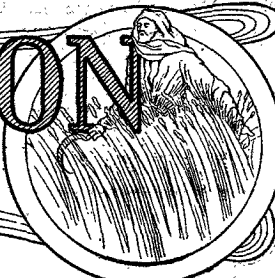


# SOUTHERN UNION WORKER



*"The Lord thy God is with thee whithersoever thou goest." Joshua 1:9*

VOL. IV

NASHVILLE, TENNESSEE, SEPTEMBER 29, 1910

No. 38

## THE GREAT GUEST COMES

WHILE the cobbler mused there passed his pane  
A beggar drenched by the driving rain;  
He called him in from the stony street,  
And gave him shoes for his bruised feet.  
The beggar went, and there came a crone,  
Her face with wrinkles of sorrow sown;  
A bundle of faggots bowed her back,  
And she was spent with the drench and rack.  
He gave her his loaf, and steadied her load  
As she took her way on the weary road.  
Then to his door came a little child,  
Lost and afraid in the world so wild—  
In the big dark world. Catching it up,  
He gave it the milk in the waiting cup,  
And led it home to its mother's arms,  
Out of the reach of the world's alarms.

The day went down in the crimson west,  
And with it the hope of the blessed Guest;  
And Conrad sighed as the world turned gray:  
"Why is it Lord, that your feet delay?  
Did you forget that this was the day?"  
Then soft in the silence a voice he heard:  
"Lift up your heart, for I kept my word.  
Three times I came to your friendly door;  
Three times my shadow was on your floor.  
I was the beggar with bruised feet;  
I was the woman you gave to eat;  
I was the child on the homeless street."

—Edwin Markham.

## THE CHURCH OFFICERS HOLD THE KEY

### Where the Harvest Ingathering Stands or Falls

THE success or failure of any great campaign depends primarily upon the officers or leaders nearest the people by whom the work is done. General plans may be laid, good facilities be provided, and the work be organized perfectly; yet the organized efforts of general officers depend for their success upon the faithfulness, enterprise, and inspiring leadership of the local officers, who have immediate charge of the rank and file.

The general of an army may plan his campaign ever so wisely; he may provide the best ammunition and the most improved implements of warfare; but all his preparation will prove of little use unless he has the support and co-operation of captains and lieutenants who are intelligent, loyal, and brave.

Authors may write good books filled with the third angel's message; publishers may put them up in attractive form; branch houses and tract societies may be organized and conveniently located; general agents may travel and write and hold institutes: but the provision of all these necessary facili-

ties and helps will accomplish little unless the field agents, who have actual charge of the workers, are faithful, thorough, and competent in all the details of their responsibilities.

We earnestly invite the officers in our churches to study this important principle and its relation to their responsibility in conducting the Harvest Ingathering campaign.

Early in the year the General Conference Committee, at its annual meeting, laid broad plans for conducting the Harvest Ingathering campaign this year. Committees were appointed, who, for several months, have been preparing the necessary facilities for the work. Editors have secured reports and photographs from our foreign mission stations, which make this Harvest Ingathering number of the *Review* the brightest and best we have issued. The publishers have begun printing a month earlier than last year, and many thousands of copies of the *Review* are being wrapped and stored ready to fill orders. The Treasury Department has prepared the necessary campaign leaflets, order blanks, instruction leaflets, and solicitor's cards.

Arrangements have been made for the officers of each local conference to conduct the campaign, and secure the orders. All the necessary preparations have been made. The responsibility now rests primarily with church officers to take up the work thoroughly and systematically in their churches, and follow it up with such faith, enterprise, and leadership as will make this campaign a great blessing to our people and to the communities in which they live.

I have before me a report from one of our churches which made the Harvest Ingathering work a great success last year. Some features of their plan are very interesting and practical, and worthy of consideration at this time. When the time arrived for plans to be laid for the Harvest Ingathering work, the officers of the church met together in a special session, to consider how the work might best be carried on in the city where the church was located. The following points were agreed upon:—

"1. That the work must be thoroughly organized, and the territory mapped out and assigned, to accomplish the best results.

"2. That the church tract and missionary society was the proper organization through which to work for the accomplishment of this purpose.

"3. That the tract society be strengthened by a thorough reorganization, and that the society hold regular weekly meetings.

"4. That all supplies be ordered through the church missionary secretary (librarian).

"5. That the campaign be continued until the city had been thoroughly worked.

"6. That the Harvest Ingathering campaign be followed by a revival of all features of the church tract and missionary work."

This plan was carried out under the direction of the church officers. The president of the union conference in which this church is located, reports that this organized movement has brought a strong revival in all features of the church work.

I have referred to this experience in order to emphasize the fact that the success or failure of this campaign depends primarily upon the officers of the church. It is now time for action; the campaign will soon be on, and the supplies should be in the hands of the workers in good time. If our missionary work has been neglected during the busy summer months, this is the time to revive it. If the church tract society is not in the best working order, this is the time to strengthen it. Let the officers of the church meet together as soon as possible, and lay broad, practical plans for this work.

The foregoing outline shows what can be done by the officers of the church, and indicates their responsibility. Let us organize and work and pray for great results.

