



The Messenger



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Colporteur Institute in Bangkok

By H. K. SHOW

Publishing Dept. Secretary, Malayan Union Mission

"We will strive to win at least one soul this year, and to bring at least one new colporteur evangelist to the institute next year." Each colporteur evangelist made this pledge as the colporteur institute in Bangkok, held for the entire Siam Mission, ended July 28, 1951. As the last hands were clasped and the final parting words were spoken, one could feel the spirit of determination and see it in the face of each one.

During the preceding week, Elder Bruce Wickwire, Publishing Secretary of the Far Eastern Division, had led out in inspiring instruction periods aimed at producing more efficient sales methods and toward a greater soul-winning work among the many people of Siam who have not yet heard the gospel message. Harry K. Show, Publishing Secretary of the Malayan Union Mission, led out in the institute with the assistance of Pastor V. L. Kon, who has been serving as the publishing secretary of the Siam Mission. Pastor Kon carried a large share of the translating, and he was assisted by Samuel Tsai, editor of the Chinese "Signs of the Times", Brother Tsai also gave valuable help to the colporteurs in the form of suggestions in the use of the "Signs", and in answering many of the questions in the minds of the colporteurs.

We are very thankful for the way in which the Lord is blessing the work in Siam under the leadership of Pastor Wayne Martin. The Colporteur Evangelists are cooperating closely with the Voice of Prophecy, and in the past year scores of people have been enrolled and are studying their way into the Third Angels Message. In one town alone, over a hundred people are studying since the visit of one of our faithful colporteurs, Brother Hui You Sin. Truly the Lord is opening the way, and we must be ready to do our part.

After a full week of instruction and drill, the entire group went out for some field experience Friday morning. Working in pairs, the colporteurs found people ready to buy. The only two girls



Men who attended colporteur institute in Bangkok.

among the workers sold four sets in thirty minutes. Each set consisted of one Chinese "Way to Health", and one "Prophecy Speaks", also in Chinese. The value of these four sets is approximately S\$51.00. Using the sets in this way, the two phases of our message, the health and the religious, go into each home at the same time; and we are truly using the health work as the entering wedge.

During the week, some very inspiring morning devotional talks were given by Pastor Martin, Brother S. T. Soh, the mission treasurer; Brother H. M. Khu, Voice of Prophecy press; and Brother Tsai. These talks all emphasized the spiritual side of the publishing work, and gave the necessary spiritual tone to the institute.

Sabbath morning, a hushed church membership heard the colporteurs give their thrilling experiences and renew their pledges of continued service in colporteur evangelism. What a thrill it is to see the Lord take ordinary laymen, many times without a great deal of formal education, and use them as soul-winners in His great harvest field. Truly the fields are white and ready to harvest. The laborers are earnest and faithful, but they are so few. Won't

you come out and help secure the harvest for the Lord's storehouse? There is a blessing here for everyone.

MALAY STATES MISSION

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Malayan Union Seminary

By W. H. WOOD

Principal, Malayan Union Seminary

School life is one of activity, and especially is this true at our Union Seminary, in spite of the fact that August was a holiday month for our school. Even though regular classes were not in session, many of the students were busily engaged in various lines of endeavor. Over forty of our students joined the colporteur ranks and brought back scholarships to pay their expenses for the next three months' schooling. Quite a large number went to distant cities to canvass, some travelling as far as Penang. Others went up and down the highways and byways of Singapore with our truth-filled books and met with much success.

The new building for our Wood Products Shop was brought to completion the latter part of July and now is in full operation, with enough contracts already in hand to operate to full capacity for six months. We are thankful to the Lord for this increased volume of business. This also means more work for the young men in our school. A goodly number found work in our shop during the August holidays. During two weeks in August our shop maintained a booth at the Singapore Trade Fair. This is a most profitable method of advertising. Mr. Coleman states he is still receiving orders from individuals who first became acquainted with our shop through the trade fair which was held two years ago.

The rooms which formerly housed the shop have been renovated and are now occupied by regular classes. We have long dreamed of the day when we might have space for general science, domestic science, woodworking and drafting laboratories. With the acquisition of these rooms our dream has become a reality. We already have a small start toward laboratory equipment, but we are in need of much more. We hope to be able to fully equip these laboratories as a result of the Ingathering funds which will be brought in this year. We have set our goal at \$15,000 and with the Lord's help we are sure of victory.

