

The Messenger

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Christ Our Righteousness

By Ellen G. White

(From *Counsels for the Church*)

Vol. 1, pp. 50-53)

"If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." 1 John 1:9.

God requires that we confess our sins; and humble our hearts before Him; but at the same time we should have confidence in Him as a tender Father, who will not forsake those who put their trust in Him. Many of us walk by sight, and not by faith. We believe the things that are seen, but do not appreciate the precious promises given us in God's Word; and yet we cannot dishonour God more decidedly than by showing that we distrust what He says, and question whether the Lord is in earnest with us or is deceiving us.

God does not give us up because of our sins. We may make mistakes, and grieve His Spirit; but when we repent, and come to Him with contrite hearts, He will not turn us away. There are hindrances to be removed. Wrong feelings have been cherished, and there have been pride, self-sufficiency, impatience, and murmurings. All these separate us from God. Sins must be confessed, there must be a deeper work of grace in the heart. Those who feel weak and discouraged may become strong men of God, and do noble work for the Master. But they must work from a high standpoint; they must be influenced by no selfish motives.

We must learn in the school of Christ. Nothing but His righteousness can entitle us to one of the blessings of the covenant of grace. We have long desired and tried to

obtain these blessings, but have not received them, because we have cherished the idea that we could do something to make ourselves worthy of them. We have not looked away from ourselves, believing that Jesus is a living Saviour. We must not think that our own grace and merits will save us; the grace of Christ is our only hope of salvation. Through His prophet the Lord promises, "Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon." Isaiah 55:7. We must believe the naked promise, and not accept feeling for faith. When we trust God fully, when we rely upon the merits of Jesus as a sin-pardoning Saviour, we shall receive all the help that we can desire.

We look to self, as though we had power to save ourselves; but Jesus died for us because we are helpless to do this. In Him is our hope, our justification, our righteousness. We should not despond, and fear that we have no Saviour, or that He has no thoughts of mercy toward us. At this very time He is carrying on His work in our behalf, inviting us to come to Him in our helplessness, and be saved. We dishonour Him by our unbelief. It is astonishing how we treat our very best Friend, how little confidence we repose in Him who is able to save to the uttermost, and who has given us every evidence of His great love.

My brethren, are you expecting that your merit will recommend you to the favour of God, thinking that you must be free from sin before you trust His power to save? If this is the struggle going on in your mind, I fear you will gain no strength, and will finally become discouraged.

In the wilderness, when the Lord permitted poisonous serpents to sting the rebellious Israelites, Moses was directed to lift up a brazen serpent, and bid all the wounded look to it and live. But many saw no help in this Heaven-appointed remedy. The dead and dying were all around them, and they knew that without divine help their fate was certain; but they would lament their wounds, their pains, their sure death, until their strength was gone, and their eyes were glazed, when they might have had instant healing.

"As Moses lifted up the serpent in the wilderness," even so was "the Son of man lifted up: that whosoever believeth in Him should not perish, but have eternal life." If you are conscious of your sins, do not devote all your powers to mourning over them, but look and live. Jesus is our only Saviour; and although millions who need to be healed will reject His offered mercy, no one who trusts His merits will be left to perish. While we realize our helpless condition without Christ, we must not be discouraged; we must rely upon a crucified and risen Saviour. Poor, sin-sick, discouraged soul, look and live. Jesus has pledged His word; He will save all who come unto Him.

Come to Jesus, and receive rest and peace. You may have the blessing even now. Satan suggests that you are helpless, and cannot bless yourself. It is true; you are helpless. But lift up Jesus before him: "I

have a risen Saviour. In Him I trust, and He will never suffer me to be confounded. In His name I triumph. He is my righteousness, and my crown of rejoicing." Let no one here feel that his case is hopeless; for it is not. You may see that you are sinful and undone; but it is just on this account that you need a Saviour. If you have sins to confess, lose no time. These moments are golden. "If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." 1 John 1:9. Those who hunger and thirst after righteousness will be filled; for Jesus has promised it. Precious Saviour! His arms are open to receive us, and His great heart of love is waiting to bless us.

