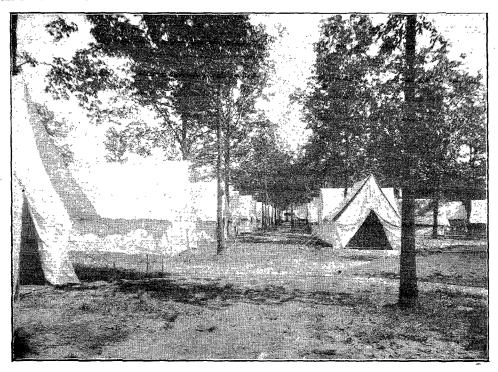
No. 33



A Camp-meeting in Session

#### CAMP-MEETINGS

"I was glad when they said unto me, Let us go into the house of the Lord."

THE people of ancient Israel, though surrounded by fierce, warlike tribes, eager to seize upon their lands, nevertheless left their homes three times every year, and repaired to the place of general assembly. While the Israelites went up to worship, divine power placed a restraint upon their enemies. God's promise was, "I will cast out the nations before thee, and enlarge thy borders; neither shall any man desire thy land, when thou shalt go up to appear before the Lord thy God thrice in the year."

The shepherds from their flocks, the herdsmen from the mountains, fishers from the sea of Galilee, the husbandmen from their fields, and sons of the prophets from the sacred schools—all turned their steps toward the place where God's presence was revealed.

On these occasions the hearts of old and young would be encouraged in the service of God, and the association of the people from the different quarters of the land strengthened the ties that already bound them to God and to one another.

With those who lived at a distance, more than a month of every year must have been occupied in attending the annual feasts. This example of devotion to God should emphasize

the importance of religious worship, and the necessity of subordinating our selfish, worldly interests to those that are spiritual and eternal.

We sustain a loss when we neglect the privilege of associating together to strengthen and encourage one another in the service of God. The truths of his Word lose their vividness and importance in our minds. Our hearts need to be enlightened and aroused by the sanctifying influence of the Holy Spirit, lest we decline in spirituality. It is the proper cultivation of the social elements of our nature that brings us into sympathy with our brethren and affords us happiness in our efforts to bless others.

That sermon of the great Teacher which was recorded for the benefit of all mankind, and which has been studied for

the last nineteen centuries, was spoken to a multitude of eager listeners assembled upon a mountain side. Much of the Saviour's teaching was by the lake, on a mountain, or in the fields and groves. It was amid the surroundings of nature that most of his parables were spoken. What more fitting place could there be to study the Saviour's parables than where he spoke them—in the fields, and groves, amid the grass and flowers?

#### MODERN CAMP-MEETINGS

From the days of Wesley and Whitefield, open-air gatherings for religious worship have been popular. No place is better calculated to waken feelings of reverence for the Creator than in the temples which nature's own hands have made—amid her own surroundings.

Forty-three years ago the first camp-meeting by Seventh-day Adventists was held in the State of Michigan. The following year similar meetings were held in seven different States. Recognizing this as one of the most effectual means of preaching the gospel to the masses, this people have made this an important factor in the carrying forward of their evangelical work. Each State conference in the United States now holds its regular annual State camp-meeting, beside many local camp-meetings to accommodate portions of the various States remote from the place of the regular an-

nual assembly. Many camp-meetings are now also held in England, Europe, South Africa, Australia, New Zealand, and other countries.

It is truly a pleasure to leave the ordinary haunts of life for a time, "dwell in tents," and enjoy the free air, unceremonial customs, and simple fare of camp life. Even a brief introduction to such a life makes one long for the return of those primitive times, when the groves were man's first temples, the grass his only carpet, ripe fruits, grains, and nuts, picked directly from tree, stem, and vine, his only food, and a garment of light his only and all-sufficient covering.

There is something genuinely inspiring about camp-meeting life, where the artificial, as far as possible is laid aside, and the individual, in an atmosphere of song and prayer and praise, meets God with only a white canvass and the blue sky overhead intervening. One is reminded of the patriarchal days of Abraham, Isaac, and Jacob, who "dwelt in tabernacles," while they sojourned in the land of promise. It makes one long to enjoy that "better country" where sin shall be no more, where we shall know even as we are known, and where the people of God shall dwell safely, and sleep in the woods.—Selected from the Nebraska Reporter.



### =Our Publishing House= Home office news

WE feel to thank God that we are able to report progress at the home office, and that our books are in reality going out in car-loads. The above cut shows the office wagon and the car containing our recent large shipment to our branch at Fort Worth, Texas. The entire order calls for 12,600 volumes, of which this car-load is only a part. Brother Pierce in sending in the order, requested that at least a portion of the shipment should reach him by August 10th, and in order that our brethren in the field may know how promptly orders are filled and instructions carefully followed, we would equote from a letter just received from Brother Pierce. This letter is dated Fort Worth, Texas, August 10: "Well, that car of books has just been unloaded, and we feel like there are books to the right of us, and books to the left of us. However, we will get them in, and we are now busy unpacking them. So far as I have been able to ascertain, this is the first car-load of books ever shipped into Texas, and a short time ago there was no car-load rate on books."

