



# The Messenger



VOLUME ONE

AUGUST, 1951

NUMBER TWO

## Voice of Prophecy

BY HELEN BOND

On June thirty the Victoria Memorial Hall was crowded to capacity to hear and see the recent graduates of the Voice of Prophecy receive their diplomas. As the students filed across the platform they told of their varied experiences in hearing of the Bible Course, what it meant to them, and of their enthusiasm in enrolling others that they too might have the privilege of knowing the wonderful truths of the Bible.

We would like to share with our readers the experience of graduate Lieutenant Commander Lancaster of the Royal Navy. A fine appearing young man, he gave this testimonial in a firm and positive manner that thrilled the hearts of all present.

"It is an honor and a privilege to have been asked to respond on behalf of the students of the Voice of Prophecy Bible Correspondence School. It is not only an honor but a pleasure, and I use the word pleasure advisedly, not because it is the conventional way of beginning a speech, but because it enables me to say how much I have benefited from the Course, and I hope that my observations and experiences may be of assistance to others.

"I am proud to profess and call myself a Christian. What are my qualifications? I am a member of the Church of England. My profession? One of those who "go down to the sea in ships and occupy their business in great waters," who "see the works of the Lord and His wonders in the deep." I have the greatest veneration for the Bible, and believe every word from Genesis to Revelation. Six months ago, I could not have said this, because my knowledge was insufficient. There was much which I did not understand, particularly the symbolic language of the prophetic books. A little over five months ago, my attention was caught by a small advertisement, about five inches by four inches, in a local newspaper, now out of circulation. It announced a FREE Bible Course. Being anxious and keen to improve my knowledge, I enrolled at once. Since that day, under the careful guidance and assistance

of my instructor, I have learned sufficient to strengthen my faith in the Bible beyond measure.

"I am an Englishman and proud of my country. I say this first because I wish to emphasize a particular point in a roundabout way so as not to give the wrong impression of what follows. There are unfortunately a number of British people living abroad who deery the Old Country. I disagree with this attitude entirely. What am I leading up to? Simply this. Our great Queen Victoria said a great many remarkable things, but probably the only one which appears to be really well known is her famous expression—"We are not amused." However, I know a far better saying of hers. It is—"The Bible is the secret of Britain's greatness." In her day Britain was really great. After World War I, there was in Britain a marked turning aside from the Bible. This increased in the years between the wars, and during World War II, it became worse. The moral is obvious. A year ago, while travelling around the Western Isles of Scotland I learned of a movement in those areas which advocated a return to the Bible, and it is very satisfying to note that this movement is spreading fast.

"I am convinced that we are in the last days of human history. There is indeed perplexity of nations due to the present political situation. There is no doubt in my mind that we shall have wars from now until the end of time. It is not a question of being afraid of it, for when war does come, we shall do our duty and go into battle. The situation seems hopeless. Our only hope in an otherwise hopeless world is the return of the MASTER. This fact alone is the greatest truth to which all Scripture points. Everyone should be aware of this vital event and prepare for it. Therefore I would exhort those present who are students to persevere faithfully to the end. Those who are not students, I would urge to enroll in the Voice of Prophecy Course to obtain a thorough knowledge of Light and Truth, and to receive especially the LAST WARNING MESSAGE.

PACIFIC UNION COLLEGE

OCT 14 1951

There is an old saying that "The best things in life are free." This course is no exception. The blessings which accompany a study of the Word of God are beyond compare. If what I have said tonight will persuade even ONE person to enroll in this Course, and thereby obtain the blessing which will accrue as a result, I shall be extremely pleased. I shall be a happy man indeed."

