

# THE SOUTHWESTERN UNION RECORD.

E. R. Palmer

X

OFFICIAL ORGAN OF THE S. W. U. CONFERENCE OF S. D. A.

VOL. 2

KEENE, TEXAS, MONDAY, NOVEMBER 2, 1903.

NO. 41.

We know not half the power of good or ill  
Our daily lives possess o'er one another:  
A careless look may help a soul to kill,  
Or by one look we may redeem our brother.  
'Tis not the great thing that we do or say,  
But idle words-forgot as soon as spoken;  
The little thoughtless deeds of every day,  
Are stumbling blocks on which the weak  
are broken.—Sel.

## WASHINGTON, D. C.

WHEN the fact is considered that Washington is the representative city of the United States; that here as in no other city in the country may be found the whole United States in a nutshell; also representatives of all other great nations of the world, it is at once apparent that it is the ideal center and head of our work, that it possesses peculiar qualifications and attractions not possessed by any other city for the headquarters of a work, which in the near crisis will be the sole champion for religious liberty, for the commandments of God, the Universal King, as opposed by a world in rebellion.

The fact that several cities have a larger population in no wise militates against the above statement. The fact that Washington is not a crowded business city, as are Chicago and New York, makes the location here all the more favorable, for here it is possible, as it would not be if Washington were a larger city, to directly reach the leading men who make up the government.

The North and South can alike be reached from Washington, which cannot be said of any other city in the country. In every country in the world where the United States is known, the city of Washington is known. I speak from experience when I say that larger cities of the United States are comparatively unknown, as compared with Washington, D. C. I know this from a sojourn of ten years and four months in a foreign country. The influence of

Washington, D. C., is world-wide. It is a city set on a hill.

When all these facts are considered and the wonderful providences that have led to the establishing of our headquarters as a denomination here in the capital city, it will be at once apparent that the plan and the call for the memorial church was not simply the plan and call of men but the direct providence of God. It was a fore-runner of the greater things that were to follow.

The move from Battle Creek, Michigan to Washington, D. C. does not mean simply a change of location. It indicates rather a change of condition.

One thing that it signifies, is a freedom from the bondage of debt, and a debt, however small, clinging for a long time to this church would surely be a harbinger of debt and disaster for other institutions located there.

I regret to say that the contributions are decreasing, and at the present rate the debt will not be paid till January 14, 1904. It was important that it should have been paid by November 1st, just one year from the date on which it was purchased. When I remember the wonderful response through our field on February 2, I believe this will soon be done.

About \$900.00 yet remains to be paid, though the Review office has over \$100.00 for this fund.

I quote a few words from a Testimony written February 22: "Those who share in this missionary enterprise by making gifts large or small according to their ability, will ever feel a deeper interest in the progress of the Lord's cause in Washington. Those who respond to this call, making gifts to the Lord for the purchase of this church property, will receive rich blessings for so doing. All gifts should be sent to J. S. Washburn, 1728 14th St. N. W., Washington, D. C."

In Christ we have life.

## "Lessons in New Testament History."

THIS is a new book published in three volumes, by M. E. Kern of Union College, College View, Nebraska, designed for use in the academic departments of our training schools, the industrial academies, and the higher grades of our church schools. The lessons are arranged in chronological order, following the plan of "Desire of Ages." The written answer method is followed, space being left after each question in which the student writes the answers.

"Definiteness" of assignment of the lesson and constructive effort on the part of the student are pedagogical principles that should be recognized in Bible study as elsewhere. There is an excellent training in the effort to master the thought of the answer, and express it in the most concise language. The careful thought necessary to frame brief, comprehensive answers is also helpful in producing a definiteness of idea which is absolutely essential to thoroughness."

This book, besides being used as a text book in our schools, will be of special help to church school teachers in preparing their work for the younger classes, and to put in the hands of the older classes for study; and to those who, for various reasons, cannot be in school and desire to do private study at home it furnishes a plan for a thorough and systematic study of the Word of God. These lessons have been used in Union College for two years, and were recommended by the Educational Convention. The first volume is ready for delivery.

Parts I and II . . . . . 50 cents  
Part III. . . . . 25 cents  
Price of the set . . . . . 65 cents  
Postage per volume . . . 4 cents  
Parts I and II are not sold separately. Write for further information if desired. Order of M. E. Kern, College View, Nebraska.

## Arkansas &amp; Department.

## ITEMS OF INTEREST.

THE school in Springdale is progressing finely.

