

# REPORT of PROGRESS

THE SOUTHERN

UNION CONFERENCE



Vol. 2

NASHVILLE, TENN., MARCH 17, 1908

No. 8

## HELP ONE ANOTHER

"HELP one another," the snowflakes said,  
As they cuddled down in their fleecy bed;  
"One of us here would not be felt,  
One of us would quickly melt,  
But I'll help you, and you'll help me,  
And then what a big, white drift we'll see."

## REASONS WHY WE SHOULD WORK NOW

JUST now we have comparative quiet, both for ourselves and in the world around us. True, we have had a financial flurry, almost a panic, and its effects will be felt for a time; but, dear laborer, can you afford to turn to other work now, expecting to commence canvassing again when the stringency is over? Before this passes, other obstacles will present themselves. "He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap." Eccl. 11: 4.

I will give you a few reasons why we should not let winds or clouds delay us now. A special testimony says: "The end of all things is at hand. The Lord is soon coming. *Already his judgments are abroad in the land.*" Many years ago we were told by the unerring pen of inspiration, that our cities would be especially visited by the judgments of God. "Spirit of Prophecy," Vol. I, pages 82-85—written fifty years ago—says:—

"These fiery issues have been, and will be, his agents to blot out from the earth very wicked cities." "Greater wonders than have yet been seen, will be witnessed by those upon the earth a *short period* previous to the coming of Christ." "The earth will be convulsed, and there will be dreadful eruptions and earthquakes everywhere."

We are now in that "short period," and the winds are almost past holding. On the first day of 1908, Dr. J. F. Crowell, associate editor of the *Wall Street Journal*, and chairman of a special Association, uttered these words, which, from a Bible standpoint, are almost prophetic. He predicted: "Revolution in America, which will make the French Revolution look like a tempest in a teapot, the confiscation of great wealth and estates wrongfully acquired, and

general chaos as a result of abnormal and unsound speculation."

He said further: "It is worth while heeding indications in time, if vast interests as well as general and individual welfare do not wish to pay exceedingly dear for their irresponsible trusteeship of prosperity. The leaders of great enterprises to-day probably do not realize the smouldering fury of discontent which their own management of business has steadily engendered in the hearts of a thinking populace."

Can you not see the seeds of the fulfilment of James 5: 1-4 in the above? This from a Wall Street man, who is not given to idle utterances, means much. The time is almost ripe for events that will change our times of peace to times of the greatest confusion and bloodshed. We should pray the Lord to hold the quiet a little longer. But how will we use the time if he does this? I will give you some of the reasons why the cities are especially feeling the curse of God's wrath. This winter Chicago had an annual ball which thirty-thousand people attended. One who was there wrote of it as follows:—

"FIRST WARD BALL AN ANNUAL INSULT.

*"Its Orgies Shame Sodom.*

"The famous orgies of ill-fated Sodom and Gomorrah, and the no less unfortunate Nineveh saturnalias of vice that called down upon these cities fire from heaven, could not have been a whit more disgusting than the one given at the Coliseum Monday night, under the auspices of Michael Kenna, the Midas of Chicago's under-world, and John Coughlin, its Moloch.

"It is high time that the God-fearing and law-abiding citizens of Chicago rise up and resent this annual insult offered them, or else, as sure as anything can be, this carnival of crime and debauchery will result in influences being set in motion that will bring upon us disasters more frightful than the French Revolution, and will sweep our boasted car of progress back a thousand years upon the crimson crest of a wave of blood and fire.

"I saw drunken men take young girls and lift them upon the beer-soaked tables, and compel them to go through all kinds of shocking, degrading dances, to the delight of those

who looked on and leered. I witnessed forms of debauchery so debased that I saw blase men of this under-world of vice and crime, turn away in sheer disgust,—phases of human wickedness that many well-informed men will not believe exist save in a demoniac's dream. And yet there it was, spread out before the view of any one who cared to look and see and believe." "Cold, hardened, calloused, blase man of the world that he was, used to such riotous scenes as were going on before us, Michael Kenna said to me, 'It beats the world, this dance. I have never seen its equal, not in Paris, or London, or New York. It's a world beater.'"

