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Week of Prayer Appeal

From the General Conference Officers

THE annual Week of Prayer in the Adventist Church means a week of emphasis on spiritual refreshing and revival. From year to year our church members and others who have attended the meetings of this week around the world have received great spiritual blessings. Our members have taken time to devote to meditation and prayer, and this has brought a new spiritual vision for the ensuing year. Hundreds and thousands have, as it were, taken inventory of the influence of their lives on their neighbours and friends; they have evaluated anew their devotion to the cause of Christ, and have had time for introspection of their personal relations with their God. The Weeks of Prayer have contributed to the upbuilding of a vital Christian experience on the part of laity and the ministry.

The Week of Prayer for 1959 has come. It presents a privilege and a challenge in victorious spiritual living. There is imperative need for special prayer to God at this time, by all who profess the

name of Christ. Let us pray that God in His tender mercy and love will hold for a little while longer the winds of commotion and uncertainty in this old, disillusioned world till the work of the gospel shall be finished. Let us beseech our God to strengthen the bonds of spiritual unity in the church in all the world. Pray, brethren, in all lands, for personal piety. Think of your brethren in the remote parts of the world who may be suffering persecution and hardship for the name of Jesus. There has never been a time when we needed to pray more for the evangelization of the earth's multitudes than now. On our knees before God we should present earnest supplications that He will make bare His mighty arm in opening to the gospel some of the territories yet closed. Pray that the ministry of the remnant people may be endowed with the power of Pentecost for the preaching of the Word in time's closing hours. As we pray let us remember the following:

"The same compassionate Saviour lives today, and He is willing to listen to the prayer of faith as when He walked

visibly among men. The natural co-operates with the supernatural. It is a part of God's plan to grant us, in answer to the prayer of faith, that which He would not bestow did we not thus ask."—*Great Controversy*, p. 525.

As we receive the blessings of the Week of Prayer, let us study how to retain them and share them. After the week passes let us continue our fervour and earnestness in private prayer, devotion and meditation. Read the Bible regularly and take time to think about the grand truths God has given us. Let us lay hold with a firmer grip of faith than ever in the past on the "great and precious promises" of God's Holy Word. Diligence in continuing our missionary work and Christian service for others will help us in a substantial way to keep the blessings of the Week of Prayer. Let us be aware of the fact that we are drawing near to the end of time when Jesus our Lord shall appear. Let the hope of His coming and the promise of life eternal be a constant light on our pathway. May God bless the Advent people around the world in the 1959 Week of Prayer!



Before . . .

and After

(The following story is compiled by Merry Crussiah from reports received from Mrs. P. Samuel, Pastor I. Subshanam and Mrs. E. L. Sorenson in the office of the Division Sabbath School Department.)

Two gypsy women of Gandiganamula. Before her conversion the Adventist woman on the left looked like the woman on the right.

ONE hundred and twenty gypsy families live in that village. They are a wandering tribe, and 95% of them live by theft. They do not know the difference between good and bad, right and wrong.

The costume of the women is very colourful—a large skirt, a blouse and a cloth to cover the head. Women do embroidery work and sew mirrors of all shapes on their garments. Unmarried women wear cheap bracelets up to the elbow, and married women, above the elbow. They comb their hair forward over their forehead and place silver ornaments on both sides.

To the gypsies the world is full of spirits—spirits of the dead, the animals, birds and insects. They worship these spirits, believe in predestiny and are very superstitious. Their social life is very closely interwoven with their religion. It is difficult for an individual to take a stand against the practices of the tribe, but at the same time when a change does come, it affects the whole tribe.

Malaria, tuberculosis, dysentery and scabies are among the most common diseases prevalent in the village. Many die due to lack of medical care. The nearest medical unit is several miles away. A sick one has to be carried across the rugged mountains in a two-wheeled bullock cart. The trip is so long, the

way is so rugged, the conveyance so uncomfortable that usually the sick one dies before reaching the hospital. Hence, very few patients dare to make such a trip.

The gypsies resist the visit of any stranger—far more the visit of a missionary—so civilization and the gospel of Jesus is foreign to them.

This gives you a little mental picture of Gandiganamala (meaning, a mountain pass), a gypsy village, located 85 miles from Guntur, South India, and across the Eastern Ghats.

