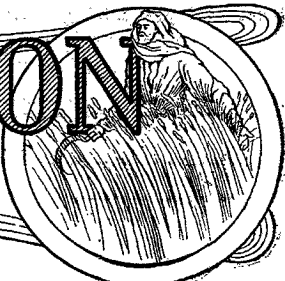


# SOUTHERN UNION WORKER



*"The Lord thy God is with thee whithersoever thou goest." Joshua 1:9*

VOL. IV

NASHVILLE, TENNESSEE, NOVEMBER 10, 1910

NO. 44

## WOULD YOU BE GLAD?

Would you be glad, your weekly labors ended,  
If you should learn that since the Saviour died  
The holy Sabbath law was now amended,  
That you by its demands might not be tied?  
Would you be glad?

Would you be glad, if, well supplied with treasure,  
The church of God its every need could meet—  
Your tithe of corn you need no longer measure,  
Nor lay your first-fruits at the Saviour's feet?  
Would you be glad?

Would you be glad, if harvest work completed,  
No sheaves remained for you to garner in,  
No fort to hold, no foes to be defeated,  
No pains to suffer, no more souls to win?  
Would you be glad?

Would you be glad, when God's rewards were granted,  
To see his toilers enter into rest,  
While you his standard had not even planted,  
And heaven refuse to grant you as a guest?  
Would you be glad?

—Selected.

## SLANG IN THE LORD'S WORK

ON returning to the United States after an absence of a term of years, one has to learn a new phraseology, if he wishes to express himself in the current vernacular. Such expressions as, "It's up to you," or "To make good," or "Fall down," "Keep on sawing wood," are samples of the modern compilations which we hear on all sides.

We are such imitative creatures that very few of us are able to avoid adopting these phrases into our vocabulary. Many of these phrases are all right in their place, although it hardly seems in place for a leader in this work to recommend "good horse sense" from the platform before a large congregation in a religious gathering.

But there are other purely slang phrases and cheap expressions that we often hear, which I believe should find no place in the vocabulary or in the writings of Seventh-day Adventist Christians. There is probably no branch of the work where such language is so apt to be used as in the canvassing work. "The vernacular of the road" among a large number of worldly salesmen is made up principally of "smart" slangy sayings. But the best salesmen, even in the world, are learning a better way. One writer on salesmanship says:—

"The purest of King's English will secure an audience and hold attention for the salesman anywhere, while slang and short cut of speech often excite distrust and offend the ears of the truly refined."

This is doubly true in our work. In "Manual for Canvassers," page 21, we read:—

"The work is a good one, the object noble and elevating; and there should be a corresponding dignity of deportment."

Again, page 24: "Canvassers should remember that they are working with the Lord to save souls, and that they are to bring no commonness or cheapness into his sacred service."

Let us as leaders try to bear in mind this good instruction. On one page of a news-letter I find these three expressions: "Don't be a ground-hog," "It was cold enough to freeze a brass monkey," "Well, I should smile."

Brethren, is it necessary for any one to follow the serio-comic style in order to keep up the courage of his men? Shall we not be able to enlist a better class of men and women, and shall we not meet with greater success, if we leave out all commonness and cheapness? I believe we shall.

N. Z. TOWN.

## FORWARD THE MISSION FUNDS PROMPTLY

FROM the mission fields of the world come reports of providential openings and most urgent appeals for help to enter these openings, which may soon be closed or at least be made more difficult for the message to enter. In the mission fields as in America the work will become more and more difficult as the Spirit of God is rejected and withdrawn from the hearts of men. We have been told that "one dollar now is worth more than ten will be by and by" to the cause. How zealous then we should be to make the most of every opportunity. To the appeals now coming to the Mission Board the reply has to be made that the condition of the treasury will not warrant the sending of any additional help this year unless God puts it into the hearts of his people to respond much more liberally than at present. The treasurer of the General Conference is at his wits' end to supply the needs of those already in the field.

Anxiously are we looking for the response of our people in the Harvest Ingathering and the Annual Offering. Already some encouraging reports are coming in from those who have taken part in the Ingathering with the special *Review*. The important thing now is to forward the money as fast as it is received through your church and conference treasurers to the fields beyond. If you have not quite all in send on what you have, and forward the other when received. The need is urgent. Report cheering experiences to the *WORKER* for the encouragement of others.

C. F. McVAGH.

"Be bold to confess the Saviour, remembering that God has no dumb children, and that you are his witness in the world."

"Be a worker and not a shirker in the kingdom of God; be cheerful and courageous, looking straight to God for help and blessing."

## Our Publishing House

### NOTES FROM THE FIELD

BROTHER G. C. JENKS, field missionary agent of Oklahoma, writes: "Your welcome letter of the 13th ult. received while on the camp grounds at Shattuck, and read with interest. October is usually our busiest month when it comes to delivering, and when I tell you of our exceedingly large delivery for that month, I am sure that you will forgive me, Brother Hook, for my long delay in replying to your good letter. The reports are not all in yet, a few are still outstanding, but only yesterday when I totaled up the figures already on hand, they amounted to over NINE THOUSAND DOLLARS against \$6,172.50 for the same month of last year. Already this year with two months still ahead of us in which to work, our deliveries are almost a thousand dollars ahead of what they were for the entire year of 1909, at which time they stood at \$12,693.70. When our Christmas deliveries are added to the above, I have faith to believe that the whole will total up to at least fifteen or sixteen thousand dollars. "Thus far, Brother Hook, I have told you of only one side of the story, the monetary side. The better side still remains, and that is that these many books and papers are bringing people into the truth. Just one instance will serve to illustrate:—

"A few weeks ago I received a postal card from a party at Konawa, Okla., by the name of D. A. Trotter, who wanted to canvass. I took up correspondence with him and soon learned that he had been reading the *Watchman* and some of our good books, so I pried a little deeper into the matter, and this is what he writes:—

"In reply to your letter of September 13th, I will say that I have been reading the *Watchman* magazine carefully, and have gotten some good truths out of it. I also read the book "Daniel and the Revelation," and have other books published by the Southern Publishing Association. I have read them all very carefully, and have been attending the Sabbath-school and Bible readings for the last six months or more. With all this teaching, together with humble prayer to God that he will give me knowledge and understanding, I have been made a "Seventh-day Adventist."

