



VOLUME 53

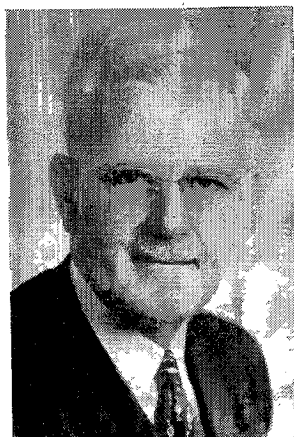
POONA, INDIA, DECEMBER 15, 1958

NUMBER 24

GREETINGS



R. R. Figuhr, President,
General Conference.



F. A. Mote, General Field
Secretary, General Conference.

to our representatives
from the
General Conference



N. W. Dunn, Associate
Secretary of General
Conference.

and to each individual member of our Southern Asia Tidings family. We express our "Thank you" for your co-operation during the year which is drawing to a close and our sincere desire that the coming year may indeed be a prosperous one to you personally and to the work which you represent.

Just now, as this issue is coming to you, our Southern Asia leaders, together with Pastors Figuhr, Mote and Dunn, are meeting in committee planning for a new year, under God, for this great field, and we all look forward with con-

fidence to the days ahead.

Have we not the assurance given through the Lord's messenger, that, "we have nothing to fear for the future, except as we forget the way the Lord has led us, and His teaching in our past history."? *Life Sketches*, p. 196. God has worked marvellously for us, and shall we not press forward in unity

of heart and purpose and a concerted action that will bring us close to God and allow Him to work His plan for us in 1959?

Remember Jesus With Your Best Gift

CEYLON UNION*President: N. O. Dahlsten, acting**Secretary-Treasurer: M. M. McHenry**Office Address: 15/2 Alfred House Gardens, Colpetty, Colombo***"I HAVE GRAVEN THEE
UPON MY HANDS"**

BERNARD PINGHE

EVER since our Lord named Adam, the close concern He pays to every individual is revealed very understandingly when He exclaims, "Behold I have graven thee upon the palms of My hands." Isa. 49:16. To Him who gave His heart to be bled for us, every name is valuable and most precious.

It was such a name that I noted in my diary three years ago.

Many years ago, at the very beginning of our work in Jaffna, Bible studies had led a venerated old man of the village to accept the message of the times. On his death bed he called his son and urged him most entreatingly to live for Christ and walk in harmony with Him.

The son accepted work as a teacher in a government school and in deference to his dead father's wish, studied God's word under Pastor C. P. Jonahs. He held back on the question of the Sabbath and studies were discontinued after the good worker had striven to bring him to a decision.

After our arrival in Jaffna, the Lord opened the way for studies in his home again. In this parched area this home was a contrast of living green. The cool afforded by the large mango trees was always welcome after the journey in the heat.

On three occasions the grandson of the old gentleman joined us for the Bible study but then he left for Colombo. It was then that I made a casual note of his name and address.

When Pastor F. R. Scott conducted an effort in the Colombo area in 1956 I sent him this name. Nothing was heard of the young man that year. The name was again sent to Pastor Scott when he

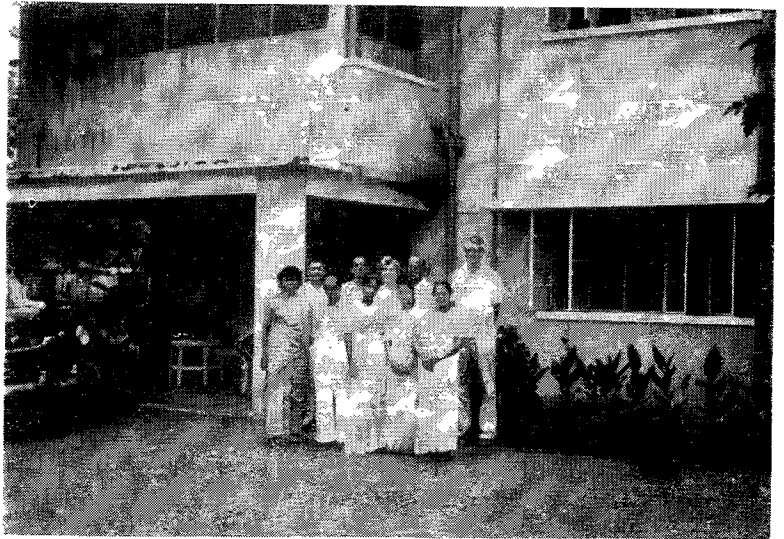
was arranging for his effort last year. Imagine our joy, when some month's later, Pastor Scott wrote to us, "Aruyaratnam is on our A1 interest list."