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### MALAY STATES MISSION

President ..... Y. H. Phang  
 Secretary-Treasurer ..... Y. C. Wan  
 140 Bukit Bintang, Kuala Lumpur

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## Malayan Signs Press

BY SAMUEL TSAI

During the past seventeen months we have all been happy to watch the steady growth and development of our lovely young babe, "Signs of the Times, Monthly Overseas Edition." Around the world it goes, visiting eighteen thousand homes and presenting them with the wonderful gospel message every month. We are sorry to hear that due to the troubled conditions in China, the Shanghai Edition will not be able to accept any new subscriptions hereafter. We are thankful that God still allows us in Singapore to serve our fellowmen outside the iron curtain at this time. We hope you will remember us in your earnest prayers.

Great spiritual benefit and a new vision of our work was brought to our workers by Pastor K. T. Kang who gave us a series of revival meetings early in April. We all have reconsecrated our lives to the Lord for the finishing of His work and are determined to be faithful to him until the end.

For two months now our Press has had a marvelous new machine known as a gang stitchee which can wire-stitch about 3,000 copies of the "Signs" per hour. We believe that this is the only machine of its kind ever to have been used in this Colony, and it is a great help in cutting the cost of the production of our paper.

Also installed recently in the shop is a new Hakko Chinese type-caster. An expert has been hired to adjust this machine in order to speed up the casting work. We are looking forward to the day when we can start in full swing on the production of Chinese literature to meet the great needs of the overseas field.

## After Twelve Weeks

BY CLYDE C. CLEVELAND

It is my happy privilege to pass on to our constituency a fine report of the English evangelistic effort being held in Singapore by Pastors Detamore and Turner. These meetings have been in progress now for twelve weeks and are still drawing good crowds. On week nights the attendance varies from two to three hundred. On Sunday nights the two meetings

together usually average more than six hundred people. On July 29 more than one thousand people attended a stirring lecture on the law and the gospel.

The Sabbath question was presented several weeks ago and yet the interest continues almost unabated. So far thirty-eight have come forward and signed cards to enter the baptismal class. Many more who are attending regularly are seriously weighing the matter of keeping the Sabbath and joining the church.

We sincerely ask an interest in the prayers of every reader that the Lord will continue to bless in a very marked way, and that this series of meetings will bring many into God's remnant church in these last days.

## Not Another Like It

BY MISS H. MOTE

The other day at the clinic of the Youngberg Memorial Hospital I was visting with a former in-patient as she was waiting her turn to see the busy doctor and I was telling her that we were seeing many more patients a day than before and it necessitated patients waiting longer before seeing the doctor.

She said, "Yes I have to wait longer now than before but it is worth it to have a place like this to come to."

Then she told of a friend who was in another hospital in the city and what a difference she noticed. She said, "Your hospital is so clean and homelike and all the staff are so friendly and kind. There is not another place like it in this city."

## Malay Evangelistic Effort In Singapore

BY DJAMAAN SOELAIMAN

March 18, 1951, was the opening night of a series of Malay Evangelistic meetings held first in the Seventh-Day Adventist Church at No. 5 Penang Road and afterward in the Y. M. C. A. at Orchard Road. Elder R. A. Pohan, the head of the Malay Section of the Voice of Prophecy and pastor of the Singapore Malay Church, was in charge of the meetings and was assisted by the entire membership of the Malay Church whose excellent support in distributing handbills, ushering and music, helped to make the good results possible. Each Sunday and Thursday night for the following eight weeks found the whole church on the job.

In many respects this was pioneer evangelistic work. In these meetings we received about one hundred names of interested people, who have asked for free reading matter, personal visits and Bible studies. It was encouraging to note so many Malay speaking people were interested in the truth of the message that was being preached to them. I am confident that real strides in pioneer evangelistic work were taken in this effort. It was thrilling to see almost everyone present stand in response to the earnest appeals given by Elder Pohan.

The offerings were usually small. Perhaps we have yet to learn the proper way in which to induce the Malay speaking people to help support our evangelistic work. One of our young people kept a good display of books at the door, and, although the sales were not high it drew a great interest and attention.

