



The Messenger



VOLUME TWO

MAY, 1952

NUMBER FIVE

Opening and Dedication of New Hospital Wing

By MRS. GEORGE G. INNOCENT



New Wing of Youngberg Memorial Hospital

陽伯紀念醫院右翼新廈

April 24, 1952 was a great day in the history of the medical work in Singapore when about 850 people attended the Opening and Dedication of the new wing of the Youngberg Memorial Hospital. The addition is a 2-story ferro-concrete building erected at a cost of \$425,000 or US\$140,000 contributed largely by business firms and friends in the Chinese, European, American and Indian communities in Singapore. About one-quarter of the cost money came from Hospital funds.

To understand the significance of this day one must know a little concerning the background of the new hospital. In May 1948 the hospital opened in a 2-story house purchased and renovated with funds from the overflow 13th Sabbath Offering, of December 1946. Although small, the building was adequate for a time with its 24 beds. However, an expansion program was entered upon after 2 years and a nurses' dormitory was built. Then plans were laid for a unit containing facilities for a new hospital.

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Present at the opening were Mr. W. L. Blythe, Colonial Secretary, and his wife, and his address lauding the work done by mission institutions such as this, was well received. Among other speakers were Dr. Innocent, Medical Director, who gave the welcome speech, Pastor L. C. Wilcox, acting president of the Malayan Union Mission, who gave a history of the origin of the medical work and Pastor V. T. Armstrong, president of the Far Eastern Division, who gave the dedicatory address. Pastor H. W. Peterson expressed gratitude to the donors, some of whom contributed as much as US\$7,500 to the building. Others who partook in this ceremony, were, Mr. P. L. Williams, treasurer of the Far Eastern Division, who offered the dedicatory prayer, the American Consul, the deputy Director of Medical Services and representatives from the various racial groups of the colony. At the conclusion of the speeches, the building contractor, following an ancient Indian custom, came forward with garlands of exotic tropical flowers for Mr. and Mrs. Blythe and Dr. Innocent and placed them around their shoulders as a token of esteem and respect. The Colonial Secretary then proceeded to the entrance and cut the silk ribbon stretched across it, with the words "To the glory of God and for the service of man, I declare this wing open." A tour of the new unit, which provides for 30 additional beds, brought the program to a close.

It may be of interest that approximately 100,000 out-patients have been treated in the four years of operation and about 2,000 in-patients have been admitted to our little 24-bed hospital.

The "Right Arm of the Message" is reaching out over the circle of the globe wherever our medical institutions are found. May they all truly be dedicated "to the glory of God and the service of man," and lead many to the kingdom of Heaven.

MALAY STATES MISSION

President Y. H. Phang
 Secretary-Treasurer Y. C. Wan
 140 Bukit Bintang, Kuala Lumpur

Voice of Prophecy Correspondence School Rally

By H. W. PETERSON
 Director, Voice of Prophecy

A very successful Voice of Prophecy student Rally was held in the Kuala Lumpur Seventh-day Adventist Church, Sabbath March 8, at 4 p.m. It came as a fitting climax to the Malay States Annual Meetings held March 4-7. Most of the delegates were still present, and did their part to make the program a success.

In the city of Kuala Lumpur and surrounding area, the English section alone has more than 600 graduates and students. Since there is no English pastor in Kuala Lumpur, very little has been done for these students in visiting them, and further instructing them in our message.

Letters were sent out to all students and graduates from our office in Singapore inviting them to meet at the Adventist Church at 4 p.m. A mimeographed program was also enclosed with a red badge for graduates and a blue for students. They were asked to wear these badges, so we were able to tell who were graduates and who were students. Greeters and ushers were stationed at the gate leading to the church and welcomed the students on arrival.

As the hour for the service approached, they began to arrive by auto, trishaws and bicycles. By far the largest number came by bicycle. One of our men counted 75 bicycles parked in orderly arrangement in the church yard. It was an interesting sight, and thrilled our workers and delegates. Since the Rally was held in a church many were doubtful as to the attendance. All the graduate students wearing the red badge were given a beautiful Voice of Prophecy pin in three colors—red, white and blue with the words in Chinese and English "Voice of Prophecy Graduate." It has a picture in the center depicting an open Bible.