A. G. DANIELLS.

## Our Publishing House

### HOME OFFICE NEWS

THE sales reported for week ending September 23, are as follows: bound volumes, 2,771; *Watchman*, 5,158; *Gospel Sentinel*, 2,400.

We have been so busy for the last few weeks that it has seemed almost impossible to find time in which to write. The Nashville office has surely been a busy place since our last letter. In order to send out two car-loads of books it has meant long hours and hard work.

Brethren Randall and Rees report that they are very busy. All heaven is interested in the work that we are doing, for it is our business to deliver a life-giving message to a dying world. And when we all properly relate ourselves to God, what a power will attend our efforts! The Lord is wonderfully blessing a few faithful ones, even now, but what will it be when we all get close to the Lord and delight to do his will? Where there is now one engaged in the canvassing work there will be one hundred. This takes in every one of us. Our book and periodical canvassers are receiving daily untold blessings from God. We were much impressed with a report in one of Brother Pierce's recent news-letters:—

"Brother Wilson has not yet begun delivering, but he writes, 'Last Wednesday a white lady drove up in front of our house. I went out and she said she had received a notice that I would bring her a book about the middle of the month, so she thought she would just call and get the book. So went a cloth "P. G.," and I got \$3.00 cash.'

"On account of the drouth in his territory Brother Wilson has had considerable fears for his delivery, but he is beginning to believe that the Lord is going to help him deliver better than he had expected."

I wish it were possible for all our brethren and sisters everywhere to get hold of the fact that the Lord is really and truly behind this work. When we look over the field and see the large amount of our literature that is being sold, it is good evidence that the angels of the Lord are encamping round our workers, and giving them success.

In a late letter from Brother Pierce, he said: "The work is certainly onward. Quite a number started in their deliveries yesterday. Elder Eastman was here a few minutes last evening, and feeling happy. He says that in every conference in this union there are recruits waiting to be trained as soon as the State agents can get to them. Truly the Lord has set his hand to this work as never before; and, the

statement made several years ago, that the book work would be revived, is now being fulfilled before our eyes in a most marvelous manner."

We are praying for the time when every local conference will have a band of recruits waiting training as canvassers. This is as it should be. Men of the world are becoming interested in our literature and are applying for agency, while many of our own people are inactive and dying spiritually as a result of not being engaged in a definite work for the Master. The book work is to be revived, brethren and sisters, and we thank you for the part you have had in this revival. Truly the Lord has been good to the workers in this field, and we pray that the blessing of God will continue with you and that during the coming fall season you will have splendid success.

Brother Royer, our manager of circulation, will soon be ready for duty again. In fact Brother Royer has already begun to take up some correspondence while convalescing at his home. We all feel very thankful that his life has been spared and that his work bids fair to be fully resumed so soon.

A spirit of revival seems to be coming into the office and the church in Nashville. The morning meetings at the publishing house give evidence of this as does also the increased attendance at the prayer-meetings.

We in the home office are of good courage, and shall endeavor to give your orders our usual prompt attention. We like to be kept busy, for we know then that our literature is being spread over the land as the leaves of autumn, and many will receive the light of truth, some to reject, others to accept and inherit eternal life.

SOUTHERN PUBLISHING ASSN.

R. Hook Jr., Manager.

ARE the *Watchman* magazine, and the *Gospel Sentinel* weekly, visitors at your home? If they are not, they should be. In them you get from month to month, and week to week the very best thoughts of men who rank among our best writers. They meet you around your fireside, and first one and then another gives you his word of warning, instruction, hope or cheer. Can you afford to dispense with these visitors? Don't you want to know what these men are telling of Bible truth and fulfilling prophecy? By taking the two papers you get them for \$1.50. Send in your order to the periodical department of the Southern Publishing Association, and take advantage of these low terms.

### AS EASY TO SMILE AS TO FROWN

WHEN life has a notion of treating us wrong,  
Or we fancy, at least, this is so;  
When we notice the discord that sounds in its song,  
And hear it wherever we go,  
Why, then, there's a maxim that we may apply,  
And by it our troubles may drown:  
It's as easy to laugh as to weep or to sigh,  
And as easy to smile as to frown.

If the day has a way of weeping a bit,  
What matter, what matter to you?  
To-morrow the specter of tempest will flit,  
The skies will be cheery and blue;  
So, though the world moves in a devious way,  
Look upwards and onward, not down;  
For care writes his record in wrinkles and gray—  
It's as easy to smile as to frown.

—Selected.

## Kentucky Conference

### LOUISVILLE

THE members of the Louisville church were made to rejoice Sabbath, September 17, in the addition of two new members. One is the husband of one of our faithful sisters and the other is a young lady who has been an active worker in the Reformed Church and is now devoting her energies in the work of the third angel's message. We expect both these members to become actively engaged in some department of the work. After uniting with the church in the morning service they were baptized in the afternoon.

This makes twenty-four accessions to the church since a year ago last winter. Twelve of the above number have been added through profession of faith and baptism. After last Sunday evening service at the church, another young man, the husband of another of our sisters, who accepted the message last spring, took his stand to keep the Sabbath. The Lord will surely bless these young people in their united service for him.

There are a number of others in the city who are now thoroughly studying the truth, and we confidently believe several of them will decide soon to walk in the light. Several of our members are having good success in selling our periodicals, and some of their readers are becoming interested and desire to study the Bible and understand the prophecies.

