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YOU have often heard the expression, "whispering trees," but have you ever heard of "Talking Trees"? In the mountain regions of most countries there are usually beautiful trees, many of them grand specimens of hundreds of years' growth. In the Himalayan ranges there are thousands of majestic trees, some of them perhaps over one thousand years old. During their lifetime kingdoms and empires have risen and fallen. Rulers have lived and died. Battles have been won and lost. What stories the trees could tell if only they could speak! But wonder of wonders, man's inventions have even made it possible for the trees to talk!

Every year whole forests of trees fall before the axe and saw of man. Powerful blades slice them up and a special process turns their wood into paper. Millions of great rolls of this paper find their way into the publishing houses of the world. As they run through speeding printing presses, they learn to talk, through the impression of type and the imprints of pictures. Through billions of newspapers, magazines, and books around the circle of the earth the "Talking Trees" can be heard. Their sound is literally heard throughout the ends of the world, and human lives are trans-

formed. Inspiration says, "The press is a powerful means to move the minds and hearts of the people. . . . The press is a powerful instrumentality which God has ordained to be combined with the energies of the living preacher to bring the truth before all nations, kindreds, tongues, and peoples. . . . I have been shown that our publications should be printed in different languages and sent to every civilized country, at any cost. What is the value of money at this time, in comparison with the value of souls? . . . I have been shown that the press is powerful for good or evil. This agency can reach and influence the public mind as no other means can. The press, controlled by men who are sanctified to God, can be a power indeed for good in bringing men to the knowledge of the truth. . . ." —*Colporteur Ministry*, pp. 148, 149.

Our army of 5,325 literature evangelists around the world are swelling the voice of the "Talking Trees", through the thousand upon thousands of books and papers which they leave in the homes, and offices. During the year 1958 they distributed Rs. 59,261,714.76 worth of literature.

In 214 languages, in nearly every country on earth, the trees are

talking through our literature, which is pouring forth from the presses of 43 publishing houses scattered around the world. What a joyous privilege it is to share in this great work of changing the dumb trees of the forest into "Talking Trees" that tell the message of a present Saviour and a coming King!

The following experiences show the results of the trees that talk.

Hundreds Baptized

From South America comes this word—nearly 700 people were baptized last year as a result of reading publications sold by literature evangelists. These workers found six groups of people keeping the Sabbath. They had read Adventist literature and had gathered about them other interested people waiting for someone to come who could baptize them and organize them into a church.

Many years ago Theodore Vazquez, then a young man in Venezuela, was swimming in the river. Suddenly a crocodile attacked him. Normally it would have meant certain death, but in his desperation he prayed, "Lord, save me and I will serve You." This Catholic boy was in bed six months from the injury received, but he finally recovered. During his

illness he read a book called *The Coming King*, which his father had bought from a literature evangelist. The young man accepted the message, became a literature evangelist himself and he is today a successful soul winner. The trees that talked changed his whole life.

150 Souls Won

Henry Thompson has been a literature evangelist in the city of Auckland, New Zealand, for the past 26 years. He knows of 150 people who have accepted the message as a result of his work. One day he went to Mr. Barrow, the owner of a large carpet shop, and sold him some books. A few months later he returned and gave him further studies and encouragement. Now this man has accepted the message, has made sizable contributions to the cause and today is the head deacon of a large Adventist church in the city of Auckland. Brother Thompson enjoys meeting people and introducing them to this wonderful message through the books that have the power of speech.

One Book Wins 17

Manuel Panaguition has been selling *The Great Controversy* in the Philippine Islands for the past 20 years. More than 100 have ac-

cepted the message through reading the books he sold. In one village 17 people have united with the church, as a result of the sale of one book. In another village he sold a book to a woman. Her husband picked up the book and started to read it one day, but he became so angry that he threw it out the window. His little girl went out and recovered the book and put it away. Some time later he picked up the book and read it. Once more he threw it out of the window. Then one day he was injured in a very serious accident. Unable to walk or work, he was confined to his home for three months. During that time he started to read the book again. When his wife learned that he was reading it she joined him. Four people were baptized as a result. Now he is Sabbath school superintendent in the nearby church. Literature spoke to his heart.