75 Bicycles belonging to Voice of Prophecy students, in Church yard

來赴奮興會的函校學生之腳車

By four o'clock the church was almost filled but more were coming. Extra chairs and benches had to be brought in, to provide seats. The program opened with the Bible School Rally Song, sung to the tune of "Onward Christian Soldiers." Pastor R. A. Pohan offered the opening prayer. A word of welcome was spoken by Pastor Y. H. Phang, president of the Malay States Mission.

An illustrated song by Mrs. V. T. Armstrong held the interest of every one. "What is the Voice of Prophecy" was given by Mrs. L. C. Wilcox. A number of students were contacted before the service and their names secured for an interview before the group. They were invited to come on the platform where Pastor L. C. Wilcox conducted the interview. This part proved very enlightening and was greatly enjoyed by all. A vocal solo by Mrs. L. C. Wilcox, a message from R. A. Pohan, and a testimonial from Albert Tan telling what the Bible Course had meant to him were other features of the Rally. A charge to the graduates and highlights for 1952 were given by the writer. Mrs. V. T. Armstrong thrilled the



Voice of Prophecy students and graduates at Rally in Kuala Lumpur

在吉隆坡教堂舉行的函校學生奮興會

audience with another illustrated song, and the benediction was given by Daniel Liem. We had been together for two hours, but it didn't seem that long.

Several of the students remained after the service to talk to us. All expressed their joy in being present and their appreciation for the Bible Courses. Since coming back to Singapore, others have written to tell us of the blessings received. Our great need is for more workers to visit the large number of students throughout Malaya. This is our day of opportunity. We need to pray the Lord of the harvest that He will send forth more laborers into the field.

Our Telugu Work in Malaya

By M. S. PRASADA RAO

Mrs. Rao and I are extremely happy for the privilege of spending a few weeks in Malaya in the interests of our Telugu believers. We landed in Penang on the 31st of March, where Pastor Phang, the President of the Malay States Mission, met us. After spending a day there visiting some of our Church members, Pastor Phang took us to Teluk Anson where we have an organized church comprised of about twenty-five baptized members. We spent a happy five days with our people there holding meetings, once in the morning and once again in the evening every day, using the rest of the day visiting our members in their homes and contacting members in the nearby estates. Our people responded very encouragingly to these revival meetings. Mrs. Rao spoke especially to the women about the cardinal points of our message, and they seemed to appreciate this.

From Teluk Anson we went over to Bagan Datoh; here we have a church building and about thirty-five baptized members. We spent a week here with our people. Due to the working hours of our people we could hold only one meeting a day for them, in the evening. Brother Rathnam, our local evangelist, and I would start about seven in the morning visiting our members, who are scattered, and get back to

Bagan Datoh about four in the evening, just in time to get ready and go to the meeting. We had very good meetings with our people here. On the closing day the Lord was very near to us by His Spirit, and as opportunity was given, our members, one by one, got up, confessed their sins with tears in their eyes, and expressed their determination, by God's help, to stand firm to the truth until the end, come what may. May the Lord be with them and help them.

Our people love this truth and want to do what is right. A few members who had been slack in paying tithe have already begun paying a faithful tithe. Others who had neglected the Sabbath, have begun keeping the Sabbath again. The most important need is for qualified workers and for the outpouring of God's Holy Spirit. There are no doubt, other problems, but the future is as bright as the promises of God.

We are at present visiting our members in the Kuala Lumpur and Sungei Way areas. Our ambition is that the Lord will use us in reviving our dear people so that they may be ready to meet the Lord when He comes.

When we go back to India, we will have very pleasant memories to carry back with us. Our brethren and sisters in Malaya have indeed been good to us, and we have experienced the blessed fellowship of Christian love and Advent unity. We shall continue to pray for our work in Malaya and are confident that when the Lord comes there shall be a rich fruitage from this field.

THAILAND MISSION

President Wayne A. Martin
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Dedication Service

With the Bangkok Sanitarium and Hospital having been officially opened on March 18th, 1951, and its procedures thoroughly established, there remained only the formal dedication of this building to complete the original purpose in its construction.