We all feel to unite in praising the Lord for that degree of success which he has given to the work here, and desire to so dedicate our lives to his service that the Holy Spirit can use us daily for the advancement of his cause in the earth.

E. G. HAYES.

### IMPORTANT

WOULDN'T you like to have a nice, neat, well-dressed, friendly, little visitor to come into your home and spend 1911 with you? This visitor has something to tell you every day. And you know if there ever was a time that people like to gossip it is now, but one beautiful feature about this little visitor it won't say a naughty word about your neighbor or some fellow man, neither will it allow you to; but it will keep you from it.

This little visitor is the "Morning Watch Calendar." It will soon be ready for mailing, so get your order in early so you can get your verse for the first day of January, 1911, and keep it up all through the year. If you do this at the close of the year you will have mastered three hundred and sixty-five verses that otherwise you would not. The price will not exceed six cents. Now be sure to get your order in early.

Then don't forget the *Sabbath School Worker*. We would like to see every teacher, officer, and family in the State taking this magazine into the home. It fills a place in the Sabbath-school work that nothing else can fill. Especially should this be taken where there are several children in the family or school.

We hope all are getting ready to join us in the Teachers' Reading Course, which begins the first of November. We will be glad to hear from any desiring further particulars on any of the above-mentioned subjects. Let us also hear from the isolated ones and Sabbath-keepers found by the canvassers. Let us all be co-workers together with God, hunting for souls who need help.

DOLLIE H. CALLENDER,  
S. S. & Y. P. Secy. of Kentucky.

### FROM THE CANVASSING FIELD

OUR canvassing force is considerably smaller than it has been for some time. There are several reasons, principally because our schools have opened and about half our force have left to attend.

Brother Carmichael has gone West where he had planned to go a year ago.

Brother Wheeler has gone to work in the Tennessee River Conference, where he can be nearer his family. Brother Ethington is engaged in work about home at present.

Brethren, pray that the Lord will send others to take the places of those who have left the field. He will hear your prayers. Look around and see if there is not some one you can encourage to enter the canvassing work. What about yourself for a canvasser?

Brethren Weber and Landon have begun work in Knox County with "Bible Footlights." Barbourville will be their headquarters. They report that crops are good there, and so we expect some good reports.

Brother Beck is still at Tompkinsville, and is having some good experiences. He writes: "The people around here are very anxious to get their books. Several of these people belong to the Campbellite Church. One man who has studied infidelity some, got "Bible Footlights" four weeks ago, and has finished reading it. He told his infidel friend that if he would study that book he would see that he was in the wrong, and would learn that the Bible is the Word of God."

C. F. DART.

### MAGAZINE AGENT'S REPORT

For Week Ending September 17, 1910

Agents	Papers	Hrs.	Ords.	Delvd.
Rose Shasky .....	W	12	21	\$ 2 10
Annie Adams .....	L&H		163	16 30
Minnie Adams .....	L&H		162	16 20
Totals .....		12	346	\$34 60

KENTUCKY TRACT SOCIETY.

411 Alford St., Lexington, Ky.

### NOTES

I HAVE been with the workers here for a few days. Elder Hayes has gone to Alabama to answer a call to take the presidency of that conference. Brother and Sister Hayes will be much missed by the church.

Nearly a dozen are leaving the city for other fields or for schools. We are glad to have the workers widen their sphere of influence.

Elder Graf and wife have the confidence of the church and will care for the English work until other help is provided.

Elders Lawrence and Dascent, who are still continuing the tent effort in this city report twelve new Sabbath-keepers and others interested.

We spoke in Louisville Sunday evening, setting forth the importance of circulating the *Ingathering Review*, and they ordered about two hundred and fifty papers. On account of rain but few were present. With a continued effort a large number may be reached.

We go to the Powder Mills church from here to have a series of meetings. We are expecting Elder Martin to unite with us. Pray for the work in Kentucky.

Our Sabbath-school and young people's secretary is confined to her bed with tonsillitis. Elder Jones is moving with his family to Madison, Tenn.

A. O. BURRILL.

## Louisiana Conference

### TENT-MEETING IN RAYVILLE

On the 10th of August, Brother Jno. E. Hanson and myself arrived in Rayville, where we had been asked to hold a tent-meeting. We found our tent goods had just arrived in good condition, and there also was good Brother Walton. He had driven in, a distance of nine miles, to haul our goods and lumber to the grounds so as to save the conference all he could. By the night of the 12th we were in good condition to hold our first meeting. We had a good location on the high school grounds in the very heart of town.

At the first, somewhat to our surprise, our meetings were not well attended. We had been treated with cordiality by the leading men of the town, by the newspaper men, and by all the neighbors, and, in fact, we were treated well all the while we were there, and we had expected a large attendance. But at first they came rather slowly. But after the first few days we had a good attendance to the close.

Six persons, including one colored Baptist preacher, accepted the Sabbath and the message we brought, and they are walking in the light. Brother L. B. Spear joined us at the beginning of the meeting. He canvassed, visited the people, and assisted in the meetings until they were closed, the 11th of September. The writer has been sick with malaria since the close of the meetings, and has been compelled to leave the front for a season.