I believe that the Lord is opening the way and that the time is ripe for this gospel to be given with a loud cry to the Malay speaking people. We are thankful to the Lord for the success of the work that is being done in this place.

## The Light Shines in Kelantan

By R. A. POHAN

We are very thankful to God that the Voice of Prophecy Bible Correspondence School has come to Malaya. There are many towns and villages where there is no Adventist preacher or lay member, and the people never hear the gospel of our soon coming Saviour; but the mail reaches every town and almost every village. Thus the lessons of the Correspondence School may be studied by those who might otherwise never hear of the plan of salvation. We are happy to state that we are already penetrating into homes that could never have been reached by any other means in this country. The Lord is doing marvelous and miraculous soul-saving work today through the ministry of the Correspondence School.

It was sometime in December last year when we received a letter from Mr. Teo Kee Tiok, a student of the Malay section of the Voice of Prophecy in Wakaf Bharu, a village near Kota Bharu, Kelantan. This letter contained the good news that Mr. Teo with twenty other people had learned the Sabbath truth through the Malay Voice of Prophecy and that they were meeting faithfully each Sabbath. They send in their offerings. In his letter was also an appeal that a minister would come to see them. Pastor Phang Yin Hee, the President of the Malay States Mission, visited them early in February and reported 23 deeply interested people as being present at this meeting.

About a month ago we received word from Mr. Teo informing us of his admittance into the hospital at Kota Bharu because of eye trouble. A week later he sent another airmail letter telling us of his coming down to Singapore by plane on the same day for medical treatment at the General Hospital. The next evening I visited him in the eye clinic and found out that he had been operated upon that morning. He expressed his great faith and trust in God. He told me of Satan's devices to destroy his confidence in God through people's wicked effort. He fully realized that his sickness would draw him nearer to God for "all things work together for good to them that love God." I assured him of our prayers and visits. How happy we were when after three weeks he was discharged from the hospital and attended our prayer meeting that very night and gave a simple testimony of what God had done



Mr. Teo Kee Tiok

for him. The following Sabbath he spent his first Sabbath together with God's people and attended the first Sabbath service in a Seventh-Day-Adventist church. He was deeply impressed by the kindness and simplicity of our people, and by the very touching sermon that was presented by Pastor J. M. Nerness that morning.

He left Singapore with the full assurance of his faithfulness and of his efforts to prepare others in his village for the baptism that will take place in the near future.

The Holy Spirit is truly mightily searching out the honest in heart here, there, and everywhere. May we all continue to pray and work together as we go forward in faith to the end that the Voice of Prophecy Bible Correspondence School, together with other soul-saving agencies of the remnant church, may do its part to reach these honest in heart.

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### SARAWAK MISSION

President ..... L. E. A. Fox  
 Acting Secretary-Treasurer .. L. E. A. Fox  
 P.O. Box 41, Kuching, Sarawak, N. Borneo

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## By Their Fruits

Pastor L. E. A. Fox, President of the Sarawak Mission sends us the following testimonial of Robert Nicholl, Adult Education Officer, who was invited to visit our Kampongs and draw his own conclusion as to their standing in the community. This good letter was sent to other Government officials.

"On the afternoon of Saturday the 14th of July I accompanied the Rev. Fox of the Seventh-day Adventist Mission on a visit to Kampong Bunga. I spent the night and morning of the next day in this kampong, and the following are my observations:—

"Kampong Bunga, a Land Dayak Community, was formed almost two years ago by members of the Seventh-Day Adventist Church, who had previously

resided in Kampong Baru. It lies twenty-five minutes easy walking from the 32nd mile bazaar on the South side of the road."