Five More Souls Won

Taylor Morris works in the city of Portland, Oregon. Here is one of his thrilling stories.

"We are making Christian calls. Only, your interest will keep me longer than five minutes." "Okay," she snapped, "five minutes you get, and after that, out you go."

"After a very short introduction, two minutes were gone and there was no noticeable change in her expression. I reached for the case, opened it and out came the spread, which I placed in front of the mother and her two charming daughters. A few more words and four minutes were gone. Next, out came the *Bible Story* books. My five minutes were gone. 'Oh! This is wonderful!' she exclaimed, and she had purchased the *Bible Story* set. Six months later I called again. She purchased *Patriarchs and Prophets*, *The Desire of Ages*, *The Great Controversy*, and *The Bible Speaks*.

"On our first call she had given me the name of a very dear friend of hers to call on, and she, too, bought books. After attending church for several weeks, the first woman and her daughters were baptized. About three weeks later her friend and her daughter were

Colporteur Rally Day should be a day in which every church pastor and church member takes an active part in an endeavour to get others to engage in this wonderful line of missionary service.

The entire church should be inspired to rally around the colporteur work. If you as members cannot give your full time to this work, then become faithful home missionary colporteurs. Take our magazines, our books, and during your spare time go out and introduce these to the public. It will do much for you and your church to have an active part in this way in the work of God. Thousands of souls have been brought in through the faithfulness of our literature evangelists. We will never know the impact of the printed page until we get into the kingdom. Our new magazine, *OUR TIMES*, is a wonderful magazine which all of you can sell. Our health literature, our story books for children—everything has a message for the people of this time.

I appeal to you as church leaders, as pastors and as members to make this Colporteur Rally Day one of spiritual revival in your churches. May the result of this day add up to a great increase for Southern Asia in the "bookmen's army."

—O. O. Mattison

also baptized. What a thrill! Five more souls for God's kingdom!"

Literature Causes a Minister to Change His Church

Listen to this experience as reported by Walter Womack, of Arizona:

"One day in May I called to see the minister of a large Protestant church of more than 1,000 members. One of the first questions the minister asked was, 'Who publishes these books?' Proudly I answered, 'Seventh-day Adventists.' He then asked me some questions about our beliefs. I took my Bible from my brief case and studied with him for more than an hour. He wanted to discuss the Bible still more, so I returned again. He then suggested that I visit him at his home and talk with his wife also. His interest grew. I lent him books to read, and in less than three months he had read 90 Seventh-day Adventist books. In June he started to teach a special class in his church, using as a basis the 20th Century Bible Course. Later in the summer he went to our camp meeting and was greatly impressed by what he heard. Early in November he left his church, and on the last Sabbath of November, he, his wife, and two children were baptized.

"The following Monday he took his brief case and started out as a literature evangelist. He is having excellent success too. This makes eight souls won last year." Truly the trees are talking today.

Literature Wins Souls in Munich

Joseph Rottach works in Munich, the great Catholic city of Germany. Much of his work is among the business and professional people. He received a recommendation from a princess in Bavaria and sold literature to many of her friends. He has been a literature evangelist only two and one-half years, but already 50 persons are interested in the message as a result of his work. Five have been baptized and many others are taking studies and attending church.



Literature Has Power to Reach All Classes

Brother Hla Pe, of Burma, relates how he sold a copy of the book *Bible Readings for the Home Circle*, to the wife of Dr. Myat Maung, the Assistant Director of the Vaccine Depot in Mektilla. Through reading it she accepted the truth. He also sold a copy of *Our Day in the Light of Prophecy* in the Karen language to U Po She, agent for the Irrawaddy Flotilla Company Ltd., Pyapon. This man was later baptized into the church and became an ordained minister.

Mrs. Ohn purchased a copy of *The Desire of Ages* from Hla Pe. Her husband, who was a doctor, was very much opposed to her purchasing the book and told her not to allow the man to come any more. Later the literature evangelist rented one of Dr. Ohn's houses and became friendly with him. They often had helpful talks together. At the end of one of these conversations, Dr. Ohn bought more books, and through reading them he accepted the third angel's message.