The fight is onward in the battle-field of the Louisiana Conference. Souls are hearing and are being transformed by the precious present truth. Let all the brethren be of good courage as they pray and work.

OSCAR F. FRANK.

## Mississippi Conference

### SABBATH-SCHOOL REPORT FOR YEAR ENDING JUNE 30, 1910

Present membership .....	226
Average attendance .....	162
Number classes .....	20
Number in Senior division .....	103
Number in Junior division .....	26
Number in Intermediate division .....	13
Number in Primary division .....	39
Number in Kindergarten division .....	10
Number of isolated—Home department.....	34
Total contributions reported .....	\$177.39
Total expenses .....	\$ 10.51
Total amount sent in for missions .....	\$166.88

MRS. MARY M. CRAWFORD,  
State S. S. Secretary.

### WANTED

THE undersigned wishes to buy a 1200-lb. horse.

C. H. MCCOLREY.

Box 205, Grenada, Miss.

### NOTICE

THE undersigned desires, at once, the names and addresses of all the isolated Sabbath-keepers in Mississippi.

MRS. MOLLIE MILLER, State S. S. Secy.

Box 205, Grenada, Miss.

## Tennessee River Conference

### FROM THE FIELD

We are glad for the many blessings of our last camp-meeting at Huntingdon, Tenn., though the meeting itself is a thing of the past, the results of it remain. The tent at Huntingdon has now been taken down, and Bro. R. M. Kilgore goes to Nashville to take up a work there for the church, which is very much needed. We ask for him the prayers of all our faithful brethren in the Tennessee River Conference, and especially in the Nashville church.

The duties there and the needs of the church are great, and nothing but a true consecrated effort will meet with success. There are many true brethren and sisters in this large church, and we believe they will stand ready to help hold up the hands of God's humble servant for a progressive line of work there this winter. May God bless the work, is my prayer.

### Memphis

On the 17th of September the Memphis church voted and raised money to have a church school. It is good to see the willingness with which these brethren and sisters take hold of this work and lift. Sr. Bonnie Wade was elected by the board to teach the school.

The tent is now moved to Madison Avenue, near Forest Park, where Brother Washburn expects to continue his meetings until the close of the tent season. Quite a good number have taken their stand for this truth from the effort put forth in north Memphis.

Sabbath, the 24th, was another good day for us, Brethren Harrison and Wolff both taking the time, but Brother Harrison was the principal speaker. At the close of this earnest effort over one hundred copies of the *Gospel Sentinel* were subscribed for. It was a meeting full of life and joy. One thousand *Reviews* of the Harvest Ingathering number were spoken for, and all promised to do something to push this work to the finishing of it.

Brother Wolff spent last week in the field by the side of Brother Paret, training him to sell books. They took orders and sold in cash about \$60.00 worth. This, I think, is the ideal way of training a worker, give him the field practise and see that he succeeds before leaving him.

### Hazel

The Hazel school opened at the appointed time, with a good attendance. The faculty were on hand ready to begin work. Some students are still coming in. We hear good news from the students wherever we go. The crop on the farm this year was quite good, and is now being gathered and housed. The work this year is a progressive one, and reports show that teachers and students are busy and of good courage. Many of the old students who have been there from one to three years are there, and they show a determination to stick to it, and make something of themselves.

Brother T. E. Pavey, the former treasurer of the Hazel school, has now moved to Nashville, Tenn., and Brother Rees Callicott has been elected treasurer in his place. So all money due the Hazel school by pledge or tuition, board or whatever it may be, can be sent to him. If you have not seen the calendar, send for one, and see what we are doing and proposing to do.

