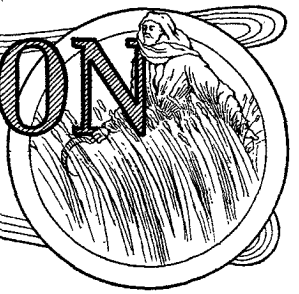


SOUTHERN UNION WORKER



"The Lord thy God is with thee whithersoever thou goest." Josh. 1:9

VOL. IV

NASHVILLE, TENNESSEE, JUNE 2, 1910

No. 22

"FOR MY SAKE"

"THREE little words, but full of tenderest meaning;
Three little words the heart can scarcely hold;
Three little words, but on their import dwelling,
What wealth of love these syllables unfold.

"For my sake' cheer the suffering, help the needy,
On earth this was my work,—I gave it thee;
If thou would'st follow in thy Master's footsteps,
Take up thy cross, and come, and learn of me.

"For my sake' let the harsh word die unuttered,
That trembles on the swift impetuous tongue;
'For my sake' check the quick, rebellious feeling,
That rises when thy brother does thee wrong.

"For my sake' press with steadfast patience onward:
Although the race be hard, the battle long;
Within my Father's house are many mansions
Where thou shalt rest and join the victor's song.

"And if in coming days the world revile you,
If 'for my sake' thou suffer pain and loss,
Bear on, faint heart; thy Master went before thee;
They only wear his crown who share his loss."

MISSION FIELDS AT HOME*

SOME have expressed a desire during this conference to send a large amount of means to China for the support of the work in that country. It is right and proper that means be sent to China. God's people are to act their part faithfully in warning that field, and many other fields in various parts of the earth. Already a beginning has been made in many important mission fields in the regions beyond, and God is giving his servants some measure of success in winning souls. As the workers advance in faith, they will find that the Lord is going before them by his Holy Spirit, preparing the hearts of many to listen to the truths presented.

But while plans are being carried out to warn the inhabitants of various nations in distant lands, what is being done in behalf of the foreigners who have come to the shores of our own land? Are the souls in China any more precious than the souls within the shadow of our doors? God's people are to labor faithfully in distant lands, as his providence may open the way; and they are also to fulfil their duty toward the foreigners of various nationalities in the cities close by.

Those in responsibility must now plan wisely to proclaim the third angel's message to the hundreds of thousands of

foreigners in the cities of America. God desires his servants to do their full duty toward the unwarned inhabitants of the cities, and especially toward those who have come to these cities from the various nations of the earth. Many of these foreigners are here in the providence of God, that they may have opportunity to hear the truth for this time, and receive a preparation that will fit them to return to their own lands as bearers of precious light shining direct from the throne of God.

Although the needs of the great centers of population have been presented before our people over and over again, yet comparatively little has been done. Who is answerable for this neglect? Brethren, consider how you can ever expect to be clear in the sight of a just and holy God, if you leave these cities unwarned! Very few of the ministers are carrying forward strong, aggressive work in these large centers where so many thousands are in need of the saving truths we have to proclaim. The means that should be used to carry the message to the cities, seems to be taken away and used where it perhaps ought not to be used. But where is seen a burden in behalf of these cities that have long been pointed out as places that must be worked without delay? Who will take up the burden of this work? Who will labor faithfully to set a right example before the inhabitants of our centers of population?

It almost seems as if scarcely any one dares ask a worker to go into the cities, because of the means that would be required to carry on a strong, solid work. It is true that much means will be required in order to do our duty toward the unwarned in these places; and God desires us to lift our voices and our influence in favor of using means wisely in this special line of effort. Over and over again has been repeated the message, "Go out into the highways and the byways, and compel them to come in, that my house may be filled." This is a work God's people must take hold of; for it is a work that must be done.

In this effort in behalf of the cities all classes of laborers may co-operate to advantage. Especially valuable is the help that the physician may render, as an evangelist. If ministers and physicians will plan to unite in an effort to reach the honest hearted ones in the cities, the physicians, as well as the ministers, will be placed on vantage-ground. As they labor in humility, God will open the way before them, and many will receive a saving knowledge of truth.

Great benefits would come to the cause of God in the regions beyond, if faithful effort were put forth in behalf of the cities in America. Among the foreigners of various nationalities who would accept the truth, there are some who might soon be fitted to labor among those of their own native land. Many would return to the places from which they came, that they might win their friends to the truth. They would search out their kinsfolk and neighbors, and

*Portion of a talk before the Pacific Union Conference, Mountain View, Cal., January 28, 1910.

communicate to them a knowledge of the third angel's message.

In New York City, in Chicago, and in other great centers of population, there is a large foreign element—multitudes of various nationalities, and all practically unwarned. Among Seventh-day Adventists there is a great zeal—and I am not saying there is any too much—to work in foreign countries; but it would be pleasing to God, if a proportionate zeal were manifested to work the cities close by. His people need to move sensibly. They need to set about this work in the cities with serious earnestness. Men of consecration and talent are to be sent into these cities, and set at work. Many classes of laborers are to unite in conducting these efforts to warn the people.

When God's chosen messengers recognize their responsibility toward the cities, and in the spirit of the Master-Worker labor untiringly for the conversion of precious souls, those who are enlightened will desire to give freely of their means to sustain the work done in their behalf. The newly converted believers will respond liberally to every call for help, and the Spirit of God will move upon their hearts to sustain not only the work being carried forward in the cities where they may be living, but in the regions beyond. Thus strength will come to the working forces at home and abroad and the cause of God will be advanced in his appointed way.

MRS. E. G. WHITE.