The Islands are Listening

Ethlyn Wilson, colporteur in East Jamaica speaks; "In one area where I worked I found that there was not even one Seventh-day Adventist. I was so burdened for these people that I canvassed in the day and delivered *Hope of the Race* in many homes. My non-Seventh-day Adventist friend with whom I lived found a lantern for

me to use in going out and studying with the people at night. Many became interested. I rented a suitable place and taught the people every Sunday night. Satan worked hard in opposition. Some threw stones to try to stop the meeting, but gates of hell cannot prevail against the church of God. Fifteen souls were baptized before I left those districts and other interested ones were baptized later. To God be the glory! During my ten years of service as a literature evangelist, I witnessed twenty precious souls buried with their Saviour in holy baptism."

These are only some of the hundreds of experiences which our literature evangelists have as the years roll by. Not only do they sell books and periodicals, but during last year they reported the following items of missionary work:

Free Literature Given Out	1,575,369
Bible School Enrolments	245,844
New Persons Attending Church	34,331
Former SDA's Contacted	19,875
Homes Where Prayer was offered	289,073
Bible Studies Given	104,010
Baptisms From L. E. Contacts	4,472

Why You Should be a Literature Evangelist NOW

There are four pertinent reasons:—

1. This is the most favourable hour to sell our literature, which is the most attractive we have ever produced.

2. People are more willing to buy our publications now than ever before.

3. The hour of the world's history is late, and God is calling for more and more men and women to engage in this sacred work.

4. Southern Asia needs many, many more full-time and part-time workers. We urgently need to double our present force.

The pulp-wood trees stand far away from the presses of men. But one day each may speak for God, as it becomes part of the Advent message as it is found in our books, magazines and tracts spread across the earth by the patient toil of consecrated literature evangelists.

"Our publications are now sowing the gospel seed, and are instrumental in *bringing as many souls*

to Christ as the preached word."—*Colporteur Ministry*, p. 150 (italics supplied).

You can speed these pages on their way. You can make it possible for the trees to speak, through literature, God's message for today! You can lend wings to their words! You can help bring in the kingdom of heaven! How? By joining the ranks of literature evangelists today. By becoming a literature evangelist *NOW*. Act Now!

Fill in this questionnaire by placing a cross in the square which interests you and mail or give it to your pastor or Publishing Department Secretary.

THE MASTER'S APPEAL FOR WORKERS

Knowing that the time is short and that we must hasten to finish the gospel commission, and believing the divine counsel that *literature evangelism* "is a most successful way of saving souls," I promise to make this important call to God's work a subject of special prayer; and as His Spirit impresses me, I will say, "Here am I; send me."

My interest would be in:

Full Time ☐
Part Time ☐

☐ Books
☐ Magazines

Name

Address

City State

—Adapted by Division Publishing Department from "Trees That Talk."

Western India Makes History

J. W. NIXON

FOR THE first time since the Western and Northwestern Indian Unions became separate fields, Western India held a literature Evangelists' Institute. This marks an important step in the growth of the Union.

The group of colporteurs was small, but we trust that their number will increase more rapidly in the future than it has in the past.

Brother M. K. Samuel, the Publishing Department Secretary, had a good programme arranged, and the workers entered enthusiastically into the various activities.

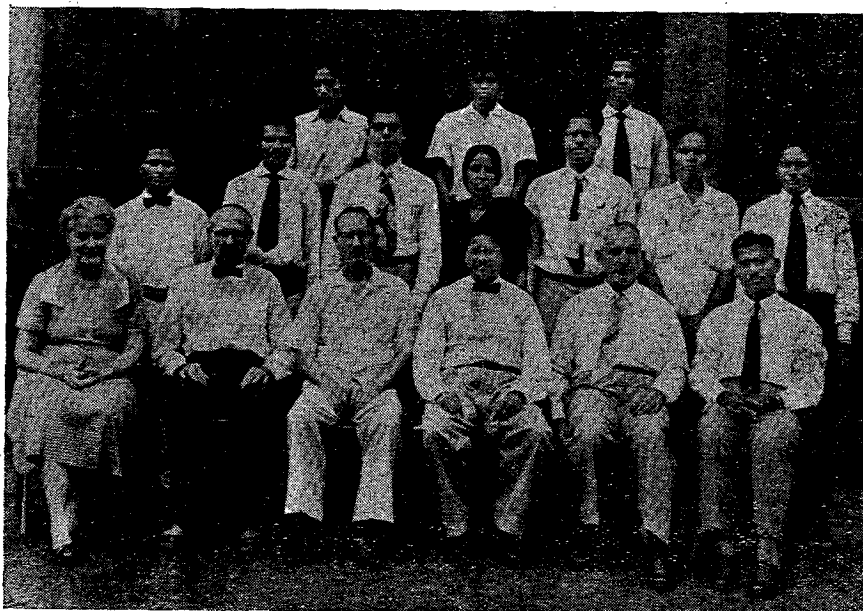
Western India possesses one of our oldest literatures evangelists. Sister Garton is in her twenty-fifth year of service. She has worked among the business people of Bombay city for many years, and her average sales have been among the highest in the Division.

