

THE SOUTHWESTERN UNION RECORD.

E R Palmer
267 West Main St

OFFICIAL ORGAN OF THE S. W. U. CONFERENCE OF S. D. A

VOL. 2

KEENE, TEXAS, MONDAY, JUNE 15, 1903.

NO. 23.

AN APPEAL

In Behalf of the Australian Field.

BY MRS E. G. WHITE.

OUR Heavenly Father has mysteriously linked the members of His family together. While every man has his own burdens to bear, he is not to forget that by helping others he helps himself. The opening words of Christ's sermon on the mount are an illustration of the principles laid down in His teaching. "Blessed are the poor in spirit," He said: "for theirs is the kingdom of heaven." He came to our world to bless men and women by pointing out the path of self-denial. In His life He showed the power of self-sacrifice. In His work He gives an example of what our work should be.

When the Lord brings destitute fields to our notice, and gives an opportunity to help, we are never to neglect the opportunity. To respond to the frequent calls for money, may necessitate much self-sacrifice on our part; but by practising Christ-like self-denial in order to help our fellow men, we give evidence to the world of the power of the truth to transform and sanctify the character and to cleanse the heart from selfishness.

A call now comes to us from Australia. I am familiar with the needs of the work there. I am closely joined to that field by the most tender associations. By our experience while there, we know what it means to have a great work before us, and to be bound about for lack of means, while at the same time the word of the Lord is coming to us, saying, "Annex new territory; lift up My standard of truth in new fields." In Australia we have not the facilities that we should have had to carry forward the work that the Lord directed us to do. Although some help came to us from America, an abundance of means was expended in the home field, while we were striv-

ing, studying, and praying, but bound about, unable to advance for lack of the money which we might have had, but which, instead of being sent to us, was used in America.

In their efforts to carry forward the work on solid lines and to enter new territory, our brethren and sisters in Australia have made gifts and loans to the utmost of their ability. In times of great stress, the Lord has moved upon men and women both in Australia and America to acknowledge their stewardship by advancing means to help in establishing the institutions being built there. Those who have come to the help of the Lord in this way have been laying up treasure beside the throne of God.

Notwithstanding the dearth of means, much has been accomplished by the laborers in Australasia. Stern battles have been fought. Nothing but the miracle-working power of God has accomplished the work that has been done. We saw His power as we advanced from point to point; and we praise Him with heart and soul and voice. O, how we appreciated the lovingkindness of our God as He led us on step by step!

Christ and His angels went before us. From the light given me by God, I know that He is still going before the workers in all parts of the field. He has been with those who have, with great self-sacrifice, built the Wahroonga Sanitarium, and opened up the health work in Sidney. He will reward those who have given freely of their means to establish memorials for Him in that field. As I think of the poverty of the people there, and of the missionary work they have tried to do in addition to establishing the publishing house, the school, and the sanitarium, I look upon the whole experience as something remarkable. The work accomplished in Australasia is an object-lesson for all who enter new fields. Let all say, "See what the Lord hath wrought!"

The fact that something has already been done in Australasia, does not excuse us in America from extending a helping hand to that needy field at the present time. In every city and every suburb there remains a work to be done,—the work of presenting the last message of mercy to the many thousands still in ignorance of God's truth for this time.

Australasia is a divinely-appointed center, from which the light of present truth is to radiate to many lands. There comes to us from far-off lands the cry, "Come over and help us." Some of these unentered, unenlightened fields are not so easily reached, and perhaps not so ready to receive the light, as the fields within our sight; but they must not be neglected. We are to push the triumphs of the cross. Our watchword is to be, "Onward, ever onward." Our burden for the "regions beyond" can never be laid down until the whole earth shall be lightened with the glory of the Lord.

How can this great work be accomplished without men and means? We may pray that the Lord of the harvest shall send laborers into the field; we may sit down, and plan to proclaim the third angel's message to every nation, kindred, and tongue; but where are the faithful missionaries who will carry the glad tidings to the people? and how shall these missionaries be sustained?