THE JUNE LIFE AND HEALTH

THE NATIONAL HEALTH MAGAZINE

No PAINS have been spared to make the *June Life and Health* in every respect the most strikingly handsome publication ever issued from the Review and Herald presses. The beautiful three-color cover design is the most attractive *Life and Health* has ever had. The contents are in keeping with the striking appearance of the magazine.

EARN A SCHOLARSHIP

Last year, student workers sold nearly eighty thousand copies of one summer issue. This year, in giving them a vastly better magazine to work with, we hope the circulation of one or all of these summer issues will pass the one hundred thousand mark. Note the features for June:—

That Boy of Yours. Dr. Musselman's article in this issue is on the subject, "The World the Boy Lives In," and he will doubtless introduce many of his readers into strange scenes in an unfamiliar country. The introduction will do them good.

The Picture Show. A vast danger looms up before the American people in the growth of the moving-picture show business. It is pointed out clearly in the *June Life and Health* under the caption, "The Death-Dealing Picture Show." Some striking facts stand forth with startling clearness.

On Typhoid Fever. Alfred B. Olsen, M. D., D. P. H., discusses a very important subject in a lucid manner in his article on "Prevention of Typhoid Fever." His article has a practical value for every reader.

Send ten cents to-day for a sample copy, and get one of the first numbers off the press. Address your tract society, or Review and Herald Publishing Association, Washington, D. C.

My Father, I pray that my eyes may be open to discern the footprints of my Lord. Suffer me not to go astray. Let me not shrink from the difficult hill if it bear the blood-tracks of the Crucified. Help me to follow whithersoever he doth lead. Thy will be done!—*J. H. Jowett.*

Our Publishing House

HOME OFFICE ITEMS

DURING the week ending May 27th, we have shipped out 1,398 bound volumes of our books, 6,424 *Watchman*, and 2,504 *Gospel Sentinel*. Some of our brethren are hard at work, and there is a blessing that goes with service for the Master. Reader, are you sharing in these blessings?

A few days ago, we received a subscription for the *Watchman* from a playwright, who ordered six of our larger books from a sister who took his subscription while selling magazines. The Lord is more than willing to bless the faithful canvasser if he will go out trusting in him.

Friday's mail brought in orders for eleven hundred *Watchman*. The mail Sabbath and Sunday brought in orders for between two and three thousand periodicals.

During the last few days we have received an unusually large number of applications for agency from those not of our faith, and in every case they are persons who have purchased books from our canvassers. We will quote from a few for your information:—

Alabama.—"I have been reading one of your 'Bible Footlights for the Pilgrim's Path,' and I would be glad to get the prices of them soon. I find that book to be good in studying the Bible. I am studying for the ministry, and hope this book will be a help, and believe it will be a great help to me in preaching and in Sunday-school work."

"I would like to become your agent to sell the 'Bible Footlights.' Please send full particulars."

"I write to find out what will be the cost of two of your books, 'Coming King,' as I wish to purchase two of them, and would also like to act as agent for you in this locality for the sale of the same books, so please send me price-list of the books. I believe they will sell readily, simply because every one seems to be interested in them."

"I desire to become one of your agents, and do some good work for you. I have one of your books, and find it very interesting, and think the work should be spread through the land."

Mississippi.—"Do you still publish a book known as the 'Coming King'? If so, please give me prices on same. If not, can you inform me where I can get them? I want one myself, and I think I can sell several others here in my settlement."

"I wish you would please send by return mail a price-list of the 'Bible Footlights for the Pilgrim's Path' and some of your other publications. I have one, but I want to be an agent for the book. The people are all so anxious for mine, I thought to order some and take them around this summer."

We are now working on the new two-dollar edition of "Great Controversy" and books will probably be ready early in July.

Brethren A. L. Nay and B. N. Brown are conducting services in the country about ten miles northwest of Nashville, every Sunday afternoon. They report a good interest and one brother has begun to keep the Sabbath as a result of the work commenced in that community about twelve months ago.

Prof. P. T. Magan attended a meeting of the publishing house board this morning, and leaves on the 31st for an extended trip North. Brother Magan expects to be absent about two months.

We note that Bro. Pryor Foree has returned home and is fast recovering his health and strength.

Mrs. A. C. Wolff is visiting relatives in Atlanta, Ga.

Mrs. W. W. Harrison is visiting relatives at Graysville, Tenn.

It is very probable that the street car line will soon be extended to a point much nearer the publishing house. This will fill a long-felt want, and will be much appreciated by all the residents of this community and visiting delegates to our annual gatherings.

FIELD ITEMS

THE latest copy of the news-letter gotten out by our Atlanta manager, Brother Randall, has just reached our desk, and we find it a very interesting number.

Brother Randall in his news items says: "A recent letter from Brother R. O. Terry, of Georgia, brings the cheering news that an elderly woman who was boarding at the place where Brother Terry made his headquarters for a time, became much interested in the truth, and has begun to keep the Sabbath."

The sales in the Southeastern Union Conference during the first four months of this year show a total of \$9,805.40, being a gain over 1909 of \$2,916.92. This is a splendid showing and our brethren in the Southern Union will have to sit up and take notice or our brethren in the Southeast will outdistance us in the race.

One of our canvassers recently wrote the following: "The way you handle all correspondence and other business matters is indeed cheering to us all when we hear from you. We come to realize more and more fully that we have brethren at the publishing house in Nashville, and your kind words are often 'apples of gold' printed on sheets of paper."

Such letters as these are very gratifying to the workers in the home office. We surely are brethren in the fullest sense of the word, and we are all engaged in this work because we are anxious to see it go and be brought to a grand termination by the coming of our Saviour.