This was done on April 1, at Bangkok in an interesting and impressive ceremony. The dedication address was given by Pastor C. C. Cleveland, who was at that time in Bangkok on his way to America for furlough. He said, in part:

"The Bangkok Sanitarium and Hospital has taken its place in the world-wide sisterhood of Seventh-day Adventist medical institutions. This sisterhood is comprised of 163 Sanitariums, clinics, and treatment rooms strategically located in many of the countries of the world. There are 376 medical doctors stationed in these institutions in addition to 8,206 employees. The total property value amounts to the equivalent of 500 million baht. Eleven of these sanitariums and hospitals are located in the territory of the Far Eastern Division, and five of these are in Thailand; three are in India, three in Pakistan and one in Burma.



Published monthly as the official organ of the Malayan Union Mission of Seventh-day Adventists, 399 Upper Serangoon Road, Singapore 13, Asia.

Yearly Subscription Price 50 cents (U.S.)

Editor C. C. CLEVELAND
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"Almost everywhere throughout the world there are increasing calls for more hospitals, more doctors, and more nurses. As a whole, our buildings are filled to overflowing and still the people of the nations come for necessary treatment. More and more there is an urgent need for sanitariums, hospitals and clinics.

Have you ever stopped to wonder why there is so much sickness, suffering, and death in the world? Have you ever wondered why the great God of love has permitted these conditions to exist? It is a grotesque libel to suggest that a good God made a bad world. No! Sin, suffering and death are a result of a rebellion against the authority of the great God of the universe. A usurper, whom the Bible calls Satan, rose up out of his place to challenge the great God of love. He and his wicked followers were driven out of the heavenly courts above and limited in time and space to this world. Thus, this world became the stage of conflict between God and Satan.

God has given his created beings the power of choice. In the beginning of this world man was deceived by Satan, choosing to obey him rather than to obey God. As a result of this disobedience to God, man has suffered much at the hands of Satan. He has been buffeted by disease, by sickness, and by death. These dark mysteries of evil have long taxed the wisdom of the wise men of this world.

Is there no help for man? Must he forever be subject to the wiles of Satan? Is there no escape from sickness and suffering? Modern medical science has done much to alleviate pain and suffering. In the spirit of Christ, the Son of God, medical missionaries have left their homeland to bring healing and help to the world's sufferers. Much suffering and pain have been alleviated, more hygienic conditions established, and preventive measures of their diseases.

Here in Bangkok the Seventh-day Adventist Mission has erected this adequate fire-proof medical building. A competent staff of four American doctors and two American nurses are now in active charge of the medical training. Unnumbered thousands of the sick have been treated and healed of their diseases.

Prior to the erection of this building hundreds of donors contributed amounts, both large and small,

to help meet the cost of the construction of this building. The Seventh-day Adventist Mission gratefully acknowledges this substantial aid and expresses its sincere appreciation to each one who has had a part in the contribution of funds. We also wish to express our gratitude to the government of Thailand for their cooperation and their recognition of our medical work, and for the honor they have bestowed on this occasion by the presence at this dedication of their Minister of the Interior.

Now, under the blessing of God, the good work of medical care may go forward. Skilled doctors, surgeons, and nursing care are here available for all classes of people. Here, sickness and suffering are mitigated. Here also may be learned lessons of eternal importance. Here may be witnessed healing and care in the spirit of the Master.

Today, we dedicate this building and this institution to the service of God. May it always reflect His spirit of love and devotion to those who are in need. We further dedicate all these facilities to the people of this great nation of Thailand. May it ever remain a symbol of good will between our countries and between us and God.

Around the Union

● The Malayan Seminary church was happy to have Brother and Sister Prasada Rao visit with them on Sabbath, April 26th. Brother Rao brought us a very interesting message, telling of his experiences with young people all through India who have remained true to the message and continued their work for the Lord in the face of danger and death. It brought courage and inspiration to all and was very much appreciated.

● Mrs. Rao was unexpectedly called back to India due to the serious illness of her Father, Elder S. Thomas, one of our veteran ministers in India. She left by plane on the 26th and arrived in time to see her father before his death. We extend to her our sincere sympathy.

● Elder and Mrs. Arthur Mountain arrived in Singapore on their way to America on furlough. Our believers in North Borneo will greatly miss their president and his wife and are looking forward to next year when they will return.

● Elder and Mrs. Youngberg with their four little children, stopped overnight in Singapore on May 30th. Elder Youngberg, who grew up in North Borneo when his father, Elder G. B. Youngberg was serving in that field, was for several years president of the North Borneo Mission. Their hearts have been deep in the work and it is with great reluctance that they are forced to the decision to leave their chosen field because of ill health. They are returning to America on permanent return. For the last year and a half, Elder Youngberg has been Business Manager at the Penang Mission Hospital. We wish them God's blessing and great success in the work they will take up at home.

