

REPORT *of* PROGRESS



THE SOUTHERN

UNION CONFERENCE

Vol. 3

NASHVILLE, TENN., JULY 13, 1909

No. 28

MY FATHER KNOWETH

Precious thought, my Father knoweth,
In his love I rest;
For whate'er my Father doeth
Must be always best.
Well I know the heart that planneth
Naught but good for me;
Joy and sorrow interwoven,
Love in all I see.

Oh, to trust him then more fully!
Just to simply move
In the conscious, calm enjoyment
Of the Father's love.
Knowing that life's checkered pathway
Leadeth to his rest,
Satisfied the way he taketh
Must be always best.

—Selected.

THE TRUE STANDARD OF MANHOOD

God designs that improvement shall be the life-work of his followers, and that this improvement shall be guided and controlled by correct experience. The true man is the one who is willing to sacrifice his own interests for the good of others, who forgets himself in binding up the wounds of the broken-hearted. But many fail of understanding the true object of life. Under the influence of cherished errors, they sacrifice all in life that is really valuable.

Nero and Cæsar were acknowledged by the world as great men; but did God so regard them?—No! They were not connected with unselfish love with the great Heart of humanity. They were satanic in their cruelty. Wherever they went, bloodshed and destruction marked their path. They were lauded while living; but when they died, the world rejoiced. How wide the contrast between the lives of these men and the life of Martin Luther. He was not born a prince; he wore no royal crown. It was from a cloistered cell that his voice was heard and his influence felt. But he had a noble, generous heart, and a vigorous intellect, and all his powers were exercised for the good of humanity. He stood bravely for the right, and breasted the

world's opposition, in order to benefit his fellow men.

Intellect is mightier than wealth or physical power. If sanctified and controlled by the Spirit of God, it exerts a strong influence for good. But intellect alone does not give true manhood. Lord Byron had rare intellectual gifts, but he was not a true man, according to God's standard. His passions were fierce and uncontrollable. Throughout his life he sowed seeds that ripened into a harvest of corruption. This man was one of the world's distinguished men, but the Lord regarded him as one who had abused his talents and wasted his life. When great intellect is made to minister to vice, it is a curse to its possessor and to all who come within the sphere of its influence.

One's claim to manhood is determined by the use he makes of the powers that God has given him. The members of the human family are entitled to the name of men and women only as they employ their talents for the good of others. It is when ministering to others that man is most closely allied to God. He who is true to his God-given manhood will not only promote the happiness of his fellow beings in this life, but will aid them to secure the reward of the life to come.

Before human beings, God has set a high standard. Christ's word to us is "Be ye therefore perfect, even as your Father which is in heaven is perfect." It should be our life-work to press forward continually toward perfection of character, ever striving for conformity to the will of God.

Man is required to love God supremely, with his might, mind, and strength; and his neighbor as himself. This he cannot possibly do unless he denies himself. To deny self means to rule the spirit when passion is striving for the mastery; to resist the temptation to censure and to speak words of faultfinding; to have patience with the child that is dull, and whose conduct is grievous and trying; to stand at the post of duty even though others may fail; to lift responsibilities wherever and whenever duty requires, not to gain applause, not for policy, but for the sake of the Master, who has given each of his followers a work that is to be done with un-

wavering fidelity. To deny self means to do good when inclination would lead us to serve and please ourselves. It means to work patiently and cheerfully for the good of others, even though our efforts may not seem to be appreciated.

Those who are partakers of Christ's love have no right to think that there is a limit to their influence and work in trying to benefit humanity. . . . Our work is to be continuous and persevering. Until the Master bids us lay our armor at his feet, we are to fight manfully for him. We are to work and wait, submissive to God's will, ready and willing to spring to duty at every call.

Fellow Christians, search carefully and see whether the Word of God is indeed the rule of your life. Do you take Christ with you when you leave the place of prayer? Does your religion stand guard at the door of your lips? Is your heart drawn out in interest and sympathy for those in need of help? Are you seeking earnestly for a clearer understanding of God's will, that you may let the light shine forth to others? Is your speech seasoned with grace? Does your demeanor show Christian nobility? "Blessed is the man that endureth temptation; for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him." Remember that you need to be braced by constant watchfulness and prayer. So long as you look to Christ, you are safe; but the moment you trust in yourself, you are in great peril. He who is in harmony with God will continually depend upon him for help.