God desires His people to pray and to plan for the advancement of His work. But, like Cornelius, we are to unite praying with giving. Our prayers and alms are to come up before God as a memorial. Faith without works is dead; and without a living faith it is impossible to please God. While we pray, we are to give all we can, both of our labor and our means, for the fulfilment of our prayers. If we act out our faith, we shall not be forgotten by God. He marks every deed of love and self-denial. He will

[Continued on fourth page.]

Arkansas & Department.

ELDER J. A. Sommerville who with Brother Griffin is holding meetings in Sallisaw, Indian Territory writes that they have gotten the tent up; and, considering the continued rains, the attendance the first night was very good.

BROTHER C. W. Cutter has resumed the canvassing work. He says he feels that it is the Lord's work, and he wants a part in it. Discouragement almost tempted him to give it up. Now we know that the Lord's word is full of encouragements, and everything in the way of discouragement must come from Satan. May we seek daily to consecrate our time and energies to the Master's service that we may not be tempted to heed the wily snares of the enemy of God; or be lulled to sleep by him for he is improving his time, knowing that it is short.

FIELD REPORTS.

LITTLE ROCK.—I suppose the readers of the RECORD are wondering why this place has not been heard from lately. Brother V. B. Watts left here about the first of February, and I arrived about the middle of the same month, and have been here now about three months. This time has been spent in visiting, and holding Bible readings as the way opened. Mrs. Bender is able to accompany me most of the time so the people are more open to receive us. So far I cannot say that the results of the work have been great, but I am not reporting to make a show. The seed is being sown, and I believe God will give the increase. Sister Oberholtzer is doing good work giving Bible readings when she finds time from her other work. Some of the *Life Boat* people have been here for the last two months, and with the help of some of the sisters here a goodly number of these excellent little papers has been sold. The Sabbath School rendered quite an interesting programme after the regular meeting May 16. Several of the little girls recited. We also had music and singing; and Miss Ollie Oberholtzer read an excellent paper on Sabbath School work, which was appreciated by all. Dr. W. C. Green is the present superintendent of the

school, and he is doing a good work in making it interesting. I am glad to see the reports of the other brethren. May the Lord bless you in your work. Remember us at this place that we may be able for the work.

URBANUS BENDER.

Canvassers' Institute,

TO COMMENCE JULY 10, AND CONTINUE THROUGH THE STATE CAMP MEETING, JULY 17-27, TO BE HELD AT VAN BUREN, ARKANSAS.

WE SHOULD all work with an object in view, and let us make the paramount object just now the coming camp meeting and the canvassers' institute. All who have any thought or inclination to enter the work should avail themselves of this golden opportunity to get the needed instruction so they can take up the work intelligently.

We read in Volume VI that "The camp meeting is one of the most important agencies in our work. It is one of the most effective methods of arresting the attention of the people, and reaching all classes with the gospel invitation. And our camp meetings have another object preparatory to this. They are to promote spiritual life among our own people. We need to meet together, and receive the divine touch that we may understand our work in the home. We need to understand in regard to the division of labor, and how each part of the work is to be carried forward. It is important that the members of our churches should attend our camp meetings. The enemies of truth are many; and because our numbers are few, we should present as strong a front as possible. Individually you need the benefits of the meeting, and God calls upon you to number one in the ranks of truth." In the light of the above let us bend all our energies to the all-important issue before us for we cannot afford to miss these meetings.

NOTICE.

ALL have not responded to their tent pledges, and we lack about forty dollars of the amount needed to purchase the new tent which we so much need for the coming camp meeting in July. While we are somewhat loth

to be constantly reminding you of the same, we are constrained to do so. To those who have not pledged, and would like to assist in the good cause we would say the money will be gratefully received, and promptly acknowledged. Please send all donations to the Arkansas Tract Society. If the amount sent in should overbalance the requisite sum for the large tent, we will apply it to the smaller ones as we are in need of such.

The Ten-Cent-a-Week Plan.

THE SUPPORT of foreign missions is becoming a question of great concern in carrying out the work of the third angel's message.