"Quoting again from his letter, he says, 'I cannot preach, but I believe I can sell books. I feel I ought to be a helper to the Lord. It would be hard for the ministers to get the truth to all the world, so I believe in canvassing for good books, as this would be a great help to the Lord's cause.'

"You see this man has caught the spirit, but where did he catch it? Undoubtedly through the reading of that dear old paper the *Watchman* and some of our good books.

"This man has a good farm and a large crop of cotton, but he is not going to allow these things to stand in his way. Just as soon as his crop is gathered he will be ready to get out into the work. Thus you see, the good work goes on, and eternity alone will reveal all the tremendous forces for good set in motion by these books and magazines, as carried to the people by the faithful canvassers.

"I am looking forward to the time of the bookmen's convention with happy anticipation. Brother Harrison is the only worker in your field that I am personally acquainted with, so I shall prize this opportunity of meeting and becoming acquainted with the brethren of the Southern and South-eastern unions as well as those in the home office.

"With kindest regards to yourself and workers, and wishing all a large measure of heaven's rich blessings, I remain as ever, your brother in the closing work."

Brother H. G. Miller, state agent of Mississippi, sends us

the following: "I am glad to inform you that E. L. Marley, one of our most faithful workers has delivered \$1,055.30 worth of books. He reached the thousand-dollar-mark on November 3rd. He has worked 1,497 hours, and has about eight hundred dollars' worth of books to deliver."

"You will please find enclosed my delivery report, which shows a delivery of one hundred per cent. For this I feel that I have a right to be thankful unto the Lord. The first day of my delivery, a Sunday-school superintendent, hearing of the book, warned the neighborhood before me by telephone that it was an Adventist book, and that the Adventists were flooding the country with this literature. But I had my prospectus with me, and showed them the book was just as was shown by the sample, and that it contained more truth than any literature on the market, and that truth is what we need if it does have to come from Adventists. Some of the people said they believed they were keeping the wrong day. So I delivered all of my books, and to the Lord I give the praise. Your brother in Christ, R. T. Jacks."

### HOME OFFICE NEWS

Report of sales for week ending November 5th are as follows: Number of bound volumes, 3,971; *Watchman*, 4,152; *Gospel Sentinel*, 1,850.

One of our workmen took the time to check up the reports of Brethren Kiehnhoff and Nelson during a period of eight weeks' canvassing, and finds that Brother Kiehnhoff put in a total of 413 hours, took \$755 worth of orders, and delivered \$508.40 worth, making an 80 per cent. delivery; average earnings 72 cents per hour. Brother W. A. Nelson worked 428 hours, took orders to the value of \$700.85, delivered \$572.45 worth, making an 82 per cent. delivery; average earnings per hour, 67 cents.

Brethren, the above makes interesting reading. The canvassing work pays, not only from a monetary standpoint but from a spiritual one. The harvest truly is great, but the laborers are few. Are there not some of our people who are inactive who would like to engage in this grand work?

Elders W. C. White and J. O. Corliss, and Brother C. H. Jones, manager of the Pacific Press Publishing Association, were office visitors, stopping off at Nashville en route to the council meeting in Washington.

We learn with regret that Bro. V. O. Cole, general agent of the Southeastern Union Conference is ill with a very severe cold. We trust Brother Cole will soon be restored to health, and we ask our brethren everywhere to pray for his speedy recovery.

SOUTHERN PUBLISHING ASSN.,  
R. Hook Jr., General Manager.

## Periodical Department

### WATCHMAN TESTIMONIALS

THE following items show briefly the growing popularity of the *Watchman*:—

"Our *Watchman* workers have been out one day with the November number and they have received encouraging words from their customers.

"Several said, 'Yes, I will take this one. The October number was good.'

"As a lady bought one, she said, 'I have read the *Watchman*. I think it a nice paper.'

"Another said, 'Yes, I'll take this one. I haven't read the October number through, but what I have read, is all right.'

"A man on the street, when accosted, said, 'I don't care for the paper.' The agent said, 'But this is the November

number.' 'Then I will take one. It is good if it is like the other one, for I like that.' Then he influenced others standing by to take a copy.

"The *Watchman* wins its way. It is what the people need."

GOOD WORDS FROM SUBSCRIBERS

"The *Watchman* is like an old friend. I always wait for its coming."

"I think more of the *Watchman* than any other paper or magazine I have ever taken."

"I would not like to miss the *Watchman*. I do not think we have any more interesting or instructive magazine than the *Watchman*."

"I surely enjoy reading the *Watchman* more than anything I can get. There is nothing better, for every word is truth. God bless the work and every one who reads the *Watchman*."