That is, BEFORE . . . Now listen to the story:

Ramaswamy, a little gypsy boy of the village, was dying with tuberculosis. Someone told him about the good medical work done by faithful Adventist lay members, Dr. and Mrs. P. Samuel, at the T. B. Sanatorium in Guntur.

"Anyway I am dying of sickness. I might as well take the risk of crossing the mountains. Suppose I reach Guntur safely!" So he dared. He travelled by foot, by bullock cart and by train and reached Guntur.

Dr. Samuel gave Ramaswamy a kind welcome. His condition was serious but it was not beyond hope when Dr. Samuel worked with his hands clasped in the never-failing hands of the Great Physician. He received the Christian doctor's loving and competent care. The

doctor's family prayed for him. Mrs. Samuel sat by his bedside daily and told him sweet stories of Jesus. As his condition improved, she also taught him to read and write. Ramaswamy not only gained health and strength, but also learned to love Jesus. He wanted to become an Adventist—and he did!

David—for this is the name Mrs. Samuel gave him when he became a Christian—was well and ready to go home. With mixed feelings he returned to his gypsy village. The villagers were happy to see "our Ramaswamy" as healthy as he could be. What more? He was clean, happy and his face revealed a purpose for which to live.

After David returned to his village, he spread the glad tidings of his Saviour in the village. David did what he could. Then he invited Mrs. Samuel to visit the village and teach the people. The gypsies, 600 of them, who had not tolerated a visitor heretofore, welcomed Mrs. Samuel happily. She taught them ways of clean living and also told them of the love of Jesus and how He alone can save them and grant them eternal life. Mrs. Samuel made several visits to the village and won the confidence and esteem of the gypsies to such an extent that they would listen to anything she told them to do. That was well worth the difficul-

ties of a rugged and strenuous trip through dangerous mountains and forests.

Through the influence and efforts of Mrs. Samuel and David a group of gypsies became deeply interested in the truth.

The villagers needed both spiritual and physical healing. There were so many sick people in the village. Mrs. E. L. Sorenson, Mrs. G. W. Maywald, Miss Ella May Stoneburner and others have visited this place and given these people much medical help.

It was during one of these trips that Mrs. Sorenson met Keziamma, a little gypsy girl, who wanted to go to school. Today Keziamma and David are at the Seventh-day Adventist School in Narsapur.

Keziamma has visited her home two or three times since leaving for school. Last year, in answer to her prayers and largely through her influence, her old gypsy mother was baptized. How lovely she looked on the day of her baptism when all the old garments and bracelets were removed and she was dressed in a clean sari!

Now the village looks cleaner. There is very little robbery or murder. Less people die of sickness. Less babies die at birth. Less offerings are made to appease the anger of the spirits.

The villagers have built a dispensary and a school on a plot of land donated by one of the villagers. The mission has provided the personnel and means to operate the dispensary and the school. A mud and thatch shed provides a meeting place for church services. Villagers bring to the church offerings of animals and vegetables to be sold and used in the cause of God. Children learn to read and write and also learn to love Jesus and the message.

More and more people from this village and from neighbouring villages are coming under the influence of the teacher and the nurse. Calls are coming from nearby villages to establish our work there.

Your 13th Sabbath Offering on December 26, will help answer these needs and others throughout Southern Asia.

Northwestern India:

Work in The Upper Ganges

D. S. JOHNSON

WORKERS and laymen representing our 665 baptized believers and 15 organized churches of the Upper Ganges Section gathered at Hapur from September 8-12 for their Biennial Meeting. I. M. Chand, president of the field, reminded the delegates of the 80,000,000 unwarned people in this vast territory, as he presented the motto for the meeting: "The Gospel In This Generation." Seven precious souls were baptized on the last day of the meeting. Thrilling victories have been gained by noble seekers after truth during the past two years.

Most encouraging experiences were related by men who are in direct evangelism. G. R. Jenson told of the recent effort and follow-up work in Delhi. Another series opens in New Delhi in early October in which Faqir Chand, C. R. Holford, J. S. Kapur and C. A. Chacko will participate. S. M. Mall of Dehra Dun told of the sacrifice of our small group of believers there, who gave over Rs. 1200 in tithes and offerings last year.