The tithes, as taught by the Word of God, are to sustain the ministry that they may devote their entire time to spiritual work. The tithes, however, are not sufficient to sustain all the work of God; nor were they during the levitical priesthood. Then they had not only the tithes, but also the offerings of Israel besides. Whenever God rebukes His people for their neglect in faithfully paying tithes, He nearly always rebukes them for their unfaithfulness in making offerings. Thus we read: "Ye have robbed Me in tithes and offerings."

The mission work among Seventh-day Adventists is assuming gigantic proportions. The band of workers scattered in every nation under heaven is fast becoming a noble army of consecrated souls giving their lives for lost humanity. If the ministry at home is to be sustained by a constantly incoming fund why should not the worker who undergoes the sacrifices attending the opening up of work in these more difficult countries have the same assurance of sustenance? If while in Michigan, or Iowa, or California I am assured of constant support, am I less deserving of support while in Africa, or Asia, or some island of the sea? Surely we must say: "Those in the distant fields are doubly deserving of our support providing they are consecrated workers."

In order that these workers abroad may have support, and that there may be a continual stream of money coming in for their support, the "ten-

[Continued on fourth page]

✦ Texas Department. ✦

FURTHER CAMP MEETING NOTICE.

WORD has been received from the majority of the Conference Committee confirming the selection of Waco as the place for this year's camp meeting. As stated in last week's paper, the grounds and accommodations at this place are good, the location central and where there has never been one of our camp meetings held, and now let plans be laid and preparations begun on the part of all for attending this important meeting.

As to help at this meeting we will have with us Elder N. P. Nelson, our Southwestern Union Conference President; Elder H. Shultz in the interests of the German work; Brother O. E. Cummings, our Union Conference Canvassing Agent; Dr. P. F. Haskell, of the Keene Sanitarium, and possibly other representatives of the medical missionary and educational work; and we have good hopes at this time of having with us Elder A. G. Daniels; if not he, some other General Conference laborer. We have assurances of the usual rates from the railroads for this occasion. Will give definite information on this point later.

In view of the importance of this annual feast, and particularly this one, because of its being one year nearer the end than our last; and also because of some of the important measures that are to come before it: we hope for a large attendance and rousing meetings, such as we have not yet had. In a future issue I will lay before the brethren some of the things we think ought to be considered at our forth-coming meeting that you may be thinking of them before coming to the meeting. Above all we want an out-pouring of God's Holy Spirit upon us at this gathering. Let us prepare our hearts, and come expecting this, and it will be so. May God bless us all in preparing for it, and then bring us together in large numbers. W. A. M.

The following extract from a letter from Elder Hale will be of interest:

"We are having fair health at present, but we have been having a time of it. We are now moved into the bush and I expect better health. I

have an opening for a school at a village near, but I have no means to build a house with. The Coast is very ripe for the message, and I hope to receive something from the Mission Board soon. It is sad to delay the work right at this time."

THE FIELD.

WEST TEXAS.—As it has been some time since I have reported, I thought possibly some would like to know my whereabouts, and what I am doing. Brother Etheredge and I began a meeting near Grosvenir in Brown county. May 10, at a large school house. We had a small attendance at first, but the interest has continued to grow up to this date, June 5. But as the interest increased the opposition has grown more intense on the part of a few, and a very small minority began to object to us using the school house. The opposition became so fierce that we thought it best to give up the school house, and move our tent out from Coleman City, and pitch it here at Grosvenir, where we can finish our course of studies without being interrupted.

I never in my life have seen such intense hatred and opposition manifested. One of the merchants of the village got married yesterday, and had Brother Etheredge to officiate, and on being asked why he did not have the Baptist minister he said, "Since the Adventists have been preaching here, I have been thoroughly convinced that he is a false teacher, and hence his official work would be illegal."

I will say again I never saw such fierce opposition manifested before, but can say of a truth that I never in my life enjoyed my work as I have here. The Lord has blessed beyond description in preaching the Word. I never felt more determined to give my whole life and time to the Lord to be used by Him in bringing to light His precious down-trodden truth than I do now. I must say, however, that I feel conscious of the fact that we could not have borne the abusive and shameful treatment that we have undergone unaided by Heaven. It is simply indescribable.

Up to this writing only six have begun keeping the Sabbath; yet there are many others who are con-

vinced, and are carefully counting the cost.