Other large cities are equally sunken. I have quoted only a few of the items given of this great Chicago dance. The most revolting parts I have not quoted at all in this brief extract that I have taken from the reports given. I know from what I have given, that you will say with me that the Lord cannot wait much longer before his vengeance must fall. I do not think that I need to say more to prove to you that *now, this year, not next*, is the golden opportunity to carry this truth in the printed page to all who will still read and think. We are indeed under the overhanging cloud that precedes the storm. Work that can be done this year, *may not* be done next year. Sudden changes are now seen, and no man is wise enough to tell what a single month may bring forth, much less the issues of a year to come. If discouragements have come to you, cast them aside, and make another strong effort that will reach the final release. Then you will have a well-earned rest, and it will surely come to you. Don't you know that you are not content in any other place, but in the Master's work? It has brought you the greatest blessings of the past, and there are still greater before you.

CLARENCE SANTEE.

"STAND not aloof, apart;

Plunge in the thick of the fight.

There in the street and the mart,

That is the place to do right;

Not in some cloister or cove,

Not in some kingdom above;

Here on this side of the grave,

Here we should labor and love."

## HOW CAN CHURCH OFFICERS, CHURCH SCHOOL TEACHERS, AND MINISTERS ASSIST IN THE CANVASSING WORK?

There are many ways to do this. In the first place, all can pray for the success of the work, and pray for the individual canvasser. "Prayer is the key in the hand of faith to unlock heaven's storehouse."—*Steps to Christ*, p. 115. "Ask, and ye shall receive."

It is the duty of church officers to see that each member is trained to do missionary work. They need not wait until the field missionary visits them, but get the members to sell papers and books around home, thus educating some for the canvassing work. Then when the field missionary does come, have all attend his meetings, and urge all proper persons to take up this work.

Hold meetings occasionally in the interest of the canvassing work. At these meetings selections from the Testimonies, or articles from the papers on this subject, can be read to good advantage. If any canvassers are present, have them relate some of their experiences. Pray for the canvassers, and write them encouraging letters, stating, "We are praying for you." This will call forth a response from the canvasser, and then his letters can be read at these meetings. Then take up a collection for the canvassers' fund while the interest is good.

Get every one that can to attend canvassers' institutes, whether these persons expect to canvass or not. It will do any one good to attend. The more one hears of the canvassing work, the greater interest he will have in it. The canvassing work will never go as it should until every Seventh-day Adventist takes an interest in it.

Seek out promising persons, and help them to get into the work by persuasion and by giving your means to help the agent get started, and by doing his work, if necessary, so that he can go.

When opportunity offers, make a home for canvassers while they canvass your county. And please do not grumble if they don't pay for their board in work. Give it freely.

Do not say anything to belittle the work, or to discourage the worker; such as quoting 1 Tim. 5:8 and saying, "You had better stay at home and take care of your family." This text applies to the one who misapplies it in this way. The one who is struggling along, denying himself and family many of the comforts and even necessities of life, to get the printed page before perishing souls, is not denying the faith; but he that sees his brother in this struggle and does not do anything to help or encourage him, is the one that denies the faith; as mentioned in James 2, and is worse than an infidel, for an infidel will assist his associates.

Do not listen to, but discourage, any talk that is belittling to this work.

The church school teacher should educate her pupils to believe that the canvassing work is an honorable business. She should teach them that it is a branch of education; that it is each one's duty and privilege to have a

part in this work, and that it is a mighty factor in the spread of the third angel's message. Then during vacation, she should not only go out herself, but take a company of pupils with her, and train them in the field.

As the people are educated to have confidence in a preacher, he carries a weight that no one else has, therefore he should use his influence at all times and in all places to get suitable persons to take up this work and to encourage those in the field to stick to it.

The minister should encourage giving to the canvassers' fund and for institute work.

C. F. DART,

*Campobello, S. C.*

## GOD'S PROMISE TO THE FAITHFUL WORKER

"My God shall supply all your needs according to his riches in glory by Christ Jesus." Phil. 4:19.

What a blessed promise! Did you ever stop to examine and see how big this promise is? Those who have attempted to survey the territory that "all your needs" cover, have found themselves unable to complete the task. We will never know how much God has done for us until we reach the new earth. Should we not be thankful? Did you ever think of the best method of expressing thanks?

Jesus, while on earth, spent his time in persuading men to turn from sin. He had many perplexities to meet. He had Satan in person to contend with. Satan was so bent upon securing the service of Jesus, that he did not trust the task wholly to his angels, but came personally to Christ. Christ had prayed to the Father for strength to carry to a successful completion the work he had begun. His aim while on earth was to bring to mankind life. He rejoiced in the privilege; he was thankful for the opportunity. And the method he used to demonstrate his gratitude to the Father for his promise, was to be continually doing something that would call the attention of lost man to the way of life.

