

SOUTHERN UNION WORKER

"The Lord thy God is with thee whithersoever thou goest." Joshua 1:9

VOL. V

NASHVILLE, TENNESSEE, APRIL 13, 1911

No. 15

GIVE WHAT YOU CAN

It was only a sunny smile,
And little it cost in giving;
It scattered the night
Like morning light,
And made the day worth living.
Through life's dull warp and woof it wove
In shining colors of light and love,
And the angels smiled as they watched above—
Yet little it cost in giving.

It was only a kindly word,
And a word that was lightly spoken;
Yet not in vain,
For it stilled the pain
Of a heart that was nearly broken;
It strengthened a faith beset by fears,
And groping blindly through mist of tears
For a light to brighten the coming years—
Although it was lightly spoken.

It was only a helping hand,
And it seemed of little availing;
But its clasp was warm,
And it saved from harm
A brother whose strength was failing;
Its touch was tender as angels' wings,
But it rolled the stone from the hidden springs,
And pointed the way to higher things—
Though it seemed of little availing.

—Selected.

THE \$300,000 FUND

DR. MENKEL, who has been struggling for two or three years with very meager facilities in sanitarium work in India, has finally been obliged to close the sanitarium in that great field. For almost two years he has been hoping that there might have been sufficient money sent him from the \$300,000 fund to firmly establish this institution, but as the situation became more tense and funds were not forthcoming, the sanitarium effort has closed and the doctor has returned to America.

In writing of this Eld. J. L. Shaw, who is directing the work in that field, makes a most earnest appeal to hasten the raising of the \$300,000 fund that another physician may be sent with sufficient money to start the sanitarium.

Prof. W. W. Prescott, who recently returned from India, tells of a queen in one of the small kingdoms of India, who took her son to Dr. Menkel's sanitarium at Mussoorie last year. The prince was restored to health, and the queen, although she had never before allowed any missionary to estab-

lish work in her kingdom, invited Dr. Menkel to come there to start a sanitarium. She promised she would provide land and a building if he would come. Of course he promised that he would do so. When Professor Prescott was leaving India word had been received that she was going ahead with her plans; and now Dr. Menkel is leaving, and nothing can be done in response to this queen's request until another physician is sent there. It is understood that the British government allows kings and queens to continue their reign, under certain limitations, in the small kingdoms they ruled over when India passed into the hands of Great Britain. It will be a great misfortune if there is delay in responding to this queen's offer. If our medical missionary work can be established in her kingdom, these will be the first missionaries to enter that territory, and who knows but what she will turn from her heathenism and be saved by the blessed gospel of our Master. If she does this the crown prince will most likely follow in her footsteps, and who knows but all their subjects will take their stand with them.

After stating the above incidents Eld. A. G. Daniells made the following statement: "We are away behind God's providences, and it is time for our people to arouse and to do all in their power to keep pace with the advancement of this cause. We are surely in the loud cry. As we study the progress of the cause last year, we are fairly startled with the advance that has been made. Only those who give it careful investigation can realize what headway has been made."

It is the sincere hope of those who are directing the work of foreign missions in this country that an effort may be made for the completion of the \$300,000 fund this year.—Selected.

SEIZING OPPORTUNITIES

A LADY once writing to a young man in the navy, who was almost a stranger, thought, "Shall I close this as anybody would, or shall I say a word for my Master?" and, lifting up her heart for a moment, she wrote, telling him that his constant change of scene and place was an apt illustration of the words, "Here we have no continuing city," and asked if he could say, "I seek one to come." Tremblingly she folded it, and sent it off. Back came the answer. "Thank you so much for those kind words. I am an orphan, and no one has spoken to me like that since my mother died, long years ago." The arrow, shot at venture, hit home, and the young man shortly after rejoiced in the fulness of the gospel of peace. How often do we as Christians close a letter to those who have no hope, "as anybody would," when we might say a word for Jesus! Shall we not improve each such opportunity in the future?—*The Word of Life.*

"THE man of God walks in the light of heaven, while the man of Satan walks in the light things of the world."

Our Publishing House

HOME OFFICE NEWS

SALES report for week ending April 7: bound volumes, 938; *Watchman*, 16,224; *Gospel Sentinel*, 1,900.

EXTRACTS FROM CORRESPONDENCE

Friday afternoon we received an order from one of the Georgia canvassers requesting that we forward immediately another "Past, Present, and Future" prospectus. He says: "I will have this old one filled before another week, if all goes well. I now have 253 orders in my prospectus, and should I be as successful the coming week as week before last, I will be out of space for subscribers' names."