## Alabama Conference

### CANVASSING REPORT FOR OCTOBER, 1910

NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
N E Allen.....	PPF	31	27	\$48 00	\$ 9 25	\$57 25	\$ 5 00
Ben Griffiths ...	BF	180	70	105 00	10 50	115 50	244 00
J C Howell.....	BF	30					60 00
R T Jacks.....	BF	107	60	64 50	15 00	79 50	83 50
A L Kiehnhoff..	PPF	120	13	24 00	7 50	31 50	561 90
W A Nelson....	PPF	134	24	41 00	17 00	58 00	493 75
O A Prieger ...	PPF	91	5	8 00		8 00	200 10
W V Wilson....	BF	13	8	8 50	3 75	12 25	
Indiana Bains...	PPF	24	7	10 75		10 50	12 50
Geo W Brown...BF	168	21	31	00	29 25	60 25	59 00
J T Burke.....	PPF	2	3	5 00		5 00	7 00
CorneliaCaldwell	PPF	2	3	7 50		7 50	8 00
E E Dollaway...BF	15		21	50		21 50	11 50
A Henley .....	BF	10	4	5 00	4 50	9 50	11 00
Gurldine Hurley	PPF						38 00
M L Ivory.....	BF	235	31	46 25	11 00	57 25	142 80
I W Peevy.....	BF		3	4 50	12 25	16 75	100 00
R Roberts .....	BF	124					134 45
R A Wesley....	BF	67	4	6 00		6 00	80 00
Totals .....		1353	283	436 25	120 00	556 25	2252 50

R. I. KEATE, *State Agent.*

### CANVASSING NEWS

BRETHREN Walter Nelson and Albion Kiehnhoff have just finished making their deliveries. The Lord certainly blessed them, as the following record will show: W. A. Nelson in ten weeks (428 hours), actually delivered \$547.95 worth of books; and Brother Kiehnhoff in ten weeks (413 hours), delivered \$598.30 worth. These records should be an incentive to others to take up this grand work.

Brother Nelson has left for the Graysville school, and Brother Kiehnhoff is making a short visit home before he also leaves for school.

Brother R. Roberts is the first in our field to reach the requirements necessary to have his way paid to the bookmen's convention. He has now worked 1631 hours this year, and he also hopes to reach the \$1,000 delivery mark. To date he has delivered \$610.45 worth, and he has quite a large number of orders yet to be delivered.

Brother Griffiths will soon reach the \$1,000 delivery mark. Though it was the last of March when he started out, and he has been out of the field four weeks since. Still he has delivered \$937.25 worth of books and has a large delivery to make the first of November.

All of the October reports are not in yet, but the first three

weeks of the month show a total of \$2,047.05 worth of books delivered. This is the largest delivery we have ever made in one month.

Brethren and sisters, do not forget to praise the Lord for these records. And then ask yourself the question, "Can I give the Lord a good reason why I am not in this work also?"

R. I. KEATE, *Fort Payne, Ala.*

## Kentucky Conference

### HENDERSON

I HAVE just spent two Sabbaths with this church. That "unruly member" has been at work until meetings and Sabbath-school were discontinued. The attendance was small. Some had become "offended," as illustrated in the parable of the sower, and declared they would attend church no more. Of course this was as Satan would have it. Some of the young had given up the Sabbath, left home, and gone away. Had all the older members remained true, doubtless these youth would now be in the message. What a fearful thing, and how disastrous the results, when the heads of families use unlawfully that "little member," which "boasteth great things and is set on fire of hell."

We found it necessary to disband the church, with the understanding that a new organization be effected, to be composed of only those who will undertake to "keep the commandments of God and the faith of Jesus."

The records showed that five were paying tithes. How can we "keep the commandments of God" and not render to God his own? "Bring ye all the tithes into the storehouse." "Will a man rob God?" One who had given up the Sabbath and was taking his strong drinks, confessed that his first downward step was to rob God of his tithes.

On the 3rd of this month we were called to McKinney to attend the funeral of Sister Jacobs, whose obituary will appear in another column. This is a sad blow to both her husband and the cause. Their little girl goes to our home to live. Sister Jacobs was treasurer of the Kentucky Conference church. The conference treasurer, R. M. Landon, 411 Alford St., Lexington, has been appointed to fill her place.

We expect to return to Henderson soon with help. Pray for the work there.

A. O. BURRILL.

### THE GROVE CHURCH

BROTHER HARRISON and I spent the last Sabbath and Sunday in October with the Grove church. We held three meetings and organized a tract and missionary society. They subscribed for a club of twenty-five *Gospel Sentinel*, and three have promised to attend our institute and enter the canvassing work in the spring.

We are glad to see the interest they are taking in practical missionary work, and we expect to see some good reports from them soon.

C. F. DART.

### OBITUARY

JACOBS.—Died at Graysville Sanitarium, November 1, 1910, Mary Baylis Jacobs, of McKinney, Ky., wife of H. U. Jacobs, aged 39 years. She was taken to the Sanitarium, and all that medical skill and loving hands could do could not save her life. Brother and Sister Jacobs came from Dayton, Ohio, to do missionary work in Kentucky, and had been successful in their undertakings. She was greatly loved by the brethren and sisters in Kentucky, and the immediate vicinity where they resided. The funeral service took place in the Baptist church at McKinney, Ky.

A. O. BURRILL.

## Louisiana Conference

### NOTES

Good words come from all the workers this month, and that all may rejoice with us we pass them along to you.

Elder Rees reports so much work in the tract society office that he has hardly any time to write. When all the churches get their local missionary work well started we will make things hum in the office.