So, dear co-workers, let us do all we can in the canvassing field, proving our appreciation of the promise of God to do all that he can for us, by doing all we can for him. The canvasser is engaged in a most precious ministry. So let us spend the time of 1908 in such a way that angels of God will rejoice at the result of our effort. Such is the prayer of your co-worker.

H. B. TILDEN.

*276 Boulevard St., Winston-Salem, N. C.*

## TRACT AND MISSIONARY MEETINGS

*Christian Help Work.*

VISITING THE SICK.

THIS is work in which every one can at some time have a part. All our people should learn how to give simple treatments, so that, when necessary, they may be able to relieve suffering, and so perhaps win the hearts of the sufferers. When loaning tracts from house to house, sick persons will be found to whom treatment may be given. In such cases ask permission to see the invalid. If this is granted, make a sympathetic inquiry as to the

nature of the illness, and if you can give assistance, ask the privilege of doing so. If the case is in the hands of a doctor, so that you cannot assist, speak some comforting words which will direct the mind of the sufferer to the Saviour, and if allowed offer prayer. Use tact with regard to leaving literature in such cases. Leave tracts which will be a source of encouragement and comfort, and avoid controversy. Follow up such cases with tender sympathy, and you will win some souls by so doing.

Young people can read to the sick, and very young children can carry flowers to the sick and invalids. The young people can help in various ways besides reading.

HOSPITAL WORK.

Visiting hospitals and benevolent institutions belongs to this division of work. Bunches of flowers with a text attached, nicely written on a pretty-colored piece of card, may be distributed, and are always gladly received. Tracts and papers can be given at the same time. Do not introduce doctrinal subjects when talking to patients, but speak of the love of Jesus, his sustaining power, and similar topics. Endeavor to cheer and encourage, and point to Jesus the Saviour. Do not weary the patients. To some who are stronger and able to read, a small book might be given or lent. The children should be encouraged to make small scrap-books and other simple things for the entertainment of sick children; also to make up little bunches of flowers to take to them.

Meetings may sometimes be held in the benevolent institutions. The more experienced members should conduct them. In some cases Bible readings can be held. Literature is always gladly received. If those who visit these institutions have hearts warm with the love of Christ, they cannot fail to accomplish good.

CARING FOR THE POOR.

There are poor who need help in various ways. Even in our ranks we have the poor to care for. Every church should have a Dorcas Society, which will gather in worn garments from the wealthier classes, and repair and alter them for the needy ones. As a general rule, what the poor need is work, and if we can by any means find remunerative employment for them, that is the best possible help to give. In some cases financial aid will be necessary. Such cases may be brought to the attention of the officers who dispense the poor fund. As far as possible, encourage people to help themselves.

WAYS OF EARNING MONEY.

Some kinds of missionary work can be done without outlay of money, but in many cases means are needed for the purchase of supplies. Funds can be raised by selling small books and using the profits for this purpose; by making useful articles for sale; by having missionary gardens, the produce of which is sold for this purpose; or missionary hens, and the eggs being used in the same way. It is surprising how much money may be earned in these ways when all, men, women, youth, and children, work unitedly. It will take hard work and self-denial, but it will bring rich blessings.

FUNDS FOR MISSIONARY WORK.

The funds for missionary work come under three divisions, namely:—

1. Church collections.
2. Private donations.
3. Profits from sales.

In many churches a collection is taken for home missions on a stated Sabbath each month. Others take a regular collection at the weekly missionary meeting. It is always desirable to have some systematic plan for taking these collections, in order that there may be money in the treasury to provide literature for free distribution.

Private donations may come from absent members, or from those not of our faith who may have become interested through reading our literature, or in other ways.

MRS. M. H. TUNFORD-CROTHERS.

FROM OUR OLD FIELD TO A NEW ONE.

DEAR BRETHREN AND SISTERS: Thinking it would be of interest to the readers of REPORT OF PROGRESS, I will tell you something of our last days in North Carolina and the beginning of our labors in Mississippi.

I had labored four years in that state in the canvassing work, and most of the time I had had charge of the work. They were years of blessed experiences and joy in the Lord's service. For the degree of success that attended my efforts I thank God first, and then the dear brethren and sisters there, who loyally stood by the work.

Our annual institute was held at Hildebran, and was well attended. Brother A. F. Harrison helped me in the book drill and study, and Elder Albert Carey conducted the Bible studies and the class in singing. We appreciated these Bible lessons very much. His good example in punctuality is worthy of mention; for although he had to drive four miles each morning, he was never late but once.

