

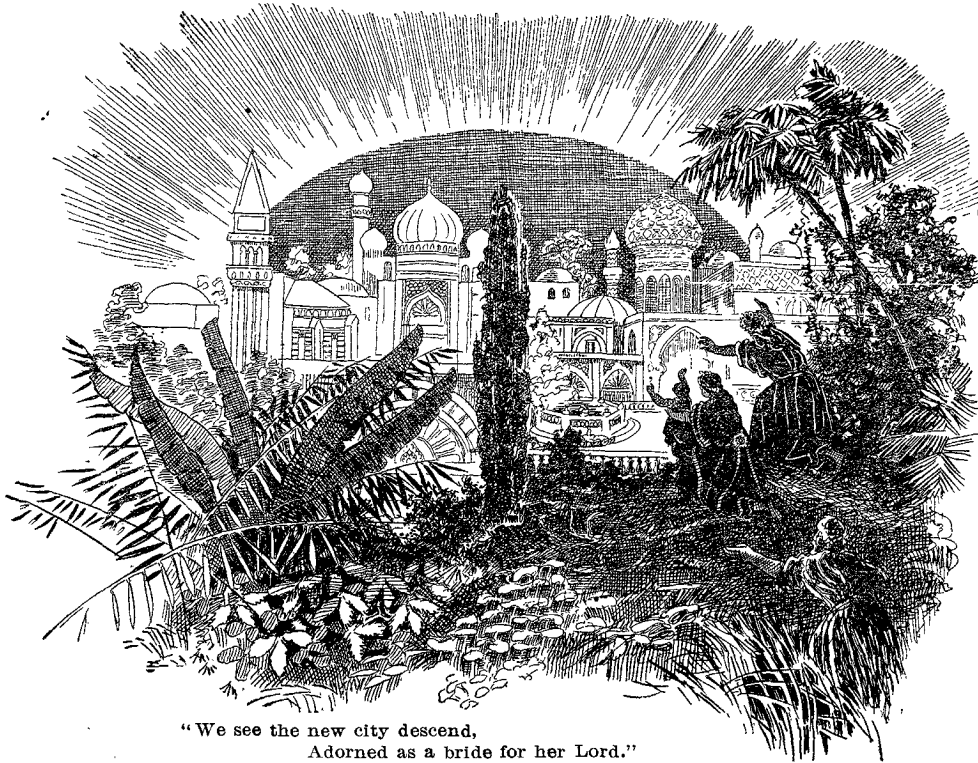
SOUTHERN UNION WORKER

"The Lord thy God is with thee whithersoever thou goest." Joshua 1:9

VOL. IV

NASHVILLE, TENNESSEE, DECEMBER 15, 1910

No. 49



*"We see the new city descend,
Adorned as a bride for her Lord."*

THE LOMA LINDA COLLEGE OF MEDICAL EVANGELISTS

A FEW days since we received a little booklet entitled, "A Brief History and Some Facts Relative to the College of Medical Evangelists, Loma Linda, California," written by Eld. G. A. Irwin, which shows how the providence of God and the spirit of prophecy have led to the establishment of this institution, and sets forth its aims and objects.

It has an ideal situation in one of the most desirable localities in California; and is designed to furnish our people and the cause with opportunities and advantages along medical lines which we have never before enjoyed. It will be a place where our young people who desire to fit themselves for medical evangelical work may obtain a medical education equal to that imparted by the world's best schools, without being surrounded by their unholy and demoralizing influences.

The great colleges and universities, as well as those of lesser repute, are becoming notoriously wicked and vicious. Higher criticism, and science, falsely so called, have made these institutions of learning also the foster parents of atheism and infidelity. By their teachings the Bible is pronounced

a fable, or, at best, a legendary history; God is robbed of his attributes and personality, while the Christian's faith and hope of a future life are regarded as superstition and delusion. Such being the case, it is little wonder that few, who spend several years in such an atmosphere and amidst such associations, emerge with real Christian faith and untarnished character. To place our young people in such institutions, is to place them under the tutelage and influence of Satanic agencies, and imperil their salvation and future usefulness in the cause of God.

In the Loma Linda College of Medical Evangelists all this will be different. The Bible, Christianity, and the "everlasting gospel" as contained in the third angel's message, will be an essential feature of every course. The school will be strictly under denominational control, and is designed solely for the purpose of training workers for the cause of God. Its medical instruction will be of the most thorough kind and of the highest order, and by its charter it is authorized to confer upon its graduates the usual scholastic degrees. All the truths taught by worldly schools, will be taught at Loma Linda, but without any admixture of their errors. Every

student will also be thoroughly instructed in the art of saving souls.

We hope that all who are interested in the medical work, will acquaint themselves with all particulars concerning this school. A copy of the booklet referred to, and also the school's calendar, may be obtained free of charge by addressing the president—Dr. W. A. Ruble, Loma Linda, California.

Our Publishing House

NOTES FROM THE FIELD

TESTIMONIES FROM OUR CANVASSERS

LOUISE JACKSON, of Vicksburg, writes, "I am still looking to our Father to lead and guide. I think of how much he loves us and what he has done that we may have a right to enter in through the gates to the city of God. I do want to be used to help give the last message of warning to those who know it not."

