

An Open Letter to All. Workers and Members in the Malayan Union Mission

By J. M. NERNESS (President, Malayan Union)

My dear Brethren and Sisters:

It is a joy to return to your fellowship again. There is so much that one can see to cheer his heart which has taken place to press forward the work of God during our absence. It is clear that you have been working diligently and well toward that end. It was our happy privilege to visit S.D.A. people in several lands and everywhere we found them also interested in giving the message before their opportunities are lost. In reviewing the reports of last year in the Malayan Union Mission we find that our net membership gain was 208, and this represents an encouraging advance for one year. Some denominations other than Seventh-day Adventists would be happy to have such an increase. It would represent a substantial gain for them. But we are a people who not only believe that we have a message that the entire world must hear but the world shall hear it in this generation. Our time is almost up. At the General Conference session in 1950 the delegates from all over the world voted to work more intensively for souls than ever before with the view of doubling the membership of every field.

Our membership stood at 2,728 at the beginning of 1950. We have 50 million people to whom we are charged with giving the message of hope. Since our membership is small and our opportunities are great there can be no more opportune time for us to double our membership than now. The doubled figure would be 5,456 and on June 30 of this year our membership was 3,407. So we have almost 2,000 souls to win to achieve our goal by General Conference time in 1954. There is much which encourages us to believe that we can achieve this goal if first things are made first.

Our Bible Correspondence Schools graduated 1,593 students during the last year, so in one year fourfifths of our required number to meet the goal, completed our thirty-lesson course in Bible doctrines. If they could be brought into full church membership, how happy we all would be. All will not accept but much more can be done than is being done to pursue such interests until a decision for Christ is made. 61% of all the people who were baptized in North America have completed the Correspondence work. It is refreshing indeed to learn that our colporteurs are leading out by securing enrolees in the Correspondence School.

The Sabbath school is also a field of opportunity. 1,614 unbaptized attendants are now enrolled in the Sabbath schools of this Union. All of these are not ready to step into church membership but many are and these will go a long way towards meeting the mark. More must be invited to join our Sabbath schools, for all become Sabbath school members before they are church members.

We are told that 30% of the new adherents to the Catholic faith are won through their medical work. Streams of humanity are passing through our medical institutions. It is reported in one of these institutions that 80% of the patients are being enroled in the Bible Correspondence Course. Our physicians are united in the desire to make the most of the soul winning potentialities in this branch of the work. Several workers have been assigned as chaplains in our hospitals during 1952. Their work will bring cheering results we know.

The Bangkok School of Nursing and Malayan Union Seminary, as well as other educational institutions in the Malayan Union, have proved extremely fruitful and have contributed much toward the increase of our church membership. Plans are in operation which will make them even more productive.

Efforts are in progress in various places. At the time of this writing Saigon is being stirred by a series of meetings conducted by Dr. Walther. Over

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a thousand were out to the second meeting and at that time they had secured the names of about 400 interested people. There has never been a time in in this field when we have had so much for which to praise God. There never has been a time when we have had more reason to pray and to give ourselves to intensive soul-winning service than at this present hour.

There is very little immediate prospect of increasing our force of workers. We must work with what we have—calling on every layman to join in.

Some fields have already doubled their membership. They have done this by a united seeking for the outpouring of God's strengthening Holy Spirit and by giving the Lord's work first place in their hearts. May I register this earnest appeal to every worker and member from the jungle villages to the teeming cities-that we "give ourselves wholly unto these things?" This will mean that frequently in family worship and around our tables we will plan together how we can help someone to know the Lord. This will mean that Sabbath school superintendents will gather the leaders and teachers to plan for baptismal classes. It will mean many things, and it can also mean that this field shall march triumphantly with others throughout the world field in saving souls, while greatly increasing its membership. Shall we not do this?

MALAY STATES MISSION

A Message from the Seminary

(BY ELWOOD SHERRARD, Principal)

Arriving in Singapore in May of this year, Mrs. Sherrard and I, with our two small girls, were immediately made to feel very much at home in this "glorious eastern land." Previous personal association in America with a number of fine young people from the Malayan Union Seminary had given us a foretaste of the kindness we could expect here, but the realization is even better than the anticipation We thank our heavenly Father for the brotherhood of His children that affords to all races such satisfying fellowship.

