voice of Prophecy Bible Correspondence School has received the first two test papers in Gujerati from the Maldiv Islands in the Indian Ocean.

● The Home Missionary Department reports an excellent response from the special Home Visitation Day sponsored on the 15th of November. Voice of Prophecy students were enrolled, interested persons in the far corners of the Division were visited, literature was distributed and many needy were helped. The laymen are joining in the great work of soul winning with a new zeal.

● We are happy to report that the Ceylon Union Publishing Department rolled up record literature sales in September with total sales of Rs. 6,808.88. This is Rs. 3,408.88

over the goal for that month.

● Brother L. D. Paul of the Northwestern India Union reports total sales of Rs. 71,523.18 from January to September, 1958. He reports the total sales for 1958 should reach the Rs. 100,000.00 mark.

● The Pakistan Union is also Rs. 3,808.04 over their goal for the first 9 months of the year. We rejoice with the literature evangelists over this excellent achievement.

● Pastor L. J. Tessier who is located at Gopalganj, Faridpur District, East Pakistan, reports on his visit with church members in the villages of South Khulna, Buruabari, Bethkachia, Askor, Shitpur and Churkhuli. These are in the Gopalganj area. Brother Tessier reports the baptism of six in that area during recent weeks. In spite of the poverty of our people Brother Tessier writes of several who have been very faithful in tithing.

## Southern Asia Tidings

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