A brother who is having his first experience writes, "True, I have difficulties to face, but I am not in the least discouraged. Saith the proverb, 'If thou faint in the day of adversity, thy strength is small.' Prov. 24: 10."

After a busy week's work delivering, Brother Fry says: "I had some very pleasant experiences and mostly good weather. I had six white school teachers on my list, and I put a 'Daniel and the Revelation' in each of their homes, for which I thank God and take courage."

Brother Otto Waite, who has not been long in the work, sends the following cheering testimony: "The Lord has indeed gone before me this week, in giving a good number of orders, and I can see the help of the Lord in other ways, for he has given me orders among all classes of people from Holiness and Mormons to Catholics." Since this was written Brother Waite has made a very successful delivery. His sales have amounted to eighty cents an hour. Our canvassers are all of good courage, and are pressing on in the good work.—H. G. Miller, Jackson, Miss.

"I am delivering and the Lord is blessing me. I am having some glorious experiences in the work. I have delivered more than two hundred 'Daniel and the Revelation' in the last four weeks. It makes my heart rejoice to look over the WORKER and see so many books going out among the people. The work indeed is going fast, but when I look at the vast area yet untouched, it causes me to shed tears in pleadings for more laborers.

"I sold a 'Daniel and the Revelation' to a family in this town last spring. A neighbor lady (widow of a Methodist minister), read it. Now she and her family,—most of them—are keeping the Sabbath and desire baptism. Praise the Lord for some visible fruits while here in the field of labor. May the Lord hasten the message to the ends of the earth, and, if I am needed to carry it there, send me to proclaim it, is my prayer.—Everett L. Marley."

The Atlanta news-letter comes to our desk laden with its usual quota of good things. There are so many items of interest in this letter that we would like to quote it entirely, but lack of space forbids. However, we will give you the benefit of a few items.

"The following is from a personal letter from Brother Albert Cochran, a canvasser in Porto Rico: 'We are now firing small shells, but they are well laden with the Word of God, and you know there is more power in the Word of God with which "Coming King" is loaded than there is in gun-powder. Later, we expect to have some larger shells, which are now

being manufactured, and in English are known as "Great Controversy."

"There is an innumerable company of angels to do the firing, guard camp, etc., while there are two of us to carry the banner. It is said that if the flag goes down, the soldiers don't know what to do and get mixed up, but seeing the flag on high raises the courage of the men and they fight to the end. I believe it is much the same in spiritual warfare. So let us hold the banner high. If we do this, the Lord will make a short work on earth."

"From a list of missionary items we have selected the following relating to the progress of the book work in different lands:—

"Three copies of 'Bible Readings' were sold to the Queen of Sweden.

"The Empress of Germany bought a copy of 'Christ's Object Lessons.'

"The vice-president of Mexico has purchased books from our canvassers.

"The Queen of Roumania, known to the literary world as Carmen Sylva, reads our German paper."

"Paul Kruger, late president of the Transvaal republic, bought a copy of 'Daniel and the Revelation.'

"Three copies of the best binding of 'Daniel and the Revelation' were sold to Queen Wilhelmina of Holland, for the royal family.

"Lady Aberdeen, wife of the Viceroy of Ireland, recently purchased seven copies of 'School of Health,' our leading health book in England.

"The millionaire son-in-law of Paul Kruger bought copies of 'Coming King,' 'Daniel and the Revelation,' and 'His Glorious Appearing.'

"Copies of 'Patriarchs and Prophets' have been sold to the Governor of Ecuador and his secretary, and to the leading officers of the army.

"A copy of 'Prophecies of Jesus' was sold to the crown prince of Germany, and a copy of 'Marvel of Nations' to the second son of the emperor."

Brother R. L. Pierce, manager of our Fort Worth branch, furnished a very interesting article for the last issue of the *Southwestern Union Record*, which we will quote verbatim:—

"PAID FOR A HOME IN FIVE MONTHS' CANVASSING, AND ALSO SUPPORTED A FAMILY OF SIX

"The following is taken from an article written for our canvassers' news-letter, by Brother C. L. Collison, of south Texas, which will doubtless be of special interest to the readers of the *Record*:—

"This year we traveled several hundred miles, going from one State to another, and still the Lord helped me to deliver over fifteen hundred dollars' worth of our books.

"We are a family of six, and many of you know what it means for one person to provide for and properly clothe such a family.

"Well, to make a long story short, we traveled about three hundred miles overland, and then took the railroad until by the 15th of May we were without money, furniture, team, or anything else much but faith in God. By October 15th, in just five months, the reward had come. We owned free and clear a half acre of ground in a healthy growing town; had erected on it a small, but comfortable building, and had bought such furniture, clothing, and such other things as we needed.

"How did this come about? Simple enough. I had no team, and it was about fifteen miles to my territory. The Lord knew that, and he put it into the heart of a stranger, a kind young man, to offer me a mule to drive, and all it cost me was its feed. To be sure the mule was not pretty, and could

not go faster than a walk, but the Lord knew all about that too.

"In the first two and a half days' canvassing the Lord gave me over one hundred dollars' worth of orders. In about twenty-one days' actual canvassing he gave me over seven hundred dollars' worth of orders. Here in south Texas it was very, very dry, and it did not look as though it would be possible to deliver a very large percentage, but the Lord knew all about it, and in about a month's time, during my last delivery, he enabled me to deliver over eight hundred dollars' worth of books.