As we take up our work at the Malayan Union Seminary we do so with hearts full of gratitude to a host of fellow workers whose efforts have already made our burdens lighter. Under the administration of Brother W. H. Wood, the former principal, the spiritual tone of our school was improved through an extension of the scope of the Bible classes and through the inauguration of a progressive program that will increase the Seventh-day Adventist content of the secondary school. Brother Wood also fostered the development of a well-equipped science laboratory and Mrs, Wood gave strong leadership in the music department. We regret the loss of their services to this field.

Enthusiastic and progressive in his plans, Pastor R. A. Wolcott, the new Bible teacher, is filling in a most satisfactory way a very real need. His arrival at the Seminary earlier this year, with his wife and two small boys, has contributed measurably to the probability of exploiting opportunities which might have otherwise remained humanly impossible. We look forward to the implementation of some very interesting plans under Pastor Wolcott's leadership.

Pastor T. T. Chin recently joined the Seminary as treasurer and assistant business manager. An alumnus of the Malayan Union Seminary, and having devoted twenty-five years to denominational service, Pastor Chin adds experience and efficiency to the operation of the school. During the war he served as treasurer of the South China Union Mission. In the post-war years he has served as vice-president of the same mission, pastor of the Kowloon Church in Hong Kong and president of the South China Island Union. We feel very fortunate in having the services of Pastor Chin in our school.



南洋神道學校校長蘇樂德及其家人 Mr. and Mrs. Elwood Sherrard, Sherry and Dena

Our people throughout the Malayan Union may rest assured that a devoted and consecrated staff stand ready to serve the young people at the Malayan Union Seminary. We can praise God for the fact that every teacher is a Seventh-day Adventist, committed to the task to which he has been called. Numerous challenges are apparent here and we are not blind to the need for improvements, but opportunities are also numerous and they often accompany the challenges. As we move forward with the earnest desire to see the Seminary develop into a true school of the prophets, we solicit the whole-hearted support and cooperation of our dear people everywhere. We must have a singleness of purpose if we would accomplish the goal inspiration sets before us.

May the Lord manifest special care over the Malayan Union Seminary that it might be used in His plan to hasten the coming of Jesus.

You Are Entitled to a Discount

By V. D. Bond (Manager, Malayan Signs Press)

A few weeks ago we received an order from one of our church members for two one-year subscriptions for magazines. Enclosed was a cheque for the full subscription price of each magazine.

Apparently this member did not know about the special 40% discount to church members on subscription literature. (All literature prepared to sell by the colporteur is referred to as subscription literature.)

It occured to me that there may be others who are not aware that they too are entitled to discounts on their literature purchases.

I am sure we all recognize the value of a good library and what good reading does for our own Christian experience. This special discount to church members is intended to help each one to obtain the blessings found in these good books. In fact, this offer is also extended to purchases made by church members who may wish to use a book or magazine subscription as a gift to relative, friend, or business associate. Literature makes an inexpensive, yet appreciated gift, of lasting value.

For further information regarding your literature purchases, contact your local Book and Bible House, or write to the Malayan Signs Press, 399 Upper Serangoon Road, Singapore 13. Don't delay; investigate today!

NORTH BORNEO MISSION

President A Mountain Secretary-Treasurer D. P. Siagian P. O. Box 34, Jesselton, North Borneo

Glad News from North Borneo

BY LYLE C. WIJ COX (Acting President, North Borneo)

Tamparuli, Togop, Capa, Malangang, Papar, Menggatal, Sandakan, Bandau, Siquati are not the names of places that often make the headlines in great metropolitan newspapers of the world. Many people who live in these places have never seen a two story building, an electric light, a permanent building or any one of the multitudinous electric gadgets that are so much a part of ordinary life in other parts of our world. No newspaper or radio with frightening stories of theft, murder, and war ever disturb their placid minds. But something of importance is happening in these places, something that should be making the news. In these villages men and women, both old and young, are experiencing a transformation of life.