Some seem to feel that they must be on probation, and must prove to the Lord that they are reformed, before they can claim His blessing. But these dear souls may claim His blessing even now. They must have His grace, the Spirit of Christ, to help their infirmities, or they cannot form a Christian character. Jesus loves to have us come to Him, just as we are—sinful, helpless, dependent.

Repentance, as well as forgiveness, is the gift of God through Christ. It is through the influence of the Holy Spirit that we are convicted of sin, and feel our need of pardon. None but the contrite are forgiven; but it is the grace of God that makes the heart penitent. He is acquainted with all our weaknesses and infirmities, and He will help us.

Some who come to God by repentance and confession, and even believe that their sins are forgiven, still fail of claiming, as they should, the promises of God. They do not see that Jesus is an ever-present Saviour; and they are not ready to commit the keeping of their souls to Him, relying upon Him to perfect the work of grace begun in their hearts. While they think they are committing themselves to God, there is a great deal of self-dependence. There are conscientious souls that trust partly to God, and partly to themselves. They do not look to God, to be kept by His power, but depend upon watchfulness against temptation, and the performance of certain duties for acceptance with Him. There are

no victories in this kind of faith. Such persons toil to no purpose; their souls are in continual bondage, and they find no rest until their burdens are laid at the feet of Jesus.

There is need of constant watchfulness, and of earnest, loving devotion; but these will come naturally when the soul is kept by the power of God through faith. We can do nothing, absolutely nothing, to commend ourselves to divine favour. We must not trust at all to ourselves nor to our good works; but when as erring, sinful beings we come to Christ, we may find rest in His love. God will accept every one that comes to Him trusting wholly in the merits of a crucified Saviour. Love springs up in the heart. There may be no ecstasy of feeling, but there is an abiding, peaceful trust. Every burden is light; for the yoke which Christ imposes is easy. Duty becomes a delight, and sacrifices a pleasure. The path that before seemed shrouded in darkness becomes bright with beams from the Sun of Righteousness. This is walking in the light as Christ is in the light.

Soul-Winning Among Muslims

By Jan Hutaaruk

I am glad that I have had experience as a literature evangelist, before I accepted a call to the ministry. I can recall one of my canvassing experiences which has taught me a lesson in my soul-winning work.

In 1956, in Avondale College, I decided to go canvassing to earn a scholarship during summer vacation. I chose Tasmania as my territory with the thought that the farther I travelled from college, the more successful I would be. Truly, I found the Tasmanians very friendly and generous prospects. In about eight weeks of canvassing I received enough orders to make three scholarships. One does not have to be an expert canvasser in order to get 5-10 orders a day on the **Drama of the Ages** which was worth £3.15s per copy in Tasmania. I was very excited with the thought of the large amount of money I would receive

on my own delivery, and what a great success and story I would bring back to college. But when delivery time came, my good luck was turned to disappointment. Not even 25% of my orders were delivered. I am not sure whether I got one scholarship at that time. I do remember, however that I was very disappointed.

The following year I went to Brisbane to do the same work. I did not expect much success, because a severe drought struck the land. Even before I started canvassing, classmates who had arrived there earlier, told me how hard it was to get even one order a day. I found it true when I tried. Sometimes the day passed with its scorching heat, and brought not a single order. It was to me like a drought in Elijah's time. I nearly gave up as the other friends did. It was the hardest experience I ever had in my canvassing work. With per-

severance, I managed to get about one hundred orders when it was time about to return to college. I hurried my delivery, and to my surprise, it was an almost one hundred per cent delivery. I received one A scholarship.

This experience has taught me much in my soul-winning work; it is not quantity but quality that is more important. I find it just as hard to work to win Muslims to our message. And as I work I put stress on quality.

When I met a very friendly Muslim who came to see me for a Bible study, I welcomed the opportunity and complied to his request. Sometimes I spent time with him answering his questions in our hall till far into the night. He attended my weekly meeting for sometime together with his children, but before many weeks elapsed, I found his interest waning for I told him what it means to follow Jesus Christ. He stopped coming to church. I appreciate his friendliness but his insincerity has disqualified him from accepting baptism.