"Did the devil leave you alone? I hear some one ask. No, indeed. At the start he showed me easy places where I could make three dollars a day and keep the Sabbath, and give all that I did not need to the Lord, but I had tried him to my sorrow before. I did not expect big things, but I knew the Lord would not see his people naked, nor the righteous begging bread. I simply took Christ for my example and did what I knew the Lord wanted me to do.

"I bear testimony of the Lord's faithfulness, because I feel that there are many asking, 'How would I get a living for my family if I went out canvassing?' Brethren, have faith, true faith, a faith that works."

The Lord is really blessing the book and periodical canvassers. It should be an evidence to our people everywhere that the canvassing work at this time has the special approval of our heavenly Father. This is evidenced by the success that is attending our workers all over the field. Are you sharing in these blessings? It is surely your privilege and there is room in the ranks for many, many more workers. We solicit correspondence from all those who are interested.

Brother C. J. Tolf, general agent of the Atlantic Union, furnished an article for a recent copy of the *Atlantic Union Gleaner* that is to the point. It is entitled "Some One Is Getting Your Crown":—

"I once had a letter from a young man not in the truth who had bought a copy of 'Great Controversy' and wanted to know if he might have the agency for it in his vicinity. He wrote that a neighbor had been in to see him, and seeing the 'Great Controversy' and looking through it, asked if he might not buy it. 'No, sir,' was the response, 'Not unless I can get another.' Was it any wonder that he wanted to sell it, when people came to him desiring to buy it, and when he himself prized it so highly?

"I have read that unless we arise to do the work at this time, others will be raised up to take our places, which also means to take our crowns. In two years' time, as field agent, I had about ten calls from as many people outside of the faith, who desired to sell some of our books.

"How long shall we wait to consecrate ourselves to God and his service? Will we wait until Jesus comes, and we see others go home with him, and we have to remain to die? The gates of opportunity are still open; but hurry, for they will soon close. The longer we wait the harder will be our work. Do not delay longer."

Brother A. F. Harrison reports a splendid meeting of bookmen at Takoma Park, D. C. He expects to leave for Louisiana shortly to assist Brother Reynolds.

HOME OFFICE ITEMS

Book and periodical sales for week ending December 9, were as follows: books, 1,756; *Watchman*, 3,122; *Gospel Sentinel*, 1,950.

One day last week we were agreeably surprised to receive the largest remittance ever sent in by our Atlanta Branch. We feel to compliment Brother Randall and the faithful workers associated with him who have made this splendid remittance possible.

We are also glad to report that our tract societies in the Southern field are surely to be complimented for the prompt and efficient manner in which they are looking after the book and periodical business. We believe that the tract societies when conducted on good business principles, will be a power for good in our local conferences.

Brother Carl Snow and wife, recently connected with the Foreign Mission Seminary of Washington, D. C., are Nashville visitors. They expect to leave by January 1 for Spanish Honduras, where they go to take up self-supporting missionary work.

Brother W. C. White spent two days in Nashville on his return to California from the General Conference council.

We are beginning to plan for our bookmen's convention, which convenes January 17-23.

"This gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." Brethren, this means much. The work of the Lord commands haste, for the Lord will not come until this gospel is given to all the world.

If you are engaged in canvassing you are having a very definite part in giving the message, and we extend a cordial invitation to all those who are interested to enlist in the ranks until the Lord comes. There is a work to be done. Let us be about our Father's business.

SOUTHERN PUBLISHING ASSN.,

R. Hook Jr., Manager.

Periodical Department



Facsimile January "Watchman" Cover

NOW is the time to subscribe for the *Watchman*, the Present Truth Evangelizer. Your list of periodicals for 1911 is far from complete without the *Watchman*.

While it is impossible to give a complete list of articles for the year 1911, yet a few of the features already arranged for may be given, viz:—

A continuation of the Eastern Question series by Prof. P. T. Magan, of the Nashville Agricultural and Normal Institute.

There will also appear a series of articles on the Seven Seals of Revelation 5 and 6, by Prof. B. G. Wilkinson, of Washington, D. C. Beginning with the January issue, Elder George B. Starr will furnish a series of articles considering the marvelous inventions and discoveries, presenting it in the light of Bible prophecy.

Elder J. S. Washburn will write on the sufferings of Christ in Gethsemane, stating why it was that Christ suffered as he did, and its significance as an argument for the immutability of God's law.

There will also appear in the January number a faithful report of the great World's Christian Citizenship conference at Philadelphia, by the editor, and an article by C. P. Bollman entitled, "The World's War Cloud."

The Home Department will contain the second of a series of very helpful articles on domestic relations.

These as well as many other wide-awake articles, which will appear, make it of great importance to every home and fireside. Therefore, right now is the time to subscribe.

Alabama Conference

SAD NEWS

BROTHER Ben Griffiths' son Earl, a boy of about twelve years, has had his right arm very badly injured by the accidental discharge of a gun which he was handling. I understand it is yet a question whether his arm can be saved or not. Let us all pray earnestly that it may be spared, if it is the Lord's will.

Brother Griffiths is one of our faithful canvassers, and it was with deep regret that we learned this sad news.