We regret that she feels it necessary to retire from her strenuous programme in the near future. In the accompanying photograph Mrs. Garton is sitting on the extreme left of the group. As she lays off the armour we express to

her our sincere appreciation and trust that she will have the joy of seeing a large harvest of souls in the kingdom as a result of her 25 years of literature evangelism.

Sales of literature for the Union have reached an all time high for

the first six months of the year, totalling Rs. 29,760. This is over Rs. 9,000 above their goal. We trust that this upward trend will continue and not only will more books be sold, but through them many souls will be won.



Colporteurs and workers attending institute.

A Monsoon Visit to the Telugu Field

O. O. MATTISON

EARLY on July 23 in a down-pour of rain I pulled into the city of Bezwada on the Calcutta Mail. While waiting for the rain to let up I was about to make up my mind to face the weather in a cycle rickshaw, when to my great relief Brother T. Prakasam came into the station and informed me that Brother Prasada Rao was waiting for me in the car. We were soon at the office, but the rain continued to come down in torrents.

In the afternoon when the rain let up a little, we visited some of our people in Woodpet and observed the splendid work they are doing in cottage industries. They are making very beautiful baskets. Our people in this area are very poor, but this simple cottage industry augments the income of faithful members who work all day in the fields and do this type of work in the evenings after they return home.

The Week of Prayer for the young people of the Bezwada centre was being conducted by Mrs. Grace Prasada Rao.

The next morning found us frantically trying to find a conveyance that would get us out to Nuzvid where we desired to spend the Sabbath. All train service had been disrupted by a breach in the railway lines due to heavy rains. Upon reaching the bus stand we learned that the road had been flooded, but buses were taking people as far as they could. We got into a bus by faith, believing that the Lord would open the way for us to get to Nuzvid. But when the bus finally reached the point where both the railway and road had been breached it looked as though we had come to the edge of the Red Sea. Some people were already crossing in bullock carts, but when they got into the deeper

water that means of transportation looked very uninviting.

Just then a large diesel motor lorry rolled to a halt. The driver was a very enterprising man. After preparing his engine to tackle the floods, he told all who wanted to risk it to get in and he would take them across for 8 annas a person. It was about half a mile across, but the old diesel kept ploughing through and much to our relief we soon found ourselves on the other side of the road that had become a 3-foot-deep river.

We got into another bus which took us to a place called "The Four Corners," where we again found the village completely surrounded by water. We took a motor vehicle which got us to Nuzvid at 1:00 o'clock, just six hours after we had left Bezwada—a distance of 30 miles.

The rains in Nuzvid had been very heavy. Quite a few sections of the compound wall had tumbled down. Roofs were leaking and things in general were very wet. Nevertheless, the people appeared very happy. I was pleased to see the many improvements and the building programme that was being carried on there. The new X-ray was installed but not yet in operation. The plans that Dr. Nelson has for the general improvement of the estate are excellent. Drs. Hiscox and McWilliams were very busy. Dr. Paulson was taking a good hold of his work. Dr. Moses was back after relieving the Drs. Hauser at Surat. Miss Edna York and Lois Votaw, along with their faithful co-workers in the nursing school and hospital, all seem to be of good courage and good cheer. Brother Stout reported a lab class of nine who will soon be going up for their examinations. A new class of nurses were well into their year's programme, and everything seemed to be clicking as they

should in a well-organized institution.