During the past three months the students have greatly enjoyed attending Elder Detamore's lectures in Victor's Theatre. Every Friday evening and every Sunday evening three busses come to the school and all the students from the school homes, in addition to many of the village students, board these vehicles and are transported to the meetings. One bus is occupied almost entirely by choir members who help in the song service and render special

programs at regular intervals. Many of the students have also rendered special musical selections at the religious services, as well as at the secular musical programs held the first Saturday night of each month.

The faithful work done for the students by Elder Pogue all during the school year, together with the attendance at Elder Detamore's meetings, is greatly strengthening the spiritual life of our school. Last June Elder Pogue baptized eight of our students, and he has fourteen continuing in his regular baptismal class, most of whom have already expressed their desire for baptism. While some of these students are from Adventist homes, others are from Sunday-keeping homes, and still others from Pagan homes. We thank God for these young people who have turned their backs upon the world and have accepted Christ.

A number of our students have taken the St. John's Ambulance course, and a unit has been organized at the Seminary. There is also another group of cadets who will make up another unit as soon as they have finished their training. The representatives of the St. John's Ambulance of Singapore recently held their annual inspection of our unit. The commander was very pleased with our unit and stated that it was rather unusual for a school to show such great interest in this work.

In December we will be holding our first post-war graduation from the workers' training course. This is a full two-year course beyond the Senior Cambridge level and has been authorized by the General Conference so that the credits are recognized and accepted by our colleges abroad. We already have good prospects for our training course for the year 1952, but we enlist the cooperation of every one in the field to help swell the ranks of those desiring to become workers in the Lord's vineyard. Let those of us who are already workers set as our goal "EVERY ADVENTIST YOUTH IN A SEVENTH-DAY ADVENTIST SCHOOL."

Youngberg Memorial Hospital

By ARLENE DETAMORE

Worship is over. The thirty-six employees of the Youngberg Memorial Hospital are at their posts.

"Youngberg Memorial Hospital." — "Yes, bring him in and the doctor will see him as soon as possible."

Already there are twelve in the waiting room. Up the hill drives a beautiful shiny limousine and there enters a prominent citizen fulfilling his morning appointment, and there comes a Malay man carrying a little girl with half her face badly burned. There's that poor mother with her tiny baby still fighting for life. A stalwart Sikh sits down to wait his turn beside a delicate Chinese woman.

Just a look at the waiting room and you can tell you are in a city of all nations.

The morning speeds by. The rapid flow of patients is suddenly halted by an emergency operation. Why, look at the clock. You can't believe

that it's already 1:40 P.M. The work has coasted right through the noon hour. In twenty minutes the afternoon session begins. It doesn't seem possible that the doctors have personally cared for 80 patients. How can they keep up? —. But, yet again, how can they let down? You just can't turn sick people away. Jesus never did.

Let me see, yes, it is a fact that 10 different nationalities have been cared for — a little Pentecost of nationalities.

And then the thought comes to me, what if the hospital hadn't been here? What if these doctors had preferred to remain by money — making practices back home? Oh, I'm so glad they answered the Master's call, so thankful to have a little part in helping the suffering with a smile and a prayer.

In the distance I hear the restful voice like the sound of cool running water calling tenderly "In as much as ye have done —". We are repaid.

SARAWAK MISSION

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From the Hills of Borneo

BY PASTOR A. MOUNTAIN

President, North Borneo Mission

North Borneo is a mountainous country. In the distance the hills look like beautiful park lands, with patches of dark green jungle interspersed with light green lawns: but when reaching one of these "lawns" you find it to be *alang*—tall, coarse grass, maybe up to your neck. This unusual landscaping is the result of the crude agriculture of the native Dusuns.

They cut down and burn off a piece of virgin jungle. The soils is soft and rich with centuries of rotted vegetation. In between the half burnt stumps and logs are planted sweet potatoes, corn and dry-land rice, the knife and hoe being their principle tools. Then they build a temporary house from which to watch the crop day and night. Using long vines as cords, they string out an alarm system to all sections of the garden. At the end of each vine is a clapper. Every so often the one who is on watch gives a tug on a handful of vines and resounding noises come back from all over the garden; thus predatory pigs, deer, monkeys and birds are frightened off.