It is difficult for human beings to give attention to the lesser matters of life while the mind is engaged in business of seemingly greater importance. But should this be? Do not become so engrossed with business cares that you neglect to give your children the instruction they need. Do not look upon your home work as a lesser duty. This work lies at the foundation of the well-being of society. The happiness of families and of churches depends upon home influence. The world is not so much in need of great minds as of good men, men who are a blessing in their homes.

Mrs. E. G. WHITE.

HENDERSON, KENTUCKY

I HAVE just spent two Sabbaths with the church here. It had been more than a year since my last visit. They are not without trials; but the trial of their faith if rightly received, is "much more precious than of gold that perisheth, though it be tried with fire," that they "might be found unto praise and honor and glory at the appearing of Jesus Christ." The Spirit of the Lord came into the meetings and touched hearts.

The church school had been a great blessing to the students, and the parents are planning for another this fall. There is much undeveloped talent in this church. Several should go to Hazel or Madison this coming year.

Elder Jones resigned his eldership, and Brother Harden was chosen to lead the church. Some are considering the canvassing work, and Brother Dart will go there to assist such to make a beginning. I spent one day at Louisville. The tent company has a growing interest.

The Kentucky camp-meeting is appointed for August 19-29. We will probably be able to announce the location next week.

A. O. BURRILL.

MISSISSIPPI CONFERENCE NOTICE

LET all the white churches and companies elect their delegates to the conference to be held in Meridian July 29 to August 8. Each church should have one delegate for the organization and one additional for every ten members. If your church has ten members you are allowed two delegates, and so on.

All who want tents or any information concerning the camp-meeting, write to Elder F. R. Shaeffer, Meridian, Miss., Box 246. I hope none will stay away from this important meeting.

W. S. LOWRY, *Conf. Pres.*

PLACE OF THE ALABAMA CAMP-MEETING

OUR conference committee has just met and decided to hold our annual camp-meeting for the central and northern part of Alabama at Birmingham. The time was previously announced Aug. 5-15. Birmingham is a central location. We expect to get a nice grove in one of the suburbs on the car-line. Instruction will be given later how to reach the place. Read what the Lord has given us about attending these annual gatherings, and make no delay in your preparation to attend. Special meetings will be held for the children and youth.

A. J. HAYSMER, *Pres.*

THE DICKSON CAMP-MEETING

LEAVING Nashville June 22 at 5 P. M. we arrived at Dickson, Tenn., about 7 P. M. Here we met Brother T. E. Pavey, who had come the day before. We looked at some of the beautiful places here that evening, but waited for Brother R. M. Kilgore and wife who came the next morning. After they arrived and

we were located where Sister Kilgore could rest, we began again to look over the city for the best place for tent and camp-meeting. A place on Main Street has been secured free. It is near the center of town, making it convenient for all the people. Soon the tent will be up, and meetings being held by a Seventh-day Adventist for the first time in this little city.

Here we met people who knew us before at other places. These friends made us welcome, and were willing to speak a good word for us and help us in every way they could.

Dickson, Tenn., is a beautiful town of about four thousand people. It is south-west of Nashville about forty miles on the N. C. & St. L. R. R. It is high and dry, and really a health resort to many. The town has its own electric plant and water-works. If we get the grove that we wish for camp-meeting it will be the best place we have ever had in which to hold such a meeting. This is the opinion of the writer, and he has been with the work here nearly twenty-five years.

Let all begin now to get ready to come to this annual gathering August 12-22.

We have also secured a nice location for our tent in Memphis, and meetings will begin there at once. We ask our brethren and sisters to pray for these tent companies.

Yours in the work,

W. R. BURROW.

NASHVILLE MISSIONARY WORK

THE free distribution of literature on the market square has been carried on regularly for more than two years. During this time thousands of our denominational papers have been placed in the hands of all classes—both the city and country people.

What this work has already accomplished, and is still accomplishing cannot be ascertained. Occasionally encouraging incidents are brought to our notice. The papers are distributed principally to the farmers and generally to all who will accept them. Sometimes the opportunity is afforded to place them in the hands of the wealthy. Many are eager for them, especially the farmers. In some instances I have had them follow me and ask for a paper.

