



SOUTHERN UNION WORKER



"The Lord thy God is with thee whithersoever thou goest." Joshua 1:9

VOL. IV

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No. 40

MINISTRY

THE memory of a kindly work
For long gone by;
The fragrance of a fading flower
Sent lovingly;
The gleaming of a sudden smile
Or sudden tear;
The warmer pressure of the hand,
The tone of cheer;
The hush that means, "I cannot speak,
But I have heard;"
The note that only bears a verse
From God's own Word,—
Such tiny things we hardly count
As ministry,
The givers deeming they have shown
Scant sympathy;
But when the heart is overwrought,
Oh, who can tell
The power of such tiny things
To make it well?

—Francis Ridley Havergal.

THE MISSIONARY SECRETARY

IN order that we may fulfil our mission acceptably it is necessary that we have an understanding of the obligation resting upon us. The missionary secretary is chosen by the church to act as the *missionary officer* of the organization. This does not mean that he is to assume the burden of the missionary work for the church, but rather to act as an overseer in directing the members that they may work systematically and intelligently. In order to do this it is necessary that he first know how to work himself.

The training-school for missionary workers is in the church missionary society. At the missionary meetings the workers bring in their reports and relate their experiences; they counsel over the work in hand, and for the future. The missionary secretary with a knowledge of experience, gives instruction to those that go out with the literature, to the cottage meetings, or in the Christian help work, and this drill, connected with active experience in company with other agents, develops the members of the society into active missionary workers.

The missionary secretary is the chief missionary officer of the church, and should act as treasurer and business agent of the society. This officer should lead out in the work of the society, and where practicable, suggest plans of work for each member; should see that every one brings in a report at each meeting; and distribute and collect from the members the weekly missionary report blanks; should see that the deacons distribute and collect the missionary envelopes for foreign missionary and other donations, each Sabbath; arrange for and encourage the distribution of reading matter,

such as tracts, periodicals, etc., and receive moneys, both donations and collections, for the support of the society's work.

The missionary secretary has a special appointment to take supervision of the work of educating the church-members, to adopt the plan suggested for raising money for foreign missions. The plan should be explained to the people, and then there should be an unvarying regularity on the part of the missionary secretary to help the church-members to remember their obligations. The envelopes should be passed out and collected by the deacons, taking up one Sabbath the envelope given out the preceding one, and passing out another one at the same time. By different interesting lessons the importance of the matter should be kept fresh in the minds of the members; so that they may be led to give with the same regularity as the tithe is paid. The year following the introduction of the envelope plan for weekly contributions to missions showed a gain of more than forty-five thousand dollars in mission funds, traceable directly to the efforts made by missionary secretaries, with the missionary envelopes, aside from the Sabbath-school contributions, and in spite of the fact that only a portion of our people adopted the plan. The annual offering has been smaller or larger, according as our people were importuned.

The above are in parts the duties of the church missionary secretary. If this officer faithfully performs these, it is believed the effect will be immediately manifest in an increased activity on the part of our church-members in *home missionary work*. When the churches become alive to their opportunities in the home field, there will be no question about the support that will be given to the work in foreign fields.

THE HARVEST INGATHERING

THE appearance of the Missionary Harvest Ingathering number of the *Review and Herald* will doubtless give a mighty impetus to the ingathering campaign in the interest of foreign missions. This cannot fail to be so, for our people everywhere are deeply interested in the spread of the message in foreign lands; and in providing this excellent number of the *Review* the General Conference has put into our hands one of the very best agencies for enlisting the interest and co-operation of those not of our faith.

It is to be hoped that the South especially will respond to the effort put forth by the General Conference. In years past, and still to a large extent, this field has been a beneficiary of general mission funds. It is but right that we should show our appreciation of what has been done for this field by doing our utmost to assist other fields, especially when the way has been made so plain and the work so easy. There are few indeed who would not cheerfully contribute as much as a dime to so good a cause in exchange for a paper containing so much interesting information; and there are many who will gladly do very much more.

Let there then be a general rally all along the line in the South to do all we can to aid the general cause of foreign missions just now.

Go forth to the work, then, go forth with a will,
Believing that Jesus abides with us still.

The message is sounding, the Spirit says, Come;
The bride, too, inviteth her children home.

And whoso has heard the glad invitation
Is asked to invite all men, every nation.

Go forth then to those who live near to you;
The Saviour has promised to be present to cheer you—

And if you can't go to some heathen land,
You can give of your time to strengthen the hand

Of him who has left his fair native land
To carry the gospel beyond the broad seas,

While thousands at home are living in ease.
And then in the final gathering home

When Jesus our Saviour in glory shall come,
There'll be rays of light connecting the givers

With those who by grace have been the receivers;
And there'll be an ingathering better by far

Than is possible here in this world full of care.
Then gird up your loins, and quit you like men,

And Jesus shall reward you when he cometh again.

C. P. BOLLMAN.

Our Publishing House

HOME OFFICE NEWS

Book sales for week ending October 8, 1,926; *Watchman*, 4,227; *Gospel Sentinel*, 2,400.

There is a little lull in the book business just now, which is giving us an opportunity to catch up odds and ends of work that have of necessity been overlooked during the busy season. However, our workers all report good success in taking orders, so we confidently expect that the busy season will soon be on again in a few weeks.