R. I. KEATE.

OBITUARY

LILES.—Died suddenly at Woodlawn, Ala., Nov. 20, 1910, Gertrude Valeria, beloved wife of W. D. Liles, aged twenty-five years and three months. She rests from her labors, but her works follow her, for her life was fragrant with loyalty to God and to his cause, and she was a faithful wife and devoted mother. She leaves to deeply mourn her loss, her mother, three sisters, five brothers, her husband, and three little children, the youngest of whom is but one week old. At an early age our sister was converted. Three years ago she accepted present truth, and united with the Seventh-day Adventist church at Birmingham. A large audience seemed deeply impressed with the uncertainty of life, and with the importance of being ready each moment to meet the Lord, as the writer spoke from Ps. 90: 12.

W. C. WALES.

Kentucky Conference

MAGAZINE AGENTS' REPORT FOR NOVEMBER

Agent	Hrs.	Ords.	Delvd
Mrs L Gatton	120	400	\$40 00
Hattie Hicks	58	269	26 90
Runie Walbert	83	242	24 20
Marie Wirth	55	84	8 40
Charlsey Allran	64	82	8 20
Rose Shasky	15	59	5 90
Mrs M A Ewald	16	50	5 00
Milton Jones	7	43	4 30
Mrs F Swimm	2	20	2 00

Totals 420 1249 \$124 90

I think the above report is good considering that the agents put in some time in the campaign with the *Review*.

I am glad to note there is an improvement in time put in, but I believe there is yet a chance for improvement.

The way they have started in for December, I feel confident we will go ahead of November. And this is as it should be. We are to be constantly advancing.

C. F. DART.

Missionary Secy.

SOMETHING WORTH REPEATING

SOME of the cheering words that are said, both by the *Watchman* agents and their customers, about the *Watchman*, are certainly worth repeating.

WHAT THE AGENTS SAY

"I find that piece of music in the December number quite a selling point."

"I do better going over the same territory, as the people remember me, and many take the magazine who did not the first time I called. The second time I called on a lady she said, 'I am glad you called. I remember you. I will take one this time.' She did not buy on my first visit."

WHAT THE CUSTOMERS SAY

"The *Watchman* is so interesting I can hardly wait until the time comes to get my next number."

"That beautiful little book! It is the best book I ever read. You can get it for ten cents, and it is worth a dollar any time."

"I am glad that you have come. I haven't the money, but I appreciate your coming in and talking to me. Come next month."

"I have thought about the *Watchman* ever since you were here. I have read it three times. My husband is an infidel and will not read the Bible, but he read that." This lady now gets a copy each month, and her husband is as anxious for it as she.

C. F. DART.

CANVASSING REPORT FOR NOVEMBER, 1910

NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
H E Beck	BF	246	117	\$129 00	\$27 60	\$156 60	\$ 3 50
M D Landon	BF	293	42	42 50	14 75	57 25	107 00
Mae Dart	MISC	13		12 25		12 25	1 50
W P Ethington	BF	66	11	12 00	3 75	15 75	14 25
Annie Benton	BF	36	7	8 50	15 25	24 75	

Totals 651 167 204 25 61 35 266 60 126 25

Louisiana Conference

ATTENTION

WITH the opening of the present session of the national Congress, there will no doubt be a strenuous effort made by the advocates of "religion by law" to secure the passage of the Johnston Sunday Bill. Through the blessing of the Lord on the efforts of our people in the past this iniquitous piece of legislation has been kept in the background.

But we cannot allow ourselves to think that the enemy has retired from the field or that he is even out of ammunition. Neither should we go to sleep. We should take advantage of the liberal offer to receive ten annual subscriptions for *Liberty* to separate addresses for \$1.50.

We should also scatter the tract, "Do You Wish Congress to Prescribe Your Religion?"

Petitions protesting against the Johnston Sunday Bill should be widely circulated, and as many signers secured as possible. Let us in Louisiana do our part in the campaign against these persecuting enactments.

E. L. MAXWELL,

Religious Liberty Secretary.

CANVASSING REPORT FOR NOVEMBER, 1910

NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
G Jorgenson	PPF	224	59	\$92 00	\$46 45	\$139 25	\$90 30
Jno Harzman	PPF	132	50	85 50	10 75	95 25	67 25
I T Reynolds	PPF	80	22	36 50		36 50	49 00
G S Rogers	PPF	149	72	114 50	25 80	140 30	83 65
J J Jobe	MISC	102	136	119 75		119 75	70 75
T S Sligh	PPF	130	46	59 00		59 00	86 60
V McPhall	PPF	15	16	10 00	3 00	13 00	6 50
L Parish	PPF	7	7	10 50	2 75	13 25	1 75
M D Reed	MISC	2	4	6 00		6 00	1 50
Sundry Sales							30 00

Totals 841 312 533 75 158 75 622 30 477 30

NOVEMBER NOTES

WRITING from Lake Charles, Brother Frank says: "I now have sixteen readers. Many of them are very intelligent and manifest a good interest. It is truly encouraging to give readings to such people. I have bright hopes that we will have some new Sabbath-keepers here by spring."

In Monroe where Brother Hanson has been laboring together with Brother Sligh, who is selling our good books, there seems to still be an interest. Brother Hanson has been asked to take a leading part in the meetings at both the Methodist and Baptist churches, and has found a large number of interested ones. He is holding cottage meetings with these as often as possible.