● A new family has arrived to take up residence on the Malayan Union compound; Pastor and Mrs. R. A. Wolcott, Dale and Alvin. Pastor Wolcott will teach Bible in the Malayan Seminary.

函校學員上台與衛牧師作簡短談話。繼衛師母獨唱後，波漢牧師講道，陳耀保做見證。筆者向畢業學員訓詞後，安師母又再表演一個貼畫唱歌節目，最後由林天恩牧師祝福散會。（裴德森）

地魯古人聖工概況

勞師母與我這次能在馬來亞逗留幾星期慰問地魯古（南印度人）信徒，心中感到非常快樂。我們於三月三十一日到達檳城，蒙馬來亞區會彭會長迎接，在檳城停留一天，探訪一些教友後，彭牧師即帶領我們到直落安順去。在這地方我們有一個教會，教友人數約二十五位。我們在直落安順住了五天，每天有二次聚會，一次在早上，一次在傍晚，其餘的時間則去探訪教友。教友們對這次奮興會的反應，很是熱烈。

離開直落安順後，我們就到峇眼那督去。我們在這兒也有一間會堂，教友大約有三十五人。我們在這兒住了一星期，因為教友工作的緣故，我們每天只能在傍晚有一次的聚會。從上午七點至下午四點的一段白天時間，此地的傳道士拉南兄弟偕我一起出去探訪教友。最後一天聚會的時候，上帝的靈與我們很親近，教友一個個流淚承認自己以往的過錯，並表示他們的決心，願靠主幫助，忠心到底。願上帝與他們同在，並幫助他們。

有幾個對什一不忠心的教友，現在已開始忠納什一了。又有一些忽略遵守安息日的，現在也

已開始重守安息日了。我們現在最大的需要是，合格的工人以及聖靈的充滿。不錯，我們仍有一些問題，但是前途正如上帝的應許一樣地光明。

我們現在是在吉隆坡了，探訪此地與雙溪威的教友，願上帝利用我們，使我們能够激發諸親愛的兄弟姊妹，徹醒預備等候救主復臨。

馬來亞的兄弟姊妹親熱地招待我們，使我們飽嘗基督徒的愛與復臨旗幟下的友誼，當我們回印度後，你們將仍在我們快樂的記憶中。願上帝賜福馬來亞的工作，這是我們的禱告。（勞浦拉撒拉）

曼谷醫院奉獻詞

曼谷衛生療養院雖於一九五一年三月十八日正式開幕，惟未同時舉行奉獻典禮。今年四月一日乃補行此項典禮，由回美休假路過曼谷的祈福蘭代理會長致奉獻詞如下：

「曼谷衛生療養院是基督復臨安息日會主辦的全球性的醫藥機關之一，這些散佈在全世界各處的療養院，診所，藥房共有一百六十三個，聘用三百七十六個醫生和八千二百〇六個職員，全部資產約值暹幣五萬萬元。在遠東總會轄區內共有療養院和醫院十一所，其中在泰國的有五所。此外，屬於南亞總會的醫院，計有印度三所，巴基斯坦三所，緬甸一所。

今日差不多到處都需要更多的醫院，更多的醫生，更多的護士。你有否想過，在這世界上，

為甚麼有這樣多的疾病，痛苦，和死亡呢？你有没有想過，慈愛的上帝為何容忍這些痛苦存在呢？罪惡，痛苦，死亡是反叛宇宙的主宰的權威之結果。反叛者撒但起來反抗上帝，結果與其隨從一齊被趕出天庭，而來到這世界上。這樣，這世界便成了上帝與撒但鬥爭的場所。