You can have the *Liberty* sent to ten of your town's ministers, teachers, lawyers, officers, and the parish officers, for a year at a cost to you of only \$1.50. Do you not wish to invest that much in such a good missionary enterprise? Send the names and the money to the Louisiana Tract Society, New Orleans, La.

Sister Saxby writes that twenty-four are now enrolled in the Reading Course. This means that our young people are preparing for the greatest work ever committed to men. Let the good work go on.

Brother McLennan and Sister Goodwyn report an increasing interest in the Bible work as the people are returning home for the winter.

At Lincecum, where Brother Hanson has been holding some meetings, the cold weather that we have been experiencing nearly broke up the meetings.

The writer visited the believers at Newellton recently, and organized them into a church, with a full quota of officers as follows: elder, Bro. G. C. Coleman; deacon, Bro. Frank Kieffer; clerk and treasurer, Mrs. Clara Winterton; missionary secretary (librarian), Miss Maude Coleman. We bid this new church godspeed as it radiates the light out to the people of northeast Louisiana.

The conference committee will meet in New Orleans November 9, to arrange for the work during the winter. Pray that we may be guided in judgment by the great Lord of the harvest.

Early reports from the Harvest Ingathering show that we have been meeting with much greater success than in the past. We hope that all will hasten this important work and that the funds collected will be passed on to the treasury at once, so that we may get them into the General Conference treasurer's hands before the 15th of December.

The October canvassing report is good to look at. It reveals what can be accomplished if we will but "stick to the work." There are many in Louisiana who ought to be in this work, and it is hoped that while Brother Harrison is visiting the State in December that many will decide to yield to the call that our State may be fully warned before the Lord comes. Winter is the best time to canvass in Louisiana.

E. L. MAXWELL.

### NEW ORLEANS

SOME time ago I made a purchase at the tract society headquarters, and Brother Rees took me into the book depository. It was a pleasure to behold such an array of literature. Books to the right of me and books to the left of me; but the sad reflection came, the noble "six hundred" are not here to fire a charge. And I thought if we had only one sixtieth of that number to distribute those message-filled volumes, they would altogether eclipse the "charge of the Light Brigade." So let your prayers ascend for this branch of the work in New Orleans.

Nevertheless the Spirit of God is at work, and the truth is forging its way slowly, sometimes, but surely into the hearts

and lives of many who have heard of it years ago. One sister's husband desires Bible readings. For years this good wife has plead with him to take, but without avail. She continued to pray. His heart is softening. None come to the Saviour except the Father draw them, and so we rejoice at even this indication of interest, for this man is not only a Catholic, but was skeptical. Brethren, pray for him.

I went hunting the other day again. My satchel bore the ammunition, and I dare say I wore the "whole armor." The Lord gave me some excellent experiences. I gave the Chinaman the August Signs, visited several homes, leaving tracts; had a good talk with a Jewess, and gave her three Hebrew tracts; had a charming visit with a Christian lady, and secured a reader who had left the city after taking one reading. The morning was a joyous one. How precious the privilege of uniting with the Master in hunting for them "from every mountain, and from every hill, and out of the holes of the rocks."

In the family where I hold cottage meetings, four of the daughters, all under twenty, are attending Sabbath-school. Two Catholic young men are also deeply interested, and make the stoutest effort to be there on time. These precious souls for whom Jesus died, need your most earnest prayers also. Let us unite our weakness to His strength so that he can use us, for the time is short.

FRANCES P. GOODWYN.

### CANVASSING REPORT FOR OCTOBER, 1910

NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
G Jorgenson	...PPF	144	24	\$25 50	\$23 50	\$49 00	\$22 75
G S Rogers	....GC	30			15 00	15 00	18 00
Gordon Reynolds	PPF						3 50
I T Reynolds	...PPF	90	31	53 00		53 00	31 50
M B Wilson	....PPF	109	42	66 50	4 25	70 75	70 75
J J Jobe	.....MISC	140	110	93 50		93 50	79 25
Jno Harzman	...GC	162	64	122 00	27 25	149 25	102 20
T S Sligh	.....PPF	119	164	250 00	47 20	297 20	6 50

Totals .....794 435 610 50 117 20 727 70 354 45  
I. T. REYNOLDS, State Agent.

## Mississippi Conference

### CONFERENCE CHURCH

It was voted at our last conference that we establish a conference church in our State for the benefit of the isolated Sabbath-keepers.

We are now ready to receive members. Let all who desire to become members of the conference church send in their application to the clerk, Miss Beulah Callicott, 353 McKee St., Jackson, Miss. Those who are members of some other Seventh-day Adventist church should get a letter from that church. Those who wish to join by baptism will please make their request known to the president of the conference, who is the elder of the conference church, and he will attend to the matter.

The conference church is only for those who do not have the privilege of attending church on account of being isolated. We can have the ordinances once a year at our camp-meeting.

W. S. LOWRY.

### CANVASSING REPORT FOR OCTOBER, 1910

NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
W H Haddon	...BF	196	6	\$6 50	\$4 50	\$11 00	\$155 15
J S Fry	.....D&R	122	3	6 00	75	6 75	134 50
Virgil Smith	...D&R	227					246 20
E L Marley	....D&R	161	2	6 00		6 00	399 00
H G Miller	....D&R	52	1	1 50	1 00	2 50	112 75

A O Waite.....BF	182	205	220	00	7	00	227	00	5	00
C H McColrey...BF	1	3	6	00			6	00		
M C Whitmarsh.BF	5	3	5	00			5	00	5	00
Ella Johnson...BF	56								206	75
Emily Billups...BF	120	50	50	00	5	50	55	50	135	00
Louise Jackson..BF	19	6	6	00	1	75	7	75	1	25
John Campbell..BF	131	170	221	25	25	221	50	15	75	
N W Olvin.....BF	84	74	81	00	9	25	90	25	8	25
John Ward.....BF	86	100	111	00			111	00		
W F Gaskin.....BF	13	15	21	50	1	50	23	00	8	25
Lettie Linyear..BF	14	35	35	00			35	00	8	00

Totals .....1479 673 776 75 31 50 808 25 1440 85  
 H. G. MILLER, State Agent.

