Our Time and Our Work

BY F. A. MOTE
President, Far Eastern Division

"And that, knowing the time, that it is high time to awake out of sleep: for now is our salvation nearer than when we believed." Rom. 13:11. "Essias also crieth concerning Israel, though the number of the children of Israel be as the sand of the sea, a remnant shall be saved: for He will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth." Rom. 9:27, 28.

It is with solemnity in our hearts that we begin the work of this council and session of the Far Eastern Division, for we realize that on October 22, 1844 the investigative judgment was begun in the most holy apartment of the heavenly sanctuary. One hundred and eleven years have already passed and still the work of God on earth is not finished.

Our Time

God's providences all declare, "All things are now ready" for the gospel of the kingdom to be preached quickly in all the world "for a witness unto all nations," and thus bring the end. Ah, yes, this might have been done years ago and the people of God might have been in heaven now, should the Lord have willed it so and made everything ready on His part for its accomplishment; but His own people have stood in the way and have thus delayed His coming. Had the purpose of God been carried out by His people in giving the message of mercy to the world, Christ would have come to the earth and the saints of God would ere this have received their welcome into the city of God. (See Vol. 9, p. 29.)

Our Message

"Lift up the trumpet and loud let it ring: Jesus is coming again!"

It appears that the Advent Message, which has been sounding through the world during the past 120 years, is simply the final step in the work entered upon by John the Baptist, "prepare the way of the Lord." We are to give the Advent Message "in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord." Luke 1:17.

This is the crisis of the ages, and we have now come to the crisis of that crisis, for after 111 years of the judgment-hour period have passed by and the work of God still isn't finished, some are saying in their hearts, "My Lord delayeth His coming." But just now the cry must be taken up with renewed power, "Behold He cometh," and our single purpose must be to give "the Advent Message to the world in this generation." Soon "THERE SHALL BE DELAY NO LONGER."

Our Field

Jesus said, "The field is the world." We are responsible for the 282,000,000 souls who live in the Far Eastern Division. Out in the darkness, men and women at this time are everywhere waiting for us who have the light. "Can we whose souls are lighted with wisdom from on high, can we to men benighted, the lamp of light deny?" God forbid! His light has arisen upon His people and His glory shall now be seen upon men in every part of this dark earth.

Our Duty

"The churches need to have their eyes anointed with the heavenly eye-salve, that they may see the many opportunities all about them to minister for God. Repeatedly God has called upon His people to go out into the highways and hedges, and compel men to come in, that His house may be full; yet even within the shadow of our own doors are families in which we have not shown sufficient interest to lead them to think we cared for their souls. It is this work lying nearest us that the Lord now calls upon the church to undertake. . . .

"And still our General who never makes a mis-
take, says to us, 'Advance. Enter new territory. Lift up the standard in every land. Arise, shine, for thy light is come, and the glory of the Lord is risen upon thee.' Our watchword is to be, Onward, ever onward. The angels of God will go before us to prepare the way. Our burden for the 'regions beyond' can never be laid down until the whole earth shall be lightened with the glory of the Lord."—Mrs. E. G. White, General Conference Bulletin, 1901.

**Our Danger**

"We have nothing to fear for the future, except as we shall forget the way the Lord has led us, and His teaching in our past history."—Life Sketches, p. 196.

Everyone who knows the beginning of this movement, knows that there was wondrous power in it; not because they had all the truth which God proposed to reveal to His people before He came visibly in the clouds of heaven, but because they walked in all the light He gave them, rejecting nothing He sent them.

**Our Privilege in Giving**

"And behold, I come quickly; and my reward is with Me, to give every man according as his work shall be." Rev. 22:12.

The second coming of Christ is one of the most precious messages of the Gospel. To it the heart clings with longing desires, and once having tasted the sweetness of full assurance, "earth's joys grow dim, its pleasures pass away."

There should be a definite planning on the part of every Seventh-day Adventist both to produce money and to economize that he may be able to give more to the Lord. The Lord's work is not done in simply being good and refraining from evil in these last days; but one must be a positive factor in doing good. One must be a producer in the cause of God, adding strength and energy, hope and confidence, in order that the work of God may succeed.