Bro. O. A. Priege, of Alabama, in a recent letter tells us of an experience that happened to Bro. A. W. Nelson: "While out twenty-four miles from headquarters, resting against a railing on the river bridge, the prospectus slipped out of his pocket and into the river. This was after he had canvassed and walked about twelve miles, and he has just arrived home after a straight walk of twenty-four miles." This illustrates the experiences with which our canvassers meet.

"I do not know how to start this letter to tell you how the Lord has blessed my feeble efforts. 'In all thy ways acknowledge him, and he shall direct thy paths.' I do not even think of failure. The Lord has taught me to rely on his promises and they never fail. I have delivered all the books but three, and could have delivered all, but the people were not at home. I started to take orders again Wednesday, and in three days I took fifty-one orders for "Bible Footlights," gilt. I did not try to take an order for the plain. I have a little corner all by myself. Just think of it,—the whole of west Florida and only two or three white Sabbath-keepers in it, and they at Pensacola. I need to let my light shine and may it glorify my Father in heaven. Oh, may my work not be in vain. I hope a church will be raised up in every county in which I have labored. I do love the work in which I am engaged, and it is my earnest prayer that this love may grow in all of us and that we may all reach the kingdom."—*Benjamin Griffiths, Alabama.*

It has been said that little can be done in the canvassing work in Florida during the summer months, but this letter from Brother Griffiths tells us that the work can be carried

on in any section of the country, winter or summer, if we are only willing to make the effort.

Brother Keate's report for the week ending May 21st shows total sales, \$356.05. This result has been accomplished by nine agents, and is surely a fine report. In a letter just received Brother Keate says, "Yes, Mississippi is quite a ways ahead of us; but you know, Brother Hook, we are just seesawing a little at present, as we are just in the first part of the race. We expect to come in real strong on the home stretch. As we are nearing the last half of the race we expect to begin to put forth our best efforts. The report which I am inclosing is the largest in orders so far this year, but we hope to look for much better in the near future. We expect a sister from Graysville to take up the work soon. Brother Walter Nelson who did so well two years ago, expects to start about the first of June, and Brother W. C. Wales expects to take up the work for our books again in the near future. In July, we plan to hold an institute in Pensacola, where there is a new church of about fifty colored Sabbath-keepers. These, with other prospective canvassers, lead us to believe that we can come in real strong on the last half of the year.

"We are praising the Lord for what he is doing for us, and we are still praying earnestly for more workers, for we do not feel that we are yet doing all that we should.

"I certainly rejoice that the territory of the Southern Publishing Association is doing so well, and that the Southern Union is in the lead; and we hope Alabama will soon lead the Southern Union. However, we wish all the conferences the greatest possible success."

Surely these reports from the field should stir up our brethren and sisters who are inactive, and we shall be glad to correspond with any who would like to have more information regarding the canvassing work.

"Souls saved through the ministry of our missionary canvassers will gleam as stars in their crowns."

R. HOOK JR., *Manager.*

PERIODICAL DEPARTMENT

THE June *Watchman* is radiant with splendid, wide-awake articles. This fact is testified to by the many orders we are receiving for it. Our people should not fail to put in their yearly subscription for this message-filled magazine. One brother writes:—

"There is more truth in the *Watchman* to the square inch than in all the other magazines put together." Another says:—

"I am glad to learn that the *Watchman* is having such a good circulation; but it is certainly worthy of it, as it is an excellent paper."

Running parallel with the fulfilment of prophecies as we see it in the signs of our times, there comes a flood of God-given literature on the subject such as we see in our up to date magazines. The *Watchman* gives the warning message. Subscribe for it now. Only \$1.00 a year.

Alabama Conference

TUSCUMBIA

WE have been here two weeks, but on account of constant rain we have been able to do but little.

Our tent is well located in a shady place in the central part of town.

Brother Bellinger and wife arrived in Alabama about two weeks ago, and are taking hold of the work nicely.

We have furnished our tent with a good set of nice folding seats, which were very much needed.

Brethren E. L. Iles and W. R. Elliott are connected with the tent effort at Tuscombua.

We expect to start another tent company about June 1 at Dothan, Ala. Elder Cruzan will be in charge.

Miss Margaret Young, Bible worker from Louisiana, is expected to connect with the tent effort at Dothan, Ala., June first.

Any one not receiving the new conference paper, SOUTHERN UNION WORKER, please send your order with fifty cents to Mrs. Helen M. Keate, Fort Payne, Ala., and receive a nice, neat paper for one year.

Ross S. Lindsay and wife, who have spent the winter in Ohio, are expected back to Alabama, and will continue to make this their field of labor.

J. R. BAGBY.

Kentucky Conference

MY FIRST EXPERIENCE IN CANVASSING

I BEGAN canvassing in Green County, Kentucky, March 8. I have worked 408 hours, and delivered \$197.50 worth of books (168 "Bible Footlights" and 72 helps). I find this averages 48.4 cents per hour. And I still have twenty orders undelivered.

Although the preachers had warned the people against the books, telling them they would go crazy to read them, I found the people anxious and ready with the money to take their books. And I do not know that I lost a single order on that account.

The Lord has wonderfully blessed me. I am of good courage and am enjoying the work well.

HERSCHEL ETHINGTON.

THE KENTUCKY CANVASSERS

LET us take another round among our canvassers.

Brother Beck heads the list for time put in this year,—603 hours up to date. He is still at Tomkinsville, and expects to finish Monroe County soon for "Daniel and the Revelation," and then will canvass Cumberland County.