Gradually the heavy rains wash away the rich topsoil and as no fertilizer is used, the land becomes impoverished until it fails to produce; then they clear a fresh site and start all over again. The old patch is soon covered with *alang* which burns readily at certain seasons. The Dusuns love fires, so they keep setting fire to the *alang*. This kills any young trees trying to get started but the *alang* keeps growing, thus the jungle cannot reclaim and renew the land. For variety, the Dusuns search the jungle for roots and berries, trap wild animals

and fish. Often, between crops, they run short of food, when they half starve or borrow on their next crops.

The government is trying to help these poor hill farmers to a better standard of living by giving them level land where there is deeper soil, better suited to permanent farming, and where drought animals may be used for cultivating. Our message is the most uplifting influence in the world and it is not surprising that our SDA believers are about the only ones sufficiently enlightened to appreciate and respond to the government offer to grant them land in this section. In the Marudu Bay district are rich alluvial flats going to waste. We have just spent three weeks there visiting among the villages and furthering the search for a suitable location for a school.

At two different villages, in each of which we have between 30 and 40 regularly attending Sabbath services, the headmen took us out to see plots of land they wish to give to the mission for church sites. They will build the churches themselves, asking only that we supply the nails. They wrote out formal statements granting the land to the Mission. These statements we handed in to the District Officer who will check up on the titles and forward the requests to higher authorities, who will almost certainly approve of the transfer. Once the churches are established and organized, we will open schools for the hundreds of children, anxious to learn.

We climbed a hill commanding a view of about 150 square miles of the most fertile plain I have ever looked upon. Twelve families have already settled there and are doing well. The government agricultural supervisor has given a fine report of their progress. Sixteen more families, representing about fifty individuals, are planning to move there also as soon as formalities are completed.

A splendid interest in the truth has been awakened in the surrounding villages. Pastor R. A. Pohan is in charge of the work there, fanning the glowing sparks into a real blaze. We went with him to different places, sleeping in the long houses, bathing in the streams, eating rice, and trying to sing the Dusun songs that Brother Pohan is teaching them. Several kampongs were visited for the first time. Usually the headman has told us frankly, "We are tired of the old ways. We want something better." All they have is the fear of evil spirits, frustrating taboos and an unknown future.

Hymns are often the first words of truth to fall upon their ears. "I'm on my way home—to heaven" is one that sounds strangely sweet to us. Sitting on the split bamboo floor by the flickering light of a tiny, smoky lamp, looking into the faces of the wide-eyed, eager children, of the frank young folk in their best clothes and ornaments, of the middle-aged with sometimes a trace of prejudice or reserve, and of the aged with looks of either approval or disapproval, made a picture which we shall never forget. The Gospel offers them peace, joy and freedom, and the most wonderful hope for the

future. It makes a tremendous appeal to their hearts. We like the work in Borneo. The Dusuns are a most lovable people. They are unaffected, open-hearted, honest, speaking the truth and believing what you tell them. Surely large numbers of such a people will find a home in the New Earth.

Some years ago we had work going in this section of Borneo. A few were baptized, then it seemed impossible to make further impression upon the people. The mission home was sold and the worker transferred elsewhere. Now all has changed. It is the most promising section of our field. We must press into this opening NOW.

THAILAND MISSION

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Interest in Cheingmai

By WAYNE A. MARTIN
President, Thailand Mission

A little more than a year ago, Brother Hui You Sin, one of our Chinese colporteurs, together with Brother Chin Kong Tai from Singapore, went to the northern part of Thailand to sell subscriptions for the Chinese "Signs of the Times." As he went he little dreamed of the great blessing which he would prove to be a large number of the people there. During the course of Brother Hui's canvassing in the town of Cheingmai, he called at a print shop and became acquainted with the owner. This man, Nai Muang Jai, became much interested in the work which Brother Hui was doing. Brother Hui not only canvassed for subscriptions to the Chinese "Signs", but everywhere he went he distributed enrollment blanks for the Voice of Prophecy, urged the people to fill them out and return them to us.