This fact, brethren, is very significant. The third angel's message is going with power. In fact, the first car-load of books sent into Texas contained this message. Truly, the Lord is at work, and we feel to thank him for the success

that is attending the book work in our territory, and that we are enabled by the blessing of God to ship a car-load of truth into the Southwest. We trust the time will come when we shall be doing a similar business in the Southern and Southeastern Unions.

Brethren Randall and Rees are crowding us with orders also, so much so that the office is now running overtime every night. We have already run until midnight several nights, and this will continue for some time to come. Brother Rees recently sent us an order for five hundred "Past, Present, and Future," five hundred "Home and Health," and two hundred "Christ, Our Saviour," the balance of the order being made up of small books. And a short time ago we sent Brother Randall 2,955 volumes with a total weight of 4,464 pounds, And by referring to our records we find that our Atlanta branch has ordered during the first seven months of this year a total of 21,731 volumes, of which 9,115 were large books. Brother Randall, in commenting on this, states, "Most of these were ordered from Nashville, though these figures include our orders of the Review and Herald and Pacific Press. This is a very encouraging report, I am sure. I presume that it is fully one half of what our orders will be for the year; though I think we will order more large books during the last five months of the year than we have ordered so far."

The book and periodical work is advancing by leaps and bounds, and our workers everywhere are receiving rich blessings from God, as they endeavor to place our truth-filled books in the hands of the people.

Book and periodical sales for week ending August 12: books, 3,851; Watchman, 5,139; Gospel Sentinel, 2,400.

One of our lady workers in Mississippi in one week's time took one hundred and six dollars' worth of orders for "Bible Footlights." The workers who are engaged in circulating our books and papers are having splendid success, but at the same time they are going through trials, privations, and sufferings that try men's souls. One of our brethren wrote recently, telling us of his experiences during the month of July. "On the 4th I was caught in a swamp between the creek and the river on the A. G. S. railroad. When near the river I had to wade water for two miles. I was caught in the swamp and had a pretty rough time of it. When I arrived there it was dark, but I took eighteen dollars' worth of orders before I left.

"On the 15th I was attacked by a drunken maniac as I was walking fast in the evening trying to get home to prepare for the Sabbath, and I had to call on the Lord in a moment's time for deliverance. After two and a half hours my prayers were answered, and I was released. On Sunday the 24th I again started on my journey, leaving home at 5 A.M., as I expected to go about twenty-five miles across the country. I was caught in a heavy rain away from home, and as my umbrella was no good in such a rain I got wet to the skin and had to wade water for about three miles before I could get to a place convenient to make a fire and dry myself and my clothes. I had already walked fifteen miles. Last, but not least, as I sat by the fire drying my clothes, the people were standing around laughing at my predicament. Still I took twelve dollars' worth of orders. Each time I was paid before the trial was over. I thank the Lord for such experiences and such blessings." (Signed) R. Roberts, Alabama.

Such experiences as this try men's souls, and only those who have a close walk with God will be able to bear up and bring victory out of seeming defeat; but the Lord is vitally interested in each one of these workers, and we know that the angel of the Lord encampeth round about them that fear him and delivereth them.

In a recent news-letter gotten out by our Fort Worth

branch we notice an item headed "A Texas Experience". "I must say that the first few days my delivery was much better than I expected, as I delivered more books than I had orders for. Some time ago when canvassing a man, he said, 'When you come I will take one,' but he would not give a regular order for it. So when I began to deliver it was near his place. I stopped over night with another family, and asked the lady as to where this party lived. She said that it was away up the track, and if I was going to see him I had better take their lantern, as it was so dark to go without it.

"Well, I started out, and when I got to the place, after considerable inquiry I found the house, as dark as it could be. But I called to the man. He answered, 'Who is that?' I told him, and he said, 'We have gone to bed.' I asked him if he was sick or tied down. He said, 'No,' and came to the door. He said, 'I am sure glad you brought that book. I was afraid I was not going to see you again.'"

This experience was reported by Brother Blackburn, and he wrote his letter on one of his old business letterheads, upon which was printed "Blacksmith and Wheelwright." He crossed out part of this so it now reads: "C. Blackburn, the canvass-wright, Strictly first-class work, promptly executed." We only wish more of our brethren would follow Brother Blackburn's example and give up their worldly business to engage in the first-class work of selling our literature. It was the writer's privilege to meet Brother Blackburn at the Texas camp-meeting, and he surely is an enthusiast when talking about the book work. He seems to realize fully that the King's business requires haste. In fact, as I associate with our canvassers in the field I find them an earnest, enthusiastic body of men and women who are determined to do their part toward giving the last warning message to the world.