Brother Wheeler has moved to Rowletts, and is working Hart County for "Bible Footlights." He has canvassed about one third of the county since December 5. Brother Wheeler does thorough work, going to every house in poor looking territory as well as in good. This is the way to work a county. This skimming over territory does not pay either the canvasser, the people, or the conference. You can skim milk and get the cream, but the one that skims territory usually misses the cream, and then what little he makes, if any, he spends hunting new territory.

Brother Weber is taking forty to sixty orders per week in Green County.

Brother Herschel Ethington has just finished another successful delivery, making 168 copies of "Bible Footlights" that he has placed in Green County. Notice his article in another place.

Lorena Taylor has purchased sample copies of "Best Stories," "Gospel Primer," and "New Testament Primer," with which to canvass in Green County.

Brethren W. P. Ethington and M. D. Landon are nearly through canvassing Taylor County, and will work La Rue next for the same book—"Bible Footlights."

The canvassers in both Green and Taylor counties have had splendid success in the face of much opposition from the clergy and others.

Brother Whittier has finished canvassing Washington County, and has gone to Maysville to work Mason County for "Past, Present, and Future."

Brother Carmichael is back again, and at work in Trimble County for "Desire of Ages." The greatest difficulty he has to meet here is the pooled tobacco. As long as we are in the enemy's land we will have difficulties to meet. But he is having good success.

All our canvassers are delighted with the improvement in our union conference paper, the SOUTHERN UNION WORKER.

C. F. DART.

RIO

ONCE there was one of the strongest churches in Kentucky at this place, and a meeting-house, which still remains. Many have gone West. Some are missionaries in Africa. A remnant are left. We do not feel discouraged when a church has been thinned in numbers, if they have gone into the mission field or even to other places and remain loyal to the message. Meetings or Sabbath-school have not been held here for some time.

We find Brother P. A. Williams and his wife, who are well along in years. She has recovered from a cancer, which is a great joy to them. They still love the message. Their home has been the resting place for the Lord's messengers for many years. They donated their family tent to the conference. Their daughter has just recovered from a surgical operation at the Nashville Sanitarium, and is now back home. We held two meetings each day, although it rained much of the time. We have planned to return there with help and see what the Lord will do to bring others to join the few remaining.

The spirit of do something still remains with the little remnant, and a good interest was manifested by the people to hear. We greatly enjoyed our stay with them. A new generation has come on since the message was preached there.

A. O. BURRILL.

APPOINTMENTS

I HAVE arranged to meet with the churches at the following places:—

Louisville, Sabbath, Sunday, June 11, 12.

Buchael, Monday, June 13.

Lockport, Wednesday, Thursday, June 15, 16.

Lexington, Friday, June 17.

Nicholasville, Sabbath, June 18.

Richmond, Monday, June 20.

Panola, Tuesday, June 21.

Locas Branch, Wednesday, June 22.

Paint Lick, Thursday, June 23.

Milledgeville, Friday, Sabbath, June 24, 25.

A. O. BURRILL.

Mississippi Conference

GRENADA

WE now have twelve regular canvassers in Mississippi, and all are pressing forward in the work.

Brethren Fry and Haddon are located at Houston, and are canvassing the country for a fall delivery. They are earnest in the work and of good courage.

I went to see Brother Virgil Smith last Sunday, and have never seen him looking better or of better courage. I had evidence that he felt strong when on Monday morning at 6 A. M., he started for his field. He had five miles to walk, carrying thirty-five "Gospel Primer." He sells about this many for cash each week.

Last week Brother E. L. Marley made a very successful

delivery at Winona. It was here that he met much prejudice and opposition while canvassing. People would phone to one another giving warning against his book. He had many interesting experiences, and has already delivered seventy-five books.

The best week's record that has yet been made in Mississippi by one worker was sixty-one hours' work and two hundred thirty-nine dollars worth of orders.

Brother S. A. Oberg who has done faithful work in Vicksburg, is now located in Laurel, where he will assist Elder Whitmarsh in a tent effort and canvass what he can.

More notes will follow next week concerning the rest of our workers. Space forbids it this week.

The following figures show how the Lord has blessed our faithful canvassers. For this progress we feel very thankful.

| | Hours | Orders | Delivered |
|------|-------|-----------|-----------|
| 1909 | 2868 | \$2395.20 | \$ 542.85 |
| 1910 | 3716 | 4206.30 | 1328.96 |

H. G. MILLER.

SHERMAN

My wife and I moved to the above place and began meetings April 15. This is the fifth week of our tent effort. We have a nice, new tent and a fine location. Our attendance has been good until the testing points of the law and the Sabbath were presented.

Three of the best people in town are keeping the Sabbath, and we feel quite sure there will be several others that will soon take their stand for the truth. Although we have had much opposition from other denominations, the Lord has blessed the work, for which we are very thankful.

Elder W. S. Lowry was here and spent two nights with us, and we appreciated his work very much. I will not hold so many public meetings now, I will do house to house work, which I believe will prove very effectual. Pray for us and the work here.

T. C. COLTRIN.

Tennessee River Conference

NOTES

ELDER BURROW visited the Cedar Grove church May 20 and 21. He presented the needs of our missionaries having suitable houses in which to live in other lands, and made a strong plea for the \$300,000-fund. The church responded nobly by pledging \$165.00. The brethren here have built them one of the neatest little church buildings in the conference.

The young people's work in the Memphis church, No. 1, is being organized into working bands this year to join the tent work. They will put out announcements, tracts, and papers, invite the people to meetings, hold Bible readings, and do Christian-help work. We have a nice band of young people here, and Brother Washburn will greatly appreciate their help.