More weeks passed by and during the Voice of Prophecy meeting which we were attending in Colombo, a baptismal service was announced. From a front seat a

tall young man stood up for examination. A short while later Pastor Scott's voice was distinct and clear, "Dear Brother Aruyaratnam, upon your . . ." Genuine happiness filled my heart as he rose from the watery grave.

Many times after this I have thought, "What if I had ignored that name and disregarded its value? What would have been the result of my neglect?"

May God grant that you and I may always thoughtfully carve upon our hearts the names that are so lovingly engraved upon His hands.



Voice of Prophecy office and workers in Colombo.

**NEW V. O. P. COURSE
OPENS IN CEYLON**

MRS. N. O. DAHLSTEN

THE first three thousand lessons of the new Sinhalese Youth Course were mailed on October 5, by the Ceylon School of the Voice of Prophecy. For months the requests had been pouring in until there were nearly 4,000 enrolments waiting to be filled. We would like to have introduced the course earlier, but we had nothing in stock. First, the twenty-four lessons had to be translated and read twice. Then the blocks had to be made for each lesson, and all this took time and careful planning. The printing also takes time. How

we wished we could start sending out the lessons but we did not dare to do so until we had at least two thirds of the lessons printed.

We had some interesting requests from some of the students. Some want us to send them four or five lessons at a time in order to save postage. Others band themselves into groups and want us to send the lessons by parcel post. Of course we cannot do that. But it shows how eager the people are to get the lessons. Pastor Scott began his effort in Colombo on October 5, and as he is using the Youths' Course with his meetings, that made a very special reason for beginning the course on that date.

The opening exercise was short but impressive. The first song on

the programme was, of course, "Lift up the Trumpet and Loud Let it Ring." Then Pastor N. O. Dahlsten thanked the workers who had had a part in getting the lessons ready and expressed the hope that the new lessons may bring light and courage to those who are groping in darkness. Claiming the promise that "His word will not return to Him void," we carry on with confidence.

Brother P. P. Dias, our field secretary, gave a short history of the Voice of Prophecy work in Ceylon and pointed out that many of our members accepted the Advent message as the result of studying the V.O.P. lessons.

After Pastor Dahlsten had filled the first ten envelopes ready to be mailed, Brother M. M. McHenry offered an earnest prayer that God's Spirit and power may go with the lessons and do the work that we cannot do. Then refreshments were served and the work began. All the office typewriters were commandeered and all who were able to type had a busy time addressing envelopes in English and in Sinhalese. Others did the filling and the stamping of the envelopes and before sunset 3,300 lessons had been packed into the mailbags ready for the post office.

Not only were the regular office force busy, but other workers and members in the area came in to help us on this BIG DAY's work. And we do not forget Miss Janet Fernando who by her careful planning and persistent effort made the opening of the Youth's Course possible at this time.

TITHE EXPERIENCE

M. S. PRASADA RAO

WE HAVE had a sustentation worker in the North Telugu Section who passed to his rest about ten days ago. He leaves a son in Spicer College and a daughter in Narsapur High School. He has one or two other dependent children. Several years ago he was stricken with paralysis. So he could not get up; he could not walk; but had been bed-ridden for some consider-

able time. He was receiving just Rs. 30.00 per month as sustentation, which after deducting the tithe left him with Rs. 27.00. That was very little considering his obligations, but he had a small plot of land which produced some paddy. Early this year he sent an urgent call for me to come. Feeling that something might be wrong and hoping that I could be of some help, I rushed to his side. When I got there he told me that he had just received his paddy from his field which came to about 20 bags and tithe on that was two bags. He requested me to take the tithe. This brother could well have used all the paddy for himself and his family. He was in dire need but he urged me to take the tithe away and not leave it there lest it be spent. I accordingly complied with his request. I thank God for such faithful tithe-payers. I am sure the blessings the Lord has promised to faithful tithe-payers will be realized by his wife and children whom he has left behind.

~~~~~

## SIMPLE THINGS

WELDON TAYLOR HAMMOND

I love so much the simple things  
of life—  
The simple songs of little feathered  
friends;  
The simple flowers blooming at my  
feet;  
The simple child, obedient, and  
sweet.  
I love the simple quietness of the  
dawn;  
The simple glory of the evening  
star;  
The simple rocks, and rills, and  
brush, and sod;  
And simple folk with simple faith  
in God!

