



VOLUME 54

POONA, INDIA, JUNE 1, 1959

NUMBER 11

Spicer

Memorial

College

Re-Opens

June 17

**All New Students Must Be Present for the
ORIENTATION PROGRAMME JUNE 17-19**

**All Returning Students Must Complete
REGISTRATION JUNE 19, 21**

Be on Time.—New Students not present for Orientation and any student not completing registration by June 21 may be permitted to register only on the payment of the late registration fee of Rs. 15.00.

The College offers the following four-year degree courses:

1. *Bachelor of Theology* (B. Th.) intended primarily for students who plan to enter the Seventh-day Adventist Gospel Ministry.
2. *Bachelor of Business Administration* (B.B.A.) for those desiring to enter business occupations.
3. *Bachelor of Liberal Arts* (B.L.A.) for those seeking a general education or who intend to become secondary school teachers.
4. *Bachelor of Science Education* (B.S.Ed.) for those taking Secretarial Science or Elementary Education.

In addition, the following two-year diploma courses are also offered:

1. *Agriculture*
2. *Bible Instructor*
3. *Elementary Teacher Training*
4. *Home Science*
5. *Industrial Arts*
6. *Stenography**

Come and take advantage of these new opportunities for speedier training for service in more diversified lines.

The minimum entrance requirement for both the degree and the diploma courses is a Division School Leaving Certificate of 3rd grade or above or a Secondary School Leaving Certificate with college entrance eligibility from a recognized institution.

* Pre-requisite: "B" grade in D. S. L. C. English and college English Proficiency Examination.

**SEND IN YOUR APPLICATION IMMEDIATELY TO
THE REGISTRAR
SPICER MEMORIAL COLLEGE
GANESHKHIND, POONA 7**

Science and the Spirit of Prophecy Agree

The Strength of Champions

In December, 1956, Murray Rose, at seventeen, became the youngest Olympic triple gold medallist in the history of the Games, and the first swimmer to win over the 200 metre relay, the 400 metre race and the 1,500 metre long distance marathon.

Is it a coincidence that Murray Rose became the first Olympic swimmer since Johnny Weismuller to gain three gold medals, and that both of these men trained on a non-meat diet?¹

Murray Rose is the only Australian who ever participated in a programme requiring such endurance at the Olympic Games. His father, Mr. I. R. Rose, has this to say concerning Murray's diet and training programme.

"Murray's dietary regime has been built around natural foods—vegetables, fruits, unprocessed cereals, honey, and dairy products, all, wherever possible, in their natural form. For this reason some emphasis has been placed on raw foods and a daily salad of raw vegetables. There is little doubt that Murray, as well as possessing natural swimming ability, is a boy of remarkable stamina, and we believe that he possesses this stamina because of his studied dietary regime."

Murray is now a student at the University of California at Los Angeles, California. Despite the ribbing he gets from the U. S. public because of his unusual eating habits—he has never tasted meat, poultry or fish; white bread, or anything made from white flour; tea or coffee—he sticks to his diet, and continues to outswim them all. His coach, Peter Daland, reports that even Murray's buddies have begun to "nibble at the Murray Rose diet" in hopes it will do for them what it apparently does for the Australian champion.²

Calvin Mellish was a United States Merchant Seaman in training at the time the event he describes took place.

"The U. S. Maritime Commission held a contest for mountain climbing at Avalon, Catalina Island on approximately February 5, 1944, in direct conjunction with its training base for Merchant Seamen and Naval Reserve Personnel. A sailor named Brown held the title to speed and endurance at the time our company, No. 45, was in training. When we made the climb I was faster than any man in our company. Then I was singled out to represent our outfit in training.

"Each company sent its best men to vie for Brown's title of 14 minutes 32 seconds. I reduced this to 12 minutes 48 seconds, and then some local athletes from U.C.L.A. came to capture the title. We went up the mountain as a group of three men. I was shoulder to shoulder with one of these top athletes. He jammed me to the side and I tripped and slid some twelve or more feet down a sand slide. I recovered and continued to climb. I overtook these two men and made about 40 seconds better time than they, even after being shoved aside. My time was 11 minutes 42 seconds, which to this day has not yet been broken by anyone.