Mr. Nicholl goes on to describe and highly commend hygienic sanitary conditions of the village, the spirit of cooperation between the kampong families, the discipline maintained and the high standard of their social life. Quoting further from his letter:—

"The economic aspect of this village is astonishing. The people enjoy a standard of life far above anything I have seen in a Land Dayak Kampong. All are exceedingly well dressed and the profusion of bicycles constitute a menace to the pedestrian. Yet this prosperity is not derived from rubber, but from the intensive production of cash crops. The whole area surrounding the village is under intensive cultivation and bears all the appearance of a vast market garden. Bandong, keribang, pineapples, bananas, papayas, sugar cane, ground nuts and pepper are grown in profusion. It is from the sale of these that the standard of life is maintained.

"The whole of this astonishing development has taken place within the last two years, and it is due to the initiative of the local people themselves. This village has no extraneous mission personnel. The teacher is a local man, and the people have no outside help. They have had to rely upon the advice of the Rev. Fox and their own capacities. It is evident that this prosperity is not due to any large doles from the Mission—its basis is there for all to see in the acres of market gardens that surround the village and in the industry of the people.

This village constitutes in my opinion the most outstanding example of community development that has yet been achieved in Sarawak and I consider it most important that it should be given publicity. There is nothing that has been achieved at Kampong Bunga which cannot be achieved in every village community in Sarawak, and as it is so readily accessible I suggest that the fullest encouragement be given people to visit it.

"I would therefore recommend:

(A) That the Honourable the Chief Secretary be advised of these developments, so that he can encourage district officers passing through Kuching to visit the kampong, and see how far such developments could be encouraged in their own areas.

(B) That the Secretary for Native Affairs be similarly advised, so that visiting penghulus and deputations from Outstations be conducted there and encouraged to take example from what they see.

(C) That the Information Officer be invited to visit the kampong and give publicity in the Dayak and Malay organs under his control to such developments. The making of a filmstrip might be considered.

The people are eager to experiment with anything that may conduce to raising their standard of living. Educationally they are already provided with a school and an exceedingly energetic teacher, who also runs night classes for adults.

"In conclusion, visitors of sociological bent might be encouraged to visit Kampong Baru, the parent community from which Kampong Bunga has sprung, and which lies only some twenty minutes walk distant. This long house is in such a state of decrepitude and decay that it appears to be sustained only by a benevolent providence as an example of what not to do."

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### THAILAND MISSION

President ..... Wayne A. Martin  
 Vice-President ..... V. L. Kon  
 Secretary-Treasurer ..... S. T. Soh  
 1325 Rama IV. Road, Bangkok, Siam

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## A Report On The Sabbath School Rally In Bangkok

BY PHILLIP PENG

The English-Thai Sabbath School held its first successful program on June 23. It was indeed a red-letter day in the history of the Sabbath School since the inception of the Bangkok Hospital and Sanitarium church. Through the earnest efforts and prayers of our faithful members, a number of friends and workers of our institution came in full force to attend the meetings. Some came for the first time to attend a Christian service. A record attendance of about 150, this number is almost thrice the regular attendance.

The usual song service was heartily entered into, led by Dr. Louis G. Ludington. The program began at 9:30 a.m. with the superintendent welcoming the new visitors to the meetings. In addition to the mission appeals from South America, Miss Barnett, who recently returned from the Philippines, gave an encouraging report on the progress of our work in the Islands, especially the branch Sabbath School work.

The keynote of the Sabbath School program was brought out by the different speakers, Dr. Crider, Dr. Aileen Ludington and Mr. Philip Peng who emphasized the importance of the Sabbath School as a soul-winning Bible school.

Realizing the need of a branch Sabbath School for the in-patients and workers of the hospital, Mr. S. T. Soh, the Superintendent, announced definite plans to start a branch Sabbath School in the Hospital Chapel. It is hoped that through this means many of those who come for physical healing to our hospital may receive spiritual blessings and be won over to our truth.

The burden of the Sabbath School leaders is to seek out the wayward and discouraged among us. It is only by earnest and prayerful effort that we can win them back to the fold. On the other hand, we do not want to lose sight of the many unbelievers who are workers in our institution. By extending to them a cordial invitation to attend our Sabbath services they may, in time, become regular members of our Sabbath School. In this way, we hope to increase our membership and rally others to accept the Third Angels' Message in Thailand.