Back in the jungled hills of North Borneo, ignorance, superstition and witchcraft have long held people in slavery. With no knowledge of what life is about, with no hope for the future, generations

merely existing, have come and gone, but now a change is taking place. Not the material change of 20th, 19th or even 18th Century Civilization, but a deeper, more enduring, more important change. More important than any brought about by the development of hydro-electric plants or automotive engineer-



蘭古族村長及波漢,謝謙二位牧師 Rungus chiefs with Pastors Pohan and Siagian. These men are calling for a worker to teach their people the truth

ing. Light is dawning upon heart and mind. Life is taking on new meaning. The miracle-working power of the Gospel is making new men and new women out of the inhabitants of the jungle. The black teeth and filthy mouths of many of the devotees of beetle-nut are being cleaned up. Illiteracy is giving way to literarcy. Bodies, clothes, homes and surroundings are also undergoing a transformation. Even the adult women are learning to read the Bible. On Sabbaths the chapels are crowded with people eager to learn more about Jesus and His second coming. The Advent message has put gospel songs into the jungles of Borneo. People in the pagan villages do not sing.

Lay members of the churches are active in making known the gospel to friends, relatives and neighbors. Branch Sabbath schools are being opened, and men, women and children are being taught Bible truths. The hope of the resurrection and the promised return of Jesus to this world to take His commandmentkeeping people to a better world has unlocked the mysteries of the future to these humble folk of the jungle.

In Siquati, through the influence and kindly teaching of a Chinese lay brother, a large number of Rungas people, (a pagan tribe of primitive folk) are earnestly calling for a worker to come to their villages to teach them the Advent Message. They will be satisfied with nothing else, for they want a religion that will change their lives, bring them victory over their evil habits and take the fear of the spirits from their hearts. About seventy of these people attended the Sabbath service in the Chinese chapel on the 12th of July. Two chiefs were among them and they renewed their request for Pastor



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Editor Associate							

Pohan to come among them to instruct them in the way of Christian living. As yet government permission has not been given for him to accept their invitation. We pray that God will soon open the way.

So things are on the move in North Borneo. A large harvest of souls should be had by the end of this year, and we are glad for the prospects. Let us pray that God will richly bless the work of Pastors Siagian, Sibarani, Pohan, Leung and Brother and Sister Dizon, as well as the Brethren Peter, Bibi, Mandatang, Dunko, Wong Kiat Sam and others, as they continue their work. Remember such names as Jesselton, Tamparuli, Togop, Capa, Malangang, Papar, Menggatal, Sandakan, Bandau, Siquati, Tenghilan. In these and other jungle villages of North Borneo, the Advent Message and Sabbath truth are being taught by these faithful workers.

MALAYAN UNION MISSION MID-YEAR COLPORTEUR REPORT

INDO-CHINA MISSION

NAME "	Hours	Books	MAGAZINES	DELIVERIES
Pham-Cuu	798	\$4.779.00	\$1,162.50	\$5,941.50
Do-Binh	771	4.976.25	1,054.50	6,030.75
Madame Tam	734	2,915.55		2,915.55
Nguven van Phai	682	2,228.10		2,228.10
Nguyen thang Trieu	486	1,150.80	531.00	1,681.80
Mac Huyen	485	1,484.25	2,688.00	4,172.25
Tran Tran	392		10,155.00	10,155.00
Nguyen van Dinh	371	595.10	372.00	967.10
Madame Binh	350	1,378.80		1,378.80
Khunh sin Tien	327	427.05	3,910.50	4.337.55
Giang tu Minh	254	2,269.35	31.50	2,300.85
Lam Kinh 240			2,640.00	2,640.00
Madame Hung	169		2,580.00	2,580.00
Vo Giau	104		121.50	121.50
Trac ai Chan	69		1,135.00	1,135.00
Lam khon Tuyen	62	1,230.00		1,230.00
Trac ai Tran	40		585.00	585.00
Nguyen chau Duong	38	295.50		295.50
Thien and Mok	36	659.00		659.00
Tran ai Chan	32		630.00	630.00
Tran ai Tran	28		330.00	330.00
Madame Cuu	25	75.00		75.00
Lam Trieu Vie	6	120.00		120.00
Tieu Kam			355.00	355.00
Madame Minh		238.95		238.95
Miscellaneous		1,067.10		1,067.10
25 Colporteurs	6,474	25,889.80	28,281.50	54,171.30