"This mountain climbing was part of training in Catalina. It was the hardest part of what was called an obstacle course. This obstacle course tested one to the breaking point . . . Many men could not begin to go through it. Over 60,000 men went through training, and out of this several hundred tried to capture the mountain climbing title.

"My diet was strictly vegetarian. I have never eaten a bit of flesh all my life. I eat all vegetables, fruits, and nuts. At the time I won this climb I ate grapes, avocado, and a potato. For twelve hours before the climb I drank water only so the blood would not bother my stomach." Signed: Calvin T. Mellish³

"The Times of India" News Service on August 6, 1958 reported from Dublin the most sensational World Record Mile ever run. The first five runners all bettered four minutes. Herb Elliott, the Australian winner, clocked three minutes, fifty-four point five seconds. The winner's training diet and condition is of interest here.

"It was the eighth sub-four minute mile run by Elliott, who trains on a diet of oats, nuts, raisins, dried fruit and diced bananas, and runs anything from 20 to 40 miles a day barefoot through the Australian bush."

"It was the most fantastic mile race ever run and, many said, very likely to be run. Elliott did a lap of honour to thunderous cheers from the crowd and even then looked tremendously fresh. His condition at the end was in complete contrast to the way Roger Bannister, the first man to crack the four-minute barrier, looked at the finish of his historic 3:59.4 on May 6, 1954, at Oxford, England. Bannister was completely exhausted.

"But Elliott had enough breath left in him to address the crowd through the public address system. He thanked them for their tremendous support and added, 'The conditions here are perfect . . . It was definitely my night.'"⁴

The experiences of these champions calls attention to a number of experiments on endurance which were carried on several years ago. In 1904 and 1907 experiments were carried on at the University of Brussels contrasting the endurance of meat eaters and of vegetarians. Muscle fatigue in a finger was tested and it was found that the recovery time for vegetarians was two minutes, but for meat eaters recovery time averaged 10 minutes.

Professor Irving Fisher of Yale conducted similar experiments at approximately the same time. In one of his experiments the contestants held the arms horizontal as long as possible.

"The first comparison (for arm holding) shows a great superiority on the side of the flesh abstainers. Even the maximum record of the flesh eaters was barely more than half the average for the flesh ab-

stainers. Only two of the fifteen flesh eaters succeeded in holding their arms over a quarter of an hour; whereas twenty-two of the thirty-two abstainers surpassed that limit. None of the flesh eaters reached half an hour, but fifteen of the thirty-two abstainers exceeded three hours."⁵

All of the experiments clearly showed that caffeine, uric acid, and other tissue wastes are poisons and produce fatigue in the tissues, lessen endurance, and greatly retard recovery from fatigue.⁶

M. Hindhede, M.D. the well-known Danish nutritionist, has written, "Meat has always been looked upon as the best food. But I put it in the last place . . . I go so far as to say that meat cannot only be dispensed with, but that, taken in large quantities it is directly injurious because it weakens the muscles and may open the door to many diseases."⁷

Dr. E. V. McCollum has stated specifically, "Meat is not essential for endurance. This has been demonstrated in certain races, and by individuals more than once."⁸

In the "Review and Herald", in 1883 Sister White wrote: "Meat is not essential for health and strength, else the Lord had made a mistake when He provided food for Adam and Eve before their fall. All the elements of nutrition are contained in the fruits, vegetables, and grains."⁹

Again in 1905 she wrote: "It is a mistake to suppose that muscular strength depends on the use of animal food. The needs of the system can be better supplied, and more vigorous health can be enjoyed, without its use. The grains, with fruits, nuts, and vegetables, contain all the nutritive properties necessary to make good blood. These elements are not so well or so fully supplied by a flesh diet. Had the use of flesh been essential to health and strength, animal food would have been included in the diet appointed in the beginning."¹⁰

"Heartly men must have plenty of vegetables, fruits, and grains . . . But they will have greater powers of endurance if they abstain from



Elder Howard B. Weeks, Secretary, Public Relations Department, General Conference of Seventh-day Adventists, visits Southern Asia for the first time. He will be with us for two months from June 17 to August 15, 1959.