**Our Opportunity for Service**

As we look back over the past year, we are caused to thank God for all of His many blessings and His tender care over His people in the Far Eastern Division. We thank Him for the privilege of service, and for the thousands who have been won to the message as a result of the work which has been done by our faithful workers and lay-members. We also thank God for our spirit-filled, loyal and faithful leaders in each of the fields, departments, and institutions who have helped to do what has been done in the winning of precious souls. We are thankful for the more than 100,000 Sabbath school members who meet regularly each Sabbath day throughout our territory.

We are grateful to the General Conference for those who have been sent into our midst to assist us with our work. We have had a number of General Conference visitors from among the officer group, as well as leaders in the different departments of God's cause. We are grateful for the services of Elders A. V. Olson, R. H. Adair, W. J. Harris, and Dr. T. R. Flaiz, who are with us for these meetings, and who shall continue to assist us during the next several weeks.

We also wish to express our appreciation to the General Conference for the most liberal appropriations which have been provided for the work in the Far Eastern Division, not only in the past, but also for the year 1956.

**Our Future**

As we face the future of our work during 1956, let us remember that nothing can stop the onward movement of God's work to ultimate and early victory. Our task is to evangelize the millions who live in the Far East.

As we enter upon the business of this session and the work of our committees; as plans are laid for the finishing of God's work, let us remember the following:

1. Evangelize large and small cities.
2. Evangelization by administrators, workers, departmental leaders, institutional heads and lay-members.
3. Establish all members in the faith.
4. Strengthen plans for training efficient workers.
5. Enter new territory.
6. Organize missions.
7. Secure land for mission work.
8. Build new churches, schools, presses, sanitariums, clinics, and erect other buildings as needed.
9. Make improvements and enlarge present buildings.
10. Complete our institutions and buildings in process of construction.
11. Hold Administrative Councils.
12. Have workers' and church officers' meetings.
13. Hold Departmental conventions.
14. Lift up denominational standards.
15. Set our finances in order.
16. Increase tithes and offerings.
17. Strengthen our leadership in fields, institutions, departments, and churches.

Let us pray much, and may we be given wisdom from heaven above as plans are made for our work during the coming term of service. May we have the assurance that all of our plans are ordered of heaven. Let us all go forward with courage "knowing the time," and that soon our work will be finished and Jesus will come to receive us into His everlasting kingdom.
Are We Doing Our Part?

By A. V. Olson, Vice President of the General Conference

Another year is rapidly drawing to a close. It has been a hectic year—the international situation has been fraught with danger and the whole world has lived in fear of another blood bath. We thank God that the winds of strife have been restrained and that the tension has been eased somewhat. People are breathing more freely again. The immediate future, they feel, looks a little more promising. What God will permit to come upon the world tomorrow, He only knows. We must trust Him and press forward with courage and confidence.

Notwithstanding the stress and strain of the year that is now passing into history, the work of God has moved steadily forward. Great victories have been won. Thousands of souls that were bound in the chains of superstition and sin have been set free to rejoice in the "Blessed Hope." The Advent Movement has lengthened its cords and strengthened its stakes. When the records are all in and tabulated, we believe it will be seen that the year 1955 has been the most prosperous year in our history.

Recognizing that these achievements of the past have been due to the good hand of God that has been upon us, we humbly give all praise and honor and glory unto Him from whom all blessings flow. With courage and confidence we face the future, determined to press forward in the battle until the final victory is won and the Lord of heaven shall come to gather home His saints. The only thing that stands between us and that glorious event is the finishing of the work of God on earth. This is a stupendous task. At times our minds may almost stagger when we think of the size of the unfinished task. But not for one moment must we permit our faith to waver. With the help and blessing of God it can and will be accomplished.

God stands ready to do His share. There will be no delay because of a failure or neglect on His part. How is it with us? Are we ready to do our share? God has chosen us to be His co-laborers. We are to be His ambassadors, His witnesses, His messengers. By consistent lives, by voice and by pen, we are to proclaim God's last message to all the inhabitants of earth. To every land and clime, to the most wicked city as well as to the most peaceful island, the message must go.

This will call for faithful, devoted service and for sacrificial giving. The reports that come to us from many a mission field tell of marvelous openings and of urgent needs. Heart stirring appeals come to us for more men and means with which to meet the most urgent needs. Think of the South African Division, for instance, with 90,000 souls in the baptismal classes and more converts constantly pressing in. To properly instruct and establish this growing multitude in the faith and to garner in the golden grain calls for a vast army of workers. Yes, it calls for a growing army. Unfortunately, the leaders have been compelled, because of lack of funds, to ask some of the missionaries who have come home on furlough, not to return. The same thing has happened in some of the South Sea Islands.