Brother Powers of Hazel, Ky., has been invited to join Brother R. M. Kilgore in tent work this summer as tent master. This will give him opportunity to listen to a course of lectures on this truth, a thing he has long desired.

Brother Rees Callicott, now in the Graysville training-school, fitting himself for life work in this cause, has accepted a position in connection with our Hazel school another year. He will join Brother Washburn in tent work in Memphis as soon as school is out. We are surely glad to see our young men fitting themselves for the work.

The work in Memphis, we are glad to know, is continually bearing fruit. Brother Washburn and the Bible workers,

Brother Wales and Sister Patton, are very busy answering the many calls. Sister Bonnie Wade of Lane, Tenn., has been invited to join the force of Bible workers here, and is now at work with, and taking instructions under Sister Patton. She is liking it better every day, and is putting her whole heart into it.

A CALL

ON May 19 I had the pleasure of a short visit with Brother and Sister Balsbaugh at Dickson. The heavy storms at that time had stopped him from work in the country, but in the four days of that week his orders amounted to \$53.20.

I found the two students from Hazel school, now located at McKenzie, of good courage, though one of them was especially needing help, which I was glad to give. His work since proves his purpose to succeed. These young brothers need your prayers and words of encouragement.

I find several of the brethren of the Memphis church who desire to enter the work, and are planning to that end. Earnest endeavor here in the city brings good returns. Another lady here has just begun to keep the Sabbath as a result of reading "Daniel and the Revelation," sold to her by Sister Mamie Moore.

I am searching for some one to locate in Paducah, and many other smaller places to handle our good books. Reader, can you answer the call?

C. F. PARMELE.

ENCOURAGING WORDS

"WE can do nothing against the truth, but for the truth."

Recently Sister Stratton, a new convert to present truth, spent a few weeks among friends in Dickson County, and while there created an interest in the doctrines we hold,—so much so that the people desired to hear more, and she made an appointment to return and bring help with her.

At her request on Sunday, May 8, I accompanied her to fill the appointment.

We rode thirty miles by rail to White Bluff, and two and one half or three miles in a "jolt wagon" to a little box schoolhouse, standing all by itself out in the woods. However, before the hour for service arrived the building was filled with people.

We had heard of a resident of the place, a Christian minister (of very limited education as we found), who had said he was coming there to set us on fire. So we were not surprised when he came in, Bible in hand, and took a seat facing the congregation rather than the leader.

Announcing myself to be simply a missionary worker, who had come, not to preach, but just to study the Bible with them, we read a few preliminary texts, and followed with a presentation of the Second Coming of Christ.

The Spirit of the Lord was there giving perfect freedom and impressing the audience. But another spirit was present also.

As I closed the study I remarked to the friends that as we could not return to Nashville until night, if they so desired we would have another service in the afternoon.

The Christian brother had held himself in restraint until this time; but now he arose, stepped before me, and said, "I want to talk a few minutes." He began by saying that what had been said was true, that we had stuck to the Bible and told the truth; but he denounced in no uncertain terms "a woman who would set herself up to preach or to teach," quoting Paul as authority. He also said that "since a woman preached a sermon in the garden of Eden and led Adam into sin, God had not suffered a woman to rule over a man," etc. Then he upbraided the congregation

(and many of them were his relatives) for listening so attentively to some one else, when he had been trying for forty years to teach them the Bible, but they paid no attention and would even make a noise and disturb his meetings.

He also stated that he had an appointment there at two o'clock and did not intend to give up his hour or the building to any one else. If we undertook to make an appointment he would have us indicted. No one interrupted him, but when he ceased, I arose and in a pleasant tone remarked that I had not come to interfere with the brother's work in any way and was not aware that he had an appointment; but if the friends would like another study any hour would be convenient for me, and if it was not agreeable for us to have the schoolhouse I would go to their homes, and read with them.

Some one requested that those who wanted an afternoon service rise to their feet, and with the exception of three or four of his own immediate family, the entire company arose.

An appointment was made for three o'clock at the home of his nephew, and then the brother in his indignation declared that if they were going to follow this thing up he would shake the dust off his feet against them, as the Bible said, besides other uncomplimentary remarks. He took up his appointment, and went home in a very unenviable mood.

We were glad to know that all the bitter words and angry feelings were on his part and not ours, and that the Lord had given us the victory.

Some of these people walked a mile and a half for their dinner and came back in the afternoon.

We left with a promise to return in two weeks, which promise we fulfilled May 22nd, and as some had expressed a desire for a Sunday-school, Sister Christine Ross accompanied us to take charge of the children.

We held two services at the schoolhouse, but our opponent did not appear. In the afternoon Sister Ross took the children out in the grove and taught them the Sabbath-school lesson, while we continued our Bible study with the older ones at their request. We also distributed quite a package of literature among them, and left an appointment for two services on June 5th.

This time on our way back to the railroad station, we were caught in a heavy shower and pretty thoroughly wet, but having to wait about two hours for the train the station agent kindly made us a fire so we partially dried our clothing and experienced no harmful results from our wetting.

We are of good courage, and believe the Lord has some jewels hidden away among the forest-trees of Dickson County.

As Providence directs we will try to keep up the interest until something more definite and comprehensive can be done for these people. Pray for us.

Nashville.

MRS. R. H. HULL.
Bible Worker.

Louisiana Conference

OUR WORKERS

BROTHER FRANK is holding meetings at Castor in the new tent that we have purchased. He reports a good interest. Let all come up with the means to purchase another large tent for camp-meeting.