BROTHER W. W. Palmer writes that he is well and of good courage.

BROTHER V. B. Watts is holding a series of meetings at Greenland, Arkansas. Sister Sadie Wilson, of that place, writes that the meetings are well attended, and the interest good.

NEXT week's issue will probably give us the result of the local camp meeting. Thus far we learn that the meeting is not as well represented by our people as was anticipated, but it is hoped that the seed being sown will bear fruit for the Master's use.

BROTHER Coyle Dasher writes that he is in bad territory and bad weather, yet he is not discouraged in the least. He believes there must be a lesson in it for him for he feels his weakness more than ever. It has been well said that our imperfections are God's opportunities, for in Him is our strength; and when we are brought where we realize our own weakness, realize that we are nothing in ourselves, feeling our total dependance on God, and can then say with the Psalmist "Do thou for me," we are then where our heavenly Father would have us, humble instruments in His hand to be used to His honor and glory. It is then that we can look up with the eye of faith, and praise the Lord for His goodness and mercy.

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**Notice.**


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A SPECIAL number of the *Signs* devoted to the consideration of the problem of Capital and Labor is soon to be issued. The problem is one of the signs of the times, and deserves special consideration, therefore the publishers invite your hearty co-operation in giving this number a wide circulation. At this writing special circulars descriptive of the same have been sent to the churches and isolated. A sample copy of this issue will be sent to the librarians (or church clerks where there are no librarian) direct from the publishing house in Oakland, California. We trust that all are planning to do aggressive work, and send in their order at an early

date; so we can give the house some idea of the size of our State order thus helping them and us both.

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**The Lord's Vineyard 'or Satan's Ground.**


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AN article sent in sometime ago stated that we soon expected a state agent to come to the rescue, but at the same time we hoped that none would set down in the house and wait for him. Seemingly that is what many have been doing since last July. It is time to break that record and start out in the work while the money is in circulation. If the state agent fails to get around to direct you, go to work any way. No one can stand for us in the day of judgment. "Each one to his master standeth or falleth." No one can fill another's place, or do another person's work. If we depend on someone to lead us, to push us to keep us at work, we will never amount to very much in this life; and our chances for eternal life will be rather slim. We may just get there and that be all, but there will not be many stars in our crowns. The well done faithful servant cannot be said to us.

God grant that all may awake from this sleepy lethargy before it is everlastingly too late. Let us arouse and cheat old Satan out of some of his clients. It is just as Satan would have it. He is holding all back from scattering the seeds in the way of the printed page. He knows the time is short, and he is doing his work well. Who are his followers?—All who are listening to him, and yielding to his claims.

It is a solemn fact that the time is short, and what must be done must be done *now*, not next week, or sometime next month. Friends, those of you who have felt a burden for the work, and resolved numberless times to take it up, and still plead excuse for further delay, remember please that it is just as Satan would have it; but also remember that this is the Lord's vineyard, and if we fail, He will raise up others to carry the messengers of truth, for there are many souls hungering and thirsting for the words of life in Arkansas, those whom preachers can never reach, who only will be reached through the printed page. If the Lord raises up others to do the work that He has called us to do, we certainly will lose the blessing; and if

we do, it will be because we are allowing Satan to cheat us out of it, for this is the Lord's vineyard, and not Satan's ground.

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**A Timely Work.**


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WE WOULD like to call your attention to the special number of the *Signs*. It is to be the Capital and Labor number of December 23, but will be issued early in November. It is understood that missionary conventions are to be held in every church in the United States on Sabbath and Sunday, November 21 and 22. There will be a sample copy of this issue sent to each librarian for the purpose of representing the same to the church, securing club lists, etc. Descriptive circulars are expected soon, which will be sent out to the churches and isolated.

This number will contain twenty-four pages, beautifully illustrated with original engravings, designed to tell the story as full as possible, thus appealing to the eye as well as to the mind. Never before in the history of our world was there so much agitation over the subject of Capital and Labor as now. And the questions are being asked on every hand, "What do these things mean?" and "What will be the final outcome?" Never before did we as a people have such a grand opportunity to present this subject to the people with the assurance that they will stop and read. Shall we improve the opportunity? It is not simply a question of circulating a large number of papers, but of getting the truth before the people. The *Signs of the Times* is our pioneer missionary paper. It opens the way for other lines of work. We quote the following from a letter from Brother George A. King: "I think the time has come when we can work faster with the message by using the *Signs* as a pioneer for the book work as well as for the Bible and ministerial work. I have been working for several years on the difficult problem of reaching the people with books in these large Eastern cities. We have sold many thousands of dollars' worth of books, and have done a good work, but I think it is clear now that for the future the *Signs* or some other paper will have to play an important part in our work here."