How we wish that many more of our brethren and sisters who are not now engaged in active work would decide to do something toward distributing our truth-filled literature to the world! Those who have taken hold of this work have been blessed of God. We must expect trials and tribulations, but our Lord is greater than these, and he will bring victory, if we but trust him.

Brother H. H. Hall, manager of the book department of the Pacific Press, in his news-letter No. 37, has a short article entitled,

#### "CONSIDER."

"In the day of prosperity be joyful, but in the day of adversity consider."

At this writing we surely have much for which to praise God; but we must not forget to keep very close to our heavenly Father for he may see fit to allow adversity to come upon our work, but we must be just as faithful in adversity as we are in prosperity, for all things work together for good to those that love the Lord. But we must not allow the prosperity that is attending the work at the present time to cause us to neglect seeking God earnestly for his blessing and wisdom to attend our efforts.

We are reminded of the significant statement made in a recent letter by Brother E. R. Palmer: "But right here is our danger. We are right in a time of prosperity. There is danger that we will rely on these temporal resources and forget God, who alone can help us. There is danger that when these prosperous times are over and reverses come in temporal things, that we will find the foundation of our faith tottering, and begin to talk with a discouraging tone and look for declines and failures." Brethren, this is the work of God, and it is bound to triumph, and if we only have faith

and do our part nobly and in the fear of God, we shall gloriously triumph with it.

We are glad to report that Brother Royer is slowly regaining his health, but of course he will be confined at the Sanitarium for several weeks. We are endeavoring to push the Watchman as aggressively as possible, and we trust that our brethren everywhere will co-operate in helping us to get this splendid magazine before the people. Its circulation is steadily increasing, and it is growing in favor with the reading public everywhere. Better than this, the Watchman is a present truth evangelizer, and several have already accepted the truth from reading our magazine.

Our hearts were made sad the morning of the 15th to receive a telephone message announcing the death of Brother Wood, father of Miss Hazel Wood, our stenographer. Brother Wood has been a patient at the Sanitarium, and recently was operated on by Dr. George, but his age, combined with a general breakdown of health, made it extremely difficult for him to stand the shock of the operation. Our hearts go out in sympathy to the bereaved family, and we trust they will be sustained by the comforting promise that if we are faithful there will be a grand reunion in the earth made new.

SOUTHERN PUBLISHING ASS'N.

R. Hook Jr., Mgr.

## = Ellabama Conference ===

#### **CALERA**

The camp at Calera was pleasantly located on dry ground in the shade of a beautiful grove and the weather was favorable for tent life. It was quite a representative gathering, including about one third of the white Sabbath-keepers in the conference. The attendance from the town and surrounding country was good. People drove in from a distance night after night, and quite a number attended the day services also. The best of attention was given to the messages presented from the desk, and houses were opened for visits and for Bible readings. The interest was such that it was decided to leave a tent company to follow up the camp-meeting work.

This is the first time that the business of the conference has been conducted in connection with the camp-meeting. All present enjoyed the experience and manifested an active interest in the plans for work. Three tent companies are in the field in Alabama this season, and all report some fruit. At Alabama City twenty-two have signed the covenant. The spirit of harmony and courage pervaded the entire meeting. In addition to the conference laborers there were present for a part of the meeting, Profs. H. R. Salisbury, M. B. Van Kirk, W. H. Williams; Elders C. N. Martin, C. T. Redfield, and the writer and Brother A. F. Harrison. Elder J. R. Bagby was re-elected president, and only a few minor changes were made in the other officers.

Inasmuch as there are four large cities in this conference, Birmingham, Montgomery, Mobile, and Pensacola, Fla., the city work problem was carefully studied. But little has been done in any of these cities, and all are crying for help. It was decided to start city mission house-to-house work and push it as vigorously as laborers and means would permit.

The church school question also elicited some very earnest discussion and means were raised to encourage the starting of one or two such schools this fall.

Alabama Sabbath-schools are on the "honor roll," giving all their donations to missions. The conference is only a little behind on the ten-cent-a-week fund and promises to reach the mark this year.

A healthy interest was manifested in all branches of local and general work. All expressed the opinion that the next camp-meeting in Alabama will be a much larger one. The outlook is bright, and the work is onward.

C. F. McVagh.

## Kentucky Conference

#### **OUR MAGAZINE WORK**

On account of the incessant rains all over the State, our magazine workers have not been able to do as well as they otherwise might have done; yet they have accomplished quite a little for the time put in.