## Our Sanitariums

### A REVIVAL OF HEALTH REFORM

(Experiences of the children of Israel)

THE experiences of the children of Israel from the time they left Egypt until they were taken captive in the land of Babylon, furnish us a most striking example of the failure of God's people in doing their appointed work. Whereas we would not say that all their failure is due to their failure on the point of appetite, it is a significant fact that their first test came on appetite and with it they were proved whether they would walk in God's law or not.

God's plan for Israel was that they should be a great and mighty nation. This was the promise of God to Abraham, and this promise was repeated time after time to his children. To them God proclaimed his law, and through them the knowledge of the true God was to be preached to all the world. Moses in rehearsing the instruction of the Lord before the people said, "Keep therefore and do them; for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people." Deut. 4: 6.

But before Israel could be intrusted with this great work they must be tested, and appetite is chosen by God as the point on which the test should come. Faith in God, obedience to his law and the Sabbath are all bound up with a test on appetite. Read the record in the 16th chapter of Exodus, and note especially the 4th verse, "That I may prove them, whether they will walk in my law, or no."

"At the giving of the manna, just before Israel reached Sinai, the Lord had granted them flesh in answer to their clamors; but it was furnished them for only one day."—"Patriarchs and Prophets," p. 378. "They tempted God in their heart by asking meat for their lust. Yea, they spake against God; they said, Can God furnish a table in the wilderness? . . . Can he provide flesh for his people? Therefore the Lord heard this, and was wrath." Ps. 78: 18-21.

This experience came before they reached Sinai. At Sinai they entered into a special covenant with God, received his law, and promised to do all that the Lord had said, and to be obedient. From thence they journey on to the promised land. "After three days' journey open complaint is heard. . . . Again they began to clamor for flesh to eat." "Who shall give us flesh to eat?"—"Patriarchs and Prophets," p. 377. Num. 11: 4, 5, 18. It was the mixed multitude that fell a lusting, "many of whom were not fully united with Israel," and who "had been accustomed to a luxurious diet, and these were the first to complain." But "dissatisfaction is contagious, and it soon spread in the encampment."—"Patriarchs and Prophets," p. 377.

"God might have as easily provided them with flesh as with manna, but a restriction was placed upon them for their good. It was his purpose to supply them with food better suited to their wants than the feverish diet to which many had become accustomed in Egypt. The perverted appetite was to be brought into a more healthful state, that they might enjoy the food originally provided for man,—the fruit of the earth, which God gave to Adam and Eve in Eden. It was for this reason that the Israelites had been deprived in a great measure of animal food."—"Patriarchs and Prophets," p. 378.

As a punishment for this second clamoring for flesh and the greediness with which they ate it the record says: "While the flesh was yet between their teeth, ere it was chewed, the wrath of the Lord was kindled against the people, and the Lord smote the people with a great plague." Num. 11: 33.

## Tennessee River Conference

### FROM THE FIELD

SABBATH, October 22, I visited the Hazel school and church. There I found Professors Atteberry and Callicott and their wives busy at work in their school duties. Everything, indeed, is progressing nicely. The crops are now about all harvested. The stock look quite well. The students are all in good health, and pushing their work.

October 29 and 30 I visited Leach and Trezevant. At Leach we had a good meeting and the brethren are of good courage. They will use about five hundred of the *Ingathering Review*. Sister Mamie Moore has bought a house here where she will place her widowed mother and children. She feels that the Lord blessed her in this deal.

At the close of the tent-meeting at Huntingdon we were asked by Brother Martin for a tent to be sent to White Bluff. It was sent at once, was soon put up, and meetings began. Sister Hull had been visiting here for some time, holding meetings and quite a good work was begun. Brother Martin's effort, I am told, brought some to decide to obey; but he had to return home because of the sickness of his boy. This effort was soon followed by Brother Parmele and Sister Hull, with further results. It is hoped that we may have a good company of Sabbath-keepers here.

Elder Kilgore writes encouragingly about the work in Nashville, where he is now located.

The tent-meeting here at Memphis will continue another week. The work here is still onward. The church school has been dismissed for a few days on account of diphtheria. Brother J. G. Dawson's little four-year-old son took the dreaded disease, and after lingering four days, passed away. As the death of this little son came so suddenly the shock was severely felt by the parents, but they are comforted by the thought that the Lord will soon come and they will see him again.

W. R. BURROW.

### MAGAZINE AGENTS' REPORT

For week ending November 5, 1910

Agents	Papers	Ords.	Delvd
S. Fry	W	25	\$2 50
O Godsmark	W	11	1 10
O L McAlexander	W	11	1 10
Totals		47	\$4 70

"Let us then be up and doing,  
 With a heart to conquer fate;  
 Still achieving, still pursuing,  
 Learn to labor, not to wait."

—Selected.