I feel very grateful indeed for Brother Harrison's faithful services and earnest effort to prepare us to handle that grand book, "Daniel and the Revelation." I am glad to say that the institute was well supported by gifts of food and means from our dear brethren.

The following is a list of gifts from different individuals and churches:—

Archdale church	\$2.65
Eufola church (food and cash)	3.25
Hickory church (food and cash)	1.50
Charlotte company, colored	1.00
Sidney Stilwell	1.00
Father Stilwell and family	1.85
Elder Jeys and wife (food and cash)	1.50
Canvassers	6.50

M. H. Johnson and wife: one load of wood, vegetables, and 24 quarts of fruit; Laus Robinson and wife: twenty-five cents and one bushel of potatoes. The church at Hildebran gave so liberally that we had to restrain them from giving.

The three weeks of the institute went by all too quickly. They were days of spiritual refreshing and valuable instruction, days of happy association, long to be remembered. Little did I think that this would be perhaps the last institute my wife and I would hold

in North Carolina. From this institute I went to the Southern Union Conference meeting at Nashville, where I was asked to take charge of the work in Mississippi.

I must admit that I was loth to give up the work in North Carolina, but was glad indeed that one so able could take my place. I have known Brother Tilden for many years, and can testify that he is a man of God, deeply in earnest, and most thorough and faithful in his work. I bespeak for him your prayers and hearty co-operation to make the book work go and continue to grow in North Carolina.

My wife and I left Gastonia, N. C., on February 18, for Mississippi, getting here the 20th. We stopped one day at Greenville, S. C., to visit the canvassers' institute held at that place. We found a goodly number of happy canvassers preparing for better service in the Lord's vineyard.

We are now nicely located at Jackson, with a very congenial family and with fine spring water to drink. God is very good to us in giving us health and strength for service, and full of courage we press on in the work. Pray for us.

HORACE G. MILLER,

703 S. Congress St., Jackson, Miss.

OBITUARY

WHITE.—Died on Friday, Feb. 7, 1908, in New Orleans, La., Harriet White, born Nov. 29, 1882, near Chattanooga, Tenn.

Sister White accepted present truth about six years ago while attending the Oakwood Industrial School at Huntsville, Ala. After some preparation, she decided to devote her life to educational work. She came to Louisiana last year, and engaged in mission school work under the auspices of the Southern Missionary Society and our conference. While at Newellton she contracted a cold which brought about complications. She was removed to this city, coming to the residence of Elder A. C. Chatman, where she received all possible attention. We laid her away in the silent grave Sabbath afternoon, awaiting the first resurrection, the writer officiating at the funeral.

S. B. HORTON.

HENDON.—Died at his home one mile east of Amory, Miss., Feb. 10, 1908, J. O. Hendon, aged 55 years. Brother Hendon was born Nov. 25, 1852, in Pickens County, Ala. He was married to Miss E. W. Harris Sept. 8, 1872. They moved from that place to Amory, Miss., in the year 1897, and that year, through the instruction of Brethren R. T. Nash and Owens accepted the truth of the third angel's message and united with the Seventh-day Adventist Zion church, now known by the name of Pine Grove church.

Brother Hendon was faithful to the end. His patient, unselfish, devoted Christian life won for him many friends, who with his bereaved wife and relatives deeply mourn their loss. The funeral service was conducted by the writer at his home. Words of comfort were spoken from I Cor. 15: 51-54.

We laid him to rest in the Amory cemetery, where he awaits his Master's call.

JAMES BELLINGER, Pastor.