The last two weeks' reports show average sales of .621/2 cents per hour.

Quite a nice list of reports appear in the WORKER. Some of these are not regular canvassers, but are putting in what then can spare from their other work. It all counts, and makes a good showing. We are beginning to receive regular reports from most of the magazine workers, which is appreciated very much, and I believe we shall soon be receiving regular reports from every one in the conference that is selling magazines. We have report blanks for this purpose. They are so plain anyone can fill them out, and they are furnished free to all who are selling our magazines. I have written to all the periodical canvassers that I can hear of in this conference; and believe we will receive a hearty response with the reports.

All that have written about their work say they are of good courage, are enjoying the work, and glad they can have a part in it. I shall be glad to correspond with any one desiring to take up this work.

C. F. DART.

Missionary Secretary, Moreland, Ky.

#### MAGAZINE AGENT'S REPORT For Week Ending August 6, 1910

Agents Paper	s Hrs.	Ords.	Delvd.
C Aliran	w io	14	\$1 40
R Shasky	w 9	18	1 8o
M Writh	w io	28	2 80
M Ewald	v 71	275	27 50
A AdamsL&	н 13	138	13 80
M. AdamsL&	H 14	137	13 70
Totals	127	610	61 00

#### **CANVASSING NEWS**

Brethen Bruns and Taylor have just completed a successful delivery in Mason County of 146 volumes of present truth, valued at over two hundred dollars. These brethen are now located at Carlisle, where they will work Nicholas County for "Past, Present, and Future."

Brother Weber has been doing faithful work in Laurel County. He has three hundred dollars' worth of orders to be delivered August 15.

Borther Herschel Ethington has been canvassing Laurel County with Brother Weber for "Bible Footlights." He is now on the sick list, and so is home for a few days. He headed the list for time worked in July—205 hours.

Sister Jessie Rogers is canvassing Nicholasville for "Past, Present, and Future." She has finished Danville, placing in that city eighty-nine books, value \$125. She stands second on the list in July for value of orders and books delivered.

Brethren W. P. Ethington and M. D. Landon have just returned from La Rue County where they had a successful

delivery of "Bible Footlights." They are working Pulaski County for the same book.

I expect to go to Mumfordville to assist Brother Wheeler with a three-hundred-dollar delivery that begins August 15.

Brother Whittier is canvassing Boyle County for "Past, Present, and Future." He soon makes a delivery and then returns to Graysville, Tenn. He headed the list last week for time put in.

Brother Beck is still at work in Monroe County for "Daniel and the Revelation." He reports quite an interest there in the Sabbath. There ought to be some ministerial help in that place. After his delivery, the 15th of August, he expects to go home for two or three days' visit, then on to camp-meeting. Brother Beck has not been home for six months. This stick-to-it-iveness he has shown is a qualification of sterling worth.

The canvasser that is running home every week or two, will sooner or later decide he is not cut out for this work.

We expect over a thousand dollars' worth of books will be delivered in August by our faithful canvassers.

C. F. DART.

#### **NOTES**

Brethren Lyndon E. Taylor and Conrad R. Bruns Jr., made a call at this office the 11th. Each had a successful delivery in Mason County.

All of the canvassers, except the two above mentioned, will have deliveries before camp-meeting. Their orders amount to fifteen hundred dollars.

M. D. Landon has been at home this week getting the camp-meeting goods packed, ready to be shipped the 17th, when Elder Burrill returns from Sand Hill.

Herschel Ethington has regained his strength during his two weeks' rest and returns to make his delivery in Laurel County.

#### LAUREL COUNTY

THE good work has been going rather slow on account of so much rain and the bad roads; but the dear Lord has blessed our efforts. Since coming here the Lord helped us to take \$289.35 worth of orders in six weeks.

Among those who gave me orders are ten preachers. Two of these ministers invited me to stay over night with them. We had good Bible talks together. One of them, a Baptist minister, ordered three other books besides "Bible Foot-Lights." He had read some of our books before. The other one, who is a Christian minister, told one of his friends that he wished he could be with me a week and take Bible lessons. He did not charge me for staying over night, and gave me a hearty invitation to come back.

I could relate many like experiences, which have been food for my soul. I am of good courage, and I want to praise the Lord for the blessed privilege of having a part in this glorious work.

"Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord; forasmuch as ye know that your labor is not in vain in the Lord." I Cor. 15: 58.

M. J. Weber.

"A PLEASANT manner and a helpful word,
A manly spirit from no task deterred,
A wholesome temper, held in just restraint,
A soul that long endures without complaint,
A heart in strict accordance with God's plan,
Are attributes becoming any man."

### =Louisiana Conference=

#### NOTES

CAMP-MEETING is over and we are all getting back to work again. We hope the valuable lessons learned will be put into practise through the entire year.