[Continued on fourth page.]

## ✦ Texas Department. ✦

### An Open Letter.

Dear Brethren and Sisters:—

If you are taking the RECORD, you are aware that Brother Cubley and myself have been holding a series of meetings at this place. Our success has not been large, but a few honest souls have come out on the Lord's side, and others are deeply interested. The opposition is great, the prejudice is strong, and it seems imperative that we have a house of our own in which to worship. We have secured a suitable bit of ground, and expect to build a small house 24x40 with a 12 foot wall. I have contributed and will contribute a sum equal to a month's wages, and have set myself to the task of raising \$100.00 additional. If you are not in possession of a few dollars that you can give us, will you not please get some of our good books, and go out among your neighbors, and canvass from one to five days, and give us your profits? Please write me a letter by next mail, and let me know how much you are going to help us. I would prefer to raise all the money needed to complete the house from our own district; but knowing that our people are poor in purse and few in number, I shall hope to get help from our brethren in other parts of the State.

N. J. ETHEREDGE.

Buffalo Gap, Texas, Oct. 30, 1903.

### FIELD REPORTS.

DOUGLASS, NACOGDOCHES Co.—The good work is still progressing in this part of the field. Since my last report I have had some most excellent meetings. Sunday, October 18, we repaired to a beautiful lake in the piney woods, and after a discourse I buried twelve dear souls in baptism. This is part of the fruits of my efforts of six weeks. Since then three more have offered themselves for baptism, and I hope for others in the near future. The dear Lord is with us in the work for which we thank His holy name.

Soon after I began meetings at the above named place, a Campbellite sent me a challenge to discuss the Sabbath and Lord's day questions. By the request of my congregation I consent-

ed to meet him, so he came at the close of my series of meetings. The time appointed for the discussion was six sessions of two hours each. He only remained with me through the first proposition (three sessions.) He left me without any excuse and never returned, and so the meeting closed, and the truth triumphed most wonderfully. The people are more interested than ever. I believe there will be some souls gathered as a result of the discussion.

I am now on my way home for a short rest, expecting to return and push the work as never before. Pray for the work in east Texas.

J. N. SOMMERVILLE.

CENTRAL DISTRICT.—At the late camp meeting the State was divided into four districts known as the Western, Eastern, Southern and Central.

We will now give the boundary counties of the Central District. It begins on the west line of Montague county, on the Red river and runs south to Travis, including Travis, Williamson, Coryell, Bosque, Somerville, Hood, Parker, Wise and Montague counties as border counties on the west.

From Travis the line runs northeast to Anderson county, including Travis, Milam, Robertson, Freestone, Limestone and Anderson as border counties on the south.

From Anderson county the line runs north to the Red river, including Anderson, Van Zandt, Henderson, Rains, Hunt, Hopkins and Lamar counties on the east. The northern boundary is the Red river.

In this district there are about fifteen churches, or about half the conference. Besides the churches there are many isolated Sabbath-keepers.

I would be glad to hear from every church elder in the district. Tell us of your needs and desires. Especially would we like to hear from every isolated family. Have you an interest in your neighborhood? If so, let me hear from you; and if you have not, go to work to create one. This can be done by scattering our literature among the people. Every family ought to be the means in God's hand of giving the truth to the people in the community in which they live. O, that we may arouse and wake out of slumber! Shake off the powers of darkness and put on the armor of

light. I appeal to every one in the district to be faithful in tithing and in keeping all of God's commandments. Let every church try to win some family to the truth, and every Sabbath-keeper try to win some to the truth; and may this be the year when many souls will be gathered in for the Lord. This can be done if we will all consecrate ourselves to God.

O, for a revival of the old-time missionary spirit! I am afraid we as a people have lost that spirit we once had. We are not as zealous for God's cause as we once were. We have grown cold and indifferent, and some are robbing God in tithes and offerings. As the result the curse of God is resting upon us, and our souls are dried up.

We need in this district at least two gospel tents; we haven't a decent tent in the district. We bought one new one this year, but we let the Southern district have it. The superintendent of that district tells me that they expect to buy another one in the spring. I feel that if they can do that with only four churches, surely we with fifteen churches could buy two.