C. A. Chacko related an experience with a doctor at Kanpur who read carefully *Steps To Christ* and the Signs. He determined to take baptism, but has been strongly opposed by his family who do not understand his desire to prepare for the coming of Jesus. He is now paying tithe and trying to live out his new-found faith. Our active church in Kanpur, and the church school with an enrolment of 125 students testifies to the aggressive work which has been and is being done there.

At Jhansi new work is opening and Dal Chand has been located there for the past several months. I. M. Chand and Dal Chand are opening an effort in Jhansi in early October. Providentially an

excellent plot for their tent was obtained by a favourable contact for Rs. 1.00 per month. The plot is surrounded by a brick wall and is well situated for this meeting.

M. C. Stanley told of progress in Lucknow where the interests from the last effort conducted by G. J. Christo and Brother Stanley are still being reaped. Several baptisms have already resulted. A lady teacher was asked by her uncle not to take baptism. Her fiancé informed her that their engagement would be broken should she be baptized. This young lady has given a wonderful witness for the truth. G. J. Christo and M. C. Stanley assisted by A. C. L. Popkiss will soon begin a series in Allahabad.

Lal Singh of Roorkee reported on the recent Week of Prayer at the school conducted by W. H. McGhee. During this week, the students and teachers led by Pastor McGhee held a very successful temperance rally in the park at Roorkee and hundreds were enrolled in the Bible courses. Home visitation was also sponsored. Later another rally was held at Mangalore, about 4 miles from the school.

R. M. Massey of the Publishing Department reported that 17 students of Roorkee and Spicer College have earned scholarships during the biennial period. During 1957 literature sales reached Rs. 50,000; last year the sales passed Rs. 56,000; and by July 1959 over Rs. 43,000 sales have been rolled up in Upper Ganges. The *Our Times* magazine has been strongly promoted as a missionary journal and hundreds of subscriptions have been taken. Plans have been worked out to greatly increase *Our Times* subscriptions.

B. M. Shad serves both the Northwestern India Union and the

Upper Ganges Section as Educational and Missionary Volunteer Secretary. Out of 14 Weeks of Prayer conducted in the Union, nine were held in the Upper Ganges Section. In these meetings 182 youth accepted Christ as their personal Saviour and 26 joined baptismal classes. There are over 400 students in the schools in this field.

The meetings were greatly blessed by the ministry of C. R. Bonney, Faqir Chand, G. R. Jenson, L. D. Paul and C. R. Holford from the Division and Union. During the coming months the workers in the Upper Ganges Section join the field in the great evangelistic drive to warn the mil-

lions of the soon appearing of our Saviour.

It was an inspiration to welcome W. G. Jenson and family back to the Northwestern India Union at these meetings. They arrived in Delhi on September 10, and will soon be going to Simla. An action was taken to set aside for the gospel ministry Brother M. C. Stanley of Lucknow. The service will be arranged soon after the arrival of A. J. Johanson in October. An offering of Rs. 1,150 was received on Sabbath for Roorkee school. I. M. Chand will care for the Home Missionary and Ministerial departments, Sunder Singh was appointed secretary of the Sabbath School department, B. M.

Shad was re-appointed secretary of the Missionary Volunteer and Educational departments, C. A. Chacko returns to the Voice of Prophecy work, and Faqir Chand will have the Temperance department.

Sister White writes that, "The convocations of the church, as in camp-meetings, the assemblies of the home church, and all occasions where there is personal labour for souls, are God's appointed opportunities for giving the early and the latter rain." *T.M.* p. 508. As we placed ourselves in the channel of His blessing the Spirit of God came near, and the workers have gone out to witness in a new way for God.

Northeast India:

Ranchi Effort First Fruits

H. T. BURR

IT WAS unfortunate that Pastor and Mrs. Down met with a rather severe accident right at the time when they were badly needed in connection with binding off interests for baptism. Someone remarked, "Satan surely isn't happy with the results." While the *Tidings* family will be sorry for this news we feel they will be glad to read that fourteen precious souls were immersed in a portable baptistry situated on a well-decorated platform inside the evangelistic tabernacle. From the beginning Pastor Nowrangi and other brethren associated with the Ranchi effort have rendered excellent service, and when Pastor Down entered the hospital with his broken knee-joint the mantle fell on the shoulders of Pastor Nowrangi to carry the burden of the meetings. This he did in a very capable way, and it was his happy privilege to conduct the baptism.