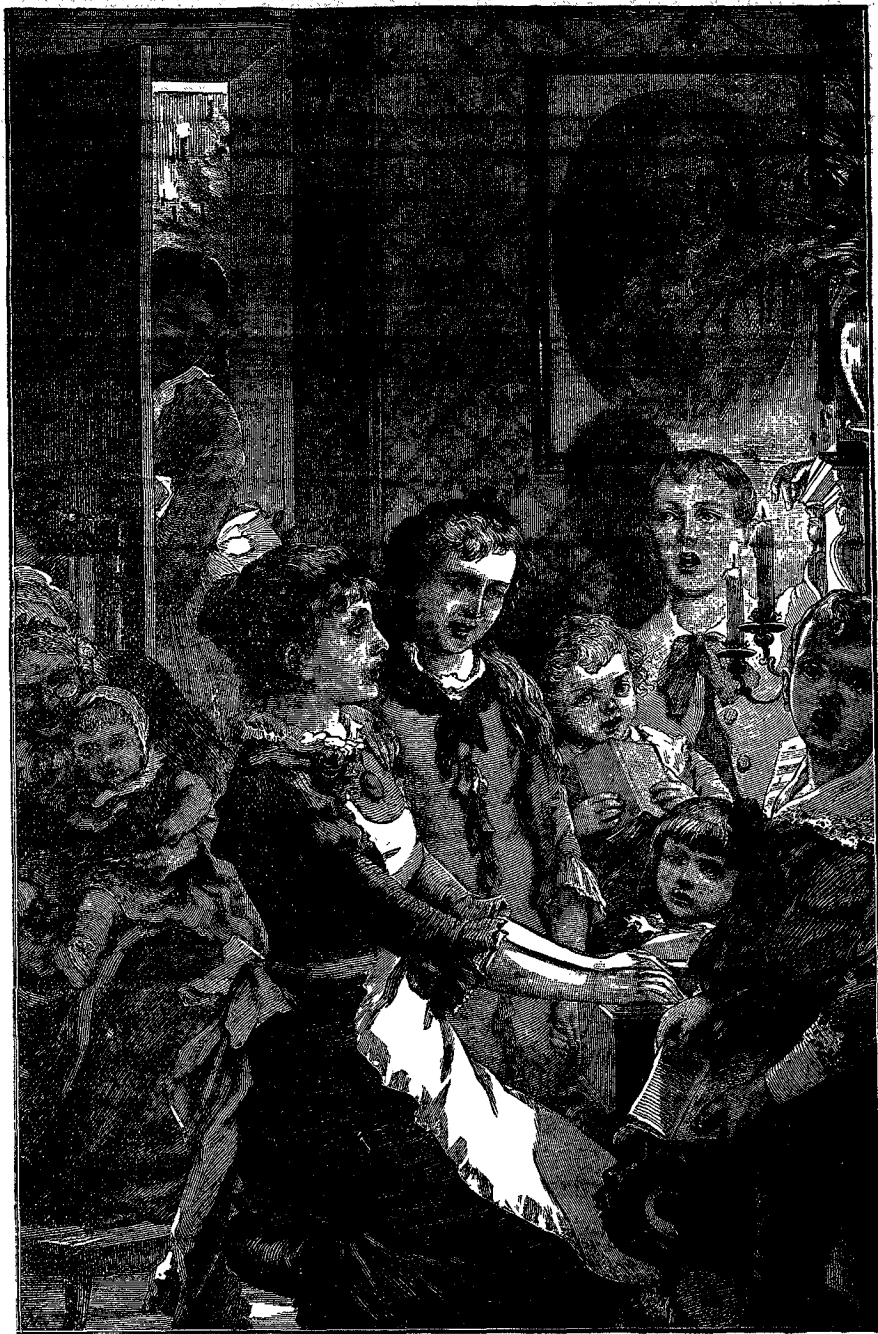
We are glad to see some of the students from this school taking the church schools in our conference and meeting with success. Let us remember them in our prayers.

W. R. BURROW.

## WHEN GIRLS VERGE UPON WOMANHOOD

THE Mother of Daughters has a task before her when the girls verge upon young womanhood. It is at this especial time that a girl is prone to take up little affectations that will mar her all her life if her family, with cruel kindness, does not take a hand and stop her from pulling down the corner of her mouth, elevating her eyebrows, slurring her words in trying to "talk Southern" if she is a Northern girl and meets any girls from the South. It is at this age that a girl always wishes to change her name. If it is Katherine she wishes to spell it Kathryn, if it is Edith it becomes Edyth, or if Mary she will try to make it May or Marie or Mae. She will also assume a supernatural sweetness and artlessness if allowed to go on posing to herself. There is just now an unreasonable desire on the part of parents to allow their children to have a good time. "They are never girls but once," the fond parents say, and proceed to allow the young women to be utterly selfish and vain, and to form habits of extravagance and idleness that will be sure later to distract some young business man who marries them, and to cause themselves no end of distress when they are obliged (as we all are some day), to put aside pretending, and to get down to the plain business of life. I notice in so many of the young girls I see in the street and in shops and stores a sort of attitudinizing, a self-conscious expression of countenance, together with a preoccupation so evident as to convince one that the victim of it is far away in some dreamland of her own, in which she is cutting a figure. Has not the cheap drama, the flimsy literature of the time done this for us? Imbued the girl and the woman with the idea that she, too, shall be a heroine when the time comes? When I meet this sort of girl on the other side of the counter (and I meet her oftener than I do the plain business saleswoman), when I wait for her to pat her hair and straighten her belt, or exchange some banality with a chum whom she calls "Kiddy," when I meet her in society and receive from her the merest prefatory recognition, when I find her in my employ in various ways, my hope of womankind ebbs low, and I wonder how long it will be before women will grasp the great big idea of being what they are, and doing the thing they can do.

The Affectation Among Women is often a result of their consciousness of sex. They are pre-eminently females. They have idealized not only themselves, but their sex at large as well. They firmly believe that women are better than men, and still they long with all their souls for the admiration and attention of these same men. What I say about women's faults and failings is by way of suggestion rather than censure. I hope that women are growing more self-contained,



"There's No Place Like Home"

more deliberate, and less avid for the compliments and ostentatious attentions of men. And I pray that men will soon find this out.

Another source of woman's affectation is the lack of real basis for the thing she is doing. Many of the things woman is interested in have no foundation of reason or judgment. They are created industries. When she presides over an organization which in itself is not accomplishing what it pretends to accomplish she naturally falls into affectation.