West Texas last year with only two churches bought and paid for a tent. East Texas did the same. I believe the brethren in the Central district are just as liberal as they are in the west or east, and they love the message as well and want to see it go. I don't feel that it is necessary for me to urge the brethren on this subject, but simply to call their attention to our needs. We believe they will respond.

If there is any one who reads these lines that feels that they want to help us buy a tent, we would be glad to hear from you. Address me at Keene.

T. W. FIELD.

### Missionary Convention.

ELDERS and leaders should begin now to plan for the Missionary Convention to be held in all the churches of this country on the 21st and 22nd. These can be made seasons of great interest to our churches, and profitable, but it will take some thought and preparation. These meetings should be the beginning of the winter campaign with our literature. Readings upon each subject to be discussed will be furnished the church officers.

Have you sent in your renewal of the RECORD yet?

## \*The \* Union \* Record.\*

A WEEKLY JOURNAL

Published by the Southwestern Union Conference of the Seventh-day Adventists.

C. N. WOODWARD, - - - - - Editor  
and Business Manager.

N. P. NELSON, - - - - Associate Editor.

Subscription Price, per year, - - - \$ .50

Clubs of Ten, one year, - - - - - 4 50

### AGENTS:

Oklahoma Tract Society, Oklahoma City,  
Oklahoma.

Arkansas Tract Society, Springdale, Arkansas  
Texas Tract Society, Keene, Texas.

All papers will be discontinued when the time expires, unless promptly renewed.

Subscribers who do not receive their paper regularly should notify the office of publication and not the Tract Society, as the latter are not responsible for the mailing of the papers.

Money, or letters, should not be sent to individuals. All business communications should be addressed, and all remittances and money orders made payable to the S. W. U. RECORD, Keene, Johnson County, Texas.

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### NOTES.

UNION College, at College View, Nebraska, has an enrollment of 225 at the present time, and an excellent class of students too.

BROTHER J. W. Kirkpatrick and family arrived in Keene last night.

ELDER N. P. Nelson returned from Arkansas last Thursday, and reports a small but good camp meeting at Newport.

ELDER W. A. McCutchen spent last Sabbath with the Dallas church. He states that the brethren there have a rare opportunity to purchase a little church building well suited to their needs at a bargain, and they are making great efforts to raise the means.

THE Musicales given last night by Mrs. Nelson and members of last year's class was enjoyed by nearly every one in Keene. The programme was well rendered and seemed to be appreciated by the audience.

BROTHER Rhodes, with whom most of our citizens were acquainted, died last Sabbath morning, after an illness of only four days. The funeral services were held Sabbath evening at 5 o'clock. Brother Rhodes was about

63 years of age, and had lived for a long time in southern Texas, moving here about a year ago. He leaves a widow and one child, with other friends to mourn his loss.

ELDER D. U. Hale and family arrived in Keene this morning from London. They were compelled to leave the Gold Coast on account of sickness, and their friends are pleased to see them back at home again.

ELDER Eastman's eldest daughter, Grace, has been very sick for a number of days, but is better now.

BROTHER J. F. Bahler and corps of *Signs* workers are in Keene for a few day's rest, after an extended campaign with the paper. They report excellent success selling the *Signs*.

ELDER N. P. Nelson is quite seriously sick with la grippe. He is still attending to his work and hopes to be up in a few days.

BOTH the Academy and church school boards met last Saturday night to lay plans for their respective departments.

THE church school opened last Wednesday with an attendance of 43 the first day.

THE public school opens to-day with Professor John Taylor and Miss Wesley in charge.

### The Academy Opening.

**N**O DOUBT the friends of the Keene Academy will be anxiously awaiting some announcement concerning the opening, as all know more or less of the period of uncertainty through which it has been passing the past summer. The school opened on the date appointed, last Wednesday morning, and we are glad to be able to announce that the attendance was all that could have been expected. Some have come in since that time and the enrollment at present is something over fifty. Word has been received from a good many others that they are coming later. A fine class of students are here now, and with the able and consecrated corps of instructors that has been secured, good work may be expected this year.

[Continued from third page.]

The retail price of this double number will be five cents a copy. It will be furnished in quantities of one hundred or more at three and one-half

cents each, less than that four cents. We hope all will respond to this good work, and improve this golden opportunity of sowing the seeds of truth.