"We have organized our Home Missionary Society, and are planning to put everybody to work, so as to give the truth for this time to this great city," writes Brother McLennan.

Brother Saxby reports, "Two new ones are to be baptized next Sabbath."

Sister Saxby writes that "The Reading Course roll is still growing."

Our list of Sabbath-school members now numbers nearly four hundred, including those who are in the regular schools and the home department members. Sister Rees is doing faithful work in this line.

I would like to request the church treasurers and all the isolated brethren who have not already done so, to forward all that you have on hand of the Harvest Ingathering fund, to the conference treasurer at once. The mission treasury is empty, and the need is very, very urgent.

E. L. MAXWELL.

Mississippi Conference

NATCHEZ

I ARRIVED at this place December 1, where there has been a great deal of our literature sold, and there are a few faithful souls living out the truth and working for the salvation of their neighbors, who are beginning to see some results for their labor.

We held several meetings in private houses with them, and the company was greatly encouraged.

Among those interested are a young man and his wife who are stopping with Sister King. Sister Warn is holding Bible readings with them, and we hope soon to see them obeying the Lord by walking in the light that he is giving them. We need a good Bible worker for Natchez.

What about that pledge you made to the \$300,000 fund? Have you paid it? The year is almost gone, and the Mission Board is very much in need of the money. We hope all will pay their pledges by the end of the year and be ready to start in the first of the new year to raise the remainder of our quota. Send the money to Miss Beulah Callicott, 353 McKee St., Jackson, Miss.

W. S. LOWRY.

NOTES CONCERNING THE CANVASSING WORK

THUS far in 1910 we have delivered over seventy-one hundred dollars' worth of books. This is nearly twice the value of the sales for the whole of last year, and we still have four weeks of the present year to work. The Lord has greatly blessed our canvassers in their deliveries.

Sr. Emily Billups, colored, who is about seventy years of age, has delivered five hundred and thirty dollars' worth of books.

Sister Johnson has delivered five hundred and fifty dollars'

worth. She could not devote all her time to the work, for she had home duties to look after.

Bro. E. L. Marley finished his work in Grenada County November 21, and is now canvassing in Vicksburg for "Daniel and the Revelation." He delivered 464 "Daniel and the Revelation," 143 "Best Stories," 52 "Bible Footlights," and 3 "Ministry of Healing," an aggregate of 462,550 pages, having a value of \$1,342.20. This, perhaps, is the largest delivery ever made by one agent, in one year, in Mississippi.

Although Bro. C. H. McColrey was sick about six weeks, and had other reverses, he has sold two hundred and ninety dollars' worth of books since July 8.

Brethren Smith, Haddon, Fry, and Waite, have delivered respectively the following amounts: \$807.50; \$596.25; \$499.40, and \$339.25. Bro. Otto Waite has only been at work since September 13. He is a new worker, but his sales have amounted to eighty cents an hour.

We have prospects of four of our canvassers attending the bookmen's convention.

We plan to hold two canvassers' institutes early in 1911; one for the white, and one for the colored. At the colored camp-meeting twenty-three dollars was pledged to support their institute.

All our workers are of good courage, and we will press forward to greater victories.

H. G. MILLER.

CANVASSING REPORT FOR NOVEMBER, 1910

NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
W H Haddon	.BF	183		\$	\$	\$	\$157 35
J S Fry	.....D&R	209	13	26 00	8 50	34 50	189 75
Virgil Smith	...D&R	206					267 05
E L Marley	....D&R	190	11	19 00	4 00	23 00	453 50
H G Miller	....D&R	41					64 25
C H McColrey	...BF	184	10	10 00	7 20	17 20	262 45
A O Waite	...BF	155	21	21 00	4 50	25 50	331 50
J P Campbell	...BF	209	133	173 00	2 75	175 75	209 25
N W Olvin	....BF	180	56	67 00	39 00	106 00	87 00
Emily Billups	..BF	100	30	30 00	5 00	35 00	175 00
Ella Johnson	....BF	75	78	78 00	10 00	88 00	79 75
John Wood	....BF	63	35	38 50		38 50	20 50
Lettie Linyear	..BF	14	16	16 00		16 00	10 00
Louise Jackson	..BF	47			5 85	5 85	6 45
Annie Watts	..BF	10			5 00	5 00	5 00
Mollie Miller	.MISC	2	5	5 00		5 00	5 00
E Clark	.....BF	40	20	20 00		20 00	20 00
Hattie Holloway	BF	23	17	17 00		17 00	
Ross Blakey	...BF	30	10	10 00	15 00	25 00	25 00
M C Whitmarsh	.BF	1	2	2 00		2 00	2 00
Journal Workers	..				29 90	29 90	29 90
Totals	.....	1992	454	532 50	136 25	668 75	2400 70

JACKSON

To the officers and teachers of the Mississippi Sabbath-schools, greeting. Last quarter the reports brought the good news of the conversion of sixteen youth in our Sabbath-schools. This is the true object of the Sabbath-school, conversion of souls.

The week of prayer is nearing, let us make this a time of seeking God, and consecrating ourselves anew to the Lord and his service. Work for the conversion of your pupils, and do not rest until all have given themselves to the Lord.