This has been a crushing blow to our struggling over-worked laborers. Brethren and sisters, if you could have been present at some of these mission committee meetings, you would have seen strong, stalwart and experienced committee members, heartbroken and weeping bitterly over the situation. They know not how to cope with the problem. This aught not to be. They must have help. New recruits should be going forward to swell the ranks.

For this to be realized there must be a more liberal flow of funds into the treasury of the Lord. It is high time our members around the world join in earnest prayer for God to send a new spirit of sacrifice into the hearts of His people in every land in order that more workers may be employed without delay. May God help us increase the Sabbath school offering week by week, and, by His grace, shall we not make the Annual Offering the last Sabbath of the Week of Prayer, the biggest in our history? God will bless every cheerful giver.

1955 Malayan Union Mission Activities

A summary of the report given Dec. 3 by Pastor Nerness at the Division Council in Hong Kong

Our field is divided politically into no less than ten parts. More than thirty different languages are used by the population.

The Malayan Union Mission contains the world's three most active trouble spots, Malaya, Laos, and Vietnam. But we are happy to assure you that throughout the entire field the message of hope for the distressed millions is going forward.

Our Bible Correspondence School, using the six major languages, contacts many who respond to the truth presented through this medium. The Vietnamese Government has very kindly given us free radio time weekly on two of their stations. We believe that such ministry will prove fruitful.

Sabbath school membership has increased by 20%. The North Borneo Mission alone, reports 423 new Sabbath school members thus far this year.

We distribute about US$100,000 in literature per year. In Indo-China seven colporteurs have been taken from their families by death during the political disturbances.

We testify again of God's blessing upon the medical work, enabling us to employ in these institutions 38 overseas workers in addition to more than 400 national workers. Our physicians give truth-filled literature to the patients with their medicines. They have also conducted nutrition demonstrations. Some have spoken in efforts, given evenings to the training of an orchestra for evangelism, and served as ministers on the Sabbath. One institution reports that
The Face of a Brother

BY D. A. DELAPIELD

L. W. Kilgore tells the story of an Indian looking out across the plains who saw an object on the horizon, and supposing that it was a wild animal, prepared to run. As it drew nearer he saw that it was a man on a horse. Assuming him to be an enemy, he prepared to shoot. As the man came nearer he saw it was not an enemy but one of his own tribe, and he prepared to welcome him. When he drew up close, the Indian recognized the face of his own brother and embraced him.

This little story sheds much light on the question of human relations. What the Indian conceived to be a wild animal proved to be a fellow man on horseback. Here is the sequence; wild animal, fellow man, member of his tribe, his own brother.

If we will get close to people in sympathy, we will recognize all men as our brothers. Every man is a brother man. Every face is the face of one near of kin.

A few pride-shattering questions, suggested by Coston J. Harrell; "Is the ignorance and poverty of the lowest repulsive to you, or does your heart go out to them? On the street and highway do you see only the crowd, or do you see the pinched faces of little children and the discouraged faces of young men and women struggling against heavy odds, the tragic faces of the aged who have known better days, and the hard faces of those who never had a fair chance? Are you indifferent to others' limitations and sorrows and sins, or are you wounded by them? Answer these questions, and you will know whether you have the mind of Jesus the Christ."

When men are thrown together by disaster, when they meet face to face in the emergencies of war and peace, the differences of race and rank, colour and creed, wealth and poverty, disappear. Five-star generals and private, millionaires and paupers, coloured and white, appear as human brothers dependent on the goodness of God and their own understanding of sympathy.

Our heavenly Father knows our frame and remembers that we are but dust. He has fashioned all human hearts alike. It is eternally true that—

"There's no place where earthly sorrows are more felt than up in heaven; There's no place where earthly failings have such kindly judgment given."

On earth we may learn to see in the face of every man "the face of a brother"—and a son of God. Let not our sympathy fail us because the prejudices and customs of society have created long distances between us. If we will, we may bridge the gap and learn now to live with one another in peace and charity.