We have been asked to place our order in as soon as possible with the publishing house; but in order to do so intelligently, we would appreciate some expression from our brethren and sisters, clerks and librarians, as to somewhere near the number they can use. We hope to hear from you at an early date.

SEVERAL letters of inquiry have come to us as to whether the book, "Living Temple," was to be used on the same plan as "Object Lessons." That was the understanding, and the proceeds were to be used in the sanitarium work. However we learn that no effort is being made to push this book as some question the advisability of so doing, it having been examined by some who thought it contained unsound principles. This question is being further considered at the council in session at Washington, and a testimony was published in the *Review* of October 22. Let all get the paper and carefully read it for themselves.

### Sowing and Reaping.

**I**N THE laws of God in nature, effect follows cause with unerring certainty. The reaping will testify as to what the sowing has been. The slothful worker is condemned by his works. The harvest bears witness against him. So in spiritual things; the faithfulness of every worker is measured by the results of his work. The character of his work, whether diligent or slothful, is revealed by the harvest. It is thus that destiny for eternity is decided. Every seed sown produces a harvest of its kind. So it is in human life. We all need to sow the seeds of compassion, sympathy, and love, for we shall reap what we sow. Every characteristic of selfishness, self-love, self-esteem, every act of self-indulgence, will bring forth a like harvest. He who lives for self sowing to the flesh, of the flesh he will reap corruption.—*Christ's Object Lessons.*

"MOSES was as thoroughly yielded to the purpose of God, as the staff which he held in his hand was to his own will."

## Oklahoma Department.

### AMONG THE CANVASSERS.

NEWBORN SCOTT.—“I have had good success in the work the past week, and the Lord is blessing me very much for which I thank Him. The people are hungry for the truth in this country. I have taken \$22.50 worth of orders for “Great Controversy,” and sold \$8.50 cents worth of “helps,” the past week. This is very good as I only worked three days, it having rained Monday and Friday; but I am of good courage for I am in the Lord’s work. It is the Lord’s will to try every one of His children, and I want to be one of them so I will have to be tried. This is a large territory in which to work, and the people are calling for Brother Stoops and I to come to where they live and canvass. The people are eager for these precious pages of truth, and I do wish that more of our young people would go to work. It would be a grand experience for them. The Lord would be well pleased to see the people more ready to carry this message to the world. Dear brethren and sisters, think of these things for the end is near. May the Lord open up the way for more canvassers to enter the work.”

ROY STOOPS.—“I have been out canvassing this week, and have taken \$11.00 worth of orders. I know the Lord has been with me, and I hope the books placed in the homes of the people will bring some souls to a knowledge of the truth. Oh, that there were more canvassers, young men who would consecrate themselves to the work of the Lord! Oh, brethren, you don’t know how anxious the people are to get their books. They tell me that they can hardly wait until the time for my delivery to get their book. Young people, you who can leave, come and help carry this message to the world. There are people who are perishing without hearing of a soon-coming Saviour. Pray for me and the work here. Let us work harder than ever before. May God bless the canvassing work.”

### The Sabbath School Department.

SISTER Syp reports an interesting Sabbath School convention, held at

Putnam, Sunday, October 11, in which the Sabbath School work was well discussed. The School decided to take up the Home Department work. Having such a good time, the school voted to hold another convention the third Sunday in November.

WE are glad to receive this good report, and will be glad to hear of other conventions being held. We hope that all our schools will have a Home Department, for the ones who cannot attend the Sabbath School. Some of the schools have taken up this work, and we trust that all who have absent members in their schools will find this a means of increasing the interests of their Sabbath School. The lessons we are studying from week to week are just what each one needs, and especially so when we realize that God’s Word is to fit us to soon enter into the promised inheritance. Shall we not seek to obtain a more thorough knowledge of the Word of God, which is life to those who obey it?

THE Sabbath School affords to parents and children a thorough and systematic study of the Word of God; so let us improve our opportunities; and if we are so situated that we are unable to attend the regular weekly Sabbath School, let us adopt the Home Department plan, and become members of the school nearest us, or members of the State Home Department, thus having a little Sabbath School in our home each week to study the Word of God. I will be glad to correspond with all those who desire to learn more in regard to this work.

MRS. A. E. FIELD.