Soon the year 1910 will be in the past with all its joys, blessings, and opportunities. Time is short, and we all need a deeper experience in the things of God.

I notice that a number of subscriptions for the *Youth's In-*

structor, *Our Little Friend*, and *Sabbath School Worker* expire this month. Please renew; but do not pay for them out of the Sabbath-school donations. Mississippi is now on the "honor roll," and let us "keep in line." By your promptness last quarter, Sister Plummer writes,—“Mississippi gets the blue ribbon this quarter, as her Sabbath-school report is the first in the United States to reach me.”

All Sabbath-school supplies should be ordered from the Mississippi Tract Society. I trust that each family, and every youth, will supply themselves with a "Morning Watch Calendar." Remember a live Sabbath-school is one sign of a healthy church, and a live Sabbath-school will be found supplied with the *Sabbath School Worker*.

MRS. MOLLIE MILLER.

NOTICE

At the meeting of the conference committee, November 27 and 28, it was decided to raise a fund to pay for some office furniture that we find our office very much in need of, such as desks, a typewriter, etc. All who would like to help raise this fund will please send their donations to Miss Beulah Callicott, and your name, with the amount given will be published. If you cannot give a large sum, do not be ashamed to give a small amount.

W. S. LOWRY.

CONFERENCE OFFICE FURNITURE FUND

F. R. Rogers	\$5 00
H. G. Miller	5 00
Beulah M. Callicott	1 00
W. S. Lowry	2 00
J. S. Fry	1 00

Tennessee River Conference

TREASURER'S REPORT FOR NOVEMBER, 1910

TITHES

Nashville	\$675.13
Memphis	195.57
Springville	36.70
Fountain Head	28.76
Leach	8.17
Conference Church	5.00
Paducah	2.97
Cedar Grove	3.40
Individual	2.37
Total	\$958.07

OFFERINGS

Dr. Anderson (African Mission)	\$151.13
Sabbath-school offerings	169.84
Ingathering	84.80
Mission Board	60.11
Three hundred thousand-dollar fund	31.50
Annual Offering	6.71
Colored fund	5.53
First-day offerings	5.44
Religious Liberty	1.00
Total	\$516.06

THOS. E. PAVEY, *Treas.*

If I can put one touch of a rosy sunset into the life of any man or woman, I shall feel that I have worked with God.—*McDonald.*

"HELP one another," the snowflakes said,
As they cuddled down in their fleecy bed.
"One of us here would not be felt,
One of us would quickly melt;
But I'll help you, and you'll help me,
And then what a big white drift we'll see."

—Selected.

General

THOUGHTS ON THE WEEK OF PRAYER

It is too early to report definite results from this 1910 Week of Prayer, but there are indications that point to a mighty spiritual uplift for God's people. This will surely be true in the case of all who make this week the occasion of earnest heart-searching meditation and prayer.

The progress of the third angel's message in all the world is in itself a sign that the end is near. Surely it is "high time to awake out of sleep: for now is our salvation nearer than when we believed." "The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armor of light."

Surely some time in the near future we will come up to the last Week of Prayer in the world. Suppose this one should be the last. If you knew that it would be would you spend it and close it just as you are doing? When the disciples gathered in that upper room to eat the Passover with Jesus they little thought that they were gathering to the last Passover feast that would ever have any meaning in this world. Thoughtful Christians approach each successive Week of Prayer with a deepening sense of the solemnity of the occasion and yearning desire for a closer walk with God.

As this world gets smaller and the new earth gets bigger in our minds, so our offerings and zeal to finish the work and go home increase also.

C. F. McVAGH.

CAUSE FOR ALARM

WE have long expected that the time would come when the freedom of the public press and the use of the United States mails would be denied us.

It is a recognized fact by all thoughtful people that when any government denies to its citizens the freedom of the press, the situation is perilous.

We are glad that opportunity is still afforded us to use untrammelled the United States postal service in our work of warning the people against the beast, his image, and the reception of his mark.

There is, however, cause for alarm regarding this matter; for only a few weeks ago the organization known as the American Federation of Catholic Societies of the United States, at their national convention held in New Orleans, La., passed a resolution which aims at this very thing.

As will be seen from the report of the convention which appeared in the Associated Press report of that meeting, "Congress was urged to amend the postal laws so as to include within the scope of the prohibited literature, books, papers, writings, prints, which 'outrage' religious convictions and contain 'scurrilous and slanderous attacks upon the faith.'"

Should the promoters of this proposed amendment of the postal laws accomplish their purpose, all can readily see that there would be great cause for alarm. Such a law would necessarily exclude nearly every book and periodical published by Seventh-day Adventists; especially the magazine *Liberty* and the *Protestant*.

In view of the possibility of such a law's being enacted by Congress, it should arouse every Seventh-day Adventist to improve the golden opportunity that is now afforded in using the United States postal service in sending forth the magazines *Liberty* and the *Protestant* with pages freighted with a warning message against the beast and his image.

How disastrous it would be should such a measure become law and we have failed to do our part in circulating these journals while there was such freedom in using the United States mails as there is at the present time.

The publishers of these magazines offer to furnish either of them at fifteen cents a year, to be sent to separate addresses, when ten or more subscriptions are ordered at the same time.