MALAY	STA	TES MI	ISSION	
NAME	Hours	Books	MAGAZINES	DELIVERIES
S. H. Phang	1,077	4,393.90	3,848.00	8,241.90
S. H. Phang Choo Kok Aun Yap Ming	. 983	1,469.60	4,361.00	5,830.60
Yap Ming	962	3,452.40	413.40	3,865.80
Tan Seong Hooi	880	910.40	1,198.70	2,109.10
Cheng Kwai Yong Mrs. S. N. Siregar Lee Ming Kow Chin Yuk Seng Lim Ah Kok	771	296.20		8,647.80
Mrs. S. N. Siregar	766	4,300.00		4,300.00
Chin Vule Sang	775	657.70 359.90	3,716.45	4,374.15
Lim Ab Kok	539 496	550.00	2,053.90 5,219.44	2,413.80 5,769.44
C. H. Lai	364	1,443.20	21=19.44	1,443.20
Liau Hong Phin	225	696.00		696.00
C. H. Ratnam Chin Yee Ken Tang Lup Chee	225		302.50	302.50
Chin Yee Ken	187	1,168.35		1,168.35
Tang Lup Chee M. Arokiasamy	128	416.65		416.65
	105	16.25	244.00	260.25
C. P. Shim	83	84.00	702.60	786.60
Mrs. Y. F. Chong M. T. A. Siahaan Ho Kim Teng	80	298.15 302.50		298.15
M. I. A. Slaudan	57	249.00	32.50	335.00
Mrs. Chin Kong Seng	53 50	220.00	600.30	249.00 820.30
Mrs. Chin Kong Seng W. Y. Chen Tan Hui Hwa	47	396.00	351.00	747.00
Tan Hui Hwa	47	309.60	331.00	309.60
Tan Hui Chin	37	230.40		230.40
Djamaris Sulaiman	28	93.00	5.00	98.00
Chan Sook Yee	25	270.00		270.00
Mrs. Lee Ming Kow	19	41.10		321.60
Y. Samuel			414.00	414.00
Miscellaneous		210.00	1,599.40	1,809.40
27 Regular Colporteurs	9009	22,834.30	33,694.29	\$56,528.59
NAME	Hours	Books	MAGAZINES	DELIVERIES
Lily Lee	215	173.15		864.35
Liaw Heng Kong	108	1.00		526.60
Liew Leong Yuan	83	222.05		483.80
Miriam Lee	65	6.00	406.46	412.46
Tran Ngoc Anh	72	210.55	186.60	397.15
Kang Siau Khing Liew Toh Kar	71 68	243.13	445.46	464.26 243.13
Lok Swee Ying	68	243.13		243.13
Dorothy Ling	65	429.33		429.33
Liew Pak Kar	65	433.83		433.83
Charlotte Ho	56	222.10		222,10
Leela Arokiasamy	56	222.10		222.10
Hulman Sinaga	54	30.00		30.00
Ku Hock Siam	52	171+50		171.50
Nancy Sinaga	52	171.50	11	171.50
Ruth Chu	19	143.40	42.00	185.40
Jeanette Liew	18 12	37.70	102.45	140.15
Alice Khng Jenner Siregar	12	45.65	42.90	42.90 45.65
T. S. Ho	11	45.65		45.65
Florin Tan	8	171.50		171.50
Florin Tan Helen Tan	8	- 171.50		171.50
Ellen Siregrr	5	82.00	12.00	94.00
Betty Liu		109.55		109.55
Edith Ho		109.55		109-55
Kong Hon Yin		143.40	42,00	185.40
Hung Chung Yen		55.90		55.90
Hung Chung Yen Liaw Fook Chin Kang Siau Yee		28.00		28.00
Kang Siau Yee		173.07		173.07
Helena Sim Joyce Siagian		173.07		173.07 13.00
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NAME	Hours	Books	MAGAZINES	
NAME Kho Ku			MAGAZINES	DELIVERIES \$2,334.28 2,334.28

NAME	HOURS	BOOKS	MAGAZINES	DELIVERIES
Kho Ku Teo Pok Ngee	537 537	\$ 192.00 192.00 60.00	\$2,142.28 2,142.28	\$2,334.28 2,334.28 60.00
Sailon Pastor Phang		30.00	19.50	30.00 19.50
Choat		18.00		18.00
Miscellaneous		522.89	9.45	532.34
6 Colporteurs	1,074	1,014.89	4,313.51	5,328.40
NOR	TH BOR	NEO MI	ISSION	
		1 59.50	169.20	328.70
S	ARAWAI	X MISS	ION	
		1,657.15	165.00	1,822.15
89 Colporeurs	17,799	55,856.75	69,381.92	125,238.67