Elder Weeks first served his church as minister in the Michigan Conference during 1946 to 1947. In 1948 he accepted an appointment to the churches in Oklahoma Conference where he served

meat than if they subsist largely upon it."¹¹

"The intellectual, the moral, and the physical powers are depreciated by the habitual use of flesh meats. Meat eating deranges the system, beclouds the intellect, and blunts the moral sensibilities."¹²

These are a few of the many testimonies given by Mrs. E. G. White on strength and endurance. Read more of them in *Counsels on Diet and Foods*, and in *Ministry of Healing*.

¹ Marjorie Long, "Australasian Record," March 25, 1957.

² "Today's Food," Summer, 1958, 8.

³ Dorothea Van Gundy, "The Youth's Instructor," April 2, 1957.

⁴ "Times of India," August 7, 1958.

⁵ J. L. Buttner, "A. Fleshless Diet," 132.

⁶ G. K. Abbott, M.D., "The Witness of Science," 234, 235.

⁷ M. Hindhede, M.D., "What to Eat and Why," 13.

⁸ E. V. McCollum, M.D., Professor of Nutrition at Johns Hopkins University.

⁹ "R&H," May 8, 1883.

¹⁰ MH, 316-1, 1905.

¹¹ Mrs. E. G. White, Personal Letter, 1884.

¹² 2T., 64, and CH, 70.

Howard B. Weeks to Visit Southern Asia

C. N. ABRAHAM, Secretary,
Public Relations Department

as a district leader and press secretary of the conference from 1948 to 1950.

In 1950 he was named to the bureau of Public Relations of the General Conference as an assistant secretary. In 1954 he was elected associate secretary, and in 1956 secretary of the bureau, the position he now holds. Elder Weeks is a member of the Public Relations Society of America and the National Religious Publicity Council. He was formerly a newspaper editor and reporter. The readers of the TIDINGS will be glad to know that Elder Weeks comes to us to establish and strengthen the Public Relations work in Southern Asia.

His visits to our Division will be greatly appreciated. *We welcome him to Southern Asia.*

His itinerary while in Southern Asia will be as follows:

West Pakistan

— June 17-23, 1959

Northwestern India Union

— June 25-July 2

Western India Union

— July 3-8

South India Union

— July 16-August 1

Ceylon Union

— August 2-5

Northeast India Union

— August 6-10

Burma Union

— August 12-15

NORTHEAST INDIA UNION

President: W. F. Storz

Secretary-Treasurer:

A. R. Appel

Office Address: Karmatar P.O.,
Santal Parganas, Bihar.

COMMENCEMENT AT FALAKATA

W. F. STORZ

The closing exercises of a school year are always high experiences in the life of a student and the weekend of March 21, 1959 was no exception for many of the students of the Raymond Memorial Training School. The school year came to a successful close with the graduation of six students.

For the Consecration service, D. S. Laursen, Educational and MV Secretary of the Northeast Union, spoke on the class motto "Jesus the Loving Shepherd". If the graduates in their commencement of a new phase of their education, ever keep "Jesus the Loving Shepherd" as their pattern, they will have for their lives the perfect pattern.

The class aim "Saving Lost Souls" was the subject of the Baccalaureate service conducted by W. F. Storz. No one can have a higher aim in life than to bring lost sheep to the arms of Jesus the loving Shepherd.

The Commencement service on the evening after the Sabbath was an interesting programme put on by the members of the graduating class. The plan of the entire group

is to continue their education either in Spicer Memorial College or in nurses' training.

On Sabbath afternoon another group took their commencement step of their new birth experience when fifteen made public their profession of faith by baptism. This was the result of the good spiritual exercises of the school during the year, including the baptismal class that met each week. For all of these young people, we pray God's blessings for the commencement of a fuller and better life.