As Brother Hui explained the work of the Voice of Prophecy to Nai Muang Jai, an interest was aroused and Nai Muang Jai enrolled. When the first lessons arrived he became very enthusiastic and urged all the members of his family to enroll. Some of his children were already married and had homes of their own but they took their father's suggestion and also enrolled. Nai Muang Jai not only owns a print shop but he is also the head elder of twenty-nine church groups in the area of Cheingmai. Soon he began giving out the enrollment blanks to the church members. Sometimes he didn't have enough enrollment blanks so he merely made a list of the names and addresses and sent them in to us. In one letter alone we received thirty-five new enrollments.

Recently Brother Sek Tong and I had the opportunity to visit some of these students in Cheingmai and we found them a very enthusiastic group. We visited with the leader of the large Presbyterian school there and found that many of the teachers,

as well as the students, are studying the Voice of Prophecy lessons. Another one of the elders of the church there told us that last January when all the preachers of northern Thailand met together in a convention, they discussed the work of the Voice of Prophecy and that it was the unanimous opinion of all present, that the Voice of Prophecy was one of the best methods for spreading the gospel that they had ever seen, and they heartily recommended it to all of their church members.



Hui You Sing

When we went to visit one Voice of Prophecy student, a boy about 14 years of age, his father explained that he had gone to attend the young people's meeting of their church and invited us to join the group which was meeting not very far away. He took us to the church, introduced us to the fifty young people present, and gave us an opportunity to tell of our work. This was easy because even the sponsor of the society was one of our Voice of Prophecy students and he gave his personal testimony. After explaining about the lessons, nine more young people enrolled for the course. Later we learned that this young people's society, as a part of their missionary activities, had gone out distributing our Voice of Prophecy enrollment blanks to both Christian and non-Christians.

While visiting in Cheingmai we found two young people who told us that by studying the Voice of Prophecy lessons they had learned that the seventh day is the Sabbath and that they desire to keep it. One young man asked us how soon we would be able to establish an Adventist church there so that we could teach them our doctrines more fully, so that many could be persuaded to keep the Sabbath.

God has used the work of this colporteur to help open the way for us in this area. We feel confident, that with God's blessing, a great harvest of souls will be won for Him as a result of the work of this colporteur and of the Voice of Prophecy.

Readers of "The Messenger" will be glad to learn that plans are being worked out to start a series of evangelistic meetings in North Thailand toward the latter part of this year. —C. C. CLEVELAND.



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School of Nursing Highlights

BY MISS WILMA LEAZER

The second annual commencement exercise was held on June 17. That day and the week-end which just preceded it were busy ones and important ones for the fourteen senior students who from that time onward would be recognized as "graduate nurses".

During the first three services which were held over that week-end, the nurses wore the familiar blue and white uniform of our Seventh-day Adventist schools of nursing—a uniform which all had worn with pride during their three years of training. Across the corner of the cap of the third year students are two small black stripes. On commencement night this uniform was exchanged for the plain white uniform of the "graduate" nurse, and the two small stripes were exchanged for the familiar black stripe across the cap.

It was with a feeling of pride and accomplishment that the instructors and supervisors listened to the new graduates as they expressed their appreciation for the training which had been given them, during their own class night program, and thrilled as they repeated in unison the Florence Nightingale pledge after receiving their diplomas and pins on commencement night—their pledge of loyalty to the doctor, to the patient, to themselves, and to the profession which they serve.

We feel that this class is a real credit to our hospital, and we have confidence in their ability as they step forward into positions of responsibility in our own hospital and our "daughter" institutions.

The graduation of one class means the acceptance of a new class of students. On July 1, thirty-two new students were added to our student body, making a total enrollment of seventy-two student nurses, nine of these being male students. Our new hospital has resulted in our school of nursing being "flooded" with applicants for this new class.

Several scholarships have been awarded to students of our school. Three students from our new group have been given Fulbright Scholarships. This scholarship pays the entrance fee into the school, and provides all necessary money to meet expenses

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which arise during the three year training period. Although she has not been officially informed, we have received indirect word from the headquarters in Washington D. C. that Apsorn Boonkham, a graduate from our first class of nurses, will be given an E. C. A. scholarship which will permit her to study Nursing Education in our own Washington Missionary College in Washington D. C.

It is inspiring to see our graduate nurses leading out in a strong way in the hospital work and in the school of nursing. The Lord is blessing the work here and we thank Him for it.