~~~~~

SOUTH INDIA UNION

President: E. L. Sorensen

Secretary: I. K. Moses

Treasurer: S. John

Office Address: 9 Cunningham Road, Bangalore 1

RAJAHMUNDY MEETINGS

K. J. MOSES

SUNDAY, October 5, marked the opening meeting of the Rajahmundry effort when Pastor I. Subushanam addressed an audience of some two hundred on the subject "The Hour of Judgement is Coming." G. N. Solomon, I. James and K. J. Moses, together with two of the laymen, are assisting in the effort. Despite the heavy rains the attendance has been encouragingly on the upward trend.

A company was first organized in Rajahmundry in 1916. At one time this was the headquarters of the North Telugu Section, but for some years no active evangelism has been done here. In May of this year, Pastor I. Subushanam, Pastor S. Thomas and B. S. Moses held a Voice of Prophecy Rally here, and now the everlasting Gospel of Jesus Christ is being preached again in lecture, story and song.

We are now in the sixth week of the effort. Bible studies have been started and an intensive visiting programme is being rewarded by a steady growth in attendance. The lending library is proving to be an effective factor in the meetings. One man has finished reading "The Desire of Ages" and is now reading "The Great Controversy."

The visits of Pastor E. L. Sorensen, Union President, and the local leaders have been an encouragement both to the workers and to those who attend.

As we see the multitudes so un-mindful of the times in which we live and the impending doom of the wicked, our hearts yearn to save men to Christ, that they may have part in His eternal kingdom. It is our earnest request that the TIDINGS family will remember us in prayer.

Our Greatest Need

THOMAS A. DAVIS

SEVERAL years ago there lived in one of the poorer sections of London a man who professed to be an infidel. Several of his Christian friends laboured to bring him to have a faith in the Bible and Christ, but all their efforts proved fruitless. As the years passed, he grew more hardened and cynical.

In time the weight of years lay heavily upon him, and one day he went to his bed for the last time. One of his Christian neighbours, who had faithfully endeavoured to lead him to Christ, took his Bible and climbed the dark, dirty stairs to the room where the sick man lay. He knocked on the warped door, and a weak voice invited him in.

As soon as he entered, the dying man looked up and rasped, "So it's you with that Book again! Take your old Bible from here, I want nothing to do with it!"

Sorrowfully the would-be friend returned home, where he related his experience to his wife.

All unnoticed by him, his small daughter had been listening. When he was finished, she went to her room and took from a drawer her most precious possession, the new Bible her daddy had given her at Christmas. With it tucked under her arm, she walked down the street to the infidel's home and up the same stairs that her father had descended a short time before. Knocking on the door, she heard the old man's voice inviting her in.

"And what do you want, little girl?"

"Daddy said you didn't want his *old* Bible, so maybe you will take my *new* one." Bursting into tears, she laid it quickly on the table beside his bed and ran from the dingy room.

Shortly afterward the old man died. When the social workers went to remove his body, they found under his pillow the little girl's Bible and a piece of soiled paper, stained with marks of many tears, on which these words were written:



1
9
5
9

TO THE TASK

O. W. LANGE

THE enthusiasm generated during an Uplift campaign is remarkable. Believers around the field seem to have much the same experience each year.

First there is often the dread of starting out—fear of the unknown. This soon passes off as one gets experience and gains confidence. Satan always tries to block the way whenever God's people plan a programme. He whispers in everyone's ear, "It can't be done" or some other discouraging word.

I've tried in vain a thousand ways
My fears to quell, my hopes to raise;

But what I need, the Bible says,
Is ever, only Jesus.
My soul is night, my heart is steel,
I cannot see, I cannot feel;
For light, for life, I must appeal
In simple faith to Jesus.

He died, He lives, He reigns, He pleads;

There's love in all His words and deeds;

There's all a guilty sinner needs
For evermore in Jesus.

Though some may sneer, and some should blame,

I'll go with all my guilt and shame,
I'll go to Him because His name,
Above all names is Jesus.