A few days ago Brother Pierce sent us a picture of several wagon-loads of books lined up in front of his office in Fort Worth. These were being unloaded from our last car-load shipment. It has kept their office busy boxing and reshipping these books to the canvassers in the field. The Lord is surely blessing in the deliveries and in a majority of cases the workers are making a hundred per cent. delivery.

In the bindery we are now working on orders for 18,711 books. These volumes are "Daniel and the Revelation," "Best Stories," "Past, Present, and Future," "Great Controversy," "Bible Footlights," "Sabbath Readings," "New Testament Primer," "Gospel Primer," "Christ, Our Saviour," and "Scriptural Evidences." You will note that our work is denominational entirely, and that we do not have a commercial job in the office.

In a letter from Brother Randall he says, "Our sales report for September is the banner report of the Atlanta branch, showing a total of \$5,138.56. September last year was the largest previous report, being a little over \$4,700. There is a sound of 'a going' in our territory, and we feel to praise God for the success that is attending our book and periodical canvassers all over the field."

The September number of the *British Columbia Visitor* is full of good things regarding the canvassing work, and we wish to quote a few for the benefit of our workers and those who are not yet engaged in the work in our territory. This is headed "Hard to Stop."

"At the canvassing soldiers' meeting at the Westminster 'camp-fire,' Ida Coles, who is to enter the academy again to prepare for better work, said, 'I am sorry I have to stop canvassing.' What is there about this canvassing work that makes it so precious? At the meeting above referred to Brother Bellchamber said, 'I would gladly have lived on bread and water to gain the experience I have had this summer.' That is the key-note—EXPERIENCE.

"Those who work for God will meet with discouragements, but the promise is always theirs, 'Lo, I am with you always, even unto the end of the world.' God will give a most wonderful EXPERIENCE to those who will say, 'I believe thy promise, I will not fail nor become discouraged.'"—*Manual for Canvassers*, p. 38.

"One day while canvassing in North Vancouver, Brother Bryson walked ten miles to see a few scattered people in his territory. As a result of that day's work an opening has been found to teach the gospel of present truth in a Catholic church among an intelligent tribe of Indians. This opening is presented by the special invitation of the chief of the tribe, who with the people of his tribe has turned away from the Catholic church of his own accord.

"Brother Toombs, writing from Ladners, British Columbia, says, 'My work over here has been full of good experiences. I received an order from a Baptist minister, and have had a couple of good studies with him. I ask you to unite with me in prayer that he may see the light of this blessed gospel. I said to him, 'You realize that if you should accept this message, the Baptist church would turn you down.' He answered, 'The Baptist church has no strings on me.'

"The other day I canvassed a lady at a farm house, and she seemed deeply interested. Then she asked me about the destruction of the wicked. After answering her from my Bible, she said that she and her husband had often wondered about that, and she seemed so happy to see the light. She said, 'I have been praying for two years that the Lord would give me a deeper earnestness in the things of God, and probably he is answering my prayer through you.'"

Brethren and sisters, are you willing that the Lord should answer such prayers through you? It is your privilege. There are many openings for men and women in the ranks of our canvassers and we desire to correspond with all who have a burden for souls and are not now engaged in active work for the Master. We shall be glad to furnish all information necessary. "The harvest truly is great, but the laborers are few." "Where there is now one engaged in the canvassing work, there should be one hundred." *Testimonies*, Vol. VI, p. 315. It is high time that our people were awaking out of sleep and giving the trumpet a certain sound.

One of our sisters in Mississippi who is a housekeeper, has decided that she desires to have a part in giving the message to those who sit in darkness. In a recent letter she says, "I received your letter and was glad to hear about the work and to know that it is the Lord's work. He has surely blessed me in the little I do, and I believe he will help me to do more. I am made so thankful to the Lord when I go out and find some of the people studying the books they bought, and they tell how glad they are to read them. I do know that it is the happiest work I ever engaged in, for the Lord helps me to do my housework, and keeps me well, and then gives me time to get out and sell a few books. We may expect Satan to be angry and to hedge up the way, but Christ overcame him, and we can do all things through Christ who strengtheneth us."

Brother Benjamin Griffiths working in Florida territory of the Alabama Conference, writes as follows: "It is time for me to write another few lines to let you know how I am

getting along on the firing line. It is hard work delivering in the cotton belt, as one has to go out on the plantations to hunt the people up. I think I will be able to get up to the next Bookmen's Convention. I believe the next delivery will make it. I have worked hard, and the Lord has truly blessed me in the work. Will try and get a good delivery for the last of the year. I will send you in another order in a few days. Must close now, and may the Lord bless you in the work. I remain, your brother in Christ, Benjamin Griffiths."

Our canvassers all have blessed experiences to relate, and they are all so happy in their work. This gospel of the kingdom is going to the world in this generation, and unless we have a part in giving the message to others, we may find ourselves weighed in the balances and found wanting, for the Lord has given us this message of truth that it might be passed on to those who know it not.