In spite of abnormally heavy rainfall in Ranchi this year the attendance held up well. The following Sabbath after the baptism there were about 75 present for Sabbath school and church.

Among the interesting features of the service was the baptism of

a lady who had previously lived in Shillong and had attended one of Pastor Down's meetings there with her husband. At that time her husband was deeply interested but she herself was very bitter, and discouraged her husband from attending. Sometime after this they returned to their home in Ranchi and there came into her hands a copy of the popular little book, *God Speaks to Modern Man*. This little book helped her to see Adventists in a different light, and when the Down-Nowrangi meetings started she was regular in her attendance from the beginning. Further conviction deepened in her heart as she listened night after night and this lady, whom we now affectionately address as Sister Tiru, along with her husband expressed their desire for baptism. We would ask an interest in your prayers that her husband, who was not able to join her in baptism because of a certain problem, may soon be able to take this step. Another lady with long years of teaching experience now walks with the remnant of God's people. In other cases families have been united in the truth. Among those anticipating baptism is a Protestant minister and

some very fine young people.

Thus the prospects are as bright as the promises of God, and indications are that a good foundation has been laid upon which a strong church can be built in this place which serves as the headquarters for the East India Section. Please remember these brethren as they continue to reap the fruits of their labours.

God Answered My Prayer

J. JAPAGNANAM

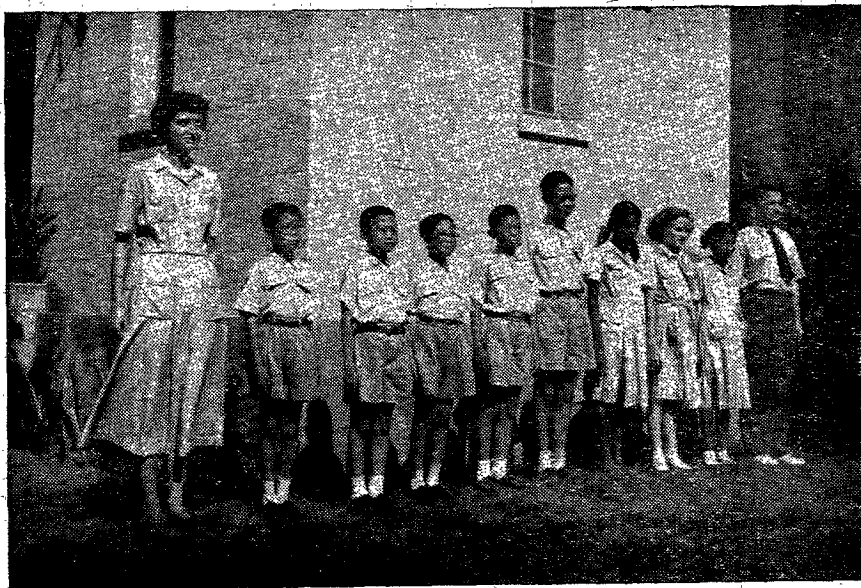
IN MY work of circulating message-filled literature. I frequently find that the physically fruitful place is almost a barren wilderness spiritually and morally, while the physically desert place blossoms as the rose. Some months ago I had an unusual experience that has been of no little encouragement to me in indicating how God is caring for and hearing the prayers of His children, one

here and one there, in the various walks of life.

After finishing our work in Lohardaga (Ranchi Dist.) we were going to Simdega. It had been raining "cats and dogs." Due to heavy rains the roads were very slippery. On the previous day one of the buses, belonging to the Ganga Motor Service plying from Simdega to Ranchi, slipped off the road and dashed against a culvert, killing five people on the spot (two more died in the hospital the next day) and injuring many. After praying for protection just before starting out, I asked my friend to take his things to the bus first. After he left, I knelt down again and pleaded with the Lord very earnestly that there should be no rain until we reached our destination. I rose to my feet believing that God had already heard my prayers.

While we were getting into the bus it was still pouring. But after a few moments when the driver started out, in a mysterious way the rain suddenly stopped. You may believe it or not, but there was not even a single drop of rain on the road for the next three and one-half hours, until we reached our destination! The most interesting thing was that at about a furlong's distance away on each side of the road rain was falling, but not on the road, so that the driver could see the road clearly and drive as fast as he could. My friend turned to me and said, "Brother, it is raining this side and that side, but how is it there is no rain on the road?" Then I told him that God had already heard my prayers that there should be no rain along the way until we reached our destination.