(Continue on page 6)



The picture shows from left to right, Cindee Crawford, Laurel Nelson, Mike Crawford and Orlyn Nelson

Missionary Children Share

Their Faith

By John Bernet, Publishing
Secretary, Southeast Asia Union

Pictured above are left to right, Cindee Crawford, Laurel Nelson, Mike Crawford, and Orlyn Nelson, the children of Dr. & Mrs. Nelson and Dr. & Mrs. Crawford of Bangkok, Thailand. These enthusiastic little missionaries share their faith in Jesus, by selling the beautiful Thai magazine, BETTER LIFE to the out-patients who are waiting to see the doctors of the Bangkok

Sanitarium and Hospital. They have sold more than 500 copies so far and have given most of the profit to investment. Dr. Ethel Nelson who is the chief radiologist at the Bangkok Sanitarium, was the founder of this very popular health-religious magazine, and continues to give much of her time to the preparation of appropriate materials for it. So far nearly 26,000 copies have been sold.

Church Officers and Their Duties

Choosing officers for the church or mission is an important matter. The prosperity of the work depends largely upon its leadership. The greatest care should be exercised in calling men and women into positions of sacred responsibility. The following qualifications should be earnestly sought in those who are nominated for church office:

Moral Fitness.—"Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and

place such over them, to be rulers of hundreds, rulers of fifties, and rulers of tens." Ex. 18:21.

"Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business." Acts 6:3.

"Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil." 1 Tim. 3:7.

Religious Fitness.—"This is a true saying, If a man desire the

office of a bishop, he desireth a good work. A bishop (elder) then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach; not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous; one that ruleth well his own house, having his children in subjection with all gravity; (for if a man know not how to rule his own house, how shall he take care of the church of God?) Not a novice, lest being lifted up with pride he fall into the condemnation of the devil. Moreover he must have a good report of them which are without; lest he fall into double-tongued, not given to much wine, not greedy of filthy lucre; holding the mystery of the faith in a pure conscience. And let these also first be provided; then let them use the office of a deacon, being found blameless. Even so must their wives be grave, not slanderers, sober, faithful in all things. Let the deacons be the husbands of one wife, ruling their children and their own houses well. For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus." 1 Tim. 3:1-13.

"Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity. Till I come, give attendance to reading, to exhortation, to doctrine. . . . Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee." 1 Tim. 4:12-16.

Men Not to Be Hurried Into Office.—"In many places we meet men who have been hurried into responsible positions as elders of the church, when they are not qualified for such a position. They have not proper government over themselves. Their influence is not good. The church is in trouble continually in consequence of the defective character of the leader. Hands have been laid too suddenly upon these men."—*Ibid.*, pp. 406, 407.

"The apostle Paul writes to Titus: 'Set in order the things that are wanting, and ordain elders in every city, as I had appointed thee; if any be blameless, the husband of one wife, having faithful children, not accused of riot, or unruly. For

a bishop (elder) must be blameless, as the steward of God.' It would be well for all our ministers to give heed to these words, and not to hurry men into office without due consideration, and much prayer that God would designate by his Holy Spirit whom he will accept.

"Said the inspired apostle, 'Lay hands suddenly on no man.' In some of our churches the work of organizing and of ordaining elders has been premature; the Bible rule has been disregarded, and consequently grievous trouble has been brought upon the church. There should not be so great haste in electing leaders as to ordain men who are in no way fitted for the responsible work." —*Ibid.*, vol. 5, p. 617.

Those Opposed to Unity Not Suitable for Office. —"There have of late arisen among us men who profess to be the servants of Christ, but whose work is opposed to that unity which our Lord established

in the church. They have original plans and methods of labor. They desire to introduce changes into the church to suit their ideas of progress, and imagine that grand results are thus to be secured. These men need to be learners rather than teachers in the school of Christ.

They are ever restless, aspiring to accomplish some great work, to do something that will bring honor to themselves. They need to learn that most profitable of all lessons, humility and faith in Jesus. . . .