CANVASSING REPORT

One week ending Feb. 28, 1908

CUMBERLAND CONFERENCE				
NAME—	Book	Hours	Value	Deliv'd
J A Caldwell	BFL MISC	7		\$10 40
Jas Donaldson	BFL	2	4 05	
M J Weber	BFL GP	45	57 15	2 00
Walter Kirkman	BFL	31	20 75	
FLORIDA CONFERENCE				
T H Dobb	MISC	23		4 60
GEORGIA CONFERENCE				
C D Wolff 2 wks	CK BS	112	54 75	170 00
David A Fisher	MISC	31	12 80	2 20
J D Andrews	GC	17	2 35	35
LOUISIANA CONFERENCE				
G S Rogers	D&R	20	12 00	2 00
Jas H Anderson	BFL NTP	37	39 90	
NORTH CAROLINA CONFERENCE				
Celia McDonald	sofp	26	16 00	3 00
SOUTH CAROLINA CONFERENCE				
F A Evans	sofp	17	24 00	
H Martin	CK	20	24 00	14 00
Ira Young	CK	21	21 00	8 00
D M Smith	CK	26	20 35	1 35
H B Gallion	CK	30	14 70	1 70
Mrs H B Gallion	CK	23	14 45	12 70
Mrs E A Wing	CK sofp	9	16 75	2 75
TENNESSEE RIVER CONFERENCE				
Mrs B A Philpott 2 wks	D&R MISC	12	4 25	2 55
Mrs Alice Patton	D&R	6	5 85	2 85
Mamie Moore	D&R	25	36 40	7 35
W T Dawson	BR NTP	13	31 60	6 50
W J Keele	WATCHMAN	39	27 05	1 25
RECAPITULATION				
Cumberland Conference		85	81 95	12 40
Florida Conference		23		4 60
Georgia Conference		160	69 90	172 55
Louisiana Conference		57	51 90	2 00
North Carolina Conf		26	16 00	3 00
South Carolina Conf		146	135 25	40 50
Tennessee River Conf		95	105 15	20 40
Grand Total		592	\$460 15	\$255 45

THE MARCH NUMBER OF LIFE AND HEALTH

HAVE you seen the March number of *Life and Health*? If you have not, we would advise you to send for a sample copy. Its general topics are Tuberculosis and Intemperance,—the two principal death-dealing agencies of this age.

Dr. Knopf, the New York tuberculosis expert, dwells upon the life-giving properties of fresh air. Dr. Laurretta Kress treats whooping-cough at home. Mrs. Bainbridge presents the life of Christ as evidence of his being the prophesied Healer. The entire number is practical and of vital importance. Those who have been selling previous numbers will be able to increase their sales with this issue. Many have reported during the past month one hundred copies sold in three or four hours' time. Suggestive canvass for the March number will be sent on application. A good selling number, a canvass telling how to sell it, hundreds of records showing an average of 50 to 100 copies sold every day, with an average profit of from \$3.50 to \$7.00,—what more is wanted in a good work?

Send in your order for a trial. Prices, 2 to 25 copies, one order to one address, five cents a copy; 25 to 500 copies, four cents a copy. Address your state tract society.

# Report of Progress

PUBLISHED WEEKLY

By The Southern Publishing Association of Seventh-day Adventists, 24th Ave. North and Howard Street, Nashville, Tenn.

SUBSCRIPTION PRICE, 25 CENTS A YEAR

Editor: E. J. Burnham; Associate Editors: S. B. Horton. Mrs. W. M. Crothers

Application made for entry as second-class matter at Nashville, Tenn.

## NO MORE SABBATH-SCHOOL CLASS RECORDS

FOR some time the General Conference Sabbath-school Department, through the state Sabbath-school departments, has been furnishing the secretaries of the local Sabbath-schools with class record envelopes. These envelopes are arranged for keeping the complete class record for one quarter. They are furnished free. The old Sabbath-school class record book is out of print. Sabbath-school secretaries should order the new class record envelopes from their state secretaries, instead of ordering direct from the publishing house.

## THE NEW SABBATH-SCHOOL LESSON QUARTERLIES

THE Sabbath-school lesson pamphlet for the second quarter of 1908 can now be obtained from the publishing house. The lessons are on "Great Reform Movements in the Three-fold Message of Revelation 14." It is evident that these lessons will be very interesting. Orders should be sent at once, so that the pamphlets will be on hand for the last Sabbath in the present quarter. Sabbath-schools which have not already placed a standing order with their tract society or the publishing house, would do well to do so at this time. This insures the mailing of the quarterlies promptly every quarter.

## THE YEAR BOOK FOR 1908

THE new Year Book is now being printed. It will doubtless be in stock so that orders can be filled as soon as received. Orders may be sent at once, and will be filled just as soon as the book is ready. Every believer in the third angel's message will be interested in this Year Book. A new feature this year is twenty-seven outline maps, showing the territory of each union conference and mission field. The book is somewhat larger than former Year Books, but may be obtained at the usual post-paid price of 25 cents per copy. Address the Southern Publishing Association, or its branch offices.

## NORTH CAROLINA, NOTICE!

A MEETING of the conference committee is called for Salisbury, N. C., April 1, at 1 o'clock P. M. At this time plans will be laid for the summer's campaign. Any of our brethren who can do so are invited to be with us, or if it is not possible to do this, to write me freely with reference to matters pertaining to the

work of God. The following questions, among others, will receive attention:—

Places at which public labor should be bestowed.