We reached our destination safely and scarcely had time to settle ourselves in the hotel, when the rain came pouring down and continued without ceasing for the next three days and three nights. Surely, He, who heard the prayers of Elijah of old that there should not be rain for a space of three and a half years, answered the prayers of a modern literature evangelist, and there was no rain for the space of three and a half hours!



The Karaehi Pathfinders under the leadership of Mrs. K. Saunders, assisted by Harold Gooze, have become quite proficient in textile painting and have enjoyed educational trips to the beach and zoo.

South India:

Gudiyattam Effort

A. DASON

THE Gudiyattam church (North Tamil Section) was organized with a chartered membership of 31, and has been increasing year by year as a result of meetings held in different parts of the town by various evangelists. This year we undertook the same venture with less means and for a shorter duration. Although it was a small-scale effort the Lord blessed us with good results.

With the consent of the mission committee we erected a small pandal in a place where many people could come and hear the message. Because previous efforts had been held on the same street where our church is located we decided to hold these meetings in a place where there were no Christians.

Mats were purchased and sand was spread around the pandal so that the people might be seated comfortably. The breeze from the hills near Gudiyattam added a pleasant atmosphere.

The series of meetings commenced July 26 at 6:30 p.m. with the searching question: "What think ye of Christ?" attended by nearly three hundred people.

Throughout the 24 meetings attendance was very good. We appreciated the support of the church members.

September 5 was a day of rejoicing for the church at Gudiyattam. Pastor C. John of Villupuram was present to give two inspiring messages. The first meeting was the Lord's supper. Then all who assembled in the church took cycles and juktas to reach the destination for the baptism. There, in the mango grove, four members took their stand for the message. They were from an orthodox religion. At the close of the baptismal service we returned to our homes with a song of joy on our lips and in our hearts.

Surely the Lord has blessed our efforts and activities. Within the nine months of this year ten people have been baptized—the highest record of baptisms in the history of the church at Gudiyattam within such a short period of time. It was wonderful to know that the hand of God was with us. We say, with the Psalmist of old, "Bless the Lord, O my soul, and forget not all His benefits."

The Place of MV Work in our Schools

N. Y. CHELLIAH

MV Secretary, S. Tamil Section

"THE Lord has appointed the youth to be His helping hand." *Testimonies*, vol. 7, p. 64. The aim of young people in our schools should be to prepare themselves to take the last warning message to those who are perishing without Christ and also to prepare themselves for the world to come.

If the youth give their hearts to God, they can accomplish great things for Him. "With such an army of workers as our youth, rightly trained, might furnish, how soon the message of a crucified, risen, and soon-coming Saviour might be carried to the whole world!" *Education*, p. 271.

Young people can do active missionary work while they are in school. First of all, they can work with their own fellow students who have not yet found Christ as their personal Saviour. They can also go to the neighbouring villages visiting the sick, distributing literature, conducting cottage meetings, giving Bible studies, con-

ducting branch Sabbath Schools, etc.

Some of our students went out to distribute our truth-filled literature. As they went from door to door, they found a young man in his sick bed in a hopeless condition. They prayed with him, gave him some of our printed pages, and visited him week after week. After reading the material, the young man was interested in the message. He gave his heart to the Lord and a few months later was buried in the watery grave. So, if young people will dedicate their lives to God, they can do great things.

"It is necessary to their complete education that students be given time to do missionary work—time to become acquainted with the spiritual needs of the families in the community around them. . . . They should be encouraged to make earnest missionary effort for those in error, becoming acquainted with them, and taking to them the

truth. By working in humility, seeking wisdom from Christ, praying and watching unto prayer, they may give to others the knowledge that has enriched their lives." *Counsels to Teachers*, pp. 545, 546.

"Wherever possible, students should, during the school year, engage in city mission work. They should do missionary work in the surrounding towns and villages. They can form themselves into bands to do Christian help work. Students should take a broad view of their obligations to God. They . . . should study how, during their student life, to yoke up with Christ in unselfish service for others." *Ibid.* p. 547.

Students who have learned to sing sweet melodious gospel songs can do much good as singing evangelists. They will find many opportunities to use the talent that God has given them by carrying melody and sunshine into many lonely places darkened by sorrow and affliction, and to those who seldom have church privileges.