INDO-CHINA MISSION

President ................. E. H. Wallace
Vice-President ............. P. T. Thanh
Secretary-Treasurer .......... Le Huu
Boîte postale 453, Saigon, Indo-China

Refugees Converted

By K. S. Wong

"God is our refuge and strength, a very present help in trouble." Ps. 46:1. In Cholon, Saigon, there are several "free villages" giving shelter to the refugees from North Vietnam. These are an unfortunate people. The government has helped them often. Our brethren and sisters in the U.S., constrained by the love of Christ, sent 2,000 packets of food to be distributed among the villagers around Cholon and the refugees from North Vietnam. This relief work was highly praised by the leaders of the community and was reported in the newspaper.

Some of the refugees, realizing that God is their refuge and strength, came to the church to worship and seek the truth to find spiritual rest. We organized a Bible class for them. Six men and women studied earnestly, and thank God, two men and one woman surrendered their lives to the Lord and were baptized by Pastor H. W. Peterson on October 29.

Sister Mo Jo Cheng, formerly of Haiphong, was a music teacher. After coming to Cholon she tried to find comfort in piano playing. She often went to the Sunday keeping church to seek the truth, but she was disappointed. Later a friend recommended our church to her. After careful studying of the
PHOTO BY T. S. HO.

The twelve candidates that were baptized during the Evangelistic effort in the English section.

A very unique feature was carried out during these series. The night that the subject of baptism was presented an actual baptismal service took place. In the English section 12 were baptized and 7 went forward in this rite at the Chinese service a week later. Although these candidates had been studying for many months, it was an inspiration to those who had newly taken their stand. One boy said to me at the close of the service, “I hope to be baptized next year.”

The special music, the screen pictures, diorama, messages of truth, and personal visiting, have all gone into making a most successful series of meetings. We have greatly appreciated the work of these evangelists—Pastor Milton Lee and Pastor R. J. Spangler, and know that these meetings will bring a rich harvest, and many precious souls will find their way into the remnant church as a result. Only eternity can reveal the seeds sown and victories won during these series.

Although November 27 is the closing night of this particular series, there is much more work to be done to prepare those for baptism who have taken their stand for Christ. Some are facing Sabbath problems—others have home difficulties, but God can still work in behalf of honest seekers for truth.

It is not the evangelists, or the pastors, or the workers who are going to finish this great work. We are told that “As the time comes for it (the Last Warning Message) to be given with greatest power, the Lord will work through humble instruments, leading the minds of those who consecrate themselves to His service.” “Servants of God, with their faces lighted up and shining with holy consecration will hasten from place to place to proclaim the message from heaven. By thousands of voices, all over the earth, the warning will be given.” G.C. 606 & 612.

This is the day for the people of God to arise. Concentrated effort on the part of all of God’s children will hasten the coming of our Lord, and may we bring many precious souls with us into the kingdom, is our prayer.
Back to Malaya

BY ROGER ALTMAN

It is good to be in Malaya again. Of all the dreams that Mrs. Altman and I have cherished, the one of coming back to this Gold has been among the sweetest. When we saw the skyline of Singapore gleaming in the sunshine of August 23, we could scarcely realize the blessing that had come to us.

In the year 1920, thirty-five years ago to the very month when our present term began, we first landed at the old P. and O. wharf with two other families. Pastor F. A. Detamore greeted us, with his wife and children. The trip to the mission compound was by street car in leisurely stages. There were four regular missionary homes, two attap houses, the press building, and one school building. Not a sign of medical work was to be seen in all the union, except for the help that could be given at the back door of some one who had nurse’s training, or who had read Kellogg’s Home Hand Book with spirit and understanding. Electric lights, gas, running water and sewer, were all absent, to say nothing of refrigeration.

The union territory included all we have now, with the entire Indonesian field in addition. Total church membership was 500. The Biennial Session held at the close of 1920 was attended by I. H. Evans and H. C. Lacey. Earnest study was given to the unfinished task, to the need for consecration and devotion, to methods of appealing to the unwarned millions. There were the usual committees, such as plans, nominations, credentials, audit, and the rest. The usual recommendations were made, complete with abundant “whereases,” vigorously discussed and heartily voted. We parted with renewed zeal and fresh determination.

Now we approach another Biennial Session. Years have passed. The older leaders of 1920 have laid down the burden. The young workers of that day are now grey and growing a trifle weary now and then. Some are no longer living. A few, sad to say, have lost the vision they once had, and bear the torch no more. But thank God, the light of truth has never been extinguished. Calamity and war have taken their toll. But the beacon of truth still shines across the darkness, calling men and women to prepare for the everlasting kingdom. We thank God today for the thousands of loyal church members who witness to the saving message they love, and for the stalwart, trained, consecrated workers who have now pressed to the forefront of the battle and with energy and ardor wage the warfare of the cross. What marvelous progress the years have brought! What cheer the present-day reports bring of growth on the right hand and on the left! With what zeal we should meet the challenge of the coming days!