Shreveport and Mansfield have just had a visit from Brother Hanson, and he reports a profitable time in each place.

Word has been received from Sisters Wilson and Walker, who are now in Michigan. Both express a desire to again engage in the work in the South.

Brother Reynolds is working hard to get a large attendance

at the institute to be held at Ringgold, June 20-30. Are you doing all you can to place the message before your neighbors?

Why not subscribe for the *Watchman* and *Gospel Sentinel* at \$1.50 per year, and use them as missionary literature?

Remember to order all supplies from the Louisiana Tract Society, 810 Jackson Ave., New Orleans, La.

E. L. MAXWELL.

Our Schools

SUMMER SCHOOL

It has been decided to hold a summer school for colored teachers in connection with the Oakwood Manual Training School at Huntsville, beginning June 1 and continuing three months. It will be the aim of the management to make this work very practical, and of such a nature as to be of material benefit to our colored schools the coming fall. We hope that all our conference presidents and others interested in the work will use their influence in inducing all the colored teachers to attend this special course, as far as possible. We desire that our colored educational work shall be unified and strengthened the present year.

Full particulars and circulars can be obtained by addressing the Oakwood Manual Training School, Huntsville, Ala.

FOUNTAIN HEAD

SUNDAY, May 22, I went to Fountain Head, being entertained at the home of Brethren Mulford and West. In the evening the neighbors gathered, filling the neat little school building, and listened eagerly to the discourse. These brethren are doing faithful self-sacrificing pioneer school work, which is bearing fruit to the glory of God.

About seven or eight miles from them Brethren Walen and Wallace are doing similar work, and the neighbors are inquiring for meetings.

Near Portland, a few miles in another direction, Elders Redfield and Downing have purchased a farm and expect to start a school this fall. There are many other communities where the right people with proper training and a little capital can do self-supporting work, and influence a whole neighborhood in favor of the truth.

C. F. McVAGH.

Our Food Factory

FOOD FACTORY ITEMS

AN order for camp-meeting foods reached us to-day from C. E. Morgan, Sec'y-Treas., Central American Conference, Guatemala, C. A., for shipment to La Ceiba, Spanish Honduras. The same mail brought one from one of the New England States, making ten camp-meeting orders already and the season has hardly begun.

It would have made your heart glad to see how enthusiastically all the young folks took hold at the first meeting of our Young People's Society Sabbath afternoon. The program was very interesting and two hours slipped away before we realized it. The exercises closed with a hearty testimony meeting in which practically all took part even down to the little fellows. The society starts out with a membership of eighteen with Miss Jessie French, President, and Frank Knox, Secretary.

Brother Hart has that little church and schoolhouse almost finished, and we just have to smile out loud with joy at the prospect of soon having a house in which we can meet together for worship. Since our church burned we have held

our meetings in the food factory building. We have not succeeded in raising enough money to pay off the church debt. Our little band here has lifted grandly, but the load is not off yet. I wonder if there are *ten* of our hustling canvassers who will take twenty-five each beautiful Bible mottoes, 12 by 16 inches and sell them at 25 cents each for the church! I just believe there are and I'll donate the 250 mottoes if you'll sell them. They are new and for the purpose of *helping build a church*; you will have no trouble getting 25 cents each for them. I say I'll donate the 250 mottoes, postage paid, if you will sell them—what say you? Just write M. F. Knox, care of The Food Factory, Madison, Tenn.

This is the way they write:—

"We received the foods in due time in excellent condition and are very, very much pleased with them."—*South Dakota*.

"Am waiting for a chance to kick on your products but so far find no occasion and think this is my fourth order in about six or seven months."—*Minnesota*.

"We are well pleased with the foods and think we can handle the nut products here all right."—*State of Washington*.

"I have not yet opened all, but I am much pleased with the crackers and sticks. I shall give other Adventists an opportunity to try them. The quality is excellent."—*Illinois*.

"Your Cereal Coffee is by far the best of any I have tried. I could not drink the Caramel Cereal after drinking yours. A friend took half of my graham crackers and her son says they are the most delicious crackers he ever tasted. She is going to give some to her physician in Philadelphia."—*New Jersey*.

The factory is putting in extra foods to pay freight on \$10.00 shipments, cooking oil and 45-pound cans nut butter excepted, to any railroad station east of Colorado, (half to Texas) and extra foods to pay half the freight on \$5.00 shipments. Send orders to Nashville Sanitarium-Food Factory, Nashville, Tenn., or to your Tract Society.

On a contract with a North Dakota flour mill for one thousand barrels of flour we have just received the first car load. This is only one of four different kinds of flour we use in the manufacture of our foods. M. F. K.

General

SPIRITUAL INDIFFERENCE

WHY is it that we do not hear the second coming of Christ preached as much as we did in times gone by? Is it because we would rather hear smooth things? Can it be possible that the hope that is within us has grown cold? Are we becoming so engrossed in worldly pleasures that we have lost sight of "the mark for the prize of the high calling" that is set before us?

The Lord in kindness has been leading his people toward the promised land in the past, and though the clouds of discouragement and doubt sometimes settle down upon us, yet we will trust his guiding power for strength to meet the trials just before us.

In this age of wickedness the child of God must daily seek to advance, step by step in the experience that the heavenly Father has set before him. The only way to "grow in grace" and in the knowledge of the truth, is to forsake every known sin, to entirely estrange the life from the follies and pleasures of this world, and pray earnestly for the guidance of the Holy Spirit.