WESTERN INDIA UNION

President: F. E. Spiess

Sec.-Treasurer: C. N. John

Office Address: 16 Club Road,
Byculla, Bombay

WESTERN INDIA UNION ORDINATION

F. E. SPIESS, *President, Western India Union*

During the campmeeting held on the compound of the South Maharashtra Elementary Boarding School at Hatkanagle, Kolhapur District, an ordination marked the Sabbath afternoon service, March 28.

Sumitra S. Pandit, the newly appointed circle leader, was thus set aside, after a number of years of successful soul winning, to the gospel ministry by the laying on of hands.

The writer was in charge and Pastor R. L. Rowe, of Spicer Me-

morial College gave the discourse on the call to the ministry. The ordination prayer was offered by Pastor S. L. Khandagale, Pastor-Evangelist of Western India Union. The charge was by Pastor J. G. Corban, Bombay Church Pastor-Evangelist and the welcome to the ministry was given by Pastor S. B. Gaikwad, Brother Pandit's predecessor in the South Maharashtra Circle. It was a real joy to have present for this occasion Mrs. S. S. Pandit Sr., and several brothers and other members of the Pandit family many of whom are not Seventh-day Adventists.

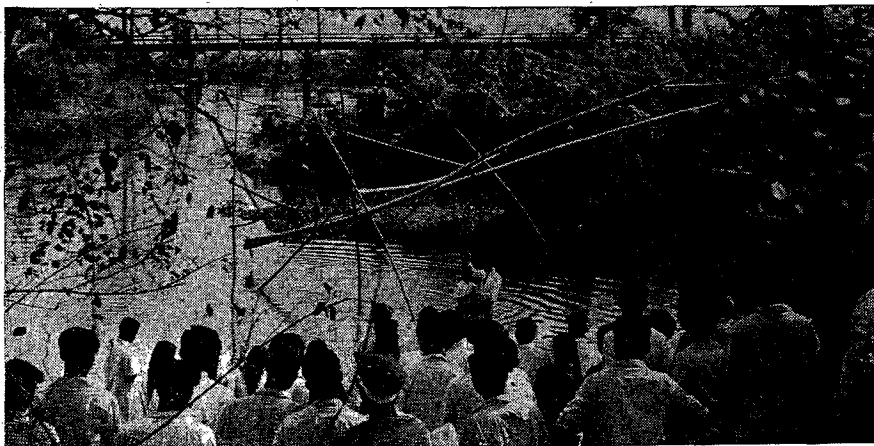
Pastor Pandit with his faithful wife has given 18 years to the winning of souls mostly through his connection with our educational institutions. His first services were as a teacher in two of our boarding High Schools and later as principal of two. Following this he served a period as office and later field worker in the Marathi Voice of Prophecy. Still more recently new work was opened up by him and Sister Pandit in the city of Sholapur where many were brought to a knowledge of the truth for today and some were baptized.

Pastor Pandit has now taken full charge of his new work and his faithful companion has taken over the principalship of the South Maharashtra Elementary Boarding School. We wish Pastor and Sister Pandit much of the blessing of God as they together continue to give themselves to the greatest call possible to man. And may many in South Maharashtra and wherever their influence is felt, be drawn to the Great Light of the Gospel.

SHOLAPUR

Pastor S. L. Khandagale writes: "This is the second time we have had to extend our 60' X 30' pandal to accommodate our audience.

Our effort started on the twelfth of April, meeting four times a week, with an audience of around 200. As the meetings went on the attendance has increased until yesterday, in our 13th meeting there were 350 present. A good class of people is attending. Please pray for the Sholapur effort and its outcome."



Baptism at Raymond Memorial Training School, Falakata, at the close of the school year.

SOUTH INDIA UNION*President: E. L. Sorensen**Secretary: I. K. Moses**Treasurer: S. John**Office Address: 9 Cunningham Road, Bangalore 1***GUDIYATTAM****A. DASON**

April 18 was a day of many meetings in our church at Gudiyattam. Pastors J. I. Crawford, Educational secretary for the South India Union, and A. Manuel from the Salem church visited us that day.