"Teachers of the truth, missionaries, officers in the church, can do a good work for the Master, if they will but purify their own souls by obeying the truth. . . . As members of the body of Christ, all believers are animated by the same spirit and the same hope. Divisions in the church dishonor the religion of Christ before the world, and give occasion to the enemies of truth to justify their course. Paul's instructions were not written alone for the church in his day. God

designed that they should be sent down to us." —*Ibid.*, pp. 238, 239.

Unsafe to Choose Men Who Refuse to Cooperate With Others.

—"God has placed in the church, as His appointed helpers, men of varied talents, that through the combined wisdom of many, the mind of the Spirit may be met. Men who move in accordance with their own strong traits of character, refusing to yoke up with others who have had a long experience in the work of God, will become blinded by self-confidence, unable to discern between the false and the true. It is not safe for such ones to be chosen as leaders in the church; for they would follow their own judgment and plans, regardless of the judgment of their brethren. It is easy for the enemy to work through those who, themselves needing counsel at every step, undertake the guardianship of souls in their own strength, without having learned the lowliness of Christ." *Acts of the Apostles*, p. 279. (Church Manual, pp. 69-75)



The picture above shows the ten baptismal candidates who were baptized by W. A. Burton.

Baptism in Vietnam

By Wilbur A. Burton, Acting
President, Vietnam Mission

Stepping into the South China Sea, I led a chain of ten people into deeper water. A unique group, these baptismal candidates were. Among their group were two pastors of another denomination.

Twenty-seven years ago the elder pastor, Do Phuong, had a parishioner who traveled to Saigon and

heard the strange and thrilling doctrines of Seventh-day Adventists. Returning home, the parishioner related to his pastor, Do Phuong, what he had heard. Though apprehensive, Du Phuong listened. All thoughts of scolding soon fled as his interest was challenged. Such a tiny bit of truth he heard but the seed was planted.

Years passed. Eventually by careful listening, Do Phuong was able to piece together most of the Adventist beliefs. Belatedly realizing this, his own denomination quickly moved him to the distant city of Hanoi. For seven years he labored without meeting another S. D. A. But God was watching!

Needing a pastor desperately, his denomination now decided to station him in a remote mountain area. On one of Do Phuong's rare trips into DeNang, he met our own Pastor Xuan. Bible talks and in due time, Bible studies followed. But another delay was in store. Pastor Xuan was transferred to Dalat. For the fourth time, Do Phuong must wait.

Pastor Pham Thien arrived in DeNang to replace Pastor Xuan. He resumed study with Do Phuong. Finally the moment of decision arrived. A hard one it was too, for Do Phuong was ready to retire in one more year. If he accepted the Adventist message he would receive no retirement pension from his own church and he was trained for no other occupation.

Now I was standing in the water ready to baptize Du Phuong. Not only him but his wife and two friends, one of them a pastor of the same denomination as Do

Obituary Sketch of the Late Madam Chin Sin Moi

The late Madam Chin Sin Moi was born on June 8, 1886, in Banka, Indonesia. She married Mr. Choong Sooi Thoong in 1902, and bore five sons and two daughters. In 1946, she came to Malaya where her sons were engaged in business and settled with her eldest son in Penang.

She had been a devout Buddhist before she accepted the truth three years ago. When she had a convulsion of a heart attack from which she survived, she began to think of her spiritual safety in the future which brought a miraculous change in her life. She told her son that she wanted to become a Christian, and asked him to find a Malay-speaking church which she would follow. He met my predecessor, Harry Liklikwatil, who welcomed her to our faith and she was baptized on November 16, 1960, by Pastor T. K. Chong.

She remained faithful to the vow she had made by following her Lord to the end. Her favourite expression which she often repeated was, "I am an ignorant old lady but I have a strong faith in God". She was a woman of prayer. She memorized ten simple prayers and used them everyday during her pastor's absence. Being a strong believer in the resurrection and the coming of Jesus, she often made a request to her pastor to pray with her that time will soon come for her to sleep in Jesus.