Lately I have given a number to a farmer who distributes them to a Sunday-school of thirty or more members of which he is superintendent. He is acquainted with their teachings as he has read them for more than two years, and owns a copy of "Bible Readings."

Last Sabbath I met a farmer who told me that his little Sunday-school, located about seven miles in the country, used the *Gospel Sentinel* as a lesson paper for both the older ones and the children. Each paper is carefully preserved from week to week for this purpose and studied in connection with the Bible.

In connection with the market work, papers are given away in two restaurants on the square. And on my way to church I stop at a blacksmith's shop and leave a number with him to hand to his customers. He always

seems glad to get the papers. Last Sabbath I left a few for the men in a fire department.

In the past two weeks 450 papers have been distributed in these places.

This is a humble work. Often the papers are old and somewhat soiled, but I am sure the Lord will bless in the effort to spread the truth. The Master said, "Gather up the fragments . . . that nothing be lost." Surely old papers cannot be used to a better advantage.

BERTHA ILIFF.

WHO SAID IT?

BUT it was said just the same; and the whisper came floating along to me that Kentucky is not a good canvassing field. No matter who said it; do not believe it, for it is not so.

Just look here: One brother, in a sparsely settled country is averaging from seventy-five to one hundred dollars a week in Kentucky. In one day he took fifty-one dollars worth in orders.

Another brother took seventeen orders in one and one-half hours in Kentucky. He reached thirty-six orders that day. This brother with only a dollar book has taken over one hundred dollars worth of orders a week in Kentucky.—and for more than one week, too.

Another brother (in Kentucky) in poor health, in a rough country, put in 272 hours and delivered \$183.20 worth of books, an average of sixty-seven and one-third cents per hour for the whole time both canvassing and delivering.

A brother with no experience, only fifteen years of age, who is working for a scholarship, has averaged forty dollars worth of orders a week. One day he took \$24.50 worth of orders in Kentucky.

A sister of but little experience in the canvassing work reports fifty-five dollars worth of orders for "Home and Health" as her first week's work in Kentucky.

Another sister's orders average sixty-eight cents an hour in Kentucky.

More will appear later about Kentucky.

C. F. DART.

PENSACOLA, FLORIDA

WE have already reported the opening of our meetings in this place. As we are now binding off our work we will report something of the results. Truly "the Lord has done great things for us whereof we are glad."

The Sabbath question was presented June 13 to a crowded tent; every seat was filled, and we had to use our rostrum for further accommodation. The convincing power of the Holy Spirit was present, and at the close of the meeting thirty-four persons gave their names and addresses pledging to keep the Sabbath.

The testimonies of those attending the next Sabbath meetings were very touching, particularly those of the men, some of whom held responsible positions, earning good salaries, and are now leaving them to serve the Lord.

Since then, others have pledged to keep the Sabbath, and some are observing it who have not yet identified themselves with the company. Our attendance last Sabbath was about forty, including visitors.

At present we are instructing a class of fifteen for baptism. There are others who will be ready to join the class a little later. After the Sabbath was presented, the Lord blessed us with an increased attendance every night. The whole city is stirred, and a certain man whose wife is impressed and desires to be with the company, but whom he forbids and threatens, held a consultation with the judge and city's solicitor about our right to teach such doctrine. The judge, who is a Baptist, threatened to fine heavily any one brought before him for breaking Sunday, and doubly fine the teachers. This has encouraged us for we know that "we can do nothing against the truth, but for the truth." These threats have also strengthened the young Sabbath-keepers.

Last night, June 28, after the meeting, to show their appreciation of the truth, the people brought us a supply of groceries. We expressed our gratitude for their kindness, and then had a season of prayer, thanking our heavenly Father for his rich blessings. This is our seventh week of holding meetings. We realize the closing is just as important as the beginning; therefore we earnestly solicit the prayers of God's people for wisdom to properly bind off the work.

We also expect by the help of the Lord to erect a building before leaving. We already have sufficient money to purchase a lot, and as some of our brethren are able to give, and are carpenters, etc., we see no reason why this should not be done. The people have "a mind to work."