Heaven pity the boys and girls who have an affected, posing mother, and angels guard the man who has an "unco' guid," morbidly nice, effete exquisite wife. The world needs plain, sensible people, who are too much interested in the actual work they are doing to give much thought to the impression they are making. If you can bear in mind the fact that nothing is so cheap nor so sure an evidence of underbreeding

as the effort to make an impression, perhaps it will help you to drop the silly airs your brother makes fun of, and your mother grieves over, and which you may be sure your friends laugh about behind your back. And a word to parents: Give your girls some reasons for being. Set them to work so that they will not have so much time to think about themselves, and make plans for costuming, and cutting *shallow capers* which are often the only interest—pitiful interest—of an empty heart.—*Ladies' Home Journal*.

## General

### A LITTLE EVERY DAY

A FEW of us students had obtained permission to take our meals every day with a private family in the town. We waited for every meal from five to ten minutes,—a fragment of time which we usually expended in chatting, joking, and skylarking. A large scientific work, in royal octavo, lay on the table—probably the only book treasure of the house. Several of us expressed a desire to read it, but regretted a lack of time and opportunity. One of our number, however, —a silent, studious fellow—quietly took up the volume, nibbled at the title-page, glanced over the table of contents, and attacked the preface. In a moment more he was called to the table, and after eating, was out with the rest of us. At the next meal he resumed his reading where he left off; and so on, from time to time, until the continuity and steady purpose of his occupation attracted attention, and exposed him to many a volley of chaffing from his companions. He only smiled, and went on with his reading, while we went on with our usual chit-chat, until at last we forgot to notice him at all. The winter passed away; the spring approached; and the last dinner-bell of the term had just left its final clatter in the air, when the young tortoise plodder in the big octavo, closed its covers together with an emphatic slap, and announcement of "the end." All the rest of us had wished to master the book, but hadn't had the time; he, by reading a little three times a day, had transferred the entire contents to his head.—*Christian Union*.

### THE HARVEST INGATHERING

THE time is almost here when each church must be actively engaged preparing for the Harvest Ingathering campaign. We hope that each conference worker, church officer, and lay member among us is doing everything possible toward making this work a grand and glorious success. Let all say, "Here am I, Lord, send me."

For the past two years we have conducted, each fall, this "campaign" with marked results. More than one million copies of the Missions Number of the *Review* have been circulated among the people and upwards of fifty thousand dollars gathered for the work among the people who know not the gospel of God.

"In the past the work has been done largely from the General Conference office, and has been prosecuted with great vigor. However, the long range at which they have to work and some other considerations have led to a change in the seat of operation. The work this year is to be done direct by the local conference officers. This brings us in closest touch with the gospel, and will, if faithfully worked, prove a great help in this work." The prophet Isaiah (Isa. 60: 5), assures that the time will come when "the forces [“wealth,” margin] of the Gentiles shall come unto thee [the church]." This wealth of the Gentiles is the Lord's, and at the com-

mand of his church when he can trust it with his possessions; but his people must sense their need of it, and of the blessing associated with its accumulation. It will not come to them without an effort on their part.

The Thanksgiving Ingathering plan is a manifestation of our faith in the fulfilment of the time when the Gentiles are to help carry this message to all the world. Many people who are not yet of this fold, will help us to finish the work when we win their confidence and acquaint them with what we are doing. We are now little known to the masses, and therefore, much misunderstood as regards our moral and spiritual standards, and the nature of our teaching and work. They must be enlightened, and the wide circulation of our special number of the *Review*, which is being prepared for this very purpose, will prove a blessing to thousands of souls, and also place ourselves and our work in a true light before them. Personal contact and intercourse with the people while distributing the papers, will prove a blessing to those engaged in the work, while the money received from those who are visited, will greatly help to strengthen and advance the Lord's work in heathen lands.

Let every church and company organize at once for a vigorous effort, and order from your conference or State secretary as many copies of the paper as the members will agree to use. Orders should be sent in as soon after October 1, as possible. Seek the Lord earnestly, ask him to open the hearts of the people and make them generous; carry the spirit of the message with you; go to the people in confidence, faith, and love, and the Lord will reward your effort with success.—Ed.

### KNEELING IN PRAYER

Two little girls were playing they were in church. "Now we are to have prayer," said one. "You kneel down, and be a real Christian; I'll just sit down, and put my hand up to my face. I'll be a stylish Christian."

The simple remark of this little girl is quite to the point, and suggests a thought that older people might consider with profit. Kneeling in prayer, either by preacher or layman, is practically a thing of the past in orthodox Protestantism. Catholics get on their knees frequently, and the heathen bow down to wood and stone; but orthodox Christians have about ceased to kneel: it is easier and more stylish to sit.

For some time the writer has observed a tendency among Seventh-day Adventists to sit in their pews, and be "stylish Christians." In churches where the worshipers used to kneel, they now sit. Why? We recognize the fact that there are conditions which render it impossible or unwise to kneel, but such conditions obtain no more now than in the past. It is true that God accepts the fervent prayer of a sincere and consecrated heart, regardless of the posture of the supplicant; but we believe the most consistent position for frail, sinful man to assume when addressing the high and lofty One who inhabiteth eternity, and before whom angels bow, is to kneel. "O come, let us worship and bow down; let us kneel before the Lord our Maker." Ps. 95: 6.