The late Madam Chin Sin Moi



North Borneo colporteurs who attended the beginners' institute North Borneo Colporteurs

By John Bernet, Publishing
Secretary, Southeast Asia Union

Since the arrival of Brother M. B. Pandjaitan to be publishing secretary for the North Borneo and Sarawak Missions, the interest in literature evangelism has grown. During February it was my privilege to assist Brother Pandjaitan in holding three beginners' institutes for new colporteur recruits. More than forty received instruction. The aim of these gospel sales seminars was to inspire and train our laymen in the fine art of winning souls for Jesus Christ with our message filled literature.

Her fellow-believers did not realize that her time was only four more days to go when they saw her in the church attending her last Sabbath on earth on June 1, 1963. On Tuesday night, she felt that her time had at last come. She called her son to her deathbed, and left him a message concerning her burial to make sure that all must be done according to her faith. The next morning after her pastor committed her life to God in prayer, she slept peacefully in Jesus. She did not wait for the celebration of her 78th birthday which was due in a few days' time.

She left behind her aged husband, seven children and 25 grandchildren to mourn for their loss. May God comfort them and lead them to follow her footsteps in the faith.

Jan Hutauruk

Malaya Mission Colporteurs on Fire

By T. C. Chin, President
Malaya Mission

In our Literature Evangelist bulletin for the month of June, 1963, I have noted that we have a total of forty-one literature evangelists both part-time and full-time. For the month of May which was reported therein, the colporteurs faithfully put in 4,013 hours of work and made a total deliveries of over \$19,000.00 for one month which was the highest so far this year.

In a letter which was received from Brother S. S. Daniel recently, he said that his heart was burning and very much wish to see that the people in Singapore would have the chance of receiving the three angels messages through our literature work. He further said that all our colporteurs in Singapore were hard working colporteurs. It is his earnest desire that the people of Singapore and Malaya may be warned of the soon coming Saviour through the work of literature ministry. We all join him in this desire.

Baptism in Vietnam (From page 4)

Phuong had been. Furthermore, I knew Do Phuong had a group of approximately thirty people with whom he was studying. The writing of Isaiah aptly came to mind, "I the Lord do keep it; I will water it every moment: lest any hurt it, I will keep it day and night." (Isaiah 27:3)

Soul-Winning Among Muslims

(From page 2)

I visited a Muslim who had studied the Voice of Prophecy Bible correspondence course. He told me how firm he was in his study. Then his father tried to stop him whenever he saw him studying, and burned his Bible and lessons. He completed the course in spite of his father's objection and decided to be a Christian. His determination, unfortunately, did not carry him through. A promise of much inheritance from his wealthy father was dearer to him than his spiritual inheritance.

A Muslim fanatic wrote to me for further information about our message. He knew my address through the Voice of Prophecy. Before I went to meet him at his unknown address, I prayed that somehow I might be able to find him. When I at last managed to find his home, he was out. On the way home, I met a man whom I thought to be him, and found him to be the very man I was looking for. He told me excitingly how he cursed Christians before he studied the Voice of Prophecy course, but after he completed it and got a certificate, he changed his mind. He began to like Christians and he wanted to be one. And the way he got in touch with the Voice of Prophecy was also interesting. On the way to town, he picked up a soiled card and read it. He was curious about it and he knew that he would get something when he sent it to the Voice of Prophecy. Sure enough, he got a few sheets of papers to work with and he studied and completed it. For more than three months I went to his home for Bible study. He came to my weekly meeting occasionally cycling for he lives 12 miles away from Alor Star. When I appealed to him to accept baptism he said he wanted to have more time to consider. Much time elapsed but he never accepted baptism.

A Muslim of bad reputation and notorious for his atrocities to his country people during the Japanese occupation met me and invited me to his bookshop. The Japanese had put thousands of yen on his head, but he was never captured. He wanted to know the truth and so had asked for Bible study. He bought a Bible and began to read it. I spent about two months with him in Bible study. Although he

was seeking for forgiveness of sin which Jesus alone can give, he never came to the stage of accepting Jesus as his personal Saviour.