It was necessary for Pastor Crawford to meet with another church about twenty miles away that day so we decided to have all our meetings in the morning. Sabbath School began at 8:30. This was followed by a dedication and the Church service in which Pastor Crawford preached a stirring sermon on Christian Education and the part it plays toward our future joy and happiness.

Then Pastor Manuel conducted the Communion service and a baptismal service in which six precious souls were buried with Christ in the watery grave. Of these three young people expressed their desire to attend our school at Kudikadu that they might be prepared to share their new-found faith with their friends and neighbours.

Please pray for our work at Gudiyattam.

KOTTAYAM CITY EFFORT**M. U. THOMAS**

Pastor K. P. Kurian very recently completed the third consecutive effort in Kottayam, in the Kerala field. The two previous series of meetings in the city were conducted by Pastor P. S. Johnson and R. H. Brodersen.

This year, Pastor Kurian's attractive handbill called attention to the meetings by the title, "A Last Warning Message to this City," and a good audience from all parts of the city and the surrounding area came to hear the message.

Each sermon was heart-touching and invited the people to give their hearts and lives to God and His service. The audience increased steadily and at times many had to remain outside the pandal for lack of room.

Assisting Pastor Kurian were M. U. Thomas, local church pastor, Cyril W. Thomas, K. A. Isaacs and K. V. Annamma and C. M. Saramma.

At the close of the effort forty-five were baptized and others are preparing to take the step in the near future.

Now we need a place of worship. We are gathering in a small rented room, the only available place at present, but it is far too small, and we eagerly look forward to having a suitable place where we can meet to worship and invite others to meet with us.

"God cannot keep children from evil if the parents do not co-operate with Him."—
E. G. White.

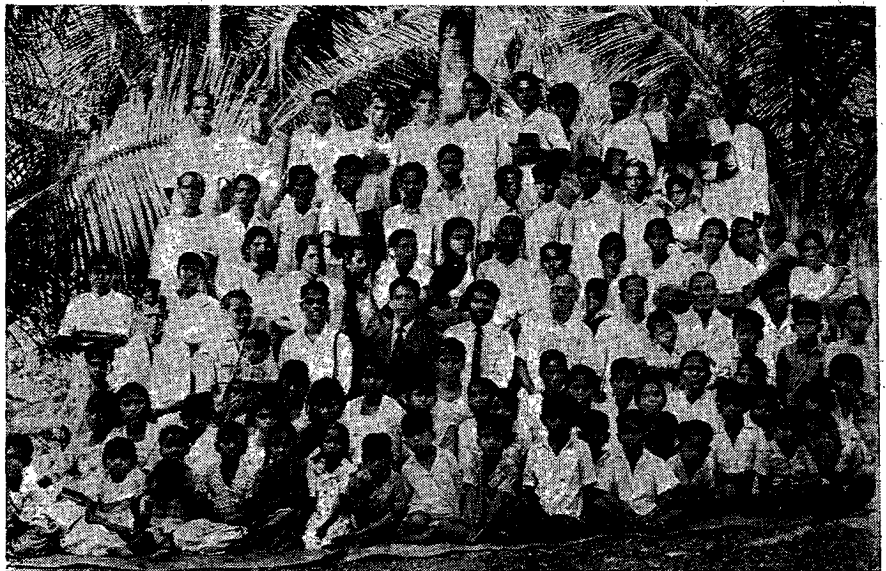
The address of the North
Tamil Section is now:

4/7 Birds Road
Cantonment
Tiruchirappalli
Madras State

GALILEE*(Continued from p. 7.)*

indications that the city was further back towards Tiberias. For instance, the Spirit of prophecy says, "near the border of the beautiful plain of Gennesaret if not actually upon it." D.A. 252. Where then was Capernaum? Possibly on the opposite edge of Gennesaret to Magdala. There are no ruins to be found here, of course, but that makes it all the more convincing. Jesus said, "Thou Capernaum, which art exalted unto heaven, shall be brought down to hell." (the grave) Matthew 11:22. In the light of Divine prophecy it would be surprising if the ruins of Capernaum were not buried from sight beneath the dust of time.