Thrilling Report from Korea

We were very happy to receive this word from Mrs. James Lee through a letter written to Elder C. P. Sorensen. We know our readers will rejoice with us over the beginning again, small though it may be, of our work in Korea and will join us in an earnest prayer for its continued success and rebuilding.

"You may be interested to know that Dr. and Mrs. Rue and James left Pusan July 8 and went to Seoul to start work in the hospital. Dr. Rue started back to Pusan July 12, but plans to return from time to time to Seoul as I understand it. The last I heard the trucks had made two trips to Seoul, taking up about twenty workers for the hospital and school.

"While James and Dr. Rue were over in Cheju-Do early in July, James was asked to baptize a group of 32 who were ready for baptism. James found that many of the group had been in his baptismal class out at the school in Seoul during 1949-50 and were ready for baptism when the war started. So James met with the baptismal class several times reviewing them thoroughly and baptized them. The whole group of church members went out to a beach near the present school for the service.

"James was so very happy to visit the faculty members and students again and attend their chapel exercises and faculty meetings. The school is being conducted in an empty factory, with straw on the ground and a tent over it, and the hospital is in a school building."

閉會時所立的心願。當各人握手道別時，每個人面上現出立意工作的決心。

在研究會期間，遠東總會文字佈道部幹事韋貴爾牧師，曾利用教導時間，教導文字佈道員，如何運用更有効的販賣術，並如何爲暹羅境內許多仍未聽到福音的人工作。區會文字佈道部幹事官牧師幫助聯合會文字佈道部幹事邵浩理主持此次研究會。時兆月報蔡書紳主筆除了幫官牧師翻譯外，也給了文字佈道員寶貴的教導，並爲他們解答了許多問題。

我們很感謝上帝賜福馬丁牧師領導下的暹羅境內聖工。文字佈道員和聖經函授學校很密切地合作，以致去年有許多因文字佈道員的介紹而參加聖經函授學校，尤值得一提的是丘友新君單在一市鎮，即招了百多個函授學生。上帝已替我們開路了，所以我們應當預備盡我們的本分。

經過整整一星期的教導和練習後，全體佈道員於星期五早上分成兩人一隊，出發作實地的工作，結果成績良好，全體中唯有二位女佈道員在半小時內賣去了四套中文書籍，約值叻幣五十一元。每一套書包括一本衛生書「健康生活」和一本講道書「古事今談」。這樣一來，每賣出一套書，即有兩個信息同時傳到同一個家庭裏。

在研究會的一個星期裏，文字佈道員在朝會時間聽到令人興奮的道理。主講者有馬丁牧師，區會司庫蘇植棠君，預言之聲印刷部主任丘九尚君，蔡書紳主筆等。他們都強調書報工作在救靈方面的重要性。

安息日早上，擠擠一堂的教友聽着文字佈道員講述個人派報經驗。看着主運用沒有受過很高深教育的人，去做救人的工作，這是多麼興奮的事。「莊稼已經熟了，」等待收割，工人雖然忠心，但是數目很少，你要來參加幫忙收割的工作嗎？（邵浩理）

南洋神道學校近况

學校生活就是一種活動，用這句話來說南洋神道學校更是確實不過了。學校雖然在八月放假一月，但學生仍忙着其他活動。四十多個學生加入文字佈道工作，賺到獎學金供給下三個月的費用。有些學生甚至到檳城去推銷書報，有些則在本坡大街小巷沿門售賣真理書報，成績良好。

新木工廠已於七月底完竣，現已全部開工，所收外邊定單足需六月之久才能全部交貨，這一來工讀生有很多工可做。我們很感謝上帝使木工廠營業日漸擴大。八月間，木工部參加快樂世界的商品展覽會。這是一種最有効的廣告方法。工廠主任柯曼說，我們如今的定戶，有些是二年前在商展時才初次知道我們的木工廠的。

舊木工廠也洗刷一新，供作教室之用。很久之前，我們已夢想要有試驗室，家事科教室，木工繪圖教室等，如今這夢總算可以實現了。雖然學校已開始裝備試驗室器具，但這不過是小規模罷了，我們需要再加擴充。我們希望本年的善工捐可以使試驗室完全裝備起來。善工捐目標預定