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AROUND THE UNION

● Doctors Roger and Ethel Nelson received a unique welcome to Bangkok. Guns were blasting in rather an unfriendly way, and they spent their first week-end removing shrapnel and bullets.

● Mrs. R. M. Milne arrived from Singapore just in time to receive part of the same "welcome." Mr. Milne missed out on the excitement by arriving a few days later. Just another attempt to change the Government.

● Helping with the Singapore Detamore effort in visiting the people and studying with them are Cheah Hun Young from Penang, Pastor Daniel Liem from Ipoh, Pastor Hogendorp from Indonesia,

Pastor Pham Truong Thanh from IndoChina and Nai Prayoon from Thailand who has now returned home after spending almost three months in Singapore. In addition to these from the neighboring cities are the local helpers, some spending part and others full time. Others from Singapore are Mrs. B. M. Wickwire, Mrs. Galen Coffin, Mrs. H. K. Show, Mrs. B. L. Ngo, Mr. and Mrs. Tan Choon Lee, Albert Tan, T. K. Chong and Lena Navis. The interest that is developing as a result of visits and contacts is indeed encouraging. Do pray for the meetings and especially for those visiting and being visited.

● Dr. and Mrs. Ludington's daughter, Donna Jean, arrived on March 25th and according to all reports is a lovely little Miss.

● Sumatra has proved to be a popular vacation spot this year. The H. W. Peterson family, new baby and all, are at the present time enjoying a rest in the cooler climate, and making the best of the swimming opportunities at Lake Toba.

● Dr. and Mrs. Innocent, Kenneth and Nancy were forced to cut their vacation short and return to Singapore unexpectedly when Kenneth became too ill to remain longer in Sumatra. Everyone was sorry except Dr. Innocent's patients.

● This notice appeared in the Bangkok Tribune July 4, 1951:

We, the undersigned, beg to notify the public that Dr. F. N. Crider, of the Bangkok Sanitarium and Hospital, situated near Yomraj Bridge, in Phisanuloke Road, has completely cured our son, Hang Ooy Sae On, who after a serious appendicitis operation was dying of internal complications when he was placed under Dr. Crider's care. The Doctor, by almost miraculous treatment, saved his life and we are grateful.

Choo Hong  
Ow Choo Kiang  
Charoen Sae Ow

● Mrs. R. A. Figuhr spent three weeks with the V. D. Bonds, in Singapore, visiting and attending to the details of having her household goods removed to Siantar,

Sumatra. We know her family were delighted to have her at home again after such a long absence.

● Recent visitors to Bangkok included Mr. and Mrs. W.E. Phillips, from the General Conference, Mr. and Mrs. Thomas Geraty and family who were on their way to their new field of labor in the Middle East, and Miss Ramona Riehlie who stopped between planes on her way to attend school in Paris.

● Congratulations to Dr. and Mrs. R. C. Gregory who are the very proud parents of Kenneth Lloyd Gregory who arrived at their home on June 25th.

THRILLING REPORT FROM CHINA

(A letter from Miss Bessie Mount)

We are thrilled over the report that baptisms in the China Division during the past year totaled more than three thousand—the highest in the history of our work in this field. It gladdens our hearts to know that our workers are facing the present situation courageously—though it seems an impossible one from a human standpoint. "Well, cheerio, and be of good courage," are the closing words of my last letter from our Division Secretary. I am sure these words were inspired by his own determination to be of good courage.

You will be glad to know that plans are under way for a strong advance on the island of Formosa, which has waited long for the message, and where only a small beginning has been made thus far.

As the curtain falls on China for the present, let us remember that though cut off from the world organization, the channel to heaven is still open, and China is as near to God's throne as any other spot on earth. Will you not pray that the faith of our people may be equal to the tests and trials that awaits them?

Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.—Rev. 2:10.

## 星洲教會生氣蓬勃

### 慨捐義款救濟災黎

星洲中文教會近月來十分表現其龍騰虎躍之生氣。家庭佈道團鄧亞勤團長將全體編練成一探訪隊「文字佈道隊」及「尋迷羊隊」，安息日學方面，亦組織有「教職員訓練班」由陳文友教士主持。又有男女青年廿餘人組成「聖歌班」，由許鴻森君領導，已於本月十八聖日作空前之良好演出。另有漫遊新大陸歸來之李劍鋪長老及夫人除多方贊助本堂聖工之外，復慨允每週借用其卡車，供會友佈道之用云。

又本堂於陳鏡湖牧師及鄧亞勤長老發動捐款救濟本坡大火災民之建會堂一所云。

## 竹幕遮不住 眞光照各方

祖國教會雖在各種困難之中，但聖工仍然勇往前進。據港方孟恩德女士來函稱：大陸聖工，有進無退，去年受浸人數超過三千，創歷

## 台灣聖工大拓展

全球總會決定推進台省聖工，

前由香港西籍同工數人飛往勘察，

大圖發展。近且特派副司庫艾德牧師飛台指導，已作部分決定。聞李嗣貴，包謙，柯海樂等家將於九月

底遷台。另有楊忠培教士亦已奉調

隨函校部分遷往台中，擴展該部工

作。此外台北擬設中級學校一所，

已購地百畝並在興建中，又擬台北

審設醫院一所。台北及台南亦將各

建會堂一所云。

## △時代透視▽

南洋時光報館最近即

## 出版近訊

將出版一本新書「時代透視」，約一百面。內容有爆炸的時代；鐵幕之後；世界舊秩序之結束；以及

永慶昇平新世界等九章，材料新鮮豐富，除向外推銷外，亦可採賒贈送親友，加強個人佈道之功能云。

## △學課及論文

自從大陸教會實行三自政策，

斷絕國外一切關係以來，向由上海

報館供應之安息日學課及禱告週論

文等，便告中斷。茲與香港海島聯

會商妥，今後將由港方負責編譯及

排印，彼此分担費用，由於港方開

支較省，成本可望降低，並且由該

處照本館委託定單直接郵寄各地教

## △讚美詩歌

近因各地中文教會需要讚美詩

歌頗殷，國內來源斷絕，縱能設法

轉運運來，成本亦殊昂貴驚人。本

館有鑒及此，特從本會英文「教會

頌讚」中選輯一百數十首，現已編

譯付排，不久就可問世，希望各地

教會大量採購應用，以期統一。

## 旅暹三大同學團敘

記者上月赴暹羅參加文字佈道

研究會一週，在曼谷遇到了三百大

學的先後同學十多位，飽嘗了他

鄉遇故知「的温暖。在旅暹三大同

學會汪了儂會長邀約之下，大家有

特號大桌，仍然很勉強地擠坐着十

三位老同學，這是因為幾乎個個是

「面團團腹便便」的一大塊頭，

除了唯一的例外——康克典牧師。

他雖然具有三大的一本會黃浦第一

期「的老資格，卻是數十年如一日

地始終保持着「一百磅左右的體重來

配合着清癯神奕的遺貌。席間歡敘

離情，至為融洽。以「懷古」的心

情追想當年「黃豆饅頭」的滋味，

又以「探荷」的心懷思念今日「新

民主三百」氣氛下的「進步」生

活，兼且談及那些在美遠遊，「遊

必有方，「方帽子也」的一「靈；

北望雲天，今人益興不知何日得再