J. H. LAWRENCE.
GEO. E. PETERS.

TENNESSEE RIVER CONFERENCE

Tithe for June, 1909

Springville	\$ 5.27
Leach	114.48
Nashville No. 2.....	5.03
Paducah	6.68
Memphis No. 1.....	104.94
Nashville No. 1.....	300.00
Individual	10.43
Total	\$546.83

THOS. E. PAVEY, Treas.

KENTUCKY CONFERENCE

Tithe for June, 1909

Henderson	\$12.19
Louisville No. 2.....	89.98
Sand Hill	9.71
Grove	19.58
McKinney	38.29
Individual Tithe	5.86
Total	\$175.61

MRS. CLARA RUSSELL, Treas.

CANVASSING REPORT FOR MAY, 1909

Conf.	Agts.	Hrs.	Orders	Value	Deliv.
Mississippi	11	1215	532	\$1038 10	\$382 25
Louisiana	14	1173	557	1279 25	451 00
Alabama	14	779	385	539 20	553 10
Kentucky	11	1016	618	981 00	300 45
Tenn. River	10	889	483	1001 90	344 25
Totals	60	5072	2575	\$4839 45	2031 05

For May, 1908
Totals ...54 3795 2231 \$4332 50 1180 20

We hope this year to see a gain over last year in our July deliveries but we will have to move along or I fear we will not do so. We hope to see a gain for June but hardly expect to see a large one on account of some of our workers attending the General Conference.
A. F. HARRISON.

THE SABBATH QUESTION

BEGINNING July 28 a series of sixteen special articles on The Sabbath Question will appear in the *Signs of the Times* weekly, covering the history of the Sabbath from its origin down to the present time.

The titles are as follows:—

1. The Sabbath at Creation.
2. The Sabbath During the Days of the Patriarchs.
3. The Sabbath at the Exodus.
4. The Sabbath Marked by the Manna.
5. The Sabbath in the Decalogue.
6. The Sabbath "Made Known" to Israel.
7. The Sabbath in Israel's Land.
8. Christ and the Sabbath.
9. The Sabbath at the Crucifixion.
10. The Sabbath and the Apostles.
11. The Change of the Sabbath as Indicated by Prophecy.
12. The Change of the Sabbath as Proved by History.
13. The Restoration of the Sabbath Predicted by Divine Prophecy.
14. The Seal of God.
15. The First Day in the Scriptures; Is It Holy Day?
16. The Sabbath in Eternity.

These articles will give the reader a mass of information that it would be difficult to find elsewhere. In view of the present agitation over the Sabbath question these articles are timely, and will be interesting to our own people, and just the thing to place in the hands of those not of our faith.

The regular subscription price to the *Signs of the Times* weekly is \$1.50 per year. Six months, 75 cents. Three months, 40 cents. Five or more copies of the weekly *Signs of the Times*, to one name and address, \$1.00 per year. Address your tract society or the *Signs of the Times*, Mountain View, Cal.

"WHEN the church gets into politics, it is only to be expected that politics will get into the church."

WATCHMAN AGENT'S REPORT

Name	Hrs.	Orders	Value
Wm J Keele.....	23	136	\$15 85

CANVASSING REPORT

**Southern Union Conference
For Week Ending July 23, 1909**

NAME—	Book	Hours	Value	Deliv'd
ALABAMA CONFERENCE				
A F Harrison.....	D&R	29	\$40 15	\$
Ben Griffith 2 wks...	BFL	95	199 25	9 00
R F Thompson.....	D&R	44	136 30	
Carl Matthews	BFL	25		11 00
R I Keate.....	D&R	16	35 65	
R Roberts (col)....	BFL	41	17 50	11 50
K Skidmore (col)...	BFL	7	6 00	
M L Ivory (col)....	BFL	49	19 70	16 15

KENTUCKY CONFERENCE

Z S Arey.....	—	163		14 25
Rochelle Philmon	—	66	99 25	3 50
Charisey Allran	—	75	48 00	15 50
Mrs Alice Reynolds....	—	84	17 00	6 00
H E Beck.....	—	39	11 00	1 00
M J Weber.....	—	76	47 05	57 50
Lyndon Taylor	—	102	89 50	50
M Wheeler	—	3	2 75	3 00