I think Brother French will join us at this place; and, if the interest demands it, we may give a full course here at the village. I think I never saw a more encouraging interest at any place, but yet Satan is very busy through his agents promulgating his fabulous errors. I trust that as this issue of the RECORD is read, and especially this report, there may be a united petition ascend to the great I Am in behalf of the work for I know there is much at stake here just now.

Mrs. Cubley is here; and is rendering us good service by making music, and visiting the people. We have a nice home here in the village with a family of our faith—Brother McClain.

W. M. CUBLEY.

COLEMAN CITY.—We closed our meeting in Coleman last Sunday night. The interest was dull from the very first, yet we feel that the effort was not a failure. One lady kept last Sabbath, and another lady says that she is going to keep it. A few others are deeply interested. The work will be followed up by correspondence. Coleman is a small town, and the ministers have their flocks well under their control. The first Sunday we were in town a minister denounced us from the pulpit; others played the part of a still hunt by visiting among their members to keep them away from the tent; and in addition to this there was some kind of an entertainment or meeting going on most of the time. In spite of all the opposition we have placed the truth before a few people, and we feel that a good impression has been made. Besides the two dear souls who have decided to obey we hope to see others take their stand for the truth.

Our company is now divided again. Brother French has gone to Cedar Gap in Taylor county to look after an interest that has sprung up at that place. Brother Etheredge, and Brother Willess and wife will commence a meeting at Burket, twelve miles from Grosvenir next Friday night. Brother Cubley and wife, and myself will continue the meeting at Grosvenir for a while. There is a good interest at this place. Some have taken their stand for the truth. Brethren, pray for the work in West Texas. T. W. FIELD.

✦ The ✦ Union ✦ Record. ✦

A WEEKLY JOURNAL,

Published by the Southwestern Union Conference of the Seventh-day Adventists.

C. N. WOODWARD, - - - - - Editor
and Business Manager.

N. P. NELSON, - - - - - Associate Editor.

Subscription Price, per year, - - - \$.50
Clubs of Ten, one year, - - - - - 4 50

AGENTS:

Oklahoma Tract Society, Oklahoma City,
Oklahoma.

Arkansas Tract Society, Springdale, Arkansas
Texas Tract Society, Keene, Texas.

All papers will be discontinued when the time expires, unless promptly renewed.

Subscribers who do not receive their paper regularly should notify the office of publication and not the Tract Society, as the latter are not responsible for the mailing of the papers.

Money, or letters, should not be sent to individuals. All business communications should be addressed, and all remittances and money orders made payable to the S. W. U. RECORD, Keene, Johnson County, Texas.

Entered October 24, 1902 at Keene, Texas, as second-class matter, under Act of Congress of March 3, 1879.

DURING the meetings of the Union Conference committee this week it was voted that inasmuch as Elder Nelson is now president of the Union Conference he should also be recognized as associate editor of the RECORD instead of Elder Rupert as formerly. This seems only right and proper, in view of Elder Nelson's connection with the conference and paper, and does not in any way reflect upon Elder Rupert or his work. We shall hope that our readers will be favored with articles from Elder Rupert often, as heretofore.

THE copy for the paper this week has considerably exceeded our space, necessitating the omission of several articles of interest, but they will appear in due time. It is encouraging to see the interest taken in the RECORD, and it is to be hoped that it will be lasting.

WE have been made glad this week by the receipt of several nice lists of subscribers, for which our thanks are due. If all our brethren would manifest as much interest as quite a number have recently, our mailing lists would soon reach the proportions they ought to have attained before.

KEENE ITEMS.

Mrs. J. N. Sommerville and children returned home last Friday from their visit in Mississippi.

ELDER N. P. Nelson and wife reached this place last Friday night, and Elder Nelson has been busy since then with the Academy Board. Frequent meetings have been held, the results of which will be given later. It can be said that the prospects for the school next year are much brighter than a short time ago.

A PARTY consisting of Mrs. Jessie Young and daughter, Fred Green, Walter Hancock, Jesse Reiber, T. M. French, and Miss Jennie Huguley left Saturday night for Battle Creek and Berrien Springs, Michigan.