Another Muslim whom I met in his office agreed to have a Bible study with me. We decided to have a study in his office in the afternoon after office hour. We locked the office from inside in order to keep our plan secret. The fact that he was the bread-winner of the family, would make it hard for him to make a decision which would affect his support for the family. He could not leave his parents uncared for. So his parents were his obstacles.

There have been quite a number of Muslims who failed to accept baptism because of their various excuses such as: asking for more time to decide, support for parents, inheritance, threat from family, hard to leave the Muslim faith, lack of freedom, conditional acceptance, that is, if job is provided, and many more. My work is seeking for sincere souls who are searching for the truth and willing to follow it. It has been hard to find such a one. Will my search be a fruitless endeavour?

Among those whom I have contacted for more than a year, I found one who told me that he was willing to have a further study on our teachings. He was a Voice of Prophecy student. I did not immediately take him at his word, but proved him in a few little things. I found him true to his promise. Then I asked him to undergo an indoctrination and to be away from his Muslim environment. He agreed to have Bible study in Penang and at the same time to make him used to attend meetings. I spent morning and evening with him four times a week to master the doctrines, to drill him how to open the Bible quickly, to pray in the name of Jesus. Being a Muslim convert, many of our teachings were new to him whilst some were common. He came to know why he must accept Jesus Christ as his personal Saviour. With the following example of topics, I presented to him Jesus: The Jesus of the Bible and the Bible of Jesus, the Jesus of the Prophets, the Apostles and the Koran, the Jesus of Abraham and the Patriarchs, Jesus is God, Jesus' Incarnation is God's plan of salvation, His human life, sacrifice, death, resurrection, and ascension constitute man's salvation, our means of acceptance of Jesus

is faith. Jesus' teachings are kept by the true church, saints are Jesus believers, judgment belongs to Jesus, heaven is Jesus' home, Jesus' second coming at the end of the world is to give reward to his saints.

Finally he saw his way clear to accept the message, and was baptized in January. He is the best of all the Moslems I have met so far. The most indoctrinated of all who have had Bible study with me. May he endure. Although I have done my best part for him, "not by might, nor by power, but by my spirit, saith the Lord" is the only source of growth and strength in his spiritual life. He is the only Muslim won in three years.

About this boy's conversion, I will quote as follows Dr. Billy Graham's answer to a group of reporters when he was asked how many converts did he make out of an audience in his crusades: "Well, if I convert any, they won't be real conversions. The Lord has to do the converting. The records of the true converts, I believe, are kept in heaven. No one will know the answer to your question until we stand before God on the judgment day."

It takes courage to continue this hard soul-winning work among the Muslims. Kindly remember this hard work in your prayers.



From the Malay Section:

"At first, I joined Suloh Hidup just for curiosity. But the Spirit moved my heart and now I love the Course and accept its teachings as truth, and nothing, but all truth. Thank you for sending one of your Bible workers to study the word of God with me. I do appreciate all his noble efforts for my sake."

"Your nearest church is 30 miles away from my village. I hope you can arrange for some one to visit my place and teach me more about the way to salvation."

"Suloh Hidup is a wonderful course. I never knew that real Christians abstain from using tobacco, from pork, liquor. I always thought that there was no harm in going to pictures, and other

places of amusement. Now I want to be a real Christian. Please help me and pray for me. Thank you!"

From the Tamil Section:

A Muslim man writes, "The lessons are easy, clear and so interesting that I look forward to the next two lessons anxiously. I feel as though the teacher is before me delivering the lesson. My personal opinion is that all VOP students would be benefitted by these lessons having faith in God and knowing the true religion."

Another Muslim writes: "Before I started doing these lessons, I was upset over many things and had no peace of mind. Since I began studying God's word I have learnt to leave everything in God's hands and to remain calm and quiet trusting Him. I am thankful to God for giving me this opportunity to study the Bible."