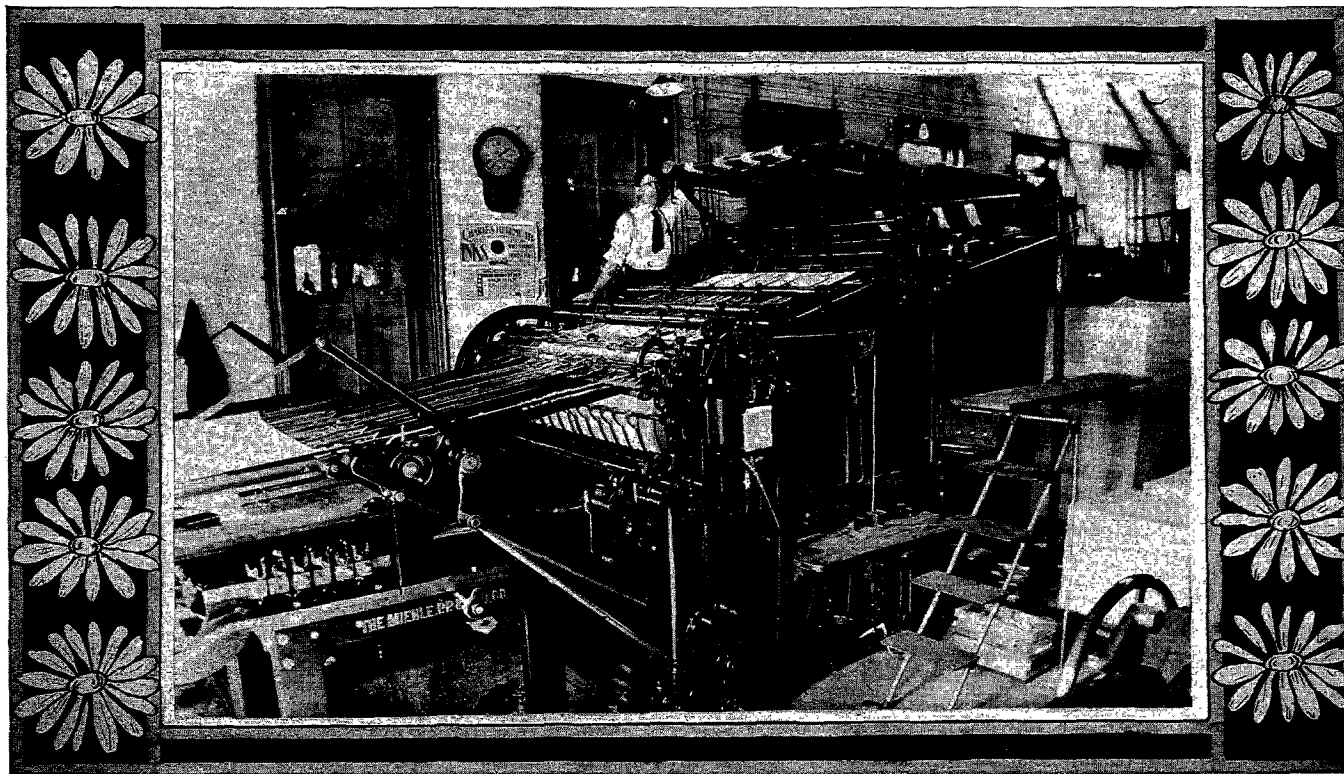
We regularly receive copies of the Fort Worth and Atlanta news letters. We note that in each issue there is a good,

more than glad to give them space. Please bear this in mind and let your reports come forward promptly.

"A HIGH MARK

"North Texas has set her mark for \$40,000 of book sales this year. This is a high mark, but who will say that it cannot be reached? With the copious rains that have fallen, making possible a good season and bright prospects for heavy crops, together with the enthusiasm and earnest work and strong faith of our devoted canvassers, this can be readily attained. Who will do his or her full share in reaching this point? Or rather, who of our corps of canvassers will fail to do his part in this great campaign? As Lord Nelson said on the occasion of an important battle, in which he was about to engage, 'England expects every man to do his best,' so the Lord of heaven expects every man to do his duty in this most important campaign being conducted for him.

"We are aspiring to this mark, not so much because of the dollars and cents involved, but because of the books it



Automatic Self-feeding Machine, Attached to a Miehle Press, Southern Publishing Association

strong letter from each of the state agents, besides any number of communications telling of experiences and victories gained by the canvassers themselves. Will not the state agents and canvassers in the Southern Union please bear this in mind? It is very rare that we receive anything from the workers in our own union. We desire to make the publishing house space in the *WORKER* a most interesting department, but unless ammunition is furnished