As the Sabbath drew on the hospital staff came together for a vesper service which was conducted in Telugu. Sabbath morning a very inspiring Sabbath school and service were conducted in the large auditorium. The choir of the Nuzvid church adds much to the spirit of worship in the services. Miss Votaw led out in the young people's meeting conducted in the afternoon. A report of the missionary activities of this society is one that should be an inspiration to all.

Pastor G. Isaiah is giving a wonderful spiritual lead to the institution, not only in church activities, but in the school of nursing and in the hospital where his messages and his cheery disposition are appreciated by all.

Sunday morning found us headed toward Narsapur, wondering just how we would get through, because the rain had continued and the floods everywhere were rising. Travelling by bus as far as we could, we eventually reached Gudavada. The road was under water for vast stretches and it looked as though we were driving out across the ocean. We took the train to Bhimavaram, and went by bus to Narsapur.

The Narsapur station looked well kept and the buildings neat. The dormitories, while very crowded, are run in a very orderly fashion in spite of the fact that many of the boys have to sleep in some of the class rooms and on verandahs during the rainy weather. All the class-rooms were comfortably full with three classes being conducted in the old boys' hostel. The print shop was busy as well as the woodworking department, and a well-balanced school programme was being

carried on. The staff has recently been strengthened by Brother Somasunderam, who is a B.A., B.T.,—a man of wide experience and deeply consecrated. Brother J. E. Soule was conducting the Week of Prayer, and the students profited much by his messages and counsel. Brother Zill is giving a good spiritual lead to the school.

The one sad note was to observe what should have been a most beautiful paddy crop turning into a lake of muddy water. When I left, the water was still rising. The yield will be greatly reduced, but we hope that it is not a complete loss.

It took us all day Tuesday to get back to Bezwada where I caught the night train for Secunderabad. This is the headquarters for the South Andhra field. A very fine programme was in operation in both of the churches, and the school is full. Brother G. A. Anandam has recently been called to the school as its principal. Pastor Beach was planning an effort to begin early in October.

May the Lord bless the work in Secunderabad as well as in every other part of this great Division field where efforts are being put forth to win men and women to Christ.

Srinagar Meetings

W. H. MATTISON

THE Northwestern India Union committee recently asked us to make plans for a series of meetings in Srinagar. While on leave in Kashmir we found from the authorities that there was no obstacle in the way, and permission was granted.

This opening appeared providential, and we next checked the possibility of a meeting place. One of the best meeting places in Srinagar is the hall in the beautiful Nedou's Hotel in the centre of the city. Mr. Nedou was perfectly willing to give us the hall for the Saturday and Sunday night meetings at the beginning of the series, but said he could not spare it for the remainder of the time and could only offer a smaller upstairs dining hall. However, after discussing the situation with Pastor Jenson, the ministerial secretary, we decided to go ahead in faith.

After returning with the family to Jullunder and bringing the office work up to date, Brother A. C. L. Popkiss and I hurried back to Srinagar on August 4 to start our lectures on the 8th. Following the first two meetings Mr. Nedou kindly offered us the use of the hall for every Saturday and Sunday night until the series closed.

On Monday we moved upstairs as agreed. We were tempted to ask again for the large hall but decided to wait for developments and God's guidance. Such a crowd turned out on Monday that we were unable to seat them in the small upstairs hall. Now we wondered what would happen. The next morning Mr. Nedou, an elderly man of 82 years, who has been operating the hotel for 61 years, called us in and said they had decided to give us the big hall for the remainder of the time except for three nights when there were other important appointments. In fact, he said that he had even cancelled some appointments to make this possible. He also gave us permission to use the upstairs hall for our Bible studies, which followed immediately after each lecture. God answered our prayers

Rangoon S.D.A. Hospital School of Nursing Graduation

EMMA BINDER, R.N.

Superintendent of Nurses, Karachi Hospital

ON MY arrival at the Rangoon Seventh-day Adventist Hospital from the airport on Friday noon, May 29, I found a cheerful, expectant atmosphere everywhere—at the desk, in the office, in the nurses' quarters, and in the church. The latter was beautifully decorated with palms, ferns and flowers.