Nevertheless we enjoyed traditional Capernaum for its position on the lakeside, and for two nights we were lulled to sleep by the gentle lapping of the waters of this Galilean shore.



Newly baptized members and their families at Kottayam. Pastor K. P. Kurian and M. U. Thomas in centre of picture.

Galilee

D. K. DOWN

WE ALL with one accord gave a gasp of delight as we topped the Jordan pass and saw spread out before us the sparkling blue waters of Galilee. Only 13 x 5 miles in extent, we could see it all from Capernaum to the Jordan outlet. In the distance, giving the appearance of a deep mirror-like pool, 700 feet below sea level, it exceeded our highest expectations in beauty and appeal.

After pausing for a brief session of admiration we speedily descended to its shores. A narrow strip of Israel stretches halfway up the eastern shore and we drove to Ein-Gev at the northernmost tip. Trigger-happy Syrian outposts look down from the eastern heights overlooking this narrow Israeli beach head but we reasoned that if the Jews could live there, we would certainly visit there safely.

We inspected Ein-Gev and then returned to the tree lined Jordan outlet and drove up the western shore to Tiberias. This once strong Roman city is now a large Jewish centre, and pleasure resort. The water front was dotted with pleasure boats, fishing boats, and row boats. I was immediately anxious to hire a boat and go rowing. I was doomed to disappointment. Pleasure boats can only gyrate around the tiny harbours; row boats and motor boats are

only permitted to travel along within 50 yards of the shore and then only under strict supervision. And the reason? Sudden storms on the lake! However, the Tiberias government tourist office had a helpful suggestion. There is a daily motor launch service from Tiberias to Ein-Gev Kibbutz. If there are sufficient passengers it also returns. Otherwise we could return by bus.

"What time does it leave?"

"Eleven o'clock."

Notice in Hebrew, French and English 700 feet above Lake of Galilee.



I looked at my watch. Fifteen minutes to go. I bade them a hurried farewell and raced for the car. Just in time we stepped into the launch, tickets in hand. With a few Kibbutz residents on board and half a dozen tourists besides ourselves, the launch chugged out

of the harbour on its five mile journey.

The docile waves lapped the prow of the boat gently as Tiberias receded into the distance. In front, the bare brown plateau of Gadara, now occupied by the Syrians, rose up sharply from the eastern shore of the lake. I settled down to try and picture the disciples crossing the lake with their Divine Master with them. I could visualize the fishing, the preaching, the swimming—but the storms? I found it hard to reconcile it with these gentle blue waters. I went over to the relieving pilot who spoke good English.

"How long have you been living here?" I asked.

"Most of my life," he replied.

"Ever have any storms?"

"Plenty."

"Are they severe?"

"More than I like. Every afternoon about 2 p.m. in the summer the wind blows strong. Sometimes this develops into a storm. But in winter the wind suddenly roars down from the ravines over there on the eastern shore and then these waves may be three or four metres high (10-13 feet). Flying boats used to use this lake but sudden storms sank two of them. Now the government forbids planes to land on the lake. Sometimes even this boat dare not put out."

It seemed incredible on such a small lake, but of course it is what I should have expected.

"Do you ever have any storms at night?" I asked, thinking of the two occasions when the disciples,



Motor launch which plies between Tiberias and Ein-Gev on Lake of Galilee.

some, of whom were strong and experienced fishermen, feared for their lives.

"Not in summer," he replied emphatically, "but sometimes in the winter."

I thanked him and sat marveling that such an apparently docile lake could be capable of such frightening experiences.

Upon reaching Ein-Gev we were disappointed to find that the launch did not return for 1½ hours. It was hot and humid and the children went swimming. Goldie toured the Kibbutz and I went to examine the fishing nets that were hanging looped over stands to dry. The small open fishing boats were equipped with a powerful petromax lamp over the bows to attract the fish. All fishing is done at night. The statement in D. A. 246, "night was the only favourable time for fishing with nets in the clear waters of the lake" is still applicable today.