Sister Saxby is very low at the Nashville Sanitarium; the doctor has little hopes for her recovery. Elder Saxby will keave Monday for her bedside. Let us all pray that our Father may sustain them in the trial.

Elder Rees has a few of the Temperance *Instructor* on hand. Will you not order twenty-five and use them around your own community? There is no better literature.

Sister Rees sends a very encouraging report of the Sabbath-school work for the last quarter. We are going forward, Brethren. Let us all keep even step.

The Ringgold Sabbath-school now numbers thirty-four. Several new members have been added lately.

The work is onward. Jesus is coming. Let us do our duty. E. L. MAXWELL.

#### TREASURER'S REPORT FOR JULY

Individual

#### TITHE

Individual\$ 10 50
Jennings
New Orleans
Welsh (2 months) 187 51
Shreveport (3 months)
Lake Arthur
Hammond
Hope Villa (3 months)
Lake Charles (2 months)
die ordinate (2 months)
Total\$567 92
COLEMAN NOTE FUND
Balance July 1, 1910\$ 32
Welsh Church
Shreveport Church
Sureveport Church
Total\$49 32
· · · · · · · · · · · · · · · · · · ·
TENT FUND
Balance July 1, 1910\$ 45 75
Welsh church 4 00
Welsh church         4 00           Jennings church         10 00
Welsh church       4 00         Jennings church       10 00         Shreveport church       1 00
Welsh church       4 00         Jennings church       10 00         Shreveport church       1 00         New Orleans church       6 00
Welsh church       4 00         Jennings church       10 00         Shreveport church       1 00         New Orleans church       6 00         Dr. A. J. Heatherington       90
Welsh church       4 00         Jennings church       10 00         Shreveport church       1 00         New Orleans church       6 00         Dr. A. J. Heatherington       90         Mrs. A. M. Powell       5 00
Welsh church       4 00         Jennings church       10 00         Shreveport church       1 00         New Orleans church       6 00         Dr. A. J. Heatherington       90         Mrs. A. M. Powell       5 00         Mrs. G. L. Litchfield       1 00
Welsh church       4 00         Jennings church       10 00         Shreveport church       1 00         New Orleans church       6 00         Dr. A. J. Heatherington       90         Mrs. A. M. Powell       5 00         Mrs. G. L. Litchfield       1 00         Mr. and Mrs. S. C. Saxby       25 00
Welsh church       4 00         Jennings church       10 00         Shreveport church       1 00         New Orleans church       6 00         Dr. A. J. Heatherington       90         Mrs. A. M. Powell       5 00         Mrs. G. L. Litchfield       1 00         Mr. and Mrs. S. C. Saxby       25 00         Mr. and Mrs. O. F. Frank       11 00
Welsh church       4 00         Jennings church       10 00         Shreveport church       1 00         New Orleans church       6 00         Dr. A. J. Heatherington       90         Mrs. A. M. Powell       5 00         Mrs. G. L. Litchfield       1 00         Mr. and Mrs. S. C. Saxby       25 00         Mr. and Mrs. O. F. Frank       11 00         Mr. and Mrs. W. D. Bush       5 00
Welsh church       4 00         Jennings church       10 00         Shreveport church       1 00         New Orleans church       6 00         Dr. A. J. Heatherington       90         Mrs. A. M. Powell       5 00         Mrs. G. L. Litchfield       1 00         Mr. and Mrs. S. C. Saxby       25 00         Mr. and Mrs. O. F. Frank       11 00         Mr. and Mrs. W. D. Bush       5 00         Mrs. J. W. Bendixen       11 00
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Welsh church       4 00         Jennings church       10 00         Shreveport church       1 00         New Orleans church       6 00         Dr. A. J. Heatherington       90         Mrs. A. M. Powell       5 00         Mrs. G. L. Litchfield       1 00         Mr. and Mrs. S. C. Saxby       25 00         Mr. and Mrs. O. F. Frank       11 00         Mr. and Mrs. W. D. Bush       5 00         Mrs. J. W. Bendixen       11 00

"Ir aught good thou canst not say
Of thy brother, foe or friend,
Take thou then the silent way,
Lest in word thou shouldst offend,"

Mrs. C. A. SAXBY, Treas.

# Mississippi Conference=

REMEMBER the date, September I to IO. I hope all of the brethren and sisters will be on the ground the first day of the meeting.

There will be a dining tent conducted on the European plan, and the food will be sold at a reasonable price. There will be family tents for you to live in at the usual rent. Bring bedding enough for yourself, and a little more, so you can help fix up the tent for the visiting ministers.