It might not be unprofitable to meditate on this question. If we do not kneel in public service, while the Deity is addressed, let us ask ourselves why. Is it because the surroundings make it impracticable? or is it because we are becoming less earnest, and more careless, formal, and indifferent than in the past? In analyzing our spiritual condition, this question is worthy of more than a passing thought.—*G. B. Thompson, in Review and Herald*.

"THE home built with hands alone is a miserable failure."

## WHAT THE FACE TOLD

Two young girls in the parlors of a celebrated photographer were waiting, somewhat impatiently, their turn for a sitting. When the studio door was opened and two middle-aged ladies emerged, the eyes of the girls ran swiftly over the face and figure of the one who had evidently been before the camera.

"Dear me! All this time wasted on her?" whispered one pair of rosy lips.

"When I get to be as old and homely as that, I'll not bother with having pictures taken, I can tell you."

But the artist was even then expressing to a friend his satisfaction with his sitter. "I like to take that kind of picture—a face that is full of character," he said. "That patient steadfastness in the eyes, the strong lines about the mouth, will come out finely. Pretty faces are plentiful enough; they mean nothing except that care and time have not yet touched them—but strong, sweet faces have to be slowly chiselled out, year by year, by some workman within."

So the careless young girl is even now deciding what her face of the future shall be, and somewhere, whether she chooses or not, it will be plainly written.—*Wellspring.*

## ENTHRALLED BY CHRIST

ONE of the most remarkable converts and preachers that India has produced was Nilakantha Goreh—Nehemiah Gore, as he was called after his baptism—a high-caste Brahman and Hindu pundit, deeply versed in all the Hindu philosophical systems. He despised Christianity, thinking it was a religion fit only for ignorant Miechchas (out-castes), and set himself to undertake its refutation.

With the object of proving that it was false, he began to study the Bible, and he yielded to the simple fascination of Christ. Why and how he became a Christian he could never explain. "I was caught as in a net, and I could not get away from Christ," he said. "Christ is so pure," was one of his expressions.

It was a very similar experience to that of Pastor Hsi, of China, who though a scholar and a man of influence, was yet an opium slave, but became enamoured of the New Testament and conscious of the overpowering presence of Christ, and suddenly in a moment of glorious faith, exclaimed, "He has enthralled me, and I am his forever."

It was this Nehemiah Gore, who had the privilege of helping Pandita Ramabai, the child-widows' friend, on her way to Christ.—*The Bible in the World.*

## THE WATCHMAN FOR OCTOBER

*The Present Truth Evangelizer*

IN this number begins a series of twelve articles on Matthew Twenty-four, and as a special inducement to subscribers, the *Watchman* will contain every month for one year a beautiful three-color Matthew Twenty-four picture (6x8 inches, printed on satin lithograph paper, slipped loose in the magazine, so that pictures can be framed if desired).

Another leading feature is a continuation of the article by Prof. P. T. Magan, entitled, "Rasplata—The Reckoning, 'God Is not With Us.'"

This treats of the war between Russia and Japan, and is a verification of Ezekiel's prophecy,—"I am against thee, O Rosh!" It shows that while the old-time Russian war creed which they had held since the famous battle of Poltava was "God is with us," that they themselves reversed this in the late war and openly announced "God is not with us."

Please order early through your missionary secretary or of your conference tract society; or the Southern Publishing Association, 2123 Twenty-fourth Ave., N., Nashville, Tenn.

## CANVASSING REPORT FOR THE SOUTHERN UNION CONFERENCE

For Week Ending September 17, 1910

## ALABAMA CONFERENCE\*

NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
W A Nelson...PPF	93	80	\$153 50	\$ 48 15	\$201 65	\$ 70 75	
A L Kiehnhoff...PPF	92	82	163 50	56 70	220 20	27 75	
Ben Griffith...BFL	121	130	195 00		195 00		
O A Priege...PPF	97	42	70 50	2 10	72 60	94 50	
R A Wesley...	45	48	70 50		70 50		
A G Ringgold...PPF	85	16	22 50	23 00	45 50	56 00	
J C Howell...BFL						65 00	
Geo H Brown...BFL	94	34	40 00	23 75	63 75	50	
I W Peevy...BFL	91	21	40 50	17 80	58 30	6 75	
A Henley...BFL	37	30	38 00		38 00		
Alex Osterman BFL	56	12	18 00	4 50	22 50	11 50	
R I Jacks...BFL	76	32	33 00	9 00	42 00	49 00	
M L Ivory...BFL	61	6	12 00	1 75	13 75	8 95	
Pauline Wright PPF	1	1	2 00		2 00	6 50	
R Roberts .....	52					31 85	
J T Burke.....	3	1	1 50		1 50	11 50	

\* 2 weeks.