The task of the church is still overwhelming from a human standpoint. The triumphs of past years will not suffice for the future, but they do assure us that beyond any doubt, the God who has led us thus far will continue to go before us until the work is done. Just what the few remaining days may bring us, none can say in detail. But we know that to every humble, devoted heart they will bring continual evidence of a rapidly finishing work and a glorious triumph.

And so we join our hands and hearts with yours in good cheer, confident of your consecrated love for the great work to which God has called us, every one, unworthy though we be. May He bless our fellowship and crown our efforts with His own divine and immortal reward as we yield ourselves to His unerring guidance day by day.

Farewell to Dr. & Mrs. James H. Nelson

BY B. P. HASKELL

It is with sincere regret that we of the Youngberg Memorial Hospital say farewell to Dr. and Mrs. James H. Nelson. They leave us on November 30, for Saigon, where Dr. Nelson will give valuable assistance for a few weeks, before continuing their journey to the homeland.

Dr. and Mrs. Nelson joined our staff in May, 1953; formerly they had served at the Penang Mission Hospital. Only this year the family added lovely little Arlinda Fern to our Hospital family. Their service has always been of the highest order, both professionally and spiritually, in the hospital and in the church. Just recently, Dr. Nelson presented a series of health lectures in conjunction with the Singapore Way of Life Evangelistic Campaign.

Dr. Nelson has been accepted at the White Memorial Hospital, Los Angeles, California, for a residency in radiology, which will occupy his time for the next three years. It is our desire, however, that upon completion of this course, Dr. and Mrs. Nelson will find it possible to return to service here.

We thank them for their faithful endeavors here, and wish them Godspeed on their journey homeward and in their work there.
No Neutral Ground

BY A. MOUNTAIN

There were just two classes in the day of Noah's flood—
Those who were inside the ark, and those who outside stood.

There were just two classes in the waiting virgins ten—
The foolish missed the wedding; the wise ones entered in.

There were just two classes in the net drawn from the sea—
The good fish placed in vessels, the bad ones cast away.

There were just two classes by the judgment story cleft—
The sheep that stood upon the right, the goats upon the left.

There'll be just two classes when the fiat falls from heaven—
"Let the righteous remain righteous; let the wicked stay unshriven.

There'll be just two classes when the plagues shall be released—
Those who have the seal of God, or bear the mark of beast.

There'll be just two classes when the Saviour comes again—
Those who welcome H'm with gladness, those by His brightness slain.

There'll be just two classes when the thousand years expire—
The saved within the jasper walls, the lost in judgment fire.

In which of these two classes, my friend, will you be found?

Have you made the great decision? There is No Neutral ground!

You must settle this great question once for all, without a doubt.

Wait not a more convenient time, for Time is Running Out!

A World Record?

BY A. MOUNTAIN

We want our "Messenger" readers to become acquainted with the latest addition to North Borneo churches—The Limpotong Church. This church was completed within one month of the purchase of the land, which is indeed a record—maybe a world record—in this part of the world where speed is unknown.

The leader of this company (it is not yet an organized church) is Brother Miasin bin Bandal, who has quite a gift for building. He recently built a 24 foot boat, powered with an outboard motor, with which he takes passengers up and down the Papar river. It was his enthusiasm that sparked the project; and he had the hearty support of a loyal band of helpers who gave liberally of their time and means.

The building is 18 by 37½ feet, which seems rather small, but Borneo standards are most elastic, and so it will seat 100. At present it has to accommodate only 43 Sabbath school members, 22 of whom are baptized. The floor and foundation pillars are of concrete, walls of wood, no ceiling, and an aluminum roof—gift of friends in the United States. The upper part of the roof is raised a little, overlapping the lower, thus allowing the entrance of air but not rain. To this extent the place is air-conditioned. The total cost, including land, was $3,000.

We sing about "The church in the Wildwood"; this is a church in an old rubber grove. Some of the trees are still producing, and this will add a little income to the church expense fund.

This report is of special interest because this group of believers have no worker stationed among them and only occasionally do they have a visit from headquarters. The local people themselves have built this fine church. There have been 12 persons baptized this year, and they have a fine Missionary Volunteer society. This shows what our lay people can do when they have a mind to work. May the good Lord stir up more of our members to work like this.