同歌：「東西南北，樂聚一堂」

也！所幸諸同學多能忠信信仰，尤

其是姚廉，張美成，彭波照，及鄭

醫師等組成了曼谷中英文教會之四

大「金鋼」，足為各地三大同學之

模範。（慎行）

附記——康牧師與記者此番訪

暹期中，蒙林忠喜康珍寶賢伉儷盛

意招待，復承吳秉鈞，汪了儂，姚

廉，彭波照諸先生隆情厚款，實在

感激之至，謹此順筆誌謝！

## 歡迎各地讀者

### 惠賜教會新聞

## 函校學員忠心守道

上帝藉着聖經函授學校做出奇妙的工作。在吉蘭丹州哥打峇汝附近華卡峇汝村，有趙基德等廿幾位函授巫文部學員，自明白安息日要道後，每逢安息日即聚集一堂禮拜，且把捐款寄至星洲函授。去歲臘月彼等寄來一信，請求教會派一牧師前往探訪他們。今年二月間馬來亞區會會長彭應熙牧師會往探訪他們。

一月前趙君來星洲中央醫院醫治眼疾。巫文部主任兼星洲馬來教會牧師波漢氏接獲消息後，乃往醫院探渠。他對上帝懷極大信心。

他於三星期後病愈出院，乃在祈禱會中做一簡短見證，並於安息日時和上帝子民一齊禮拜，這是他生平第一次經驗。各兄弟姊妹的和愛與質樸，並倪泗士牧師的動人道理，使他深受感動。

他懷着爲其村人服務的信心回去，願我們在禱告中紀念這位朋友，及該村廿多位慕道友云。

## 醫務蒸蒸日上

### 陽柏醫院添人

星洲陽柏醫院每日求診病人，真有應接不暇之勢，是故病人常得等待多時，始能看見醫生。有一女病人對護士說：「我雖然比往時多等些時候，也是值得的。你們的醫院又清潔又安舒，職員都很和氣，在城裏沒有一間醫院像這樣的。」

又訊，該院醫務蒸蒸日上，服務人員十分忙碌。現特聘何寶忠君及羅陳素心女士等由港南下工作。何君前在滬，澳及青島等地本會醫院服務多年，並由中華總會資助美國懷氏紀念醫院專習愛克司光技術兩年，方於月前由美返港。至於羅陳素心女士亦爲上海本會醫院護士學校畢業，曾任滬，渝本會醫院護士長多年，近復在香港九龍醫院服務並已考取皇家助產護士資格云。

## 原來野蠻民族 現成模範新村

沙勞越成人教育官羅柏尼哥應沙勞越區會會長傅恩牧師之邀，於七月十四安息日下午參觀我們的文加村，並在此留宿一夜。事後他以書面發表觀感，並致函政府其他官員，對於該村備加誇獎。茲特節譯其片段以饜各位讀者：

「文加村是達雅克族的村落，乃是基督復臨安息日會教友於將近兩年前建立的。……在我看來，這村落是沙勞越最可做爲鄉村發展的模範，所以我覺得有把這事向公眾發表的必要。我提議應當盡量鼓勵公眾去參觀此村落。」

羅氏並請參政司注意此事，鼓勵官員經過古晉埠時，順便前往參觀文加村，以作發展其他村落之借鏡。他並請新聞處把這事在達雅克族和馬來人機關發表，並且可能的話，當攝成影片到別處去放映。

## 吳榮華橫掃北馬

### 丘友新清邁立功

文字佈道乃福音先鋒，這是盡人皆知的事實。最近吳榮華牧師曾飛臨馬來亞北部各邦，掃蕩已失福音光照多年之蠻荒。歷時兩月，戰果累累，銷售書報六千元叻幣以上，據云有時僅一下午就可派出五百元書報，可見各地人士嚮慕真理之殷切云。吳牧師乃經驗豐富之老將，聞將由南亞總會借重六個月，現正整裝待發，遠征緬甸一帶，尙望讀者不忘代禱。