The writer has just returned from Washington, where he has been in attendance at a council meeting of publishing house managers. This meeting was an important one, and we believe will result in plans being laid that will be very beneficial to the publishing work. Matters of cost were carefully gone into, and we believe it will be the means of cementing our offices closer together, and will result in greater co-operation than ever before. The work is one, and the object for which our institutions were established is to give the third angel's message to the world in this generation. We feel to thank God for the measure of prosperity that is attending the work, not only in our territory, but in the field served by the Pacific Press and the Review and Herald as well. All heaven is interested in our work.

We ask an interest in your prayers that we here may keep close to God and be led and guided by him in all things.

We were glad to welcome Brother D. K. Royer, manager of our periodical department, back to his desk much improved in health. This relieves Brother W. M. Crothers, who has done very acceptable service during Brother Royer's absence.

SOUTHERN PUBLISHING ASSN,
R. Hook, Jr., *Manager.*

Periodical Department

NOTWITHSTANDING several of our magazine agents have laid aside their work and returned to their studies, or perhaps have earned a scholarship and are entering one of our schools for the first time, the workers in our periodical department are still kept busy attending to orders and devising and executing plans for the future extension of this branch of the work.

We sincerely appreciate the faithful work of our magazine sellers, and congratulate those who have secured scholarships, and are preparing themselves for still greater usefulness. We also appreciate the faithfulness of those who have entered the magazine work to stay, and pray for their continued success, and would not overlook the earnest co-operation of our tract societies.

THE NOVEMBER WATCHMAN

This we believe will have a more attractive cover than any preceding number, and will be fully up to the standard in its subject-matter. It ought to have a large circulation, while our December number, or *Christmas Special*, is designed to be the best of all the year. The cover design will be something entirely new and instructive, as well as beautiful.

A special feature of its contents will be an article on the Nativity of Christ and its meaning to the world. Our workers are sure to do a large holiday business with this special number.

Our friends will all be glad to learn that our circulation manager, Brother Royer, has returned to his regular duties.

A GOOD EXPERIENCE

I HAVE never had very much experience selling magazines, and do not have very much time for that work, but we had a hundred and one of the September *Watchman* left from the camp-meeting, and not wanting to see them left on hand I thought I would go out with them.

The Lord blessed my efforts, and I sold them all in about eight hours, and enjoyed it so much that I think I will get a supply each month and sell them at odd times or when waiting for trains. I am anxious to do all I can to extend the message, and think the *Watchman* an excellent work to place before the people.

Trusting that you may ever enjoy the Lord's blessing in your good work, I am, yours in the closing work,

H. W. JOHNSON, *Petoskey, Mich.*

Alabama Conference

CAVASSERS' REPORT FOR SEPTEMBER, 1910

NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
Ben Griffith	...BFL	255	181	\$271 50	\$ 50	\$272 00	\$221 50
J C Howell	...BFL						65 00
R T Jacks	...BFL	116	63	66 00	17 50	83 50	49 00
A L Kiehnhoff	...PPF	217	178	355 75	147 20	502 95	36 50
W A Nelson	...PPF	220	192	369 00	92 00	461 00	73 25
O A Priege	...PPF	239	91	156 50	9 60	166 10	260 00
W G Ringgold	...BFL	85	16	22 50	23 50	45 50	56 00
W V Wilson	...BFL	6	6	6 00		6 00	
Indiana Bains	...PPF	15	12	18 00		18 00	16 00
Geo W Brown	...PPF	262	75	92 00	64 00	156 00	45 75
J F Burke	...PPF	4	1	1 50		1 50	11 50
Cornelia Caldwell	PPF	17	3	5 50		5 50	9 00
C H Cochran	...PPF	2	4	4 00		4 00	
E H Haynes	...PPF	5	9	13 50		13 50	28 50
Lurena Haynes	PPF	19	11	16 50		16 50	13 50
A Henley	...BFL	37	30	38 00		38 00	
M L Ivory	...BFL	292	36	100 50	13 00	113 50	49 75
Ben Johnson	...PPF		1	2 00		2 00	
Alex Osterman	BFL	182	12	18 00	4 50	22 50	126 50
I W Peevy	...BFL	118	39	57 50	27 80	85 30	11 06
R Roberts	...BFL	162	15	22 50	15 00	37 50	119 70
R A Wesley	...BFL	80	66	96 50		96 50	
Pauline Wright	PPF	1	1	2 00		2 00	6 50

Totals23321040 1735 25 414 60 2149 85 1108 96
R. I. KEATE, *State Agent.*

"Out of suffering have emerged the strongest souls; the most massive characters are seamed with scars."

No man gets to heaven without a fitness for it. This world is the fitting place. Therefore, holiness in this world is reasonable as well as Scriptural.—*Reader Harris.*

You cannot attain victory over besetting sin so as to walk worthy of your Lord, by struggling, resolving, or agonizing, but you can obtain it by the up-glance of the eye of faith.—*F. B. Meyer.*

Kentucky Conference

AN EMPTY TREASURY

THE 22d of September I asked our conference treasurer how much tithe there was in the office. "Not a cent," was the reply. I am sure that if our brethren and sisters in the conference who are not paying the Lord's tithe could realize what this means to our cause in Kentucky they would not rest so easy when using the Lord's portion.