Time and place of the annual conference.

Plans for the establishment of treatment rooms.

Plans for the prosecution of the work among the colored people.

The canvassing work, etc.

T. H. JEYS, *President N. C. Conf.*

## THE WORK IN MISSISSIPPI

WE have now been in Mississippi nearly three weeks, and are comfortably settled and begin to feel at home.

It was my privilege to attend the Mississippi Conference held at Vicksburg, February 27 to March 1. It was a real pleasure to meet with such a good corps of laborers, and to hear such good reports of labor done. I wish that some of the reports at least might find their way to our Union Conference paper, published for that purpose. This was one of the best meetings that I have attended for some time.

The canvassing work received its share of attention. One session of the conference was devoted entirely to this branch of the work, and stirring remarks were made upon the subject by Elders Irwin and Lowry and by A. F. Harrison and the writer. At the close of the meeting an opportunity was given for the brethren and sisters present to show their interest in the canvassing work. In a few minutes, and without urging, \$21 was raised in cash and pledges, and nearly all was cash. Never before had I seen such a hearty response.

It was voted by the conference that we hold a canvassers' institute this summer, preceding the camp-meeting.

Now, dear brethren and sisters, all this is good thus far and encouraging; but it will not do the work. Speeches sound well, and means and plans are very essential; yet these alone will not get our publications into the homes of the people. The great need of the hour is consecrated men and women to take right hold of the work, those who will roll up their sleeves and go at it, and stick to it and make it a success.

In this great state of Mississippi there is surely nothing to hinder us from doing a great work for the Lord. The country, as far as I have learned, is in a prosperous condition, and its cities are growing. The people are to be warned and the honest saved. We have the only message that will meet the needs of the hour.

The Lord has said, "There is a great work to be done, and human agencies will surely respond to the call." Now are there not a goodly number in this conference who will respond to this call of God to service?

I am not saying to you, Go, but, Come; for I am going right out with my book all I can, and will be glad to go out with you to help you get started. I will be glad to come to your home, and give you any instruction I can so as to help you get into the work. So please let me hear from you right away.

Make a firm decision that by God's help you will do what you can, and do it now.

Now please let me hear right away from those who have a burden for souls and who feel called of God to enter this very important and sacred branch of the Lord's work.

HORACE G. MILLER, *State Agent.*

703 S. Congress Street, Jackson, Miss.

## NORTH CAROLINA FIELD NOTES

DURING February I have visited the following places: Salisbury, Charlotte, Statesville, Hickory, Hildebran, Waynesville, and Cove Creek.

At some places I made only a passing call, but at most points held one or more meetings. So far as I am able to discern, the brethren are generally of good courage, and are in line to move forward with every call to advance. Some are passing through trial; but if they stand the test, it will work out for them a "far more exceeding and eternal weight of glory." It was a pleasure to study with my brethren some of the fundamental doctrines that make us a distinct people, and to see the firmness with which they plant their feet on "the solid platform." The studies given on organization, and our present attitude toward the attempt to make or suggest confusion concerning this question, were willingly and heartily received. No suggestion to breathe forth doubt or complaint under cover of an incog. will find favor among our people here, I am very sure.

I was much gratified to meet with Brother R. T. Underwood of Waynesville and to speak to the "church that is in his house." This one family hold up the light of truth in this city of the mountains. If faithful, they may have great power for good.

Brother Robert Underwood took me in his buggy fifteen miles out from Waynesville over the mountains to Cove Creek. Here we held three meetings. The people are begging for a teacher. The house is provided. This is the place where for four years Brother George Crawford lived and labored. They all speak well of him, and the truth lives in the hearts and lives of a few of these mountaineers as the result of his work. Some one who could go into this neighborhood to live and teach could find a field for usefulness. However, it should be one who is not afraid of hardship, privation, and labor.

I returned through Hickory, and stopped one day at the conference office, and thence arrived at Spero February 27.

I am now at home, and am taking this time to go out to canvass a few days. I do not think preachers should preach about the duty of the brethren to take up the canvassing work until they have a taste of it themselves. And they should continue to taste it from time to time. The experience is good for the preacher.

T. H. JEYS.

Mrs. J. W. GUILLIAMS, 630 11th Street, Bowling Green, Ky., earnestly desires a continuous supply of *Youth's Instructors* and *Little Friends* to be used in a mission Sunday-school; also other Sabbath-school helps. Please send post-paid.