THE Keene Canning Factory is now an assured fact. The machinery has arrived, the wind-mill and tank are up, and some of the lumber for the building is on the ground. Work will be pushed on it now, and it is expected that the factory will be able to take care of the fine tomato crop that is ripening around this place. Prospects for the crop of tomatoes are very fine. About twenty-five acres are to be gathered.

THE *Review* last week contained some unusually interesting matter. The article from Sister White concerning the future use of "Object Lessons" ought to be studied by all. The "Silent Messenger" department has also some very interesting reading.

The Ten-Cent-a-Week Plan.

[Continued from second page.]

cent-a-week plan" has been suggested, and where carried out, it has proven a blessing to all who engage in it.

First, there is something definite in it. It may be hard for some to give this amount weekly, but most persons can give this sum, and many can give much more.

Second, the sum is so small that generally it can be saved by careful forethought out of money we otherwise would spend needlessly. Our old habits of tobacco, tea and coffee, meat eating, gum chewing, and unnecessary expense in dress, consumed much more than this small sum of

money nearly every week. How can we do less than to plan systematically to give ten cents a week to carry on the work of God in heathen lands? The plan is for all, each Sabbath, to place in an envelope the amount we will give to help on the work in these benighted regions, and hand it in to the church librarian or treasurer, Sabbath by Sabbath.

Ten cents a week for every Sabbath keeper in America means nearly \$350,000 a year donated to foreign missions. Surely it can be done if each one of us will take hold and do our individual part.

I. H. EVANS,

General Conference Treasurer.

[Continued from first page.]

open ways whereby we may show our faith by our works.

The Lord desires us to be living channels of light. He has made it our privilege to co-operate with Him as partners in His great firm, to act our part in promoting the prosperity of His cause. Let us work determinedly, with heart-willingness, with gladness of soul, in the spirit of humble obedience rendering back to God His own. We can pray with faith for God's power to be united with our efforts when we can come before Him saying, "Of thine own we freely give thee."

Our brethren and sisters may say: "We are being drawn upon continually for means. Will there be no end to these calls?" We hope not, so long as there are in our world souls perishing for the bread of life. Until you have done all that you can to save the lost, we ask you not to become weary of the Lord's repeated calls for means. Many have not yet done that which they might do, that which God will enable them to do if they will consecrate themselves unreservedly to Him.

Brethren and sisters, the work in Australasia demands your help. Will you not give it? To those who have means that they are not putting to use for God, we appeal in Christ's name. May the Lord move upon your hearts by His Holy Spirit, giving you a desire to be His helping hand in returning to Him His own. Arouse, and heed the call for help that comes from Australasia. Give all that you can, and the Lord will bless you in giving.

Oklahoma Department.

Reports.

THE work of God is moving forward in Oklahoma. We have received some very encouraging reports from different parts of the Conference, telling how the Lord is working. More calls for help are coming in than we can fill. Our tent companies have good prospects for success this summer, and we hope that many souls will accept the truth through their efforts. Dear brethren, pray for them. It does my heart good to look over the excellent reports of our canvassers. It seems they are all doing well. G. F. H.

Memorials for God.

OUR PEOPLE are building several churches this year. A few weeks ago a house was dedicated at Cooper, at Woodward another is about ready for dedication, and a third is nearing completion at Gage. In Perry a church was dedicated shortly before the General Conference. There are prospects of several more being erected in the near future. This is right, brethren. I believe it pleases the Lord to build a house for His name, where His glory can be revealed. G. F. H.

Notice.

WE are now ready to receive orders for Sister White's new book, "Education," price \$1.25. It should be in every family of our people. A discount will be given to those who make a specialty of taking orders for it. We hope to get a good number of orders for it in the near future. We also have the Sabbath School quarterlies for the third quarter, and would ask that all send in their orders early so you can get them before the new quarter begins.

OKLAHOMA TRACT SOCIETY.

The Canvassing Work.