Where there are as many as ten or more going from one place, one can buy a party ticket, and all go on it for two cents per mile, and return home at the same rate. The Ellisville and Laurel companies can join together and go from Laurel. The Vicksburg and Jackson companies can join together and go from Jackson.

We are expecting to have the best camp-meeting we have ever had in Mississippi. And I hope none will plan to stay away, but come, and enjoy it with us. W. S. Lowry.

#### Tennessee River Conference

#### HUNTINGDON

WE are now on the camp-ground with Brethren Kilgore and Powers, planning and getting ready for conference.

Notwithstanding it has rained a great deal this spring and summer some have attended meetings and there is a desire to hear more, but many are waiting for the big meetings (the conference).

We have city water on the ground, and are arranging to have the camp lighted with electricity. Every precaution is being taken for the health and comfort of the campers.

Rates to Huntingdon, Tenn.. will be granted over the N., C. & St. L. R.R., on the certificate plan, as in the past. Remember to get certificate from the agent when buying your ticket to Huntingdon, Tenn., also bear in mind that rates are only granted over the N., C. & St. L. R.R. in Middle and West Tennessee.

We are glad for the good letters telling that many are coming to meeting.

Bring with you the things necessary to make you comfortable in your tents, such as your straw ticks, pillows, quilts, sheets, a change of clothes, and so on. There will be no dining tent, so bring with you the dishes necessary to set your table. There will be a cooking tent where you can buy all the good foods you need, and take to your tent for eating. Come prepared to make yourself comfortable and enjoy the meeting.

W. R. Burrow.

#### **MEMPHIS**

ELDER J. S. WASHBURN'S meetings are going forward and good results are even now apparent. Two sisters have accepted the true Lord's day and are arranging for meetings where they will call in others to study the Bible and see if these precious promises are not so. They are like the Bereans.

Rees Callicott is tent master, and the Lord is signally blessing him and giving him a spiritual uplift for his future work at the Hazel, Ky., school, where he will soon go to help in the education of the children of those that believe among the good people of Tennessee. Oh, may the noble among the Southern people realize that Seventh-day Adventists are in their midst to call their attention to life everlasting through Christ, and for the purpose of showing them that

he that loves them will usher in a kingdom which shall not be given to other people but shall stand forever, and wherein will dwell righteousness.

I have been blessed as I have co-operated with Elder Washburn in the shorthand and typewriting work for daily reports to the three Memphis dailies, and especially in the singing of the spiritual songs, for his Spirit comes marvelously nigh unto me.

The question box is a feature, and many are asking questions. We trust the Lord will give us wisdom as a people to help in the gathering in of his rich jewels for the heavenly garner. Pray for our work here.

Yours for Christ,

W. T. DAWSON.

### Beneral=

#### ATTEMPT GREAT THINGS FOR GOD

"Is this the time, O church of Christ, to sound Retreat? to arm with weapons cheap and blunt The men and women who have borne the brunt Of truth's fierce strife, and nobly held their ground? No! rather strengthen stakes and lengthen cords! Enlarge thy plans and gifts, O thou elect, The earth, with all its fulness, is the Lord's; Great things attempt for him, great things expect, Whose love imperial is, whose power sublime."

#### SAVE THE CHILDREN AND THE YOUTH

THERE must be a special work done for our children and youth at our camp-meetings. The Testimonies tell us we must not "neglect the lambs of the flock." Christ said to Peter, "Feed my sheep," and again he said "Feed my lambs."

"The best results would follow proper labor for the youth. Souls have gone to ruin that might have been saved if they had been labored for with perseverance and love. must be a constant effort put forth both by precept and example, to save our children. Do not think that scolding will bring them to the fold of Christ. The youth are to be won by love. Be interested in them, speak with them, pray with and for them. Do not be found speaking light and trifling words, jesting and joking, but let all your conversation give a holy evidence that you possess genuine piety. Those in whose hearts Christ abides by faith, know how to speak a word in season, they know how to pray with a sinner, they know how to present the truth as it is in Jesus. The lesson must be given in such a manner that Christ may receive all the praise. All that we have, all that we are, all that we can do, is God's; it belongs to him; therefore when we give the best, and all there is of us, it is only that which belongs to God."

"A greater work than has been done must be done for the young. They must be won with sympathy and love; all barriers must be broken down between them and those who would help them. The most good is not accomplished by long speeches and many words of exhortation or reproof. The greatest tact must be manifested, for human minds must be dealt with carefully, and the Lord will work with those who are fully consecrated to his service. Jesus is drawing the youth, and we must all work with him, putting no forbidding aspects upon our holy religion. We must partake of the divine nature ourselves, and then present Christ to others as the friend of sinners in such a way as to attract souls to leave the ranks of the evil one, and no longer work as agents to destroy souls. We must seek to press the youth with

all their fresh vigor and ability, into the ranks of Christ, enlisting them as valiant soldiers in the great fight for truth. We have sadly neglected our duty toward the young, for we have not gathered them in, and induced them to put out their talents to the exchangers. A different mold should be placed upon the work. Fresh manna must be gathered from the Word of God, and every man must have his portion in due season."