LOUISIANA CONFERENCE

H C Bagley.....	GC	47	18 75	2 35
C L Collison.....	D&R BR	40	22 30	22 30
A B Cheek.....	D&R	39	58 25	3 50
Mrs A E Frank....	H&H	25	56 50	7 50
W H Noyes.....	D&R	30		20 00
I T Reynolds.....	BFL	40	30 00	5 00
J N Steel.....	GC	34	11 45	2 25
B L Roberts.....	CK	50	21 00	68 50

MISSISSIPPI CONFERENCE

W H Haddon.....	MOFN	16	13 00	4 75
Virgil Smith	D&R	30	49 95	49 95
Chas Lowry	BR	15	36 25	
Howard Loftin	BR	11	3 25	5 50
C R Callicott.....	BR	9	13 75	
LeRoy Case	BFL	44	26 00	3 00
S D Miller.....	BFL	18	21 00	
H G Miller.....	D&R	8		5 55
Celestia Wilson	BFL	24	6 40	2 40
Lynne Rainwater PAPERS	4½	15 00		15 00
Maude Rainwater PAPERS	3½	12 70		12 70

TENNESSEE RIVER CONFERENCE

H C Balsbaugh.....	GC	35		151 50
C H Chenault.....	D&R	47	45 50	
R H Hazelton.....	MISC	25	23 50	3 50
Mamie Moore	D&R	27	12 95	95

SUMMARY

Alabama Conference....	306	454 55	47 65
Kentucky Conf. (2 wks)	608	314 55	101 25
Louisiana Conference...	300	218 23	131 40
Mississippi Conference...	183	197 30	98 85
Tennessee River Conf...	134	81 95	155 95

Totals 1531 1266 58 535 10

ALABAMA PAPER WORKERS' REPORT

Name	Paper	Hrs.	Orders	Value
May Vaughn	BTS	56	1000	\$100 00
Abbie Burdine ...	WATCH	77	583	58 30
Effie Nelson	WATCH	35	245	24 50
Mary Hicks	WATCH	60	40	5 50
Lucile Carter	WATCH	60	41	4 70
Hattie Ball	WATCH		130	13 00
Josie Adair	WATCH		120	12 00
Totals			2180	\$218 00

Report of Progress

PUBLISHED WEEKLY

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Editor: Mrs. W. M. Crothers

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BY WAY OF REMINDER

THIS paper is mailed each Tuesday. All matter, other than canvassers' reports, designed for publication in any special issue, should be in the editor's hands not later than the preceding Wednesday to insure its insertion.

CAMP-MEETINGS FOR 1909 IN THE SOUTHERN UNION CONFERENCE

Louisiana, Alexandria.....July 22—Aug. 1.
Mississippi, Meridian.....July 29—Aug. 8.
Alabama, Birmingham.....August 5-15.
Tennessee River, Dickson.....August 12-22.

FOR SALE

A BEAUTIFUL home in Nashville, Tenn., containing about two acres of land, with two houses, one a new six-room brick, the other a five-room frame cottage; a large barn and poultry house; an excellent well of soft water, also two cisterns; also fruit of various kinds such as peaches, pears, plums, grapes, black and red raspberries, strawberries, etc.

This place adjoins the property of the Southern Publishing Association and is close to the church school. Reason for selling, the owner expects soon to leave the city.

For price and terms address I. A. FORD, % SOUTHERN PUBLISHING ASSOCIATION, NASHVILLE, TENN.

CURRENT TOPICS

THE dictionary is never allowed a long rest. The new word is "dactyloscopy," and means the method employed at police headquarters of identifying criminals by their finger-prints. No doubt some poor fellow, hearing this strange sound for the first time, will think it is the offense he is charged with.

RESULTS

A THEOLOGICAL student was sent one Sunday to supply a vacant pulpit in a Connecticut town, says the Chicago News. A few days later he received a copy of the weekly paper of that place, with the following item marked:

The Rev. _____ of the senior class at Yale seminary supplied the pulpit at the Congregational Church last Sunday, and the church will now be closed three weeks for necessary repairs.