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北婆區會代理會長 衛理覺

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彼斯好你政习

們而仰 據 曾 工 擧 除 有 正 , 先 , 開 組 , 凡 出 如 因 , 使 後 職 將 成 均 組 版 雨 為 是 他 擧 業 於 傳 由 織 團 後 是 星 傳道 後春 1他們勇往前行,完成救人的 一織分安息 洲 小十月初旬 行 小,一切活動進行; 品助。該國 、監獄佈道及 、 該國國員協助 刊 華 ~研究班, 婚姻及教育等問 的 人 團體測驗 青 年 切的佈 結 東。 該 道 班於經 ,尤得好 專 該團 是今春 題 好評, 及家庭 從各方 才 使命 會加以 訓練教 進救 0 組 願 織 ム調練後, 主 查 靈 躍 面 起 0 恩輔導 • 該來 經等 友 T 來 傳 作 來的 團 0 道 事 , 2 他 2

教友購書優待 |啓事

巴仙優待。本優待條例乃為帮助教友靈性進步並 書報,不論為自己閱讀或饋贈親友,槪可得四十 教友仍未週知,茲特通告,凡本會教友購買銷外 報(即由文字佈道員向外推銷者)條例已久,惟 個人佈 請 問 貴 處 道 書 T 一作條, 報 發 望各位教 行 所 或逕函 南星 友注 洋洲 件時 兆報 一本館 意之。 他可 , 是 若有 舘九 荷 謹九 1 並 所 + 外惟書 啓號

了中命若同的病務的需當偉 AR A DE ALERANDA DE ALERANDE A DE ALERANDE A DE ALERANDE の當教 敬律 身 生 的 令 要 0 要指 體 導的在 風 命 瞳 , 進 畏法 人。 便 入 耶 0 奉 健 人 預 2 I 雷 永 人教 教獻康 叉 得 和應 們作備 華的教 生明要活白藉 得 生 給 -存 自教他們以 一,就當 他 祂 們 T 人們若順 活 訓 語言語の意思の言語 們 作 的 聖 醫 0 , 着 迎 得着 全 約 活 價 保 經 接 傳 干犯 束祭值,, 守 遵 體 E 播 選 自生命の」は 我 從 守 北自然律就、サ 所 的 健 主 慾配以 卷 良 F. 的 誡 教 康 復 (藥。 命 為 致導 臨之 法 原 帝 的 則 0 = 祂 能 原 關理 文第 念 家 院 帝 於身 1 誡 ? □ 基性就 而事 好像 「督 督說的 是干 命 完 E 遊守 體 , 成 2 保守我 ;真理 真犯 防納所 機之 有 -上避的創 틥 絡 聯 四 櫑 0 就 新 道 敎 報 0 會 得眼的你, 帝疾服造的應番