A great work can be done during the time we are together in camp-meeting, by dropping a word privately to our young friends. I feel extremely anxious that this meeting shall prove a great blessing to all, both young and old.

#### VERSE OF THE WEEK

Just where you stand in the conflict,
There is your place;
Just where you think you are useless,
Hide not your face;
God placed you there for a purpose,
Whate'er it be;
Think he has chosen you for it,
Work loyally.

— Sel.

#### TRACKS THAT WON'T WASH OUT

A short time ago I had my front porth painted. It had been "primed" and the cracks had been carefully filled with putty, well worked into them. Then it received another coat, and then still another, designed to finish the job.

When this finishing coat was about half dry the porch looked well. I viewed it with considerable satisfaction. But when I next saw it a few hours later it was changed. Some one had walked the entire length of the porch with muddy shoes, and every track was plainly discernable in the now thoroughly hardened paint.

Every effort to remove the "tracks" was unavailing. Soap and water had no effect. Not only did the prints made by the nails in the shoes remain, but even the clay forced into the soft paint could be seen after the whole surface had received a most thorough scrubbing. There was no help for it, the whole floor had to be repainted before it appeared as well as before it was tracked with those soiled shoes.

And how much that porch floor is like the human mind, I thought. How easy it is to make impressions, especially wrong impressions, and how hard to remove them! We hear a deeply spiritual sermon. Almost as soon as the congregation is dismissed Satan sends some one to track over it with the soiled feet of gossip or frivolous suggestion. Plans are being laid to attend camp-meeting. Along come the soiled feet of discouraging suggestions, and the work has to be done all over again. Brethren and sisters, be careful what sort of tracks you are leaving behind you.

C. P. BOLLMAN.

#### AN APPRECIATED BOOK

"MINISTRY OF HEALING" contains precious truths that many souls in this dark world are just hungry and really starving for. Shall we let them starve?

Mrs. Dart gave her niece a copy. In a few days she received the following reply:—

"My book is one of the nicest presents I ever had. I have read it a good deal, but have not finished it yet. I am trying to get the meaning of every word, and feel that I have already been greatly benefited by it."

C. F. DART.

# CANVASSING REPORT FOR SOUTHERN UNION CONFERENCE

#### For July, 1910

State	Agts.	Hrs.	Ords.	Value	Del. Gnd	nd.Total	
Alabama	12	1718	610	\$910 65	\$742 12\$16	52 77	
Kentucky				998 25	518 25 15	16 50	
Mississippi	18	1713	625	1046 50	416 08 14	62 58	
Tenn River	8	733	176	264 25	676 10 9	40 35	
Louisiana	5	291	57	98 00	202 50 3	00 50	
Totals	54	5948	2131	3317 65	2555 05 58	72 70	

I am forwarding report of work done during the month of July. I feel very sorry to see such a drop, but we cannot wonder at this, because the first two weeks of the month, the rain just poured down, until in some parts of the field it was impossible for the workers to even deliver their books.

You will notice we have done well with the deliveries; making a total of over twenty-five hundred dollars' worth; this was certainly good, and although the camp-meeting season is now on we hope that the month of August will be ahead of July.

You will notice that Alabama takes the lead this month, and Kentucky comes second, but the State agent of Mississippi has sent in fair warning to look out for August. We will keep our eyes open, so go ahead!

I am glad to say that the workers in Alabama and Mississippi are working hard to reach the required mark in order to attend the bookmen's convention, which will be held in Nashville next January. Some have already passed the thousand-hour mark. I rejoice with these faithful workers, and will say that the first one that reaches the mark will see his name in the Southern Union Worker, so look out for it!

I have been attending the camp-meeting at Calera. We had a nice meeting. The Lord was certainly with us. We are now at Huntingdon, Tenn. This will be my address until August 25th.

Let us all work, and watch, and pray; for the end of all things is at hand.

Yours in the blessed hope,
A. F. HARRISON.

#### THINGS TO KEEP

"Keep your grip." A nerveless, uncertain hand, always ready to let go the helm, accomplishes nothing.

"Keep your head." Train your thoughts as soldiers are trained, not to fly into a panic nor to scatter helplessly in the hour of peril and difficulty, but to be firm, collected, alert, ready to fight a way through.

"Keep clean." Let no seeming obstacle persuade you that your path must diverge, even for a few steps, into the mire. There is a clean way to everything worth having.

"Keep going." There are no more cowardly words heard on any right road than those two little words, "give up."