I THOUGHT I would write a few lines to let the brethren know how the canvassing work is getting along in Oklahoma. We had several young men in Greer county, southwest Oklahoma. This company did quite well canvassing, and they sold

enough helps, paying for them as they got them, to pay their expenses. It would be an excellent plan for all the canvassers to do the same. We have had unfavorable weather this spring—rain, and cyclones, and hail, and mud. But in spite of all this the workers are of good courage, and have taken a goodly number of orders. One brother took about \$300 worth in twenty days. We give God the glory for all this success.

Now, dear brethren and sisters, let us go out by faith, and stay all summer. You see what we are now doing in the way of selling books, and just suppose the canvassing force of Oklahoma would dispose of only \$600 worth a week, one month would be \$2,400 worth, and in six months it would amount to \$14,400.

Oh, how I wish we could realize the good we might do, and be faithful like the children of Israel. In Nehemiah 4:6 we read these words: "So built we the wall; and all the wall was joined together unto the half thereof: *for the people had a mind to work.*"

I have just received a letter from Brother Nordyke, and he stated how the canvassing work is advancing in other conferences. I believe we are now getting showers of the latter rain, and our people are being given a mind to work.

I spent Sabbath with the Enid church, and we had a profitable time together. My daughter, Daisy, and myself expect to start out in the morning to canvass for "Bible Readings," "Christ's Object Lessons," and the *Life Boat*. Pray for the work and workers. JAMES BUTKA.

FROM THE CANVASSERS.

J. D. McCoy.—"Brother W. B. Etchison and I came to this part of harvest field, and commenced work with 'Great Controversy' and 'Bible Readings.' We left our homes in Kingfisher county April 27, and reached our field in time to begin work Monday morning, May 4. We are working southward from Dewey and Day counties along the Custer and Rodgermills line—a country that has only been settled about two years with the exception of ranches so you see that the most of the people were here through the drouth last summer and summer

before, and on new ground, with dry weather, very few raised enough to live on with comfort for two years. But in spite of such conditions the Lord is especially blessing our work with success.

"Most of the people here live in what they call half-dugouts. Many live in dugouts, and a few have good dwellings. We turn these things in our favor. Read the parable of the Great Supper in Luke 14, also in 'Christ's Object Lessons.' This is a rough, unhabited country with but very few section lines to follow, still Brother Etchison and I have taken something over four hundred dollars' worth of orders in about four weeks.

"We are forty and forty-five years of age respectfully, and we believe the Lord wants others of courage and faith to help along with this life-saving work. Men are needed though they may be older or younger than we. We have had many interesting experiences, but the best way for others to know our joys in this work is to 'go thou and do likewise.' Praying for the mighty power of the Spirit of the Lord to be manifest in the midst of His people, we wait to see others take up the blessed work."

J. B. HAMPTON.—"I have been out in the canvassing field once more for about three weeks. I am enjoying the work very much, and am of good courage, and receiving much of the blessings of the Lord. As I go from house to house, and see how destitute the people are of the truth of God, and how low in sin they have fallen, these words come to my mind: 'Therefore, behold, the day cometh, saith the Lord, that it shall no more be said, the Lord liveth, that brought the children of Israel out of land of Egypt; but, the Lord liveth, that brought up the children of Israel from the land of the north, and from the lands whither He had driven them: and I will bring them again unto their land that I gave unto their fathers. Behold, I will send for many fishers, saith the Lord, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.' Jeremiah 16: 14-16.

"Oh, where are these hunters and fishers to come from? Who will

hunt for these dear souls? The Lord says there should be one hundred canvassers where there is but one. The one is in the field, but where are the ninety and nine? As the Lord said to Adam when he was hiding from Him after partaking of the forbidden fruit, so He is saying to you and me to-day—'Where art thou?' Are we hiding behind the brush of selfishness? The Lord is calling, come out and fish and hunt for my people. Will you not answer the call? Many precious souls are dying outside the fold, will not you help to gather them in? The Lord will surely bless you in the work. I am so glad we may all have a part in this work, and the Lord has filled my heart with courage to go forward in this good work. I hope to eat fruit from off the tree of life with some of those who purchased these truths we are scattering to the world at this time.'

Mangum, Oklahoma, May 24, 1903.