We read in Matt. 24:29-34 that the generation that should see certain signs come to pass would see the Son of man coming in the clouds of heaven. The sun was darkened

CANVASSING REPORT
Southern Union Conference
For Week Ending May 21, 1910

| ALABAMA CONFERENCE | | | | | | | | | |
|----------------------------|-----------|------|-------|----------|----------|----------|-----------|--|--|
| NAME | Book | Hrs. | Ords. | Value | Helps | Total | Delivered | | |
| Ben Griffith | ...BFL | 48 | 50 | \$75 00 | \$ 1 20 | \$76 20 | \$26 20 | | |
| E E Dollaway | ..BFL | 61 | 32 | 48 00 | 8 10 | 56 10 | 1 25 | | |
| O A Prieeger | ..PP&F | 34 | 27 | 44 25 | 5 75 | 50 00 | | | |
| M L Ivory |BFL | 58 | 29 | 43 50 | 6 00 | 49 50 | 25 | | |
| Alex Osterman | BFL | 61 | 26 | 39 00 | 1 50 | 40 50 | 75 | | |
| Geo W Brown | ..BFL | 45 | 20 | 23 00 | 10 25 | 33 25 | 2 75 | | |
| I W Peevy |BFL | 35 | 16 | 24 00 | 2 50 | 26 50 | 5 00 | | |
| R Roberts |BFL | 42 | 6 | 9 00 | 3 00 | 12 00 | 1 00 | | |
| A W Nelson | ..PP&F | 22 | 7 | 11 50 | 50 | 12 00 | | | |
| R T Jacks | No report | | | | | | | | |
| W G Ringgold | No report | | | | | | | | |
| KENTUCKY CONFERENCE | | | | | | | | | |
| H E Beck |D&R | 2 | | 4 00 | 50 | 4 50 | 3 50 | | |
| H C Carmichael | ofA | 26 | | 80 85 | | 80 85 | | | |
| C F Dart |D&R | | | | | | 61 00 | | |
| H Ethington | ..BFL | 3 | | 3 50 | 2 75 | 6 25 | 90 75 | | |
| M D Landon | ..BFL | 10 | | 10 00 | 6 50 | 16 50 | 5 00 | | |
| Lorena Taylor | ..BS | 5 | | 1 75 | | 1 75 | | | |
| M J Weber |BFL | 3 | | 3 00 | 75 | 3 75 | 133 75 | | |
| M Wheeler | D&R BFL | 9 | | 13 50 | 50 | 14 00 | 50 | | |
| Edward Whittier | CK | | | | | | 25 00 | | |
| LOUISIANA CONFERENCE | | | | | | | | | |
| Wm Olmstead | ofn | 24 | | | | | 13 50 | | |
| G Jorgenson | ..PP&F | 47 | 7 | 8 50 | 8 00 | 17 75 | 17 50 | | |
| J M Gilbert |CK | 10 | | | | | 9 00 | | |
| A Lansdale | ...PP&F | 32 | 16 | 25 50 | | 25 50 | 2 00 | | |
| I T Reynolds | ..PP&F | 24 | 8 | 12 00 | | 12 00 | 27 50 | | |
| MISSISSIPPI CONFERENCE | | | | | | | | | |
| W H Haddon | ..BFL | 14 | 8 | 12 00 | 5 25 | 17 25 | 1 00 | | |
| J S Fry |D&R | 24 | 14 | 32 00 | 2 25 | 34 25 | 2 00 | | |
| Virgil Smith | ...D&R | 45 | 19 | 47 00 | 10 35 | 57 35 | 8 35 | | |
| Everete Marley | D&R | 37 | 1 | 2 00 | | 2 00 | 134 60 | | |
| H G Miller | ...D&R | 13 | | | | | 12 00 | | |
| Mollie Miller | ..stoc | 5 | 1 | 50 | | 50 | 1 80 | | |
| Ella Johnson | ..BFL | 25 | | | | | 36 65 | | |
| Annie Watts | ..BFL | 27 | 18 | 18 00 | 50 | 18 50 | 6 00 | | |
| Katie Holston | ..BFL | 17 | 8 | 8 00 | | 8 00 | | | |
| Dora Wilson | ..BFL | 32 | 19 | 19 00 | 3 90 | 22 90 | 9 00 | | |
| Louise Jackson | BFL | 15 | 3 | 3 00 | | 3 00 | 10 00 | | |
| Celestia Wilson | BFL | 33 | 5 | 5 00 | 3 50 | 8 50 | 6 00 | | |
| Grace Holt | ..PAPERS | 30 | 75 | | | | 7 50 | | |
| TENNESSEE RIVER CONFERENCE | | | | | | | | | |
| H C Balsbaugh | ..GC | 42 | 43 | 35 25 | 17 95 | 53 20 | 7 25 | | |
| C H Chenault | ..D&R | 42 | 5 | 10 00 | 1 00 | 11 00 | 23 00 | | |
| C L Clark | ...PP&F | 49 | 28 | 28 50 | 4 00 | 32 50 | 2 00 | | |
| R H Hazelton | ..MISC | 27 | 12 | | | 16 00 | 3 50 | | |
| E E Loveland | ..PP&F | 40 | 5 | 1 50 | 1 50 | 3 00 | 2 20 | | |
| C H McColrey | 3D&R | 130 | 39 | 118 00 | 2 05 | 120 05 | 2 05 | | |
| Mamie Moore | ..D&R | 38 | 14 | 35 00 | 6 80 | 41 80 | | | |
| SUMMARY | | | | | | | | | |
| Alabama Conf | | 406 | 213 | 317 25 | 38 80 | 356 05 | 37 20 | | |
| Kentucky Conf | ... | 58 | | 116 60 | 11 00 | 127 60 | 319 50 | | |
| Louisiana Conf | ... | 137 | 31 | 46 00 | 8 00 | 54 25 | 69 50 | | |
| Mississippi Conf | .. | 317 | 94 | 146 50 | 25 75 | 172 25 | 233 15 | | |
| Tenn River Conf | .. | 368 | 146 | 228 25 | 33 30 | 277 55 | 40 00 | | |
| Totals | | 1228 | 542 | \$854 60 | \$116 85 | \$987 70 | \$699 35 | | |

May 19, 1780. The moon was darkened the night following. The stars fell Nov. 13, 1833.