"Keep faith." Above and beyond all else, keep faith—faith in the fatherhood of God, in the loving, tender presence of Christ. In the overruling of the Almighty, and in the final triumph of right.—Selected.

#### GOSPEL SENTINEL APPRECIATED

THE Gospel Sentinel is one of the best papers we have for missionary work. It is so handy to mail or give away. Mrs. Dart sent one to a friend and here is the reply:—

"I find your literature very interesting. We were very busy this morning, ironing, when husband brought our mail home. But sister and I both sat right down to read, and almost

# CANVASSING REPORT Southern Union Conference For Week Ending August 6, 1910

Name   Book   Hrs. Ords   Value   Helps   Total   Delivered				g Au			101				
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forgot we intended to iron. I have found so many good things in the Gospel Sentinel. I sometimes feel that 'Reward of Obedience' in the Sentinel was especially prepared for me. I assure you I shall read every word you send me and try to profit thereby. After I read them, I (with your permission) would like to send them to my husband's sister. I received your kind letter while at her house, and the literature you enclosed was read by every member of the family."

C. F. DART.

# SOUTHERN UNION WORKER

Published weekly by

#### THE SOUTHERN UNION CONFERENCE

Embracing Tennessee River, Kentucky, Alabama, Mississippi, and Louisiana Conferences

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#### ATTENTION

As the publishing house will be shut down next week to allow the employees to attend the camp-meeting which is being held at Huntingdon, Tenn., the SOUTHERN UNION WORKER will not be published. The next issue will bear date of September 1, 1910. After the present issue is sent out, all matter destined for the paper will appear at that date.

#### OUR HAY-MAKING NUMBER

We enclose a rough, imperfect copy of the front cover of the September number of *Life and Health*. "A little late for hay-making?" some suggest. In reply we say that the cover of the September issue of *Life and Health* represents the *spirit* of the number rather than the season.

"Making hay while the sun shines," is our September slogan, and this issue of the magazine is distinctively a hay-making number. September is the greatest hay-making month of the year. It is the month when people get back to business after their vacation period; it is the time when the schools open; when the stores have their fall openings; when the farm products are marketed, and when the summer season lethargy is broken. September is a great month also for health-building,—the greatest and most important of all "hay-making" processes.

The September number of *Life and Health* is filled from cover to cover with matter that is in keeping with the season of the year, and bears directly upon topics the people will appreciate. It will be one of the best sellers we have ever produced. We trust you will give it your hearty support, and do everything you can to get it into the possession of the people. Ready to mail the 15th. LIFE AND HEALTH.

# CAMP-MEETING ANNOUNCEMENTS FOR 1910 Southern Union Conference

Tennessee River, Huntingdon.......August 18-28 Kentucky, Louisville ......August 25 to September 3 Mississippi, Enterprise......September 1-10

"Thou must be true thyself,

If thou the truth wouldst teach;
Thy soul must overflow, if thou
Another's soul would reach."

#### **NEWS AND NOTES**

Instruction will be given to church librarians at campmeeting, a few have written to us for information along these lines of work. All church elders, I hope, have urged their librarians to attend camp-meeting, and should not fail to come themselves. The same instruction is just as applicable to our young people's missionary volunteer secretaries.

"Arise, shine, for thy light is come."

Come to the camp-meeting and bring the young people, your unconverted friends, that glad tidings may be preached unto them.

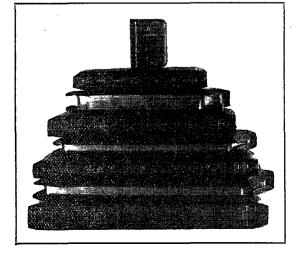
"Did you know that the world-wide missionary operations of Seventh-day Adventists involve an expenditure of one thousand dollars every day in the year?"

Let all come to the camp-meeting, praying for the outpouring of the Holy Spirit.

Send at once for a sample copy of the campaign number of Christian Education Magazine. This number is proving a great help and inspiration to others, and reading it may mean much to you. It should be in the hands of every young person. Address Review and Herald, Washington, D. C.

The Nashville Agricultural and Normal Institute is training teachers and missionary farmers. It is training teachers to meet the needs of the great South. Its students by establishing rural farm schools are doing just what the South is calling for.

"AH! if men knew the secret power
That gladdens every day and hour,
Would they not change to song life's care
By drinking at the fount of prayer?"



# Books, Bibles, Tracts

A fine line of the best books ever published will be found at the Book Tent on the camp-ground. Books covering every phase of present truth. Good assortment of the well-known Oxford Bibles. Tracts, Periodicals, Magazines. Come prepared to take home a good supply

THE SOUTHERN PUBLISHING ASSOCIATION

# Let Us Greet You at the Book Tent