Pray as though no work would help, and work as though no prayer would help.

—German proverb—
Faithfulness In Yala

BY R. A. POHAN

Although we do not have a regular Mission worker in Yala (South Thailand) the work among the Malay speaking people is steadily progressing. God has richly blessed the soulwinning efforts of our dear colporteur, Bro. Sailor Sitanggang. Several people have been baptised into the Truth. It is a joyous privilege to meet the faithful and zealous group of believers at Yala.

Among the precious souls who have been gathered into the fold through baptism recently is a lady, Sister Chi Way Lin, who is earning her living in that small town as a midwife. She is not rich in earthly goods but her heart is filled with happiness, joy and peace. Since her acceptance of Jesus as her personal Saviour she has become a living witness for the truth of God.

Shortly after her conversion she came to Brother Sitanggang and handed him an envelope with the words, “my tithe”! Our brother expected to find a few ticals when he opened the envelope since our dear sister is a person with limited means. Instead he found 600 ticals to his pleasant surprise. Sister Chi assured our brother of her continual faithfulness in the things of God.

We would sincerely ask you all to remember our faithful group and the work in Yala in your prayers to the end that God may quickly gather the waiting souls in that section of His vineyard into His kingdom before it is forever too late.

Our Work in Haad Yai

BY C. K. WONG

We of Haad Yai are very thankful that the Thailand mission could send Brother Chiou Jion Sang to hold a one-month evangelistic effort here. The Lord never deserts His children, nor does He fail to answer our prayers.

Brother Chiou accepted the call to come to Haad Yai on September 2. The church board immediately held a meeting to lay plans for the effort which was to begin on September 7 and end October 2. All the church members helped in sending out invitation cards. There were to be four meetings each week—Sunday, Monday, Wednesday and Friday evenings, in the church.

At the first meeting, the church was filled to overflowing, with many people standing outside listening quietly. Even though it rained during the day, it was always dry during the meetings. Our attendance averaged between thirty to forty. Please pray that the seeds sown during this effort will bring forth much fruit, some thirtyfold, some sixtyfold and some one hundredfold.

When the rainy season is over we want to build a church near our hospital. We do not have the money in hand, but we solicit your prayers that the Lord will provide the means in due time.

THE LORD’S WORK FIRST

“The canvassing work should no longer be neglected. Many times I have been shown that there should be a more general interest in our canvassing work. The circulation of our literature is one very important means of placing before men and women the light that the Lord has committed to His church to be given to the world. The books sold by our canvassers open to many minds the unsearchable riches of Christ. . . .

“Let those who know the truth arouse out of sleep, and make every effort to reach the people where they are. The work of the Lord must no longer be neglected by us, and made secondary to worldly interests. We have no time to be idle or discouraged. The gospel is to be proclaimed to all the world. The publications containing the light of present truth are to go forth in all places.”—Colporteur Ministry, pp. 16, 17.

Non-Tithe Payers

“God lays His hand upon all man’s possessions, saying, I am the owner of the universe, and these goods are Mine. The tithe you have withheld I reserved for the support of My servants in their work of opening the Scriptures to those who are in the regions of darkness, and who do not understand My law. In using My reserve fund to gratify your own desires, you have robbed souls of the light which I made provision for them to receive. You have had opportunity to show loyalty to Me, but you have not done this. You have robbed Me; you have stolen my reserve fund. ‘Ye are cursed with a curse.’” 6T 387.
開封

我們的時間

上帝的旨意

我們的田地

我們的責任

我們的教導

我們的特權

我們服務的機會

因為我們相信，現今比初信的時候更近了。

危險時代中的危險

因著開始施行審判

去工作

在末後

我們服務的機會

當我們回顧過去的年歲

我們實在感謝

因著祂已賜給我們許多的賜福

並且

我們不盡，因為祂已賜給我們許多的藉　　

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因著祂已賜給我們許多的賜福

並且

我們不盡，因為祂已賜給我們許多的藉　　

因著我們相信，現今比初信的時候更近了。

危險時代中的危險

因著開始施行審判

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我們有盡本分嗎？

我們的時間與工作

我們的日息安臨復督基報公會合聯洋南

月二十—十年五五九一

期第六

卷第五

我們有盡本分嗎？

我們的時間與工作