The seniors and faculty were busy with last minute preparations for the graduation services to take place during the week-end.

The consecration services on Friday evening began with Magnolia Gyaw at the piano. The class members—Jamesley, Rosebud, Jessie Po, Ah Lwin, Ivy Tin, Rosebelle, Molly Hlaing, and Jung Aung—marched up the two aisles to their reserved seats near the centre front of the church.

Dr. B. Y. Stockhausen's sermonette, "Does Jesus Care?" gave fuller meaning to the class aim and motto: "Where Jesus wants me and just where He needs me most."

Pastor Gerald Christenson from Formosa presented the consecration appeal and prayer.

On Sabbath morning, the sermon by Pastor Tom Brash, a visitor from Australia, was translated by Brother Tun Sein and concluded by a dedicatory prayer in behalf of the graduating class.

On Saturday evening an ensemble of four musicians rendered beautiful music as the church filled with friends and visitors. As the processional was played by Dr. Stockhausen at the piano the seniors sedately filed in and took their places.

Pastor Kalee Paw gave the address based on the class aim and motto. Then the Director of the Nursing School, Miss E. Mann, presented the eight members of the class of 1959 to Dr. R. H. Dunn, who formally presented each student with his diploma.

Miss Harriet Dinsmore presented the school pins. The class joined in singing the class song, "Just Where He Needs Me Most." Doctor Dunn offered a prayer for spiritual guidance of the class as they go forth to serve Him where He needs them most.

in a manner beyond that which we had expected.

A good audience of about 250 influential people are attending each meeting. About 40 people are enrolled for the Bible study which follows. We believe that by the end of the first week of the series a capacity audience of at least 350 will be attending the lectures and about 60 will be in our Bible study group. God has surely opened the door for the preaching of the Word in Kashmir. We pray that many souls in this Northern area may be prepared to meet Jesus when He comes.

For many years Kashmir has appealed for a hospital and a mobile unit. The land for a hospital has been offered free by an influential merchant. Certainly the Lord would have us answer this appeal and establish a medical work among these needy people. Pray for workers and the means to serve these people.

Special Notice To All Evangelists

Within a matter of days after you read this you will be starting your evangelistic campaign for the fall and winter months. Some of you will be planning to present attendance awards to those who come regularly to the meetings. Why not use *Our Times* for this purpose?

Knowing that many of you will welcome this suggestion and doubtless are already planning in this way, the press is preparing an attractive presentation card to be used on the night when the awards are presented. These cards will be available to you without cost. Let us know your requirements.

Our Times Editor
Box 35, Poona

Calendar of Special Days and Offerings 1959

Oct. 3	Neighbourhood Evangelism and H. M. Offering
Oct. 10	Voice of Prophecy Offering
Oct. 24	Colporteur Rally Day
Nov. 7	Lay Witnessing Day and H. M. Offering
Nov. 7-14	Week of Prayer
Nov. 14	Week of Sacrifice Offering
Dec. 5	Dorcas and Welfare Evangelism Day and H. M. Offering

THIRTEENTH SABBATH OFFERING	
Sep. 26	Far Eastern Division
Dec. 26	Southern Asia Division

Ten Suggestions for Visitors' Day

October 10

Following Visitation Day

1. Sabbath school superintendents should discuss with the pastor or church elder the plans for Visitors' Day. The item should be discussed by the Sabbath School Council.
2. Plan carefully your Sabbath school programme for October 10. Ask your council for suggestions. Arrange for special music well in advance. Select someone who can present the mission talk in a clear-cut, interesting manner. Don't read it, unless it is a letter from the mission field.
3. Have the church alerted in advance and praying for this special Visitors' Day. The superintendent should mention it briefly each week for several weeks.
4. The posters should be displayed at least two weeks before Visitors' Day.
5. The members should know who their guests are going to be well in advance. Be friendly. Remember your guests-to-be in your morning and evening prayers.
6. Caution teachers to avoid discussion of controversial doctrines or topics in the Sabbath school classes on that Sabbath. Have extra teachers prepared, so the classes are not too large. If there are a large number of visitors present, don't attempt to have all of them sit in the visitors' class. Plan to care for children as well as adults.
7. Give visitors in the children's divisions colour books and Sabbath school quarterlies. Encourage them to study the lesson and return the following week.
8. Counsel with the missionary leader to arrange for an appropriate talk during the ten-minute service.
9. Do not confuse "Visitors' Day" with "Rally Day." Visitors' Day is especially geared for non-Adventists, while Rally Day is especially for our own members. Rally Day should encourage all to be faithful, and our special goal should be to win back to Sabbath school attendance all missing members. On Visitor's Day a Christ-centred sermon should be preached, while on Rally Day the sermon should be prepared with the idea of encouraging members to be regular in attendance.
10. Careful thought must be given on how to follow up the interest we create on Visitors' Day.