The writer is personally acquainted with brethren and sisters, in the conference who are doing this. By withholding your tithe you are abridging the Lord's work. If all will be faithful in paying tithe, we can put more laborers into the field to work for precious souls who are now in the dark. What an awful thing to be robbing God. Yet those who withhold the tithe and offerings are doing this. Referring to our time, the prophet Malachi asks, "Will a man rob God? Yet ye have robbed me." Can robbers pass the judgment and have the "well done" said to them? Only consider that those who are withholding tithes are hindering the finishing of the message. The isolated can send their tithe to the conference treasurer, Mrs. R. M. Landon, 411 Alford St., Lexington, Ky. Why not do this? In Mal. 3: 10 we read: "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith saith the Lord of hosts, if I will not open the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." Shall we not hear from you?

A. O. BURRILL.

DELINQUENTS

WE are sending copies of the SOUTHERN UNION WORKER to those who have not renewed their subscriptions. If you want the paper continued and do not have the ready money, drop us a card and we will be pleased to continue the paper.

A. O. BURRILL.

NOTES

THE Louisville Church has just subscribed for fifteen hundred more of the Harvest Ingathering *Review* besides what were ordered at camp-meeting. Orders are coming in quite well from scattered believers for the *Missionary Review*. Any person who reads these lines may have free as many as he will use to advantage.

Our paper workers are doing well. They find some who are hungry for the message. Sister Allran has already four Bible readers. A nice company gathers each Sabbath morning at Brother C. F. Dart's home for Sabbath-school and meeting. The young people of the church will organize a young people's society and begin the study of the *Missionary Volunteer Reading Course*.

Brother M. J. Weber had a good week, seventy-seven dollars' worth of orders for "Bible Footlights" in forty-four hours. Brother H. E. Beck, in Monroe County, is finding much interest to hear the truth. Last Sunday he had opportunity to give a Bible reading in the Christian church on the "Knowledge of God." Brother Beck has put in faithful time the past year. Several have begun to keep the Sabbath as the result of his work, and many more are interested. Sister M. A. Ewald has found many persons interested in the truth as she has sold the *Watchman* from month to month. The way is open for Bible readings in some of the homes where the *Watchman* has been sold. A woman in Danville, Ky., to whom some of our books have been sold,

writes and subscribes for the *Watchman*, and wants more of our literature.

A GOOD LETTER

THE following letter is from a sister who is improving her spare time selling the *Watchman*:

"I am of good courage in the Lord. I have had such good, rich experiences since camp-meeting. While out in the work I have met so many that were interested. I have disposed of one hundred magazines since camp-meeting. The Lord has blessed me. I intend to send for one hundred more this month, as I wish to continue working for the Master.

"I thank him for the privilege he has given me to work in his vineyard. Pray for me that the Lord will bless my efforts."

I wish to call attention to the fact that it was while engaged in the work, not while at home, that she found many interested ones, and had such rich experiences. And another thing is, she considers it a "privilege" to engage in this work.

C. F. DART.

MAGAZINE AGENTS' REPORT

For week ending September 30, 1910

Agents	Papers	Hrs.	Ords.	Delvd.
M A Ewald	.....W	30	100	\$10 00
Bessie Mount	.....INST	3	25	2 50
Elizabeth Mount	.....INST	3	25	2 50
Rose Shasky	.....W, HAUS, soft	8	18	1 75
Fannie Swimm	.....W	3	20	2 00
Hattie Hicks	.....W	13	67	6 70
Runie Walbert	.....W	16	69	6 90
Charlsey Allran	.....W	3	5	50
Marie Wirth	.....W	3	11	1 10
Eva Marshall	.....W		25	2 50
Lennie Gatton	.....L&H		300	30 00
Totals	.....	83	665	\$66 45

CANVASSERS' REPORT FOR SEPTEMBER, 1910

NAME	Book	Hrs.	Ords	Value	Helps	Total	Delivered
Jessie Rogers	...PPF	89	29	\$45 60	\$12 25	\$57 85	\$116 75
M Wheeler	...BFL	20					12 00
M J Weber	...BFL	167	175	177 50	12 00	189 50	12 25
H E Beck	...D&R	151	18	44 00	35 75	79 75	
M D Landon	...BFL	54	19	20 00	6 50	26 50	75
E C Mount	...MISC	12					11 85
H Ethington	...BFL						25 00
Campmeet sales							63 15
Totals	.....	514	241	287 10	66 50	353 60	241 75

C. F. DART, State Agent.

THE MAGAZINES ARE GOING

THE reports I have received so far for September, show that there have been 1,250 magazines sold. And I am sure this is not all that has been done. I am glad our magazine workers are doing so well.

The last report from Annie and Minnie Adams shows their profits per hour to be 36 2-3 cents each. They will soon return to school at Graysville. Bessie and Elizabeth Mount worked twelve hours in Maysville, with the *Youth's Instructor* and earned twenty-five cents an hour clear. This is their first experience. They went out without any one to instruct them.

Two of our Louisville sisters went out with the *Watchman*,

what time they could spare from their household duties, and they both have a good report, one making forty cents and the other twenty cents profit per hour.

There are others that can do the same.

The Bible workers are doing nicely with the *Watchman*. We do not expect their reports to be as large, for they spend some of their time visiting with the people.