SPECIAL OFFER

HEALTH foods manufactured by the Nashville Sanitarium-Food Factory, Nashville, Tenn. Let us ship you a sample lot as follows:—

1 pkg. Plain Graham Crackers.....	10c
2 pkg. Sweet Graham Crackers.....	20c
2 pkg. Plain White Crackers.....	20c
2 pkg. Sweet Oatmeal Wafers.....	20c
2 pkg. Whole-Wheat Wafers.....	20c
1 pkg. Plain Oatmeal Wafers.....	10c
1 pkg. Hand-made Whole Wheat Sticks..	12c
1 pkg. Hand-made Graham Sticks.....	12c
2 pkg. Fruit Crackers.....	30c
6 pkg. Ruskola.....	42c
6 pkg. Malted Fruit Nuts.....	48c
2 pkg. 20 per cent. Gluten Meal.....	24c
2 pkg. Dixie Kernel.....	30c
2 pkg. Cereal Coffee.....	20c
12 one-pound cans Nutfoda.....	\$1.65
(or 7 2¼-pound cans, or 18 ½-pound cans)	
4 one-pound Nutcysa.....	60c
1 2½-pound can Nut Butter.....	33c
Total	\$5.76

We want you to have a general assortment of our foods and will make you this special introductory shipment for \$5.00, or will double it for \$10.00. The freight will be no more on a \$10.00 shipment than on a \$5.00 lot.

Not good after August 1.

NASHVILLE CHURCH MISSIONARY SOCIETY BALANCE SHEET

For Quarter Ending June 30, 1909

RECEIPTS

Cash on Hand April 1, 1909.....	\$ 81
Pledges from Members.....	35 70
Watchman	3 00
Gospel Sentinel.....	1 25
Conference Bulletin	3 50
Donations	4 65
Bible Training School.....	50
Total Cash	\$50 41 \$50 41

DISBURSEMENT

Watchman	\$ 5 46
Gospel Sentinel	11 15
Life and Health.....	7 65
Liberty	1 20
Protestant Magazine	2 00
Tracts and Books.....	3 64
Conference Bulletin	4 50
Bible Training School.....	50
Review and Herald.....	25
Donation (Shireman)	2 65
Bible Worker (Treasurer)....	7 00
Office Expense	3 45
Cash on Hand.....	1 06
Total	\$50 41 \$50 41

Cash Balance	\$ 1 06
Stock on Hand.....	12 50
Present Worth	\$13 56

MRS. W. M. CROTHERS, Church Miss. Sec'y

ITEMS OF INTEREST

THE Nashville church was recently favored with a visit from Dr. A. C. Selmon, recently from China. He spoke to the company gathered at the publishing house chapel on Wednesday night, telling some very interesting things regarding the language and customs of the Chinese. On Friday night he gave a stereopticon lecture to a large number of friends who had gathered on the publishing house lawn. These talks from the doctor were very much appreciated, and helped to stimulate the missionary spirit which is being manifested by our young people.

IN St. Augustine is an alligator farm, one of two in the United States, the other being at Hot Springs, in Arkansas. Here the alligators are kept in confinement until large enough for market. The skin of a full-grown alligator is valuable, the leather being used for traveling-bags, dressing-cases, belts, pocketbooks, etc.

WHILE the United States government makes coin practically without cost to the owner of the bullion, it makes sufficient profit (called seigniorage) on the silver coinage and the nickels and pennies manufactured at the mints during the year to do a great deal more than pay all expense of maintaining the mints and assay offices. The government buys the silver, nickel, and copper at its bullion value, which in the case of silver costs about half the face value of the coin made from it. The actual cost of a nickel or five-cent piece at the present price of metal, including the labor and contingent expenses, is about two-fifths of a cent each, and the cost of a one-cent piece, including metal, labor, etc., is about one-fifth of a cent each.

NASHVILLE CHURCH MISSIONARY SOCIETY

Items of Interest for the Past Fifteen Months

CASH PAID OUT

Bible Worker	\$67 26
Donations for Private Persons..	76 33
Reading Racks at Railway Sta.	7 50
Proportionate Share of Young People's Library	7 50
Church Expense (Debate)....	9 55
Church (Alteration to Pulpit).	6 30
Watchman	64 70
Life and Health.....	16 10
Gospel Sentinel	36 44
Life Boat	1 00
Morning Watch Calendar.....	3 00
Conference Bulletin	23 00
Protestant Magazine	5 70
Youths' Instructor	2 20
Review and Herald.....	75
Bible Training School.....	50
Office Expense	18 03
Total	\$377 81 \$377 81

MRS. W. M. CROTHERS, Church Miss. Sec'y