Still another experience is recorded to show how important God regards this matter. "And they journeyed from mount Hor by the way of the Red Sea, to compass the land of Edom: and the soul of the people was *much discouraged* because of the way." Again they murmured against God and said, "There is no bread, neither is there any water; and our soul loatheth this light bread." "And the Lord sent fiery serpents among the people; . . . and much people of Israel died." Num. 21: 4-6.

Three times Israel fails on the point of appetite. "Had they been willing to deny appetite in obedience to His wise restrictions, feebleness and disease would have been unknown among them. . . . But their unwillingness to submit to the restrictions and requirements of God, prevented them to a great extent, from reaching the high standard which he desired them to attain."

Failure marks the history of Israel from this time on, and apostasy and rebellion were never expelled from their midst. Like a mighty cancer they ate into the very vitals of their morality. Prophet after prophet labored among them, but in vain; and Israel becomes a captive in a heathen land, thus failing to do their appointed work.

Dear reader, God's people are to-day journeying to the heavenly Canaan. To us has been committed the work of warning the world. We are to-day being tested on the Sabbath and the law, and with the light on the Sabbath has come to us the light on health reform. Let us fear lest we be found murmuring against God and the restrictions he has placed upon us in health reform. If animal food was taken away from Israel on their journey to the earthly Canaan, and wise restrictions were laid upon God's people in their eating, how much more important must be God's restrictions upon his people in their journey to the heavenly Canaan. "Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents." "Now, all these things happened unto them for ensamples; and were written for *our* admonition, upon whom the ends of the world are come." "Wherefore [for this reason] let him that thinketh he standeth take heed lest he fall." I Cor. 10: 9-12.

B. W. SPIRE.

## General

### HOW YOU CAN HELP

WATCH the newspapers and magazines that you read for any item relating to the question of religious liberty, and then send on to us marked copies of such publications, or clippings from them. We especially wish the names and addresses of the persons who are mentioned in the report of these events, in order that we may correspond with them and supply them with appropriate literature.

The minds of people who are thinking along the line of religious legislation can be impressed more easily than those of people who are not concerned either way.

The items which we wish you to be on the lookout for are such as these: reports of Sunday-closing crusades, reports of arrests for Sunday work, reports of conventions or other meetings where Sunday legislation is touched upon, court decisions affecting liberty of conscience, and the Bible in public schools, freedom of speech and of the press, the movement for the federation of the churches, indications of a purpose on the part of Protestants and Catholics to join hands in bringing about religious legislation, religious bills introduced in State legislatures, striking statements of clergymen or statesmen for or against freedom of conscience.

If you will take up this work, you will greatly facilitate the work which this department was organized to carry on, and every effort put forth in this direction will be deeply appre-

ciated by us. For us to patronize a regular clipping bureau is quite expensive; but if our brethren and sisters throughout the field will help us in the manner suggested, we shall have a very valuable clipping bureau of our own at very little expense to the cause.

In sending clippings be sure to write the name and date of the paper on the margin of the clipping.

Address Religious Liberty Assn., Takoma Park, Washington, D. C.

K. C. RUSSELL, Secy.

C. M. SNOW, Corresponding Secy.

### MOVING-PICTURE SHOWS AND THEATERS

IN answering a recent question upon this subject, the editor of the *Signs of the Times* has stated the principles involved so clearly and forcibly that we quote him for the benefit of such of our readers as might not see it in that paper.

"As to moving-picture shows, it would depend wholly on their character. A moving-picture show might be highly educational as well as entertaining and uplifting. Generally moving-picture shows have views more or less degrading and suggestive of evil. Where this is the case, it would seem as though those who were followers of Him who turned away his eyes 'from the seeing of evil,' would not want to indulge in such entertainment, and above all would not want to pay for it. There is evil enough in the old world, and sad, wicked scenes enough, without seeking others.

"We do not see that a Christian has any use whatever for the theater, notwithstanding all the defense of it which has been made. Its tendency is always downward, and it depends for its success upon the actors and actresses unselfing themselves. To be a success they must live the very part they act. If the part be evil, they must think and live the evil. That of itself is wholly wrong!"

It is true as the *Signs* editor says that "a moving-picture show might be highly educational as well as entertaining and uplifting," but such pictures are not as a rule seen in the pictures operated with a view to profit. While doubtless many of the pictures shown in these places are unobjectionable they are the exception and not the rule, and are generally advertised and shown to overcome the scruples of the parents who do not feel free to allow their children to frequent picture shows.

Little Johnny or Mae says to mama, "Oh, mama, can't we go to see the moving-pictures to-day? the bulletin board says the show is strictly moral, and especially adapted for women and children."

Mama goes with her children and possibly sees nothing objectionable. The next week Johnny or Mae makes a similar request and again mama goes, or possibly she says, "I can't go to-day, but you and your sister can go alone." The children go, and this time they see a different class of pictures, and they are highly entertained and the moving-picture habit has been established with them.

Pictures like music may be made a power for good, but it is equally true that like music they may be a power for evil. It is entirely safe to avoid the picture-shows. "Enter not into the path of the wicked, and go not in the way of evil men. Avoid it, pass not by it, turn from it, and pass away."

### NO STANDING STILL

"I FIND," says Oliver Wendell Holmes, "that the great thing in this world is not so much where we stand as in what direction we are moving. To reach the Port of Heaven we must sail sometimes with the wind and sometimes against it, but we must sail and not drift, or lie at anchor."