If it is not convenient for you to supply the addresses to whom the journal should be sent, you can forward to the secretary of your tract society the money to cover the number of yearly subscriptions you specify and the tract society secretary will furnish a selected list of names to accompany your cash. The names he furnishes will be names of persons with whom he considers these magazines can work most successfully.

Now is the most favorable time to act.

K. C. RUSSELL.

AS THE MASTER

"THE disciple is not above his master, nor the servant above his lord. It is enough for the disciple that he be as his master, and the servant as his lord." Matt. 10: 24, 25.

The servant is not greater than his lord;
 Thus speaks the true, the living Word.
 Was his a life of plenty, of luxury, or of ease?
 Had he a fixed abiding place, with everything to please?
 Nay, nay, the fox he hath his hole, the bird her wind-tossed nest,
 But Christ the weary wanderer had here no place of rest.
 Then, shall you and I from duty shrink, before some nameless dread?
 Shall we of him, our Lord, demand more than our daily bread?
 No, no, we'll share reproach with him, hunger we will disdain,
 If we may only know his smile, and full redemption gain.
 We'll share our Saviour's daily toil, we'll with him vigil keep;
 For this we know if in faith we sow, rich harvest we shall reap.

C. P. B.

FINED \$21.00 AND ALSO PAYS THE COSTS FOR DISTURBING WORSHIP

IN one of the Northern States the other day a lady was fined twenty-one dollars and costs for disturbing public worship at church.

She took her little child to church, and it laughed, talked, and "cut up" so as to annoy the people to such an extent that she was indicted. The judge held that she was responsible for the spoiled child and should be fined.

Children do not realize that by their noise they prevent the conviction of a sinner nor that the church house has been dedicated to God and should so be regarded as a solemn place, but their parents should, and it is a duty more responsible than they oftentimes think. The Catholics won't allow an audible word spoken in their churches, and all people should realize the solemnity of going to church. Train the child so it will not misbehave at church, and when it is grown it will act like a lady or a gentleman in the house of God.—
Exchange.

"HOLINESS cannot be bought or sold; it is not a marketable article."

CANVASSING REPORT FOR THE SOUTHERN UNION CONFERENCE

For Week Ending December 3, 1910

ALABAMA CONFERENCE							
NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
Geo W Brown...	BF	48	11	15 00	19 25	34 25	
R T Jacks.....	BF	38	16	16 50	13 00	29 50	
M L Ivory.....	BF	36	14	21 00	6 55	27 55	2 50
Alex Osterman..	BF	56					23 00
I W Peevy.....	BF	42	12	18 00	50	18 50	3 50
R Roberts.....	BF	26	4	6 00	7 50	13 50	8 75
W R Elliott..	MISC						11 25
O A Priegeer...	PPF	12	2	3 00	1 50	4 50	5 50
KENTUCKY CONFERENCE*							
H E Beck.....	BF	105	62	66 00	7 00	73 00	
W P Ethington..	BF	25					12 00
M D Landon...	BF	152					100 00
Annie Benton...	BF	36	8	8 50	15 25	23 75	
* 2 weeks							
LOUISIANA CONFERENCE							
T S Sligh.....	PPF	29	18	24 00		24 00	11 40
Jno Harzman..	PPF	49	37	64 00	7 00	71 00	3 75
G S Rogers...2w	PPF	49	15	26 00	6 90	32 90	52 00
Virginia McPhall	PPF	9	9	4 50	1 50	6 00	5 00
M D Reed...	MISC	2	4	6 00		6 00	1 50
G Jorgenson...	PPF	41	20	13 00	8 50	21 50	11 50
J J Jobe.....	MISC	26	51	49 75		49 75	
MISSISSIPPI CONFERENCE							
W H Haddon...	BF	33					26 60
J S Fry.....	D&R	34	11	22 00	7 80	29 80	11 75
E L Marley....	D&R	27	9	17 00	4 00	21 00	1 25
A O Waite.....	BF	30					71 00
J P Campbell...	BF	44	59	76 00		76 00	10 00
N W Olvin....	BF	53	11	13 00	5 50	18 50	47 50
Ella Johnson...	BF	30					72 25
Louise Jackson..	BF	13			3 25	3 25	2 25
Ross Blakey...	BF	30	10	10 00	15 00	25 00	25 00
Ruby Holt...	PAPERS	20			13 00	13 00	
Media Peterson P'RS		20			12 00	12 00	
TENNESSEE RIVER CONFERENCE							
Mamie Moore...	D&R	25	12	29 00	4 25	33 25	2 60
M Wheeler....	BF	48	1	1 00		1 00	100 00
T J Tyer.....	MISC	9	11	5 15		5 15	1 75
C H Chenault...	D&R	45	7	12 00	16 25	28 25	27 50
R H Hazelton	sofp	3		3 75	16 75	20 50	10 70
H C Balsbaugh...	GC	36	6	2 00	3 75	5 75	76 85
C M Kinny....	NTP	11	64	16 00		16 00	11 75
J S Moore....	PofJ	50	2	5 50	11 50	17 00	10 50
SUMMARY							
Alabama Conf....		258	59	79 50	48 30	127 80	54 50
Kentucky Conf...		318	70	74 50	22 25	96 75	112 00
Louisiana Conf...		205	154	188 25	23 90	211 15	85 15
Mississippi Conf..		334	100	138 00	60 55	198 55	267 60
Tenn River Conf..		226	106	74 40	52 50	126 90	241 60
Totals.....		1341	489	554 65	207 50	761 15	760 85

ARE you beginning to plan for the Annual Offering, December 17? This should be as carefully planned for as the money to pay for your household expenses. We should eclipse all previous years, as this year there are greater needs, and the mission treasury is empty. Shall we "make a covenant with the Lord by sacrifice" and receive the blessing that is promised to those that make such sacrifices?