Literature Evangelists

By J. S. Bernet

Union Publishing Secretary

For Months of January to May

NAMES	HOURS	TOTAL
CAMBODIA — Wong Yew Seng Publishing Secretary		

Wu Tao Liang	687	R. 94,822.00
Robert Jean	739	56,220.00
Chen Jean	90	605.00
Mrs. Y. S. Wong	101	22,937.00
Ton Seary	200	9,920.00
Kock Chong Man	28	1,100.00
6 Colporteurs	1845	R. 185,604.00

MALAYA — Liberty Pandjaitan, Khor Thyé Peng & S. S. Daniel, Asst. Publishing Secretary		
Tommy Ooi	383½	3,212.00
Cho Chi Thin	7½	149.00
Kwok Hui Choo	848	6,627.80
Richard Yap	89½	384.40
Lee Cheng Giok	10	77.40
Jude Yee	754	1,531.20
Tai Pak Onn	147	518.85
William Poon	116	259.64
Lee Lai Chong	136½	320.05
K. C. Khoo	767	1,733.60
Wu Eng Hwa	578	3,474.75
Kaka Singh	22	173.40
C. K. Tan	560	2,602.50
Wong Fong Kiew	210	415.15
Lee Pak Ming	583	2,800.30
Ann Huan Chih	90	1,151.00
Cheam Chik	1185	1,867.00
Mrs. H. Chin	185	2,392.00
Y. C. Yap	783	3,616.85
S. S. Daniel	243	2,856.30
Lim Gim Chew	1064	4,133.30
Yap Ming	1056	2,817.25
Lam Loke Yuen	821	2,515.75
C. Waworoendeng	42¾	608.10
John Chew	260	269.20
Wong Sheong	837	1,918.40
S. L. Eethian	610½	1,412.15
Mrs. Thoeng	51	544.00
Ku Hock Siam	77	110.30
S. N. Siregar	218	4,603.20
Mrs. Pandjaitan	42	402.00
Leong Kim Fook	19	67.00
Mrs. Giang Tu Minh		362.60
Chow Tham Swee	158	1,554.70

Chew Swee Liong	188	852.20
Thomas Huang	465	3,223.00
Lee York Siew	174	533.60
C. Balan	3	72.50
Woon Sang Yap	239	1,401.00
C. H. R. Moses	438½	1,632.25
Miss Ooi	7	84.40
Rosaline Lee	27	164.30
Cho Chi Thin	45	200.00
L. Pandjaitan & John Bernet	38	2,696.50
Mrs. Lam Yoke Yuen	24	51.80
Peter Chan	42	807.10
Lai Kuen Hou		67.40
Ho Kah Lok	32	210.80
S. M. Hutapea	44	528.90
Khoo Yong Sai	7	43.50
Mrs. C. D. Pillar	12½	166.50
David Khor	100	616.00
Mrs. C. G. Lee	17	45.60
Mrs. W. Chan		38.50
Jesper Hutabarat		38.50
56 Colporteurs	1421½	M\$ 70,955.49

**BORNEO & SARAWAK — M. Pandjaitan
Publishing Secretary**

Janet Siew	465	M\$ 1,921.50
Fredin Sekah	175	357.00
Vun Kon Shin	74	361.80
Chan Tin Kai	183	7,391.70
Pang Tain Ching	531	7,214.60
Mr. Jaulin	400	1,428.50
Mr. Sjam	160	828.60
Mr. Sompong	680	1,028.20
Assung	303	990.60
Justin Tinggi	347	1,148.60
Benjamin	48	53.00
Jibily	108	205.40
Mansor	10	27.60
Yap Kuin & Lulu Yap	24	93.10
Dora & Snouda Kwok	19	62.45
Chie Voon	29	104.20
Pandjaitan, M.	40	230.00
Bily Gaban	7	86.00
Chuang Chian & N. C. Yap	19	231.63
Eddy Chee	31	46.90
Lisba Sinaga & Charlotte	42	67.00
Miss Rose Mary	42	67.00
26 Colporteurs	3711	M\$ 23,903.63