Friends, you too, need Jesus.
Only through Him can you be saved.
If you have not knelt at His feet and asked Him to take away all your sins, won't you do it now?
He can cleanse you, and He can give you strength to keep clean.
Let Him do it, *now*.

—Signs Feb. 1957

The promise of James 4:7, "Resist the devil, and he will flee from you" is proven by everyone who faces squarely into the Uplift campaign. The obstacles vanish. The blessings flow in so fast that fear turns to enthusiasm.

God honours the united action of the brethren by sending His Spirit before them. When they step out in faith in His work He never fails.

It is hard to get some people to stop doing Uplift once they get started. They become so thrilled by the blessing and opportunities and by the miracles that God works that they can hardly stop. The Harvest Ingathering campaign, as Uplift is called in other parts of the world, is one of God's appointed agencies by which the church is able to contact men. In the Harvest Ingathering campaign the church members represent God's work to the world.

Pray for guidance and power.

Start the campaign on time.

Work with enthusiasm and wisdom.

Be Christlike and humble.

Be businesslike and prompt.

Be diligent and persevering.

Go over your goal.

Quit when the campaign ends.

Be alert to enter into the next church activity that opens before you.

The active Christian is the happy Christian.

UPLIFT IN NORTHEAST

IT IS with a great deal of satisfaction that the workers in the Northeast Union look back upon the 1958 Uplift campaign. The Lord blessed in the programme and it went forward rapidly and was finished more quickly than seemed possible. More money kept coming in and soon the amount raised was higher than had been received in this Union before. The campaign was completed soon enough that our evangelists were able to enter into a strong evangelistic programme early in the year and were finished before the hot summer months came along.

Those who had a part in the Uplift campaign found that the prom-

ises of God were sure. God looked after His messengers as they went from door to door. He gave them words to speak, and encouraged them with the assurance that He was with them as they did this important work for Him.

As we think of the Uplift programme, we cannot help but realize that it is literally a miracle each time we receive a donation.

There was wonderful success in the places where our church members took an active part in the Uplift campaign. Up in Aijal the lay workers brought in several hundred rupees. In Karmatar, the women of the church raised about Rs. 100 each by soliciting in the surrounding towns. These two examples show what our members can really do in the Uplift work if they will take an interest and put in some good hours of work. When the church members get started soliciting for Uplift they become very enthusiastic and want to keep right at it.

Through the Uplift work we are able to advertise our schools and hospitals and people get a chance to know what we Seventh-day Adventists are doing. They become acquainted with our work. The interests that are aroused help the message to go forward.

—R. H. BRODERSEN.

● The Summer School at Spicer College will be held from the 30th of March to the 8th of May and the following subjects will be offered:

Methods of teaching English—Mrs. L. J. Larson.

Library Science—Dr. W. C. Mackett.

History & Philosophy of Educ.—Teacher to be supplied.

General Shop & Woodworking—H. R. Hooper and E. R. Hutchinson.

Gardening and Farming—M. G. Champion and C. H. Berger.

Food and Nutrition—Mrs. R. E. Rice.

Additional courses may yet be planned for if there is a large need.



Katrudi Church dedication, October 1958.

This church is located about five miles from the Northeast Union headquarters at Karmatar. The office staff raised up the church which was organized in 1954.

TRIALS AND TRIUMPHS OF THE CHURCH

Studies Based on the Great Controversy

THIS is the title of the latest Bible Course offered by the Voice of Prophecy, and for which the text book is *The Great Controversy*. The first lessons of this Course were sent out on Jan. 21, 1958 and we have this good news now to pass on to the readers of the SOUTHERN ASIA TIDINGS. Primarily the course was meant for workers and church members only, but we also enrolled some promising students who had satisfactorily completed our Advanced Course of

Studies. The results from this move have been most gratifying, as is evident from the testimony of this Hindu gentleman: "I am not a Seventh-day Adventist, but I am convinced that the Sabbath is the true day to observe. I have instructed my wife and family to refrain from cooking on that day. I am looking out for more light on that subject. Please tell me more." (This man works on the Sabbath, and holds a good post.)

Have you, fellow believer, enrolled in the Trials and Triumphs Course? You need to enrol now. Send in your name and address to the Voice of Prophecy, Post Box 17, Poona 1.