此外，去年新近加入文佈工作之生力軍丘友新君，亦在暹羅清邁一帶爲福音建下奇功。彼除銷售大量書報之外，且代聖經函授學校招收了二百餘學員，多爲別公會熱心會友，現正請求本會派員前往成立教會云。

## 公告

本刊免費奉送各地教學友閱讀，以便互相聯絡及彼此勉勵與代求。希望各地教會列明貴處教學友之姓名地址（請用英文），以便奉寄，是盼！

## 懷訓選粹

我們寶貴的救主，在我們正有需要的時候，要差遣援助者來救我們。那走向天國的路，因為有了主的足跡，便成為神聖的。一切傷害我們腳的荊棘，已經傷害了他的腳。我們奉召所要背的每十字架，他都已經在我們面前背負過了。耶和華容讓種種鬥爭進期，預備人的心靈得到平安。那艱難的時期，是上帝子民的一場可怕磨難；但那個時期却是每一個忠實信徒所仰望的，並且藉着信心，可以看見那應許的虹，環圍着他們。

——善惡之爭第三八面

# 會聞

## 聯絡教會。導報新聞

南洋時報出版

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### 小講

## 慘重的代價！

主耶穌曾經說過，「人若賺得全世界，賠上自己的生命，有甚麼益處呢？」這句話對於今日許多的基督徒，可說是當頭棒喝，令人猛省，促其速從熱衷勢利的迷途中掉頭轉步！

自古以來，有誰得過「全世界」呢？可惜今日卻見許多人，竟「有貪戀世俗如以掃的；他因一點食物（紅豆湯）把自己長子的名分賣了！」（希伯來十二章十六節）

我們拿最簡單的算術就可算出這場交易的得失：我們每個人只有一條生命，保羅說，「沒有們且拿這個「一」字來代表之。如果你有一萬元財富，就在「一」字之後加上四個「〇」；若有一千萬元，就加上七個「〇」；若是有至世界的財富，那就加上全世界的「〇」字進去，這該是多麼得意成功的阿！

可是且別高興，請再看你付出自己生命的代價，也就是等於把那個「一」抹掉之後，那麼所餘下的無數圈兒還有甚麼價值呢？

耶穌說，「你們要謹慎自守，免去一切的貪心；因為人的生命，不在乎家道豐富。」使徒保羅也說，「只要有衣有食，就當知足。但那些想發財的人，就陷在迷惑，落在網羅……貪財是萬惡之根！有人貪戀錢財，就被引誘離了真道，用許多愁苦把自己刺透了。」

## 曼谷安息日學

### 提倡設立分校

曼谷英語及泰語教會安息日學於六月廿三日舉行籌興會，乃曼谷本會醫院自成立本安息日學以來最大日子。赴會者約百五十人，三倍於平時聚會人數。此乃大家努力與虔誠禮告的結果。

未開會之前，羅登回醫師先領導學員來賓唱詩。九時卅分正奮興會節目開始。簡目中有新近從菲島歸來的巴女士報告該地安息日學，尤其是各校活躍之情形。繼有羅愛琳女醫師，副樂德醫師，及彭波限君分別強調調安息日學在救靈工作上之重要性。

蘇主理植棠宣佈計劃在醫院內組織一分校，俾住院病人和醫院職工可參加安息日學，希望藉此使許多病人不但肉體疾病得以痊愈，同時也得屬靈福氣，歸主羊欄，並望各位尚非本會教友之職工能藉此良機接受三天使警告云。

## 星洲英語佈道會

### 希望可獲大收成

戴德樓與湯納二牧師在星洲主持之英語佈道大會，迄今雖逾十四安息，但慕道聽眾仍源源不絕。每晚平均已百人左右，安息一晚兩場聽眾超過六百人，尤以七月廿九晚最多，曾逾一千云。安息日要道已於幾安息前宣講，慕道友之興趣有增無減。現已有卅八人簽名加入查經班，更有多人在考慮中。望諸君不忘代禱，使此次佈道會能引領多人參加餘民教會云。