It is an easy matter to see that the generation that witnessed the last of these signs is fast passing away. There

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All matter intended for publication should be sent to the editor, SOUTHERN UNION WORKER, at the above address.

VERY IMPORTANT!

THE SOUTHERN UNION WORKER goes to press Thursday morning. News Notes may be received as late as the Tuesday afternoon's mail. All other matter intended for publication must reach us not later than the Monday night before, otherwise it will be left over until the next issue.

are now living but comparatively few of the many people that witnessed the falling of the stars.

A person to intelligently remember this event must have been at least five years of age. This necessarily places the youngest of this generation at eighty-two years of age.

The Lord has never disappointed his people by not fulfilling prophecies on time.

The promise is that "this generation shall not pass, till all these things be fulfilled." It is inconceivable that the Lord will lengthen out this generation because of man's unbelief or lack of preparation to meet this event.

Thus we find that there is but a short time, yes, a very short time, before us in which to perfect a character that is able to stand in the presence of a just Judge and an almighty God.

It behooves us to bestir ourselves, to shake off the drowsiness that Satan has cast upon us, and prepare to meet our soon-appearing Saviour.

We cannot be all tied up with the affairs of this earth to such an extent that our time and affections are absorbed in gain or pleasure, and yet expect to meet our Lord in peace. "For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, and knew not until the flood came and took them all away; so shall also the coming of the Son of man be." Matt. 24: 38, 39.

We must become more in earnest, we must have more love for the things of God; yes, we must shake off the spiritual indifference that binds us in the chains of darkness. If we drift on in carelessness we will soon awake to the awful realization that it is eternally too late, that probation has closed, and mercy's gate stands no longer ajar.

Then let us, that know the truth, become alive to the dangers that beset the world to-day. Let us go forth, as never before to proclaim the acceptable year of the Lord and the day of vengeance of our God. Thus will we make sure of our own safety in that time.

By quickly and earnestly bringing the news of the third angel's message to a lost world we will each one have a part with the blood-washed throng that sing the song of Moses and the Lamb on Mount Zion.

O. R. GODSMARK.

CAMP-MEETING ANNOUNCEMENTS FOR 1910

Southern Union Conference

| | |
|----------------------|--------------------------|
| Louisiana | July 21-31 |
| Alabama | August 4-14 |
| Tennessee River..... | August 18-28 |
| Kentucky | August 25 to September 3 |
| Mississippi | September 1-10 |

Business Notices

UNDER this heading, approved advertisements will be published in the SOUTHERN UNION WORKER, reading notice style, at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

VOLUME 9 OF THE TESTIMONIES

THE latest production from the pen of Mrs. E. G. White in the form of "Testimonies for the Church," is volume 9.

It is five years since volume 8 of the Testimonies was published. During this period, messages of encouragement, reproof, and counsel have been given from time to time.

In this collection there is much valuable instruction concerning the work to be done in the large cities, a revival of health reform, the danger of indulging a spirit of independence, the wise distribution of responsibility, and other timely subjects.

Order to-day and receive this strong appeal to awake to careful, prayerful action. Price, post-paid, cloth binding, 75 cents; leather, \$1.25.

BOOK BARGAINS

In the process of manufacturing the many thousands of volumes every year, we naturally have on hands a few damaged books. The most of these books are so slightly damaged that it would not pay to rebind them, and yet we cannot consistently ship them as first-class books. Others are shelf-worn, or soiled a little by handling. All of these books are, however, in good condition as far as servcability or usefulness is concerned. Look this list over and order these bargains for the use of yourself and friends. Prices, post-paid, as follows:—

| | |
|--|--------|
| The \$1.00 "Bible Footlights"..... | \$.45 |
| The \$1.50 "Bible Footlights"..... | .65 |
| The \$1.50 "Past, Present, and Future..... | .65 |
| The \$3.00 "Bible Readings"..... | 1.30 |
| The \$4.00 "Bible Readings," Library..... | 1.55 |
| The \$5.00 "Bible Readings"..... | 2.00 |
| The \$2.00 "Daniel and the Revelation"..... | .80 |
| The \$2.50 "Daniel and the Revelation," Large, old style | 1.20 |
| The \$3.00 "Daniel and the Revelation," New Style..... | 1.30 |
| The \$4.00 "Daniel and the Revelation," New Style..... | 1.55 |
| The \$4.00 "Daniel and the Revelation," Library..... | 1.50 |
| The \$3.00 "Great Controversy"..... | 1.30 |
| The \$4.00 "Great Controversy"..... | 1.55 |
| The \$5.00 "Great Controversy"..... | 2.00 |

REPORT OF PROGRESS

WE would be more than grateful if our readers could supply the editor's office with back numbers of the *Report of Progress*, two copies of the following volumes and numbers: Volume 2: Nos. 16, 17, 22, 23, 24; volume 3: Nos. 20, 21, 22, 23, 24.