SIXTY CENTS AN HOUR

Yesterday Hattie Hicks and Runie Walbert sold ten *Watchman* an hour, making sixty cents each per hour profit.

The *Watchman* is all the go in Kentucky. Don't you want to sell some, too? Write us about it.

C. F. DART.

425 E. 6th St., Lexington, Ky.

Louisiana Conference

A BROTHER in northwest Louisiana attended a recent Baptist association in his community, and after some one had made an appeal for the circulation of Baptist literature, a minister from near Alexandria arose and said, "We must circulate our literature. Why, the Adventists are flooding all south Louisiana with theirs. The other day I was walking along the street when I was accosted by a man who tried to sell me some Adventist papers. I refused them, but told him I would be glad to take a *Watchman* if he had it. He replied that he had one, and I bought it only to find that it, too, was Adventist literature. We must be doing something."

E. L. MAXWELL.

CAVASSING REPORT FOR SEPTEMBER, 1910

NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
Daisy Berry	D&R	18	4	\$12 00		\$12 00	\$51 35
Jno Harzman	GC	203	34	86 00	30 00	116 00	83 30
G S Rogers	D&R	109	20	50 00	22 45	72 45	21 95
L P Broussard	BFL	16	5	5 00	1 25	6 25	1 25
Gordon Reynolds	PPF	65	18	27 00		27 00	22 50
I T Reynolds	PPF	65	27	42 50		42 50	38 00
M B Wilson	PPF	72	73	115 00	4 00	119 00	2 00
J J Jobe	MISC	49	139	116 00		116 00	1 50
G Jorgenson	PPF	191	33	48 20	14 25	62 45	38 25

Totals 788 353 501 70 71 95 573 65 270 10
I. T. REYNOLDS, State Agent.

NOTES FROM THE WORKERS

SISTER GOODWYN: "I am reading in twelve families; at one home there are five and some of the neighbors come in also to listen. They are good Bible students."

Brother Peabody: "I am holding readings with four families now. Two have acknowledged the truth so far. One is a French Catholic."

Brother Spear has been obliged to go home for a few days, but writes that he will soon be back in the work.

From Monroe, Brother Hanson writes of splendid meetings, and Brother McLennon reports Bible readings with some of the best citizens.

Elder Saxby: "Two were baptized in the lake yesterday. Our tithe for last quarter was \$398.47; Sabbath-school offerings, \$46.59; church expense, \$44.25; first-day offerings, \$21.65. We ordered four hundred special *Reviews*."

Brother Frank has fully recovered, and will work for a while in Lake Charles.

Brother Reynolds sends the best weekly report of the canvassing work that we have had for some time.

Several new members have been added to the conference Home Department of the Sabbath-school through Sister Rees' efforts lately.

Sister Saxby writes that there are more now taking the reading course than ever before.

Elder Rees is busily engaged in the work of the tract society these days.

You should hurry up your order for the *Missions Review*. Every church elder should look diligently into this matter.

The writer baptized a sister at Ringgold last Sabbath.

E. L. MAXWELL.

Mississippi Conference

NOTICE

THE Pine Grove Industrial School at Amory, Miss., will open October 19. Let all those who expect to attend be there and ready to take up their work on the first day.

At a meeting of the conference committee last March, it was decided to discontinue the Pine Grove School as a conference school, but this will not hinder the school work in the least. Those in charge plan to maintain the school and do the same grade of work as has been done heretofore.

At the last meeting of the Mississippi Conference it was voted that the Pine Grove school and other like schools within the conference that are being conducted in harmony with our educational principles have the moral support of the conference. This school has only one object and that is to train young men and women to do more effectual service for the Master in this needy field. Those desiring further information address Principal of "Pine Grove School," Amory, Miss.

Tennessee River Conference

DEAR FELLOW-WORKERS, GREETING:—

It has been quite a little while since my last letter to you about the work. We have been very busy since camp-meeting, trying to put into operation, as fast as we can, the plans that you suggested while in conference.

The work at the Hazel School this year is most encouraging. An excellent spirit prevails, and good progress is being made by all the students.

Brother Kilgore and family are now living in Nashville, he is located there in answer to the call made at conference, by that church, for a minister to come and help them. Pray for him that God will give him health and strength to do the visiting and render the much-needed help to that large church.

Brother T. E. Pavcy and family are now living in Nashville also. We are sure the brethren and sisters in the Hazel church will miss his valuable help, but the need of his being at Nashville, with the office, was so apparent that he was advised by the conference to make the move. He is now located, and his office address is 511 Cole Building, Nashville, Tenn. We trust this move into our new office will be a blessing to all our churches and workers throughout the conference. Orders for books and papers will now receive prompt attention.

A word to our church treasurers about sending in the tithe: The tithe is greatly needed and we wish it might be so that the tithe would be sent in at least once a month, and if there is a sufficient amount paid in, it may be sent oftener. The "pay roll" of the Tennessee River Conference

is now about the largest it has ever been. Last year the tithe fell a little short, this should not be so, and we trust all will see to it that his back tithe is paid up. Let us be honest with God and get the blessing and not the curse. Mal. 3: 6-12.