Miscellany

● D. K. Down and his family were injured in an automobile collision as they returned from the Ranchi station on August 24. Pastor Down's knee was seriously injured, but the doctors assure him that after 8-10 weeks he will be able to be about. The Down family express their gratitude to God for sparing their lives and saving them from more serious injuries.

● On August 30 the first baptism from the Ranchi effort was held. In Pastor Down's enforced absence, B. Nowrangi is carrying on in a strong way, and eleven candidates were baptized. Let us pray for the work in that city and for the workers.

● H. B. Weeks, Secretary of the Public Relations Department of the General Conference, arrived in Karachi on June 25. C. N. Abraham, Public Relations Department Secretary of the Southern Asia Division, joined him in Lahore and together they visited our centres in Pakistan, India, Burma and Ceylon. Pastor Weeks was able to contact newspaper editors, radio broadcasters and information centres, as well as hold Public Relations Councils for our workers. After spending several days in Rangoon, Pastor Weeks proceeded on to the Far Eastern Division on August 17, and Brother Abraham returned to Poona.

● P. E. M. Beach reports from Hyderabad that the fruits of

Pastor Weeks' visit there are already seen. The Director of the Andhra Red Cross has not only assisted the local clinic there but has informed Pastor Beach of the despatch of free supplies of antibiotics and blood plasma to the Giffard Memorial Hospital at Nuzvid.

● J. A. Soule writes that ten new recruits attended the All-Kerala Beginners' Colporteur Institute conducted in Trichur on August 22. It is felt that these new men will bring life and growth to the literature work in Kerala.

● J. F. Ashlock and J. I. Crawford conducted a successful Week of Prayer and Leadercraft Course with the medical students at Vellore.

● A. E. Anderson, director of the Ceylon MV Camp, assisted by J. F. Ashlock, held a camp at Nuwara Eliya. One hundred and one campers and counsellors were present. Following the camp, Pastor Ashlock conducted the Leadercraft Course at the Lakpahana Training Institute and spoke to the believers in Kandy on the Sabbath.

● R. S. Lowry completed a tour of school inspections, visiting Spicer Memorial College, Khunti Elementary School, Assam Training School, Raymond Memorial Training School, Kellogg-Mookerjee High School, Rangoon Church School, Myaungmya and Paan Middle Schools and Burma Union High School at Kyauktaing, Toungoo, Burma. After attending the board meeting of the Christian Medical College in Vellore, Dr. Lowry is spending a few days in

the office before proceeding to Vincent Hill School.

● C. R. Bonney and D. S. Johnson attended the annual meetings in the North India and Upper Ganges Sections of the North-western India Union from September 2-13. Pastor Bonney proceeded to Vincent Hill School to conduct the Week of Prayer for the students there.

● South India Union colporteurs broke their own record by selling more books during July than they have ever sold in the month of July. The Division as a whole is Rs. 23,000 ahead of its record for July at any time in the past.

● The Central and Upper Burma Section has nearly doubled its Uplift goal this year. They have in hand K. 19,222 and expect to reach K. 20,000 soon.

● K. C. Kurunathan writes that he had 21 present at the Sabbath school in Batticaloa, Ceylon. In the evening he held a Bible study in a home at which 50 persons were present and 11 of them enrolled for the Voice of Prophecy Bible Course.

Southern Asia Tidings

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SOUTHERN ASIA DIVISION

of the General Conference
of Seventh-day Adventists

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