## KENTUCKY CONFERENCE

H E Beck...D&R	58	4	11 00	12 00	23 00	25	
Jessie Rogers...PPF	10	1	1 50	2 50	4 00		
M J Weber...BFL	40		41 00	5 00	46 00	2 50	

## LOUISIANA CONFERENCE

M B Wilson...PPF	20	20	30 00	50	30 50	2 00	
G S Rogers...D&R	52	11	27 00	4 95	31 95	4 95	
Gordon Reynolds PPF	34	13	19 50		19 50	6 00	
Daisy Berry...D&R	6	4	12 00	3 00	15 00	8 50	
J J Jobe...MISC	11	14	10 50		10 50	1 50	
John Harzman...GC	54	15	45 00	20 70	65 70	1 75	
I T Reynolds...PPF	15					6 00	

## MISSISSIPPI CONFERENCE

Virgil Smith...D&R	16	4	8 00		8 00		
C H McColrey...BFL	19	19	19 50	1 00	20 50		
Celestia Wilson BFL	22			2 00	2 00	2 00	
J A Peacock...CK	15	15	15 00		15 00	12 00	
W F Gaskin...BFL	20					21 70	
Ella Johnson...BFL	6	12	12 00	2 00	14 00	1 00	
Louise Jackson BFL	10	1	1 00	50	1 50	1 50	
Emily Billups...BFL	50	77	77 00	5 00	82 00		
H G Miller...BFL	26	22	23 00	25	23 25		
J S Fry...D&R	42	11	25 00	1 25	26 25	3 75	
W H Haddon...BFL	31					2 95	

## TENNESSEE RIVER CONFERENCE

R H Hazelton...sofp	100	23	63 00		63 00	42 00	
Mamie Moore...D&R	33	38	88 00	5 90	93 90	6 50	

## SUMMARY

Alabama Conf	1004	541	801 50	186 75	1048 25	440 55	
Kentucky Conf	108		53 50	19 50	73 00	2 75	
Louisiana Conf	192	78	143 00	39 15	173 15	30 70	
Mississippi Conf	257	161	180 00	12 00	192 50	44 90	
Tenn River Conf	133	61	141 00	5 90	156 90	48 50	
Totals	1694	841	1319 00	263 30	1643 80	567 40	

"It is better to deserve honor and not have it, than to have honor and not deserve it."

"You cannot tell the quality of a man by his stature; a little David may be worth ten Goliaths."



# SOUTHERN UNION WORKER

Published weekly by

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### PUBLICATIONS

Mrs. H. C. BALSBAUGH, of Huntingdon, Tenn., would like the *Watchman*, *Gospel Sentinel*, *Signs*, *Instructor*, *Life and Health*, and *Little Friend*, sent to her to be used in missionary work among a good class of white people. It would be well if she could depend upon getting these papers regularly and up-to-date. Who will respond?

NEVER complain of your birth, your training, your employment, your hardships; never fancy you could be something, if you only had a different lot assigned you. God understands his own plan, and he understands what you want a great deal better than you do. The very things that you most deprecate as fatal limitations or obstructions, are probably what you most want. Choke that envy which gnaws your heart, because you are not in the same lot with others; bring down your soul, or rather, bring it up to receive God's will, and do his work in your lot, in your sphere, and then you shall find that your condition is never opposed to your good, but really consistent with it.—*Dr. Bushnell.*

### ITEMS OF INTEREST

BROTHER R. HOOK JR., left for Washington early Monday morning, to attend a council of publishing house managers. The special subject to be considered is the increased cost of production. It is expected that the managers of all our publishing houses in America will be present.

As a sort of aftermath of the camp-meeting season Elder McVagh is having his first experience with chills and fever. His speedy restoration to wonted health is confidently expected; in the meantime his correspondents should have patience if their letters are not answered as promptly as they might wish.

Elder C. N. Martin is meeting with very encouraging success in his meetings at White Bluff, Tenn. Several have already, we understand, decided in favor of the Sabbath, and there are others who are deeply interested and who bid fair to accept all the truth.

Miss Flossie Maddox has resigned the church school at Cedar Grove, near Madison, Tenn., on account of her health, and Sister Hege has taken up that work in her stead. The constituents of the school were all very sorry that Miss Maddox could not continue the school.

Brother Walter Jones has sold his home in Henderson, Ky., and may locate near the Nashville Sanitarium-Food Factory, at Madison, Tenn. Two of his daughters are assisting in the factory.

Elder Spicer, in speaking of the volunteer missionary society work in Europe, said that during last quarter as many conversions were reported in that field as during the first twenty years of our work there. Truly this is the Lord's work, and it must soon fill the earth.

THE quarterlies for the last quarter of this year are now in the office of the Southern Publishing Association. It would be well for the tract society secretaries to send in their orders at once, so that all may have their quarterlies on time.

WE wish to call special attention to the article in this number of the WORKER, by Elder A. G. Daniells, on the responsibility of church officers in the coming Ingathering campaign. We would like to see every church in the Southern Union Conference begin to plan at once for carrying out the methods suggested by our General Conference president, and feel sure one and all will receive a great blessing in advancing this branch of the work.—*Ed.*

A GOODLY number of our readers have cheered us with their good words for the WORKER. Do you know why it is good? We will tell you. It is because so many kind friends all over the Southern Union Conference have written so interestingly of their work and experiences. The wise man says, "As cold waters to a thirsty soul, so is good news from a far country." And can there be better news than that the work of God is going forward, and precious souls are receiving the light of truth?

"OUR foreign missions are languishing. The missionaries are not sustained as God requires they should be. For want of funds, workers are not able to enter new fields."

"God's people are on trial before the heavenly universe; but the scantiness of their gifts and offerings, and the feebleness of their efforts in God's service mark them as unfaithful stewards."—*Extracts from Special Testimony.*

"THE best thing to put by for a rainy day is good health."