—N. G. MOOKERJEE

From January to September 1958

MONTH	ENROLLEES	LESSONS SENT	TEST PAPERS RECD.	GRADUATES
January	181	772	4	
February	111	1,222	130	
March	102	1,236	382	
April	59	890	412	
May	67	1,976	566	
June	87	1,680	544	
July	47	2,498	828	
August	15	2,180	764	20
September	25	1,658	884	10
October	23	1,552	582	13
November (up to the 21st)	19	332	442	3
TOTAL	736	15,996	5,538	46

Going up to Jerusalem

D. K. DOWN

FROM the Dead Sea we travelled back to Jericho along the west bank of the River Jordan. I had heard from many that the Jordan was despised by Naaman, the leper, because it was such a muddy river. But it is certainly not as muddy as the Ganges or some of the other Indian rivers. However, I still marvel at its width. It is little more than a small canal and in most of the places where I followed it, it is only about eight or ten yards in width. Naaman could be excused for thinking it was not worthy to be called a river. Of course the Jews are taking lots of water out further upstream for irrigation purposes but still it must have been a small river even in those days.

The traditional place of Jesus' baptism is about half-way between Jericho and the Dead Sea. No doubt the river has changed its course many times in the last two thousand years, but if I were the Baptist this site is about the last place I would choose for a baptism. Here the banks are steep and the water deep and muddy. A tourist was drowned when he slipped and fell in here just a few weeks prior to our visit.

A mile or two from the Dead Sea, however, a new bridge is being built by the government for a new road from Jerusalem to Amman. It is at such a place as this that the people crossed the Jordan in John's

day, and here the Baptist would soon gather an interested crowd. The water is only hip-deep in most places here and my children and I waded in from both banks. The river-bed is stony and rather slippery in some places, but I stood in several spots that would be ideal for baptism.

Once more we passed through Jericho, the city of palm trees where Zacchæus climbed up a fig tree to see the Lord. Not far away is the Mount of Temptation where Jesus is supposed to have fasted and prayed. But I frankly saw nothing in that whole area that would fit all the Bible and Spirit of prophecy statements. The *Desire of Ages*, page 118, says that Satan pointed "to the stones which strewed the desert and had the appearance of loaves." My imagination could not see any resemblance in these sharp sandstone rocks to the round Arab loaves which are commonly used in this area. However, travelling from Baghdad to Amman we crossed over the strangest desert I have seen. The hills and plains are just covered with a layer of loose, round volcanic stones of various sizes and just the shape of round loaves. The western fringe of this desert would be only two days' walking distance from the place of baptism. Jesus could have walked up the Jordan valley to the Brook Jabbok and then turned eastward

to follow the course of the brook, spending the first night at about the place where He Himself had wrestled with the praying Jacob. The second night would bring Him to the edge of the desert and perhaps it was here that the devil tempted Him to turn the stones into bread.

From Jericho we headed towards Jerusalem. It was a long winding climb between bare hills. It is not nearly the rugged and treacherous type of country I had imagined it to be. In fact, as it is now, the thieves who attacked the victim in the parable of the Good Samaritan, would be hard put to it to find a hiding place. However, there may have been many trees in Christ's day among which thieves and robbers could lurk.

After only a 25-mile drive we emerged from the valley and drove through Bethany, a village on the east side of the Mount of Olives. Churches mark the traditional sites associated with Bethany but they are neither interesting nor authentic and we drove along the side of the hill till we quite suddenly found ourselves under the shadows of the walls of old Jerusalem.

Present day Jerusalem consists of two sections: the old city covering an area of about one-half mile by one-half mile is surrounded by a wall with five entrance gates. The streets are narrow and crowded and except for a small area will not admit a car. This is the city of David, Hezekiah, and Jesus. On the west side of old Jerusalem is a small modern city which caters to tourists and the more sophisticated Arab citizens. We found here a



River Jordan at the traditional site of Jesus' baptism.



Damascus Gate in the north wall of old Jerusalem.

vacant allotment next to the Y.M.C.A. hostel, only 50 yards from the barbed wire entanglements separating Jordan from Israel, and here we parked our moveable hotel.