In view of the large catches that were sometimes made by the disciples I wanted to find out something of the fishing potentiality today. I walked out to the Ein-Gev pier and looked down into the clear deep water. It was literally swarming with fish, mostly small, but some quite large. I went to the

and they are accompanied by a large pilot vessel. On a good moonlit night, with about three casts of the net those three boats will pull in from 15 to 20 tons of fish."

Even without a miracle I could understand how the disciples' primitive craft may have nearly sunk under the weight of a good haul. The miracle, of course, lay in the fact that after toiling all night without a single catch, they should take such a terrific haul in daylight.

As we recrossed the lake I asked another question. "The Bible speaks about a place called Gergesa. Can you tell me its location? The Bible says that pigs rushed down and were drowned in the water. Do you think that is feasible?"

"They rush down into the lake these days," was his astonishing reply. Seeing my perplexity he continued, "Up on the plateau there is no water. Wild pigs go roaming for food, sometimes far from the lake. When they get thirsty they return, but by the time they arrive they are crazed with thirst and rush into the water." "But," he added, "I don't know of any having been drowned. Sometimes they come down at nights and destroy the banana

From Tiberias we drove to Capernaum. On the north-west shore we dipped down into a pretty little plain, only a few square miles in area, but really the only distinct plain around Galilee except where the Jordan runs out. This must be the plain of Gennesaret. On the south edge of this tiny plain are the ruins of Magdala from whence came Mary Magdalene.

On the northern tip of the lake a notice informed us we were at Capernaum. A well preserved ruins of an ancient synagogue stands here. In fact this, and the nearby Roman Church is all that is left of this place. It would be nice to think that this is the synagogue built by the Roman centurion (Luke 7:5) and in which Jesus preached and healed the demoniac (Luke 4:31-33). But this synagogue is of a later date and there is nothing to prove that this is even the site of Capernaum. On the contrary there are numerous

(Continued on p. 5.)

Calendar of Special Days and Offerings 1959

June 27	Mid-summer Offering
July 1-31	Youth Evangelism
July 4	Medical Missionary Day and H. M. Offering
July 11	Bible Society Offering
July 18-25	MV Week of Prayer
July 25	MV Share Your Faith Day
August 1	H. M. Day and Offering
August 8	Temperance Day and Offering
August 15	Sabbath School Rally Day
August 22	Tithe Reminder Day
Sept. 5	H. M. Day and Offering
Sept. 12	Mission Extension Offering
Oct. 3	Neighbourhood Evangelism and H. M. Offering
Oct. 10	Voice of Prophecy Offering
Oct. 24	Colporteur Rally Day
Nov. 7	Lay Witnessing Day and H. M. Offering
Nov. 7-14	Week of Prayer
Nov. 14	Week of Sacrifice Offering
Dec. 5	Dorcas and Welfare Evangelism Day and H. M. Offering

THIRTEENTH SABBATH OFFERING
June 27 Middle East Division
Sep. 26 Far Eastern Division
Dec. 26 Southern Asia Division

Ruins of
synagogue on
traditional site
of Capernaum.



nearby cafe and begged a piece of bread. When I threw this into the water there was a flurry and in a moment the bread had been torn to pieces. Later we questioned the pilot of the launch.

"What is the fishing like on the lake?"

"The men go out in teams, two men in each of three small boats

trees of the kibbutz by eating the bark off the stems."

Just as the pilot had predicted a stiff breeze sprang up and whipped the waves in a few moments. It was nothing approaching a storm but the waves must have been three feet high and demonstrated what a storm could be like.

Miscellany

● Dr. R. M. Shrewsbury is serving at the Ranchi Hospital during the month of May while Dr. and Mrs. Buxton are on leave. He will return to Burma about the first of June.