是叻幣一萬五千元，靠主幫助，我們深信可以達到目的。

過去三閱月來，學生很高興參加戴德模牧師在維多利亞紀念堂舉行的佈道會。每逢星期五和星期日下午，三輛公共汽車把寄宿生並學校附近的走讀學生都載到會堂去。其中一輛差不多坐滿了聖歌隊隊員。他們幫忙唱詩，有時且演唱特別詩，使佈道會生色不少。同時也有多名學生參加每月第一星期六晚上音樂會的特別節目。

浦雅各牧師的忠心工作，以及學生們的參加佈道會，使學校的靈性生活加強起來。六月間，浦牧師爲八個學生施浸禮；如今又有十四個學生繼續上他的查經班，其中大多數已曾表示要受浸歸主。他們有些是來自本會教友家庭，有些來自禮拜日會家庭，更有些是來自外教家庭。我們爲這一班青年立意背棄世界而歸入主內感謝上帝。

本校現有一隊由學生組成的聖約翰救護隊，另有一少年隊將於最近成立。新加坡聖約翰救護隊幾位代表會到本校作每年一次的視察，對本校救護隊備加稱許。

本年十二月本校將舉行戰後第一次的教會職工訓練班畢業典禮。訓練班是繼劍橋九號後的兩年課程，是得到全球總會所批准的，所以其學分爲本會其他大學所承認。一九五二年的訓練班已有多人報名參加，但我們仍盼望有更多人加入。願我們立定我們的目標：「每個基督復臨安息日會的青年都在基督復臨安息日會學校讀書。」（吳德）

馬來亞區會

青年佈道部動態

檳榔嶼——這東方的花園，自中國南來十多年中無時不聽到人們對它的讚美。這次能有機會遊玩幾天，一飽眼福，實是人生快事之一。

八月十二日晚抵檳城，同行者有波那先生。因在吉隆坡臨時改變行程，故抵步時無人候接。經過一番困難，始到檳城本會醫院。

十五日浦雅各牧師由曼谷抵檳城，即于該晚召集青年大會。開會前由楊伯牧師介紹我們與大家認識，接着浦牧師領導會眾學習幾首新詩歌。波那先生報告吉隆坡教會青年團組織經過及最近活動情形。浦牧師也報告曼谷青年團舉行頌章典禮時之熱鬧情形。此次開會恰好是在八月假期，南洋神道學校有幾位學生來檳城做書報工作，故能得劉漢文女士唱特別詩，因為久未有青年團聚會，所以這次赴會人數極其踴躍，禮堂幾容不下呢。

十七日抵怡保。次日下午五時即舉行頌章典禮。接受典章的男女學生共八位，他們均能用中英文背誦十誡及其他聖經章節，可見指導員張永和先生之認真。我對他們談及本教會青年團成立初期之困難，藉以鼓勵他們勇往直前，會畢並拍照留念。

十九日晨抵吉隆坡，並于是日下午三時與青

年們聚會。此處青年團是波那先生領導，曾于本年四月舉行過頌章典禮。

數日前接到倪理森醫生從檳城來信，據云現欲積極重新組織青年團，不久將有一番新氣象。(沈仲平)

清邁訪問記

年餘前，文字佈道員丘新君和陳副幹事廣泰到北暹一帶推銷時兆月報。當丘君出發時，從未想到他會為主做了很大的工作。派報不忘傳道，他一面派報，一面分發函校招生片。

在清邁地方，丘君認識了一位印刷館主人，這位主人又是當地二十九個教會的首席長老，有幾個兒女已成家立業了。他加入函校收到第一課講義後，立即鼓勵家人和其教會教友踴躍加入函校科。

馬丁牧師和蘇植棠君二位最近曾往該地探訪學員，並參加該地長老會學校。該校許多員生也是函校學生。今年正月間，北暹別個教會傳道士集合時，對本會聖經函授科大加贊許，譽為最佳傳道方法，並誠心介紹其教友加入函授科。

該地一青年團主持人也是函校學生，故馬牧師與蘇君得以向五十多個青年人講述本會工作情形。席間當場有九人報名加入函校。該青年團也會到處分送函校招生片。

清邁有二位青年人對馬丁牧師們說，自讀函

授課後，始知道第七日乃是真安息日；他們並表示願意守安息日。又有一位青年人問他們，本會何時要在該地設立教會，以教導慕道友更加明白本會要道。

上帝藉文字佈道工作開闢了一條路，我們深信靠着上帝的賜福，將有一番大收成。(馬丁)