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Chenvit Wu	521	15,349.00
Nguan Perng Seng	82	1,388.00
Chaleov & Bua Sie	81	2,470.00
Sa Yan	57	260.00
Prasan	432	12,013.00
Prawat	577	19,660.00
Mrs. Chin & Esther	577	20,483.00
Chen-Kea-Bea	742	23,180.00
Paul Wong	32	2,630.00
Brasit		1,420.00
Breda		325.00
Lee Boon Choo	864	17,648.00
Y. K. Chin	186	3,724.00
Miss Peance	13	875.00
Mrs. Wong & Mrs. Lim	155	29,115.00
Jamlong	52	1,351.00
E. H. Wu	142	16,985.00
Miss Lee & Miss Liew	33	1,265.00
Mrs. Chin & Miss Lee	54	6,708.00
M. Sim	27	2,482.00
Samuel Lim		1,380.00
Students		2,814.00
Ubol Church Members		1,679.00
Miscellaneous		1,679.00
26 Colporteurs	4895	TS 211,064.00

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Assistant Publishing Secretaries**

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Hang The Truyen	856	29,196.00
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Nguyen Van Quoi	771	21,583.00
Trac Ai Than	113	19,938.00
To Van Moi	724	15,800.00
Tran Dgoc		25,676.00
Pham Cuu	715	26,620.00
Vo Kim Dinh	389	11,784.00
Nguyen Luong	350	10,652.00
Nguyen Thi Thanh	303	6,504.00
Nguyen Thi Thanh	303	6,504.00
Nguyen Thi Nam	605	18,420.00
Vo Thi Lan	186	2,650.00
Huynh Thi Cuc	292	5,334.00
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Brother Chen, the colporteur, who recently canvassed in Laos. General Phoumi Nosavan's father was one of his customers.



News from Chiangmai

By Abel V. Pangan

June 22 was a very memorable day as four of our students followed the footsteps of the Master into the watery grave for a public testimony that they had accepted Jesus as their personal Saviour. That was the highlight of our week of prayer conducted by Pastor E. B. Smith, chaplain of the Bangkok Sanitarium and Hospital, for both the church members and the students. The week of spiritual emphasis was, indeed, a mountaintop experience of closer walk with God. During that week, the Devil, like a roaring lion, had caused us a lot of odd problems, but through God's unflinching help and guidance, those problems were successfully ironed out. The communion service was held right after the baptismal ceremony to bring the week of prayer to an impressive conclusion.

Church School Activities

There are seventeen students enrolled in our church school this year. Most of these students are on a self-supporting basis. Following the blueprint of Christian education, an integrated work-study program was introduced in this school for the first time. Now the mission compound has become a buzzing hive of students' activities. Dr. M. C. Lamberton, a dentist from the Bangkok Sanitarium and Hospital who has come to open up a dental clinic, has purchased a small tractor to help in tilling the ground for the students' garden. At present, sweet corn and vegetables are planted.

Into An Unentered Field

Although the work in this section of Thailand was started about a decade ago, yet the work among the hill tribes has never been started. Early in June, two of our Maeo boys from our tribal training school in Namtha, Laos came to help us begin working among the neglected different tribes in this area. In order

to teach these tribes people by example and precept, plans for making a model home in the mountain village are being laid. These boys will be supplied with Rhode Island chickens so as to improve the Maeo chicken breed. Improved methods of gardening will be taught to these boys also, who in turn will teach their fellow tribes people. This mountain tribal work is supported by donations from some of our brethren.

Sharing Their Faith Endeavors

To provide a working experience for the students, as well as for the church members, four branch Sabbath schools have been in progress. In one of these branch Sabbath schools, the children can sing about two dozen of our songs and choruses. One girl can recite her memory verses for the whole quarter by heart without any mistake. We are praying as we labor hard that these children of Buddhist parents will accept Christ as their risen soon coming Saviour also. One of these branch Sabbath schools has paved the way for holding a series of cottage meetings being conducted now with an average attendance of three hundred persons. On the Laos border a similar branch Sabbath school is conducted at the Chinese refugee camp with scores of children with their parents coming to listen to the wonderful story of Jesus' marvelous love.

Literature Evangelism in Laos

In recent weeks one of our colporteurs had braved his way to Ban Houei Sai, Laos to reach the hearts of the people there through the printed messages and through a personal contact. One of his customers is the father of General Phoumi Nosavan who purchased two volumes from him. At the bordering town of Chiangkhong on the Thai side he had also made a very good success.