● Home Missionary institutes were held at Rangoon, Moulmein and Myaungmya during the recent visit of O. W. Lange in Burma. Approximately 60 persons in each of these places gave study to soul-winning methods and practical ways of serving God in the home and the community.

● S. M. Mall is following up the effort interests at Dehra Dun. About 20 persons attend the Bible classes. Pastors I. M. and Faqir Chand lead out in the evangelistic meetings.

● Pastor and Mrs. R. P. Abel, Mr. and Mrs. H. M. Baldwin and son, and Miss Gertrude Green from Bangkok visited the office at Poona and Spicer Memorial College from May 18-20. Brother and Sister Abel have worked in Thailand as missionaries since 1921. Brother Baldwin is the manager of the Bangkok Hospital, and Miss Green is in charge of the midwifery school.

● Dr. and Mrs. P. S. Nelson are visiting our churches and medical institutions at Ranchi, Banepa, Nepal, Simla and Surat during the month of June.

● A letter from Miss T. E. Sandberg conveys her best wishes to former friends and fellow workers in Southern Asia. She is in good health and lives at Loma Linda.

● Three persons were baptized at Lucknow on May 10, and several others will be ready for this rite before the year end. G. J. Christo and Malcolm Stanley have conducted an evangelistic series there. Brother Stanley is following up the interest created with personal work.

● S. James, secretary of the International Temperance Association, is visiting Burma in the interests of the temperance work. F. A. Wyman is carrying on an aggressive temperance work there, using the film "One in Twenty Thousand" and "Cancer By The Carton" to enrol members in the temperance society.

● Work will soon be started on the new administration building at the Chuharkana school. The building will house classrooms, offices, and a commodious chapel. The plan will be similar to the administration buildings at Falakata and Mailapitiya.

● The Karachi Hospital staff is now in the process of occupying portions of the recently constructed wing of the hospital. Six consulting suites, clinic for poor patients, business offices, reception arrangements, kitchen and storage rooms will be in the basement and on the ground floor. The second floor will include the nursery, pediatric wards and delivery rooms. The third floor will not be occupied at the present time.

● A Voice of Prophecy rally has been planned by Faqir Chand for Srinagar, Kashmir in the month of June. W. H. Mattison and G. R. Jenson, who will be doing Uplift there, will help with this meeting.

● Elder M. L. Mills, president of the Southern New England Conference in North America, visited Poona on May 25. Elder Mills is visiting other centers in Southern Asia enroute to Africa for meeting appointments.

● We recently welcomed Miss Marion Snelling to the Division office staff. Miss Snelling comes to us from the Tasmanian Conference in Australia.

● Eighty-one students were enrolled at the Summer School at Spicer Memorial College. These are from: South India Union—17; Northwestern India Union—10; Ceylon Union—9; Burma Union—4; Western India Union—4; Northeast Union—2; Pakistan Union—1; Spicer Memorial College—34.

The teachers and the courses offered are as follows: *Dr. R. S. Lowry*—School Administration, Philosophy of Education, Project Seminar. *Dr. W. C. Mackett*—Library Science. *Mr. H. R. Hooper*—Woodwork. *Mrs. L. J. Larson*—Basic English Workshop. *Pastor M. G. Champion*—Gardening. *Mr. C. H. Berger*—Farming. *Mr. E. R. Hutchinson*—General Shop. *Mr. Robert Bazroy*—Hindi. *Mr. K. P. Matthew*—Commercial Arithmetic. *Pastor R. L. Rowe*—Spirit of Prophecy. *Mr. M. E. Cherian*—Sanctuary, Hebrews. *Pastor R. E. Rice*—College Geometry, Methods of Teaching Mathematics in Secondary Schools.

The session closed on May 22, and many of the students have returned to their home fields to resume their posts of duty; some have gone to take up their newly appointed work and others are remaining at the College to be ready for the opening of the new school year.

Southern Asia Tidings

Official Organ of the
SOUTHERN ASIA DIVISION
of the General Conference
of Seventh-day Adventists

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EDITOR MRS. O. W. LANGE
ASSOCIATE EDITORS O. O. MATTISON
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