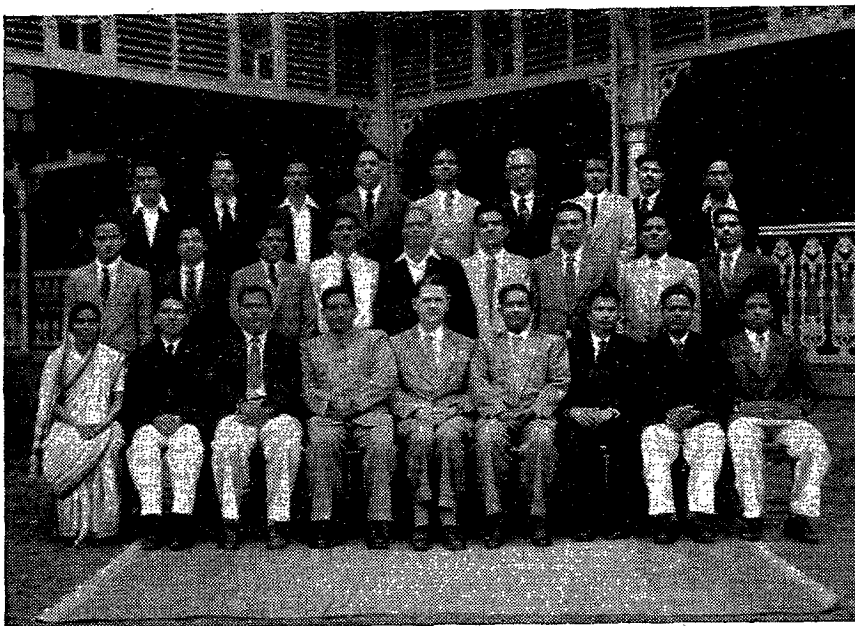
"Our Times" Campaign November 7-13

"... by distributing papers, and by holding Bible readings, our lay members could do much in their own neighbourhoods. Filled with love for souls, they could proclaim the message with such power that many would be converted." 9T:35.

Our Objective: To help prepare a people to meet God by taking subscriptions for *OUR TIMES*.

How to Proceed: Obtain a receipt pad, specimen copy of magazine and all necessary information from your church pastor or Home Missionary leader and canvass homes in your assigned territory.

"... visit those who live near you, and by sympathy and kindness seek to reach their hearts." 9T:34.



Workers attending the Village Evangelism Institute.

Western India:

Village Evangelism Institute

R. S. SHINGE

IT WAS a happy privilege for me as pastor of the church to welcome the evangelists from the Western India Union who gathered in Poona City for the Village Evangelism Institute which was conducted September 7-16. This institute was headed by the Ministerial Association Secretary, Pastor William Moses who was assisted by three others: Pastors M. D. Moses, S. B. Gaikwad and S. S. Pandit. We were very sorry that our president, Pastor F. E. Spiess, who was eager to participate in the programme, could not be with us due to his ill health.

On the evening of September 7 Pastor Kemmerer, the Division treasurer, opened the institute with a stirring and timely sermon. Pastor Torkelson, who was in charge of the morning devotionals, brought practical and valuable lessons from the simple stories of the Bible and pointed out how

those experiences may become the guiding agencies in the work of evangelism. Some of the subjects he dealt with were: qualifications of a worker, dealing with a brother in fault, the importance of devotional life, a successful life, caring for the flock, world's midnight hour and our part in it.

Each day was packed with a busy programme from 8 a.m. to 8 p.m. Doctrinal subjects such as righteousness by faith, the plan of salvation, the mortality of man and the love of God were made plain in a simple way that everyone was able to grasp. Special emphasis was placed on the subject of evangelism and its different aspects. Effective methods of evangelism were discussed in the light of the village programme. Christ-centred preaching was the aim of every discussion. Believing the admonition found in 1 Cor. 14:33, 40: "God is not the author of confusion, but of peace, as in all

churches of the saints. . . . Let all things be done decently and in order,"—and feeling the importance of it—a period was spent each day in study of the Church Manual. The discussions were interesting and vital. Problems of the workers in their respective churches were discussed in the light of church policies. Many expressed their gratitude and satisfaction for the needed information. Practical knowledge of the actual effort programme was gained by the students' presenting lectures each evening, followed the next morning by a period devoted to constructive criticism of the previous night's lecture.