In truth there is no standing still or lying at anchor in this life of ours. It is either "forward march," or a drifting away

NOTICE

LAST January at our bookmen's convention, at Nashville, Tenn., this plan was presented before our large body of delegates consisting of our field agents and all the presidents of our conferences, besides the general workers; viz., That each canvasser in the Southern Union Conference who would put in forty weeks' work of forty hours each, or who would sell one thousand dollars' worth of books, should have his railway fare paid to and from the next bookmen's convention at Nashville by the conference in whose territory his work should be done. The proposition was put to vote and carried unanimously, the conference presidents, themselves, taking an active part in pushing it through.

When the knowledge of this action reached the field the canvassers stirred to activity and a goodly number of them resolved that if the Lord spared their lives they would attend the next convention.

I have since watched with much interest the canvassers' reports to see who would be the first to fulfil the conditions entitling them to the privileges mentioned, and now report the names of the two foremost,—Bro. R. Roberts, of Alabama, and Bro. M. J. Weber, of Kentucky.

Brother Roberts has worked sixteen hundred and thirty-one hours, and delivered \$610.40 worth of books, and has other orders to be delivered later. He went into the field just a week before Brother Weber, who worked sixteen hundred and four hours, and delivered \$938.70 worth of books. I want you to watch the WORKER for the names of others which will soon appear.

At this point I want to say that we are now planning to hold at Nashville, Jan. 17-22, 1911, the largest and best convention we have ever held. We may never again call all the workers from the three union conferences together in one large meeting of this kind, and I shall pray for the workers in the field to be faithful, and meet with us if possible. We will be glad to grasp your hands in hearty welcome. We expect there will be with us several general conference men.

I nearly forgot to say that the Southern Publishing Association will furnish free board to those in the Southern Union Conference who are successful in the undertaking mentioned. We will make everything as pleasant as possible for all, and can promise that the occasion will be a profitable one.

A. F. HARRISON.

from our moorings and always down stream. A life without warfare is not half a life, and he who sails only with the wind, is never so strong as he who has to sail against it in order to reach the port. Hard work? Yes, it is hard work. "Every noble crown is, and on earth will forever be, a crown of thorns." Nothing worth having can ever be acquired without a hard, desperate struggle involving suffering, self-denial, and constant effort. The upward path is hard to climb and full of difficulty and mystery, but without the difficulties and suffering that we have to overcome in order to reach the heights, how should we ever attain to that ideal for which we are striving?

Let us not forget that the fight must go on as long as life lasts; for within and without are all manner of evil things to be conquered, and the price of a noble character is eternal vigilance. We who have set sail for the Port of Heaven must every day so live that we may be accounted worthy of our high calling in Christ Jesus.

"Life is only bright when it proceedeth  
Toward a truer, deeper life above;  
Human life is sweetest when it leadeeth  
To a more divine and perfect love."

CANVASSING REPORT FOR THE SOUTHERN UNION CONFERENCE

For Week Ending October 30, 1910

ALABAMA CONFERENCE							
NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
M L Ivory.....	BF	118		1 25	50	1 75	127 65
N E Allen.....	PPF	31	22	48 00	9 25	59 25	5 00
R T Jacks.....	BF	47	41	42 50	10 00	52 50	
B Griffiths.....	BF	42	22	33 00	2 50	35 50	
R Roberts.....	BF	25					30 60
R Wesley.....	BF	36					24 50
Geo W Brown....	BF	30	2	3 00	3 00	6 00	15 00
W V Wilson.....	BF	13	13	8 50	3 75	12 25	

LOUISIANA CONFERENCE							
M B Wilson.....	PPF	20					61 50
T S Sligh.....	PPF	31	35	54 50	30 70	85 20	6 50
J J Jobe.....	MISC	35	2	2 25		2 25	27 50
Jno Harzman...	PPF	50	12	25 50	1 00	26 50	73 95
I T Reynolds....	PPF	20	7	10 50		10 50	11 50
Sundry Sales.....							32 00

MISSISSIPPI CONFERENCE							
M C Whitmarsh...		5	3	5 00		5 00	5 00
W H Haddon....	BF	63	1	1 50		1 50	61 50
J S Fry.....	D&R	32					44 50
E L Marley....	D R	57					135 00
H G Miller*....	D&R	40	1	1 50	1 00	2 50	90 75
Virgil Smith....	D&R	53					70 90
A O Waite.....	BF	45	54	56 00	2 50	58 50	2 50
John Campbell ..	BF	20	20	26 25		26 25	15 75
N W Olvin.....	BF	17	11	12 00	1 50	13 50	1 50
Ella Johnson ...	BF	18					31 00
Emily Billups ..	BF	60					135 00
John Wood.....	BF	19	14	15 50		15 50	
Lettie Linyear ..	BF	8	7	7 00		7 00	5 00
Louise Jackson..	BF	10	4	4 00	75	4 75	

\* This delivering was done for W. H. Haddon and J. S Fry.

TENNESSEE RIVER CONFERENCE							
J S Moore.....	Poffj	54					89 75
Mrs G Lambert..	BF	23	25	26 50	3 50	30 00	
Mamie Moore ..	D&R	16	1	2 00	50	2 50	61 85
T J Tyer.....	BF	37	31	32 00	11 00	43 00	3 90
M Wheeler.....	BF	27	9	10 00	1 50	11 50	16 75
J H Parrott ...	CK	11	12	12 00	3 25	15 25	2 00
Anna Benton ...	BF	10					26 00
R H Hazelton..	sofp	30	11	12 50	18 50	31 00	12 00
C H Chenaault..	D&R	27	11	23 00	8 75	31 75	9 50
H C Balsbaugh..	GC	50	10	22 50	29 15	51 65	2 50

SUMMARY							
Alabama Conf .....		342	100	136 25	29 00	165 25	202 75
Kentucky Conf—No report.							
Louisiana Conf .....		150	56	92 75	31 70	124 45	212 09
Mississippi Conf .....		447	115	128 75	5 75	134 50	597 90
Tenn River Conf .....		286	110	140 60	76 15	216 65	224 25
Totals .....		1225	381	498 35	142 60	640 85	1236 99

"THE tidal wave of deeper souls,  
Into our inmost being rolls,  
And lifts us unawares  
Out of all meaner cares."