During the next week we visited every place of historic interest in and around Jerusalem and became thoroughly acquainted with its twisting streets and crowded lanes. Many places, such as the house of Mark, the traditional sepulchre of Christ, etc., are all obviously spurious but they have ancient churches erected on the sites and we derived a lot of interest from visiting them all. On the other hand there are places such as the Pool of Bethesda (John 5); the pavement of Pilot's judgment seat (John 19:13); the temple, etc., which are mostly authentic, and it is highly educational reconstructing the scenes that must have here taken place. For instance, I have often thought that the disposal of the blood from the innumerable temple sacrifices must have presented a problem. After seeing the goats beheaded at the Kali temple in Calcutta, I had some idea of the flies and the filth that accompanies the blood sacrifices. But the guide who took us over the huge mosque that now stands on the temple site showed us a large hole drilled in the white limestone. This is a tunnel which cuts right through the hillside, running from the old brazen altar to the Brook Kedron which runs in a valley to the east of the city. Thus the blood was easily and hygienically drained away.

We arrived in Jerusalem on Monday night. Two days later the British Consul called at our trailer and advised us to leave Jordan immediately as trouble was expected. The Iraq-Jordan border had been closed just after we crossed, due to the military coup in Baghdad, and though he could not tell us why, he said it was dangerous for us to stay. We politely told him that we had come 7,000 miles to see Jerusalem and we were not going to run out now, we would take the chance on the trouble. "Well," he said, "at least keep off the streets tomorrow and

whatever you do don't go into the old city. If trouble comes, shelter in the Y.M.C.A." We thanked him and he left to warn all other British citizens in Jerusalem. Next day the British air lift into Amman commenced, but there was no reaction, and by afternoon I was tired of being housebound and we resumed our sightseeing activities.

BIRTHDAY THANK OFFERINGS

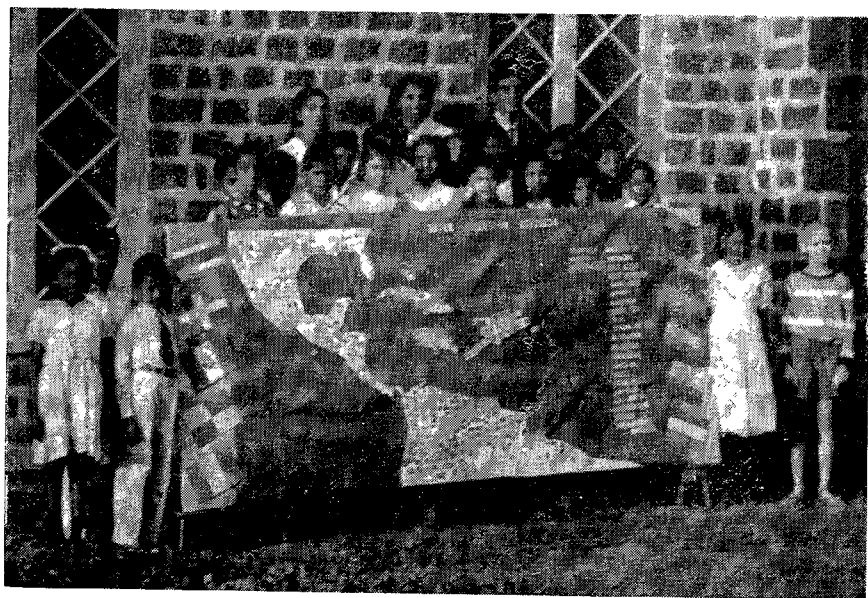
MARIE'S birthday offering on her 16th birthday totalled one thousand and six hundred pennies—100 for each year. How did she start giving pennies for her birthday? She gave her first 100 new shiny ones for Jesus when she was just one year old—her grandparents had saved them for her. To date a total of 13,600 pennies has gone into her birthday offering to help new work in mission fields. If we figure the cost of operating the worldwide work, this would carry it on for approximately six minutes. How thrilled Marie was at the thought of this!

You, too, can know the thrill of having a part in helping to open up new work and of sending workers into unentered areas, by saving one naya paisa coins for your birthday gift—100 for each year. Are you grateful to God for the abundance of His blessings showered upon your pathway each day? Health, the necessities of life, parents, brothers, sisters, your children, good friends, the association of believers and a church to attend, and many others. But most of all, are you really thankful for Jesus' sacrifice in your behalf?