FROM the *Central Advance* we learn that forty-four students from Union College entered the canvassing field at the close of school this year. But few have gone out into this work from our academy thus far.

THE Anglo-Chinese school in Hong Kong has a membership of twenty-one. They are being taught the truths of God's Word. In the interior of China, in the province of Honan, where our first church has been organized, a boys' school was recently opened. One of those lately baptized has charge of the school.

HELPFUL READING Some newspapers print matter to fill up space. Much of this is really harmful reading. It is the aim of **THE SEMI-WEEKLY NEWS** to give helpful reading. Thousands will testify to its helpfulness to them. Ask your neighbor.

THE FARMERS' DEPARTMENT has helped many. It is not the theory of farming written by college professors and others up north on conditions that don't fit Texas. It is the actual experience of farmers here at home who have turned over the soil.

SPECIAL OFFER If you are not taking the **SOUTHWESTERN UNION RECORD** you should be. It will be helpful to you in keeping up with our work. For \$1.25 cash in advance, we will mail you the **SOUTHWESTERN UNION RECORD** and **The Galveston or Dallas Semi-weekly News** for twelve months. Both papers stop when your time is out.

PIANOS, ORGANS.

Do you want a PIANO or ORGAN? Would you buy one if you got a good bargain?

My Easy Payment System helps you to buy a PIANO, and pay for it in small instalments so that you do not miss the small amount paid each month.

I offer good bargains in both new and second-hand PIANOS and ORGANS. I mean just what I say. Come to my store, and see for yourself. It will interest you, and it will save you a good many dollars.

All Instruments guaranteed.

J. F. WADE.

C. N. WOODWARD
Notary Public
Keene, Johnson County, Texas.
Legal papers carefully drawn.

NOTICE.

AN OPPORTUNITY for Christian business man with few hundred dollars, to get interest in prosperous mercantile business at Keene. Nice new store, best location, and good trade as sales will demonstrate, but will admit into firm good business man capable of keeping the books. Must come well recommended from home church or conference as to character and business qualifications. Address with references,
May 25 4 t P. O. Box 35, Keene, Texas.

Missouri, Kansas, & Texas Railroad.

Time of trains at Keene, Texas.

North bound.	South bound
6:55 A. M.	8:50 A. M.
11:15 "	1:00 P. M.
8:20 P. M.	9:25 "



Canvassing Reports for One Week Ending June 6, 1903.

Name.	Address.	Book	Hours.	Exh	Ord's.	Value.	Helps.	Del'd.	Value	
Texas.										
I. T. Raynolds	Hillville	B R	14	40	14	\$ 39 00	\$ 3 50			
J. T. Harper	Fannin	P P	50	58	9	21 75	4 50			
A. S. McCully	Big Sandy	D R	51	95	30	76 50	1 25			
A. Prewitt	Denton Co	B R	10	16	6	13 50				
Total: Agents, 4				125	199	59	150 75	9 65		
*Oklahoma.										
W B. Etchison	Quarterm'r	G C	56	94	38	105 50	57 25			
J. D. McCoy	Quarterm'r	B R	68	82	29	79 50	4 50			
Frank Pruett	Purvis	B R	40	80	16	40 25	2 90			
J. B. Hampton	Mangum	D & R	64	112	20	58 00	5 50			
Ray Hickman	Purvis	D & R	42	64	21	58 50	4 75			
Mrs. M. Jolinson	Zion	D & R	35	29	26	43 25	6 00			
N. E. Knapp	Kildare	L G	14	12	2	6 00				
C. M. Thompson	Purvis	G C	41	46	2	14 25	2 75			
Enoch Baker	Berlin	B R	60	88	46	121 75	4 75			
Isaac Baker	Purvis	D & R	28	36	10	28 00	1 50			
J. F. Gass	Woodward	P of J	35	30	7	12 25	2 50			
Lynn Williams	Berlin	B R	72	154	36	104 75	10 50			
W. L. Manful	Addington	H H B	15	25	4	19 00	1 50			
Jacob Bricker	Weston	P of J	37	23	13	24 70	50			
Total:				605	836	273	715 70	45 90		

*For two weeks ending May 16.

41.90
761.60