LET us hold fast the profession of our faith without wavering; for he is faithful that promised. Heb. 11: 23.



# SOUTHERN UNION WORKER

Published weekly by

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### TO SUBSCRIBERS

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### TO OUR CORRESPONDENTS

ONCE more we find it necessary to remind our correspondents that all matter intended for the editor, or for publication in this paper, with the exception of items from the Southern Publishing Association's branch houses, *should be put into an envelope by itself and be addressed to the SOUTHERN UNION WORKER. Do not send such matter to the Southern Publishing Association or enclose it with other matter sent to it.* Disregard of this request often causes annoyance, delay and disappointment; besides imposing upon both the editor and the publishers extra work, and making extra demands upon their time, which is worth much more than the extra stamp required to send the matter direct.

Some of our correspondents do not appreciate or understand this; but will you not take our word for it, and cooperate with us in this matter? If so, we will greatly appreciate it, and will be able to do you better service.—EDITOR.

**WANTED.**—A middle-aged woman, Sabbath-keeper, for general house work in a family of three. Good home. For further particulars correspond with, Mrs. Clarence White, care Southern Publishing Association, 24th Ave. N., Nashville, Tenn.

### A UNION SABBATH-SCHOOL CONVENTION

No work can be well done unless it receive constant study, and the use of improved methods. This is expressly true of this last-day message, going, as it does, to a busy world, in a fast age. Realizing this, progressive Sabbath-school workers in and near Nashville, have planned for a rousing good Sabbath-school convention to be held in the Memorial Church on Sabbath, November 19. It will occupy two hours, 11 A. M., and 3 P. M. Nearby Sabbath-schools are earnestly invited to come in a body, and enjoy this rare treat.

BERTHA A. PARMELE, *Conf. S. S. Secy.*

ELDER McVACH returned Monday evening from Sheffield, Ala., where he spent a few days in consultation with Elder Hayes and Brethren Bellinger and Elliot. He reports a nice company of Sabbath-keepers and a most encouraging outlook for the work in Sheffield. The enemy made an effort to confuse and tear down the work, but God overruled it to his own glory.

"MOSES knew not that his face shone. As God comes more and more into the soul we shall be less and less conscious of our shining."

### ARE YOU READING THE REVIEW?

If you are, you know the good things it contains. If you are not, then you are missing many choice reports.

For instance, what new industry has recently been started on the mission farm in Nyassaland? How many white workers are now stationed there? And how many native young people are being taught the third angel's message in the day schools superintended by these white workers? How many millions in Japan are waiting for the truth? What has been done in Hiroshima, Japan, this present year to give the message and what success? What are the conditions our missionaries have to meet in China in opening work in a new locality? What must be done to a native house before it is possible to use it at all? How was our school work saved from defeat in Cuba this summer? All the above, and much besides, is found in just one recent issue of the *Review*.

In another issue we are told how, in North Basutoland, God's Spirit has so wrought upon the hearts of powerful chiefs, that although stubborn opposition was made to our getting a foothold there, about twenty-five acres of well watered and very desirable land has been freely given us to establish an industrial mission school; how that in India the sanitarium must be closed each fall and everything packed in boxes and re-opened and set up each spring all for the want of a little property of our own; how many are accepting of the truth in Japan through the efforts of Dr. Noma and her associates at the Kobe Japanese Sanitarium; also how the truth is reaching the Inca Indians in Peru, South America, ten recently having been baptized and prospects of many more turning to the Lord. All these and many more interesting reports found in another, just one, number of the *Review*.

Brother, how can you miss such good things? If you do not have the *Review*, do not wait until the close of the year, but subscribe at once. Some more splendid reports are waiting their turn to appear in the space devoted to our missionaries.

One point more to those who already have the *Review*. Study it. We know time is valuable, but it would be better to neglect the newspaper rather than the reports from far-off lands where the message is struggling to gain admittance. You can better pray for these workers. Then get some brother or neighbor interested in the *Review*. Loan him yours awhile. Let him get a taste himself, and he will soon want it for his very own.

There should be many more *Reviews* printed every week. Will you not help in really bringing this about? Every one should order of his tract society secretary, and every Seventh-day Adventist should have the *Review*.

T. E. BOWEN.

### BIRTHDAY CARDS

THE Sabbath-school Birthday Cards are becoming quite popular. Hundreds of teachers are using them. A Sunday-school superintendent says to his teachers: "Ascertain the birthdays of all the members of your class, and write to them, on these occasions, earnest words of warning, tender words of sympathy, or hearty words of commendation, as your heart prompts you. There is a touch of sentiment about a birthday greeting which makes it go farther than an ordinary letter." Our Birthday Cards are just what you need. The message they bear is appropriate; and just what you would wish to say. It is a little trouble, a little expense, but the results are worth while. Price, five cents each, six for twenty-five cents; one hundred for \$3.50. Address Sabbath-school Department, Takoma Park Station, Washington, D. C.