SOUTHERN UNION WORKER

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THE YEAR 1911

THE Sabbath-school lessons for the entire year of 1911 will be found in the book of Acts. Much of this book is on the life and travels of the apostle Paul.

To be properly prepared for a profitable study of this subject you should have a lesson pamphlet, and a good Bible. As a help, you will need the little pocket size map, illustrating the travels of Paul. It is just the right size to slip in your Bible, and it will indeed be an aid in the study of the lesson, as it is much plainer and more convenient for use than the maps in the back of the Bible. It will be a great aid for the entire year if the Sabbath-school will order one of the large wall maps. By suspending this strikingly colored map in full view of the entire school the person giving the review will be enabled to make the recitation interesting to both old and young.

For convenience in ordering, you will find below a partial line of Sabbath-school supplies for 1911:

Sabbath-school Lesson Pamphlet, first quarter	\$.05
Sabbath-school Lesson Pamphlets, entire year .....	.20
Handy size Bible, 6 $\frac{7}{8}$ x4 $\frac{3}{4}$ inches, cloth covers, black-face type, No. 01350 .....	.85
Oxford Teacher's Bible, 8 $\frac{1}{8}$ x5 $\frac{1}{2}$ inches, French morocco leather lined, silk sewed, self-pronouncing, No. 04475 ..	2.75
Pocket-size map of Paul's travels. ....	.05
Six for .....	.25
Large wall map, 40x30 inches, attractively colored, showing the various journeys of the apostle Paul	1.00

Order through your tract society, or of the Southern Publishing Association, Nashville, Tenn.

CHRISTMAS PRESENTS

WE hope that the readers of the SOUTHERN UNION WORKER are planning to make Christmas presents; that is, if they are of the right kind. The holiday season presents an excellent opportunity to place in the hands of friends and relatives good reading matter containing the third angel's message, and the coming of the Lord. By glancing over our book catalogue you will find something that you can use in every instance. If you do not have a catalogue, write for one at once. We will be pleased to send you a catalogue of publications of the Oxford Bibles; also tract lists on application.

SOUTHERN PUBLISHING ASSN.

Nashville, Tenn.

"WE have two ears and one tongue, that we should hear much and speak little."

EVEN the arctic circle now knows the smell of gasoline and the sound of the familiar "honk! honk!" An automobile has succeeded in crossing the line.

SABBATH, Jan. 7, 1911, has been appointed by the General Conference Committee as "Missionary Volunteer Day." Do not forget the date. Do not fail to observe the day!

"HEREAFTER if the sender of a registered letter wishes for a receipt from the person addressed, he must ask for it, for the government no longer requires that one be given as a matter of course."

"At a typewriting contest held in connection with the National Horticultural Congress, H. O. Blaisdell, of New York, one day last week broke the world's record for one minute by writing one hundred and thirty-five words."

WHEN John Burroughs withdraws favor from a member of the feathered race, the unhappy bird may fairly be said to have no friends. Uncle John says the English sparrow is an unmitigated nuisance, and advises everybody to break up its nests.

It is a dull day that does not record some sensational exploit of the aviators. But the reading public is getting sufficed with marvels. Before long the record-breaking aeronaut will have to be content with two lines of small type, without a four-inch-high head-line above them.

MORE than fifty thousand old soldiers have died since Memorial day of last year, and the number of deaths is increasing each month. The average number of deaths in recent years has been three thousand a month; but four thousand answered the roll-call for the last time in May. The youngest of the "boys of sixty-one" are now close to the threescore years and ten of the psalmist.

"JUST now there seems to be a tremendous wave of crime sweeping over the country and the world, in great embezzlements, unusual murders, hold-ups without number, robbery and burglary in every conceivable mode. Surely these things do not argue the millennium. . . . Take away from men all belief in God and his Word and the future judgment, and we will have just what we are seeing at the present time."

AMERICAN prisoners of war to the number of two hundred and eighty died in the British prison of Dartmoor during the War of 1812. The National Society of the Daughters of 1812 unveiled a memorial window to these Americans in the Church of St. Michael's at Princetown, England, early this year. The prisoners assisted in building the church during their captivity, and were paid at the rate of sixpence a day. Even that small sum was to be forfeited if any of their number escaped.

"BUTTER-BOATS," as they call the little wooden trays in which butter is commonly sold, must sail away across the Styx, with skewers for masts and oiled papers for sails. The departments of weights and measures in New York City and in some New England towns have forbidden grocers and provision dealers to include the "boats" or the oiled paper or the skewers in the weight of articles of food. They may, of course, use them provided they weigh them separately. This is in accordance with the awakened sense of honesty in business dealings, that a man who pays for a pound of food should get it.