曼谷醫院發展佈道事工

本會曼谷醫院同人努力傳佈聖工，使其成為真正「傳揚福音右臂」。第一步工作就是進行分送給門診病人免費小冊。每位初到醫院病人都收到一張函校招生片，至於住院病人則每日收到一份小冊。此外，樓上每層樓以及樓下候診室都有美麗悅目的書插，放有中英暹三種文字的真理書籍任人閱讀。醫院現在最需要的就是一位傳道士專門探訪那些對真理有興趣的病人。

計劃在院內組織一安息日學分校一事，現已實現。顧文安女士和學生護士於每星期五晚上，為病人唱詩，米牧師娘為護士主持一查經班。實在地，院內就是一個佈道區了。(羅登同)

曼谷文字佈道研究會

「我們立意在今年內，至少救一生靈，並在明年文字佈道研究會時，至少帶領一位新文字佈道員加入工作。」這是暹羅區會每一位文字佈道員，於本年曼谷行之研究會在七月二十八日

懷訓選粹

在這暴風雨臨近的時候，有許多素稱爲信仰第三天使信息的人，因未曾藉着順從真理而成聖潔，就要放棄他們的立場，去加入反對派之中。……試煉來到的時候，他們就要揀選那輕易而通俗的一邊……他們成爲從前弟兄的最毒的仇敵。當遵守安息日的人，被帶到公庭之前，爲他們的信仰作辯白的時候，這些背道者要成爲撒但最得力的爪牙工具，誣捏控告他們，並要作假報告和諷刺的話，激發官長反對他們。

——善惡之爭第三〇九面



聞新導報。會教絡聯

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——統計——

本會聖工遍及全球

- 一九三個國家及羣島
- 九九九廿間教會
- 七〇七種方言
- 五〇間報館
- 三一五種定期刊物
- 一六一所醫院及診所
- 七，六三九醫護人員
- 四，一六四所學校
- 九，五〇三名教員
- 一九五，〇四一名學生

總會	教友人數
澳洲	26,983
中歐	43,570
中國	23,415
遠東	47,515
中美洲	71,784
北美	243,193
北歐	21,764
南美	52,982
南非	70,190
南亞	10,373
南歐	66,873
蘇聯 (估計)	21,611
直屬總會	16,285
總共	716,538

星洲華人教會 遠足佈道笨珍

小笨珍位於馬來亞柔佛州西海岸，係新山至峇林吧轄中途最熱鬧之市鎮。該地交通便利，商業繁榮，居民多屬華僑。本會同道李強初君與陳德成君兩家居此多年，爲人誠信篤實，市民甚樂與交，在當地社會佔有重要地位。而李強初君之榕園新廈最近落成，遠近親友多相祝賀。李君爲報答各界親友雅意，特柬請各界親友及當地社會巨商名流於本月八日蒞（艸頭）臨參觀，藉資歡叙；同時並邀約本會星洲華人教會主任傅道林天恩牧師，鄧澤權長老，黃道安長老夫婦，暨聖經函授學校中文部主任趙文謙女士共赴盛會，並乘機向與會諸君講論末世福音。是日親友來賓濟濟

一堂，上午開會，首由主人李君宣佈開會理由，略謂：今天是安息聖日，又值敝宅落成之便，敬請列位親友社會名流蒞（艸頭）臨歡叙，並趁機傾聽真理，鄙人表示十二分感謝與歡迎。嗣由李君將來賓一一介紹之後，隨唱開會詩第一百三十首（天門爲我放開），陳鏡湖牧師禱告畢，由林天恩牧師講道，大意謂：現在世界充滿罪惡，人類即將走向滅亡之路，惟有尋求真理敬拜創造天地萬物之上帝，將來方有得救之希望。次由趙文謙女士鄧澤權長老相繼演說，聽衆甚感興奮。主人李君復向衆見証其個人自從接受上帝真理之後如何得蒙上帝恩佑與賜福之經過，極盼在座諸君能及早尋求真理，俾享將來永生之福氣。最後唱詩第一百廿六首（無二美地），林牧師祝福後，茶話，攝影，散會。（陳鏡湖）