606 W. 9th St., Oklahoma City, Oklahoma.

### THE FIELD.

PERRY AND STAR.—My last report reached to September 30. Since that time five earnest souls have begun to keep the Sabbath in Perry, and I think others at this place will soon be living the truth. The brethren of this church are of good courage. Their church school begins November 2.

I held quarterly meeting with the Star church October 10. Some of the brethren and sisters of this church are growing nicely in the Christian life, while others are not in the spiritual condition I would like to see them.

One young man was added to the church at quarterly meeting. A lady at this place, who has recently begun to keep the Sabbath, wished to unite with the church; but as she had not investigated all points of the truth, I told her to wait awhile, and carefully study the message; and then if she still desired to unite with God’s remnant people, we would gladly receive her into the church. I hope the brethren of this church will plan to have a church school by another year.

F. H. CONWAY.

### ITEMS OF INTEREST.

ELDER Haffner was recently called home on account of death having taken away one of his children. He is now expected at the office, as the conference committee is to be called together to have a short council at this time.

ELDER Field is in the city waiting for the other members of the conference committee to arrive. He expects to return to his field of labor the first of next week.

ELDER Sorenson came in last evening; but as he has just reached the important part of his meetings at Vinco, he returned to that place this morning, not waiting to attend the council of the committee.

BROTHER James Butka has been sick for several weeks. We are glad to hear that he is improving in health and hope that he may be able to take up his work again soon.

ELDER Mc Reynolds called at the office last week while passing through this city.

“WHEN the great Napoleon visited his old school at Brienne, he addressed these words only to the assembled boys: ‘Boys, remember that every hour wasted at school means a chance of misfortune in later life.’”

“No boy or girl can be a Christian without showing it in daily duties. A true religious experience shows itself in better lessons, quicker errands, neater housework, and more thorough obedience to orders. Righteousness means doing things right, and religion without righteousness is only a name, not a real and saving thing.”

“WHEN we make an entire consecration to God, we find in after years it was a great deal bigger than we thought for at the time.”

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**GALVESTON, TEXAS.**

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of the

**Signs of the Times**

on the subject of



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**READY NOVEMBER 15, 1903.**

*The relation of Capital and Labor is acknowledged to be one of the most perplexing problems of the Twentieth Century.*

Never before in the history of our world was there so much agitation over this subject as now.

Never before were the laboring classes so well and so thoroughly organized as now.

Never before were there such gigantic combinations of capital and moneyed interests as now.

Never before was there so much discontent among the laboring classes as now.

And the question is being asked on every hand

**What Do These Things Mean?**

The whole subject will be treated in a fair and impartial manner in this special number of the *Signs*.

The retail price of this double number will be five cents per copy. 5 to 20 copies at four cents each; 25 copies or more to one address at three cents. Single copies will be mailed direct from office of publication to lists of names furnished at the following rates:—

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**Canvassing Reports for One Week Ending October 31, 1903.**

Name.	Address.	Book.	Hours.	Exh.	Orn's.	Value.	Helps.	Del'd.	Value
<b>*Oklahoma.</b>									
J. J. Jobe	Choctaw N	Misc	64	227	74	\$ 52 25	\$ 6 50	\$	
Roy Stoops	Chickasaw N	G C	80	102	52	90 00	38 75		
Newborn Scott	Chickasaw N	G C	04	92	8	22 50	17 70		
W. B. Etchison	Custer Co	G C			66				219 00
Total:	4			184	390	200	164 35	66 95	219 00
									*Two weeks.

<b>*Arkansas.</b>									
L. C. Sommeraile		B R	43	69	50	110 00	21 40		
W. W. Palmer		G C	40		30	75 28	8 00		
Coy Dasher,		G C	18	14			1 35		
C. R. Dasher		H of M	18	16	5	3 00	6 50		
Total:	4			119	99	82	188 25	37 52	
									* For week ending October 16.

<b>Texas.</b>									
D W Dailey	Johnson Co	K C							\$ 9 50
I. T. Reynolds	Harrison Co	B R							132 95
*Cullie Taylor	Hood	D A	36	38	1	3 50	6 25		62 50
Grace Taylor	Various	P H	14						48 75
W. F. Mayers	Lufkin	G C							51 75
J. A. McClain	Wood Co	G C	32	33	2	5 25	1 00		
A. S. McCully	Wood Co	D R	40						70 50
Artie Taylor	Sommerville Co	D A	23		8	29 50	3 50		1 60
Total:	Agents, 8			145	71	11	38 25	10 75	318 05
									*Two weeks.