Yours in the work,

W. R. BURROW.

General

"THESE ALL DIED IN FAITH"

STEPHEN, stoned to death. About two thousand Christians suffered martyrdom during the "persecution which arose about Stephen." A. D. 34.

James, the son of Zebedee, beheaded by Herod Agrippa. A. D. 44.

Philip, scourged, imprisoned and crucified at Heliopolis in Phrygia. A. D. 54.

Matthew, slain with a halberd in the city of Nadabah, Ethiopia. A. D. 60.

James the Less, at the age of 94, was beaten and stoned by the Jews, and finally had his brains dashed out with a fuller's club.

Matthias, stoned at Jerusalem and then beheaded.

Andrew, crucified at Edessa.

Mark, dragged to pieces by the people of Alexandria, at the great solemnity of Seraphis, their idol.

Peter, crucified by Nero at Rome, with his head downward, at his own request.

Paul, beheaded by Nero at Rome.

Jude, crucified, at Edessa. A. D. 72.

Bartholomew, beaten and crucified by the idolaters in India.

Thomas, thrust through with a spear in Persia, or India, at the instigation of pagan priests.

Luke, hanged on an olive tree, by the idolatrous priests of Greece.

Simon, hanged in the British Isles. A. D. 74. Very uncertain.

John, banished to the Isle of Patmos, by Domitian, recalled by Nero. The only apostle who escaped a violent death.

Barnabas, uncertain, supposed to have died. A. D. 73.—*Exchange*.

AN INTERESTING BOOK FREE

To those who apply immediately we will send absolutely free the thrilling missionary book, "A Retrospect," containing the marvelous experiences of answers to prayer by Dr. Taylor, founder of the well-known China Inland Mission, if at the same time fifty cents is enclosed for a year's subscription to the *Life Boat* magazine which has been enlarged and greatly improved and is now a regular ten-cent magazine, filled from cover to cover with live, interesting experiences and truths concerning city missionary work,—the great problem that is now before all our people.

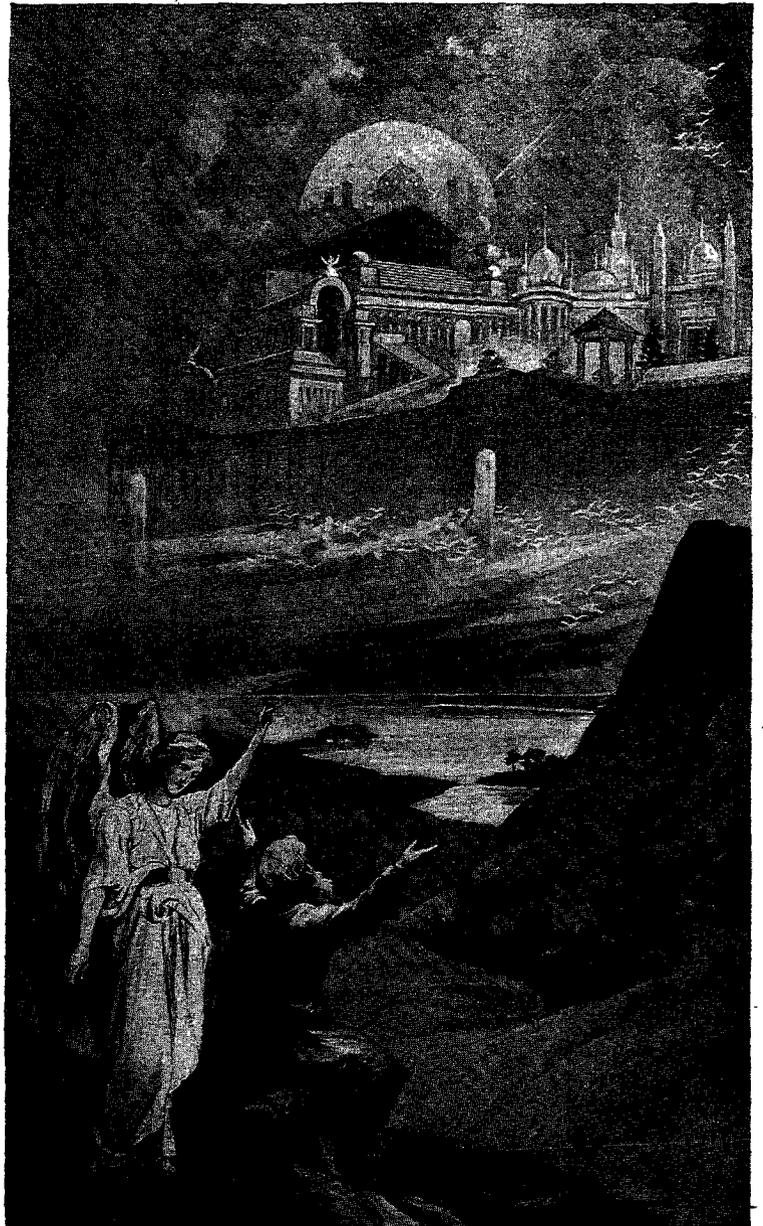
Address Dr. David Paulson, editor of the *Life Boat*, Hinsdale, Ill.