上帝賜給他所創造的活物有選擇的能力。當初，人類受了撒但的欺騙，寧願順從他，而違背上帝，由於這個緣故，人類為撒但所折磨，飽受疾病，痛苦，死亡的侵襲。

人類難道就沒有希望了嗎？他是否必要永遠在撒但的折磨之下，飽受疾病之苦？現代醫學大減輕了疾病的痛苦，醫藥傳道士抱着基督的精神，遠離家鄉，為要醫治在病難中的人。

基督復臨安息日會在曼谷創辦這間醫院，駐有四個美籍醫生，和二個美籍護士，為成千成萬的病人服務。

本會建築此大廈之時，深蒙各界人士慷慨捐助，今趁此奉獻大廈之日，再向各位善士仁翁致謝。同時也感謝泰國政府的幫助，今日更蒙內政部長光臨指教，實是感激。

願這醫藥的工作，在上帝賜福之下，向前進步，願這醫藥機關表現在救主的精神。今日吾等在此，奉獻此機關，為主之用，願它永遠反射出救主的愛和熱誠。我們也將這邊一切器材，奉獻為泰國人民服務。

懷訓選粹

我們不該在安息日預備比平常較豐富較多的食物。反之，我們在安息日當吃得比平常更簡單更少，以致腦筋可以清楚而活潑地去領悟屬靈的事。壅塞的胃，就必造成壅塞的腦筋。爲了腦筋受不正當飲食之擾，我們也許會聽了最可貴的話而不覺其意義。許多人爲了在安息日上吃得太多，而使自己不配受神聖之福，他們所失去的機會，實有過他們所想的。

——服務真銓第二八七面



聯絡教會。新導報。

第二卷 第五期 一九二五年五月 南洋時報出版

陽伯醫院

新廈落成

星洲本會陽伯紀念醫院於四月二十四日舉行新廈開幕及奉獻大典，到有教內外來賓八百五十人。此右翼新廈爲二層鋼骨水泥建築物，全部建築費爲叻幣四十二萬五千元，其中約四分之一由醫院基金墊出，其他四分之三爲華，歐，美，印等商行和人士捐助。

本會以一九四六年十二月第十三安息盃餘款購置聯會辦事處附近一所大廈，改爲醫院，命名陽伯紀念醫院，以紀念本會在日治時代死於沙勞越古管集中營的陽伯牧師。經過一番修葺之後，本院門診部乃於一九四八年五月開始工作，至九月間，樓上開始收容留病人，設有病床廿四張。二年後，院方於醫院後面蓋了一幢護士宿舍。隨着工作擴張，本院乃計劃另建一新式醫院。

是日特恭請星加坡市輔政司布禮德演講及剪綵，此外教外人士演說者有星加坡市立法議員蔡楊素梅女士及僑領李俊承先生，皆讚譽本院四年來工作。

典禮開始之時，由吳德夫人獨唱特別詩，然後陳鏡湖牧師獻禱，接着院長應爾順醫師致歡迎詞。以後是外界三位人士演說，再後是衛理覺牧師簡述院史，安士敦牧師致奉獻詞，魏廉士司庫爲奉獻新廈祈禱，裴德森牧師致謝詞。最後由輔政司剪綵，隨着他的話，「爲榮耀上帝，爲服務人羣，我今宣佈此新廈開幕。」許多來賓相繼進

入參觀新廈。

願醫院的同工們，真正獻身誓志，「榮耀上帝，服務人羣」，使這「福音的右臂」能够引領多人歸向上帝。

函校學生奮興會

在馬來亞聯邦首府吉隆坡及其附近地區內單英文部而言，預言之聲聖經函授學校就已有畢業及未畢業的學員凡六百多名。但因吉隆坡英語教會沒駐有牧師，所以關於探訪這些學員的工作做得非常地少。

此次，趁馬來亞區會開年會之便，我們於大會結束後的次日（三月八日），下午四時，在吉隆坡教堂舉行預言之聲奮興會，蒙大部分代表參加聚會，使奮興會生色不少。

事前，我們從星洲函校辦事處發出許多信，邀請諸畢業及未畢業學員赴是日的聚會，信內並夾有油印秩序單一張及徽章一枚，紅的徽章代表已畢業學員，藍的代表未畢業學員。

是日，將近開會時間，諸學員便開始陸續而來，至四點的時候，全個會堂差不多都坐滿了，但學員仍是陸續而到，以致不得不臨時搬了椅凳來。

奮興會的第一個節目是全體唱奮興歌，調用「基督精兵進行曲」，接着波漢牧師獻禱，彭應熙牧師致歡迎辭。安士敦師母的貼畫唱歌的節目吸引每一個人的注意。衛理覺師母演講「甚麼是預言之聲」。衛理覺牧師主持會談節目，由幾個