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版出館報兆時洋南

們數的 易會 經在這 趁 親 的 法 們 力 診 大的 們 的全 -勤 盡 學員 家 盡 中, 是 球 加 內 議 這 個 着 T. 靈 畢 文 知 T. 的 都 大會召開並 點 令人鼓 良機 成 力 業 倍 共 作 的 佈 佈很 道 作 安 决 我 波 曼 人很多, 去 不 鑑 據 讀 們非 平學員都 大責 2 介紹 有六 難達 我們的 有人口 九 代 稱, 年 兄 有 谷 他 為安息日學學員 都 息日學又是 完了三十 ? 成 , 於 道 道 致 五 大 都 就 未失之前 管 弟 眼 護 們將帶來良好 以 預 時 會 會 天主 備踏 常高 + 兆聖 0 家 舞 在使 姊 一士學 人們 聽 而 使 到 前 個 2 TE 任 本聯會內各同 人數了 年初 妹們 本部 加入 加增 同 的 前 Ŧī 見 沾 的 時 赴 在 2 E 課 F 這 沾 淮 興 校 教 入教會之門 加 經 2 我 候 各 計 時 0 會 山是 教 函授 步 我 萬 繁工 將 們 地 T. 能 人 地 劃 2 PH 據 教友有三十巴 入 關 2 -自 個大好 い會? 南 的 函 們 人,鑑於我 本 最 喜 0 最 又 士 展 E 報 於 0 心 比 人 後方 回授學校 小本會 後的 中覺得 别 的 告 函授學校之 學 聯 作 2 後 能 的 異 開 經 至 現 洋 I 尙 一作能充分 因為 開始 稱, 要召 會有教 常 神 成 但 校 本年六月 2 的 的 興 在 可 , 調躍 道學 我們若 的要畢 信 信 你 當 2 機 使 教 能 更 績 繼成為教 息っ 我們 「需要 其 但 會之 領二 教 息 非 們 會 性 我 實 0 0 非 寫 行 校 中 仙 許 道 業 們 友二千 友人數 也 傳 常 相 → 如果 一 単 2 7卅日止, 一個醫 多是地 許將為 開去 常地 我們 發 畢 加 Ŧ 我 不 快 聚 第二 這 2 2 T 業學 們 伯 緊工 人方 樂 封 以以 揮 友 於四 一晚聚會 醫院 的 相 0 使 及 七 起 其 預 0 小 恆 0 2 暨同 人數少 時 有 能 此 我從去年 救 他 員 作 他 信 我 切 這 本 備 本 百 0 2 年間 進步 此 們 我 三十八 候已不多了 自 們 禱 聯 孋 的們 加聯 0 2 達 於 所 「告和獻身, 一日時, 曾超過一 我們很 們的 入教 會內有 其 會有 機 會內 T 以 , 的病 的 都 到 已 我 關更 成 而 擁有普 們 我們必 美京 能力 人, 醫藥 能 Ŧī 目 增 而 加 位 加 高 績 的 教 機 報 機 其 會 磨推 百 入九十 有八 高興 會又 本 加 他 0 T. 的 將 友 ; 興 告 會 0 定 會 有 教 Ŧ 比 += 加 人 所 倍 2 世之 2 中 拜 的 本 作 0 年十巴 聽見 効果 大 以 於 但 得 訪 為 目 會 數 要 雨 育 我六 果 2 纤 -而 盡 Ŧ 學 們 百 前 是 , 雙 如 人 知本 救 機 位 我 我 幾 餘 加 2 院 文字 的我 們 倍 今 九 應 們 個 期 人 關 仙 所 當 + 我 0 入 震 2 , 山加入聖經二八教會的 進步 山地方 以 這期 基 邀 們 Ŧ 的 五 聽 聯 間 們 I , 教 成 已 121 能 應是 佈道 再 數 會的 所 作過 授 績 有 請 位 數 以 四 的 督 2 得多。 首要 副 限 年 加緊努 百 復臨 有的 去在三 華德 未受 也沒有甚 信 非 幾 更 目 的 聖 是 將 常良 位 幼 員 如 等 0 出 息 教 本 T 能力 於二千 函 浸 灾 何 的 -1-五. 快 席 , 安 友 會 爾 同 如 的 淮 這 要 力 T 授 的 與 龘 高 位 F 全 並 息 加 赦 展 地 博 好 今 人 T. 來 學 統 興 作為 靈 四 滿 球 日會 添了二 友 很 T 區 被 學 這 2 目 0 士 2 2 百 大會 波 自 計 呢 所時 势 並 校到 赴 人 3 相 會洋 作 IE 委 _ , o當然不 的 首 以 五 的 有在 也 為 安 部 ,北 候 2 他 2 南 本 信 2 2 2 十六 門 四 要 能 的 全 0 們 聯 在 駐 我 息、 雖 於 教 我 這越 會 美受 分之 八位 諸代 友却 院牧 們 的 們 樣南 救 醫 H 然 2 比 世 都 說 長會 倪西 相 九現 很 明 大的 學 位 界 呼 西 靈 的 藥 不 T. T 浸 的 不應 熱 在 表 你 . 作 會 5 求 貢 師 醫 機 是 信 五 ? 所 們 人要 每 成 作 生 關 因 >的所 2 這 四 更 本 這 烈 們 士 主 , 位 績 持 盡 求 為 有 他人有他 目 作容聯 曾 因 是地殷 上 我