THE RELATION OF THE Y. P. M. V. SECRETARY TO THE YOUNG MEMBERS OF THE CHURCH

It is the duty of the secretary to get every *young member* of the church to do some missionary work regularly. It will take much tact and hard work to accomplish this, and more still to keep the members steadily at their work. But by the help of the Lord, it can be done.

The missionary secretary should have a list of the members, and should keep it in a book that has room in it for notes on the circumstances of the members, the kind of work for which they seem best suited, or that they prefer, and other particulars that may prove helpful in working for them. This should frequently be studied, that none may be overlooked.

It is a good thing to divide the membership into bands, with a leader over each band, to help them to work. The bands should be small, five or six members to each band, or leader. In arranging the bands, care should be taken to put those who live near one another in the same band,



"I John, saw the Holy City"

with the leader in the same district, for convenience of working.

The leaders of the bands should be called together frequently, and should be expected to report what the members of their bands are doing. If any are not working, and cannot be persuaded to work, the secretary should assist the leader in working for these inactive ones. Sometimes a change to another band is all that is needed. Sometimes instruction is needed, sometimes encouragement. The secretary should make a study of such cases, to see what the difficulty is, and be ready to give such advice and practical help as may be needed.

The secretary should have experience in the various kinds of missionary work. He, or she, should not be content with a past experience, but should engage in practical work to the extent of his time and ability. This is the only way in which he can become a true leader. Advice to the young members, drawn from practical, present experience, will have far more influence than that based only on theory, or even on an experience some years old.

All these things show that this is an office of no small responsibility. It is an honor to be called to bear responsibilities in the work of God, but this honor can only be obtained through self-denial and hard work. It is not easy work to hold an office in the service of God, but the more sacrifice called for, the greater the blessing received. Let the secretaries, therefore, be full of courage. Though their work is hard and responsible, it is fruitful for good, and will be the means, if faithfully done, of watering their own souls, as well as of blessing others.

The stronger we grow to be, the stronger will be our temptations; the nearer we grow to Christ, the fiercer will be the onslaughts of the enemy. We cannot escape life's battles by moving into a different, or even a higher sphere.

"LEST THEY SLIP"

"THEREFORE we ought to give the more earnest heed to the things we have heard, lest at any time we should let them slip." Heb. 2: 1.

Do you ask, "How am I to abide in Christ?" In the same way as you received him at the first.

"As ye have therefore received Christ Jesus the Lord, so walk ye in him." "The just shall live by faith."

Consecrate yourselves to God in the morning; make this your very first work. Let your prayer be, "Take me, O Lord, as wholly thine. I lay all my plans at thy feet. Use me to-day in thy service. Abide with me, and let all my work be wrought in thee." This is a daily matter, each morning consecrate yourself to God for that day. Surrender all your plans to him, to be carried out or given up as his providence shall indicate. Thus, day by day, you may be giving your life into the hands of God, and thus your life will be moulded, more and more after the life of Christ.

A life in Christ is a life of restfulness. There will be no ecstacy of feeling, but there should be an abiding, peaceful trust. Your hope is not in yourself; it is in Christ.

"When Christ took human nature upon him, he bound humanity to himself by a tie of love that can never be broken by any power save the choice of man himself. Satan will constantly present allurements to induce us to break this tie, to choose to separate ourselves from Christ. Here is where we need to watch, to strive, to pray, that nothing may entice us to choose another master; for we are always free to do this. But let us keep our eyes fixed upon Christ, and he will preserve us. Looking unto Jesus we are safe. Nothing can pluck us out of his hand."

"All that Christ was to the first disciples, he desires to be

CANVASSING REPORT FOR THE SOUTHERN UNION CONFERENCE

For Week Ending October 1, 1910

ALABAMA CONFERENCE

NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
Ben Griffith	BFL	80		\$	\$	\$	\$221 00
O A Prieger	PPF	61	2	4 50	2 00	6 50	155 00
A L Kiehnhoff	PPF	38	27	58 00	15 75	73 75	6 75
Alex Osterman	BFL	70					80 00
M L Ivory	BFL	49	29	43 50	5 25	48 75	14 75
W A Nelson	PPF	34	21	36 50	10 50	47 00	1 50
R Roberts	BFL	44					44 00
Geo W Brown	BFL	48	19	27 50	6 25	33 75	6 00
E H Haynes	PPF	5	8	11 50		11 50	28 20
I W Peevy	BFL	118	39	57 50	27 80	85 30	11 06
R A Wesley	BFL	35	18	26 00		26 00	
Lurena Haynes	PPF	13	10	13 50		13 50	3 50
Indiana Bains	PPF	1					8 50
W V Wilson	BFL	6	6	6 00		6 00	

KENTUCKY CONFERENCE

H E Beck	D&R	46	7	17 00	13 00	30 00	
M D Landon	BFL	54	19	20 00	6 50	26 50	75
M J Weber	BFL	44	73	74 50	2 50	77 00	1 50
E C Mount	MISC	12					11 85

LOUISIANA CONFERENCE

G S Rogers	D&R	57	9	23 00	17 50	40 50	9 00
Gordon Reynolds	PPF	10					4 50
I T Reynolds	PPF	20	15	25 00		25 00	3 00
Jno Harzman	GC	40					30 00