Do you really want Him to come soon? Then why not show your appreciation in a tangible way, by setting aside a special container especially for your birthday offering and into it put all the one-naya paisa coins you get. Tell your relatives and friends about your project, and they will want to help. God will surely bless you, and how quickly the message of a soon-coming Saviour could be spread to the many unentered areas in this land!

—GLADYS M. MILLER

HOW THEY DID IT



The above Sabbath school chart was used in the Primary Division of the Poona Sabbath school during the third quarter of 1958. On a blue crepe paper background was pinned a map cut out of white card. Stamps were obtained from the various islands and countries that make up the Inter American Division and for every four annas brought in as Investment offering a stamp was placed on the map. By the end of the quarter the map was covered with stamps, which were later sold. Total amount realized Rs. 133.

—GLORIA THOMAS.

Miscellany

● Spicer Memorial College conducted their annual Dorcas sale and programme on Sunday, December 7. Many patrons of the school visited the school to enjoy the food treats, buy from the stalls, and later attend the Concert which was put on by the staff and students of the College.

● The Zills arrived on July 31 and have returned to their work at the Narsapur School. The Soule family are again settled in Bangalore where Brother Soule is the Pub. Dept. Secretary of the South India Union. They landed in Bombay on September 7, 1958. [This note should have been in long ere this, but the welcome is not one bit colder for the delay. We are glad you are back, Zills and Soules.—Ed.]

● Plans had been laid for the construction of a new school building in Aijal, but the need became imperative when the bamboo and thatch building fell into a pile of straw and bamboo on the twenty-fourth of October in a heavy storm and rain. At the present time classes are being conducted under the shelter of Pastor Lowry's verandah and in one corner of their house.

● From Tripura State Brother Saikhuma reports that he is preparing two souls for baptism. Three were baptized in the month of May.

● The church and school build-

ing at Rajasimla has now been completed. The new chapel at the Assam Training School is under construction and work is also progressing on the Ukhrul church and school building and on the Cherrapunjee church school and living quarters.

● Doctor and Mrs. J. C. Johannes have visited the Assam Training School and the Raymond Memorial High School to give the students a long delayed medical check-up. Dr. Johannes performed a number of operations during his visits.

● Brother Mapu and Pastor B. J. Williams conducted a colporteur institute at the Assam Training School in November with the assistance of brethren Khonghat and Kama from the school staff. Eight or ten students are planning to sell Gospel literature during the school vacation.

● During the last school vacation three ATS students canvassed and returned with two super-scholarships and one full scholarship. This is certainly an excellent record.

● Pastor and Mrs. H. G. Josephs left Colombo on December 4, proceeding to Cochin on the "AUSTRALIA." They will be located permanently in the South India Union for work in Calicut.

● Brother E. D. Wijesinghe is conducting a Sunday school at Palekelle in Ceylon for over 50 children. A good series of meetings is also being conducted for their parents with several laymen from Diganwella assisting.

● Brother D. Raju, Publishing Department Secretary of the North Telugu Section, reports that the colporteurs in his field reached their yearly sales goal of Rs. 35,000.00 before the end of November.

● The Northwestern India Union tithe report shows a good gain over are 1957 reports. Per capita tithe this year for the Union has also increased.

● The C. H. Berger family returned from their short furlough on December 1, and are already hard at work at Spicer College.

DEATH OF F. H. YOST

With sorrow we announce the death of Dr. F. H. Yost, until recently editor of *Liberty* magazine and associate secretary of the General Conference Religious Liberty Department. Dr. Yost died in Los Angeles November 15, less than a day after brain surgery. He had been stricken by a cerebral hæmorrhage several weeks earlier and had failed to respond satisfactorily to treatment.

Dr. Yost will be greatly missed, first of all by La Sierra College, where he was serving as professor, and second throughout the world field, as a fearless spokesman for the principles of religious freedom and church-state separation.

To our Southern Asia family he will be remembered as a teacher in the Seminary Extension School, 1955, and for his recent visit to this field with Mrs. Yost in 1957.

Southern Asia Tidings

Official Organ of the
SOUTHERN ASIA DIVISION
of the General Conference
of Seventh-day Adventists

All articles carrying the credit line, "Review and Herald" are taken from the general church paper of Seventh-day Adventists, published at Takoma Park, Washington, D. C.

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D. S. JOHNSON

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Jesus Gave All for You

G I V E

Your Best

Christmas Gift

to

J E S U S

13th Sabbath Offering

December 27