The 26 workers in attendance felt God's blessings and the nearness of His Holy Spirit as they studied and prayed for a better understanding of God's Word. Having been convinced of God's guidance and the strength of clean hearts and hands and having believed the assurance and promises of Him that "He is always with us," all left for their assigned fields of labour to win more souls for Christ. Most of them planned to launch out into effort programmes immediately. May the Lord bless each one that they may work efficiently for a fruitful harvest.

Calendar of Special Days and Offerings 1959

Oct. 24	Colporteur Rally Day
Nov. 7	Lay Witnessing Day and H. M. Offering
Nov. 7-13	"Our Times" Campaign
Nov. 7-14	Week of Prayer
Nov. 14	Week of Sacrifice Offering
Nov. 28	Public Relations Day
Dec. 5	Dorcas and Welfare Evangelism Day and H. M. Offering

Week of Sacrifice Offering November 14

THIRTEENTH SABBATH OFFERING
Dec. 26 Southern Asia Division

Miscellany

● TIDINGS readers will be interested in news concerning the Surat hospital and staff at the time of the recent floods. There was water in the compound up to the waist but the water remained one inch below plinth level of the main buildings. Lal-Imli bungalow, where several staff families reside, had 18 inches of water on the ground floor and 5-8 feet of water around the bungalow. Twenty-five servants and families were marooned on the doctor's roof and fed by them for a couple of days. With the exception of minor water damages, no major loss to life or property was sustained by any of our people. However, there was great havoc and loss of life in the city.

The hospital helped with relief work, and a contribution was made from the Division Famine and Flood Relief fund and Dorcas societies.

● C. W. Stout, C.L.T., director of the School of Medical Technology in Nuzvid passes on the following interesting information: "We have just received the marks for our

laboratory students, and I am very happy to tell you that we have had 100% success. Eight have finished the course. The names are as follows: Thomas P. Matthew, Kerala; Marjorie Daniel, Andhra Pradesh; T. Charles, Andhra Pradesh; V. T. George, Kerala; Sunderaj Moses, Madras State; M. B. Jesusdas, Andhra Pradesh; Edwin John, Andhra Pradesh; Martin Pakkianatham, Madras State."

He goes on to say, "The above are now qualified medical technologists, registered with the Christian Medical Association of India." We are confident that this will bring not only cheer to the hearts of those who have finished the course, but to our medical institutions who may be in need of their services.

● Western India's plans for the fall evangelistic campaigns include six large and 16 small efforts, including four to be put on by MV societies.

● A letter from L. E. Allen sends their greetings to TIDINGS friends from Mount Pisgah Academy, Candler, North Carolina, where he is business manager for the academy.

● News from R. H. Broderson indicates that he is pastoring the

LAY WITNESSING DAY

NOVEMBER 7

church at Roanoke, Virginia and Mrs. Broderson is teaching in the church school.

● Miss Bertha Shollenburg, formerly dietitian in the Empress Zauditu Memorial Hospital in Addis Ababa, Ethiopia, has joined the staff of the Karachi hospital in the same capacity. Having had a wide experience in Loma Linda as well as in foreign service we are sure she will add much to the service of Karachi.

● J. W. Nixon has just returned from a 6,000 mile tour in North-east India and Burma where he conducted Sales Training institutes at Falakata, Jowai, and Kyauktajing. Thirty students volunteered for vacation literature work.

At the annual colporteur institute held in Rangoon five new workers were trained for service.

Southern Asia Tidings

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ANNOUNCING 1960 MORNING WATCH CALENDARS

The greeting season will soon be here. You and I are among the many who spend hundreds of rupees in the preparation or purchase of greeting materials. To help you materially, the Division MV Department has prepared a beautiful, inspirational and very useful Morning Watch calendar. In addition serving the purpose of a fine greeting card, these booklets contain the following features:

- * Two-colour presentation page
- * A Bible text for every day of the year
- * Day by day Bible year check
- * Suggestive Bible study plan
- * Announcement of VOP free Bible courses
- * 24 pages, printed on art paper
- * Selected poems



Price: 25 naye paise only—postage extra. Order immediately from your local Book Depot.

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