MISSISSIPPI CONFERENCE

W H Haddon	BFL	8	2	2 00	1 00	3 00	25
J S Fry	BFL	42	12	18 00	1 75	19 75	1 75
E L Marley	BFL	45	59	65 50	2 00	67 50	4 00
Virgil Smith	D&R	20	3	6 00		6 00	7 00
A O Waite	BFL	49	46	49 50	1 75	51 25	2 75
J P Campbell	BFL	43	59	82 25	50	82 75	
W F Gaskin	BFL	10	8	10 00	1 25	11 25	
Emily Billups	BFL	40	47	47 00	7 25	54 25	
Louise Jackson	BFL	20	2	2 00		2 00	5 50
C Wilson	PAPERS	25			4 20	4 20	4 20
Lettie Linzear	BFL	8	12	12 00		12 00	

TENNESSEE RIVER CONFERENCE

C H Chenault	D&R	101	23	48 00	27 90	75 90	4 00
Annie Benton		41	45	23 50		23 50	
Jos Saml Moore	PPF	51	20	20 75	5 00	25 75	1 75
Mamie Moore	D&R	28	24	57 00	7 40	64 40	1 25
H C Balsbaugh	GC	40	31	26 25	13 00	39 25	
J H Parrott	CK	20	21	21 50	3 00	24 50	
T J Tyler	BFL	45	21	24 00	5 00	29 00	

SUMMARY

Alabama Conf	511	152	244 00	49 75	293 75	573 45	
Kentucky Conf	156	99	111 50	22 00	133 50	14 10	
Louisiana Conf	127	24	48 00	17 50	65 50	46 50	
Mississippi Conf	310	250	274 25	19 70	313 95	25 45	
Tenn River Conf	326	185	221 00	61 30	282 30	7 00	
Totals	1430	710	898 75	170 25	1089 00	666 50	

to his children to-day; for in that last prayer, with the little band of disciples gathered around him, he said, 'neither pray I for these alone, but for them also which shall believe on me through their word.'—Selected.

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TO OUR TRACT AND MISSIONARY AND Y. P. M. V. SECRETARIES

THE quarterly report blanks have been sent out to the secretaries of these departments. We ask and hope that all our secretaries will be as prompt in sending in their reports, as they were last quarter, and as soon after their quarterly business meeting as possible. Thanking you in anticipation,

MRS. M. H. CROTHERS, *Miss. Secy. and Secy. Y. P. M. V.*

LET all plan for the "Harvest Ingathering of the Missionary Review." Brethren and sisters, let us rally for a great effort in November, and success will crown our efforts. We believe this plan is from the Lord, and that it is the thing he wants us to do this fall. The Nashville church have ordered 1,000 numbers of the paper, and we are hoping we shall want more before the campaign closes.

"It is better to ask the Lord to direct our paths than to ask him to correct our mistakes."

NOTICE

THE Southern Publishing Association has on hand a large quantity of weekly *Watchman* and back numbers of other papers which it will donate to missionary societies or individuals who will pay the postage and use them for missionary work. The matter they contain is just as valuable now as when first printed. Truth is never out of date.

The postage on 100 copies will average 10 cents. Who will help to distribute these papers among the people? Send your orders and postage money to the Southern Publishing Association, Nashville, Tenn.

CANVASSER'S LETTER

I AM sending you report of my labor. I had good success and enjoyed the rich blessings of our Saviour in the field last week. I had some good experiences in my work and found the people very ready to give their orders for the book, and many of the people told me that it was the best book that had ever been sold in this country. Brother Tyer and I missed getting our papers. We are lost without them, especially the SOUTHERN UNION WORKER. Do not fail to send them along, for we want to see how the work is going. We are of good courage in the Lord's work and expect to stick to it. Pray for us here.

Your brother in the hope of a soon-coming Saviour,
M. WHEELER.

BIRTHDAY CARDS

SABBATH-SCHOOL teachers, show your pupils that you are personally interested in them by remembering their birthdays. One superintendent reports that they use the cards in connection with their birthday box. Whenever a member of the school has a birthday, he contributes to the birthday box as many pennies as he is years old. He is then presented with the Sabbath-school Birthday Card. Very satisfactory results are reported. Give the cards a trial. Price, five cents each, six for twenty-five cents; one hundred for \$3.50. Address Sabbath School Department, Takoma Park Station, Washington, D. C.

WE have just received a new edition of Bible catalogues. These catalogues contain a brief, yet comprehensive description of the best in the Oxford Bible line. Send your name and address to the Southern Publishing Association, Nashville, Tenn., and we will send you this Bible list by return mail.

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CLEAN copies of *Watchman*, *Liberty*, *Life and Health*, *Education*, *Signs of the Times*, weekly or monthly, date 1909 or 1910, sent post-paid.

MRS. E. H. REES.
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BLESSED is the man who never forgets that when he was a boy, he spake as a boy, he understood as a boy, he thought as a boy, and who does not expect boys to put away boyish things until they become men.—*Journal of Education*.

FOR every dollar you give to convert the heathen abroad, God will give you ten dollars' worth of purpose to deal with the heathen at home.—*Jacob Riis*.

"It is never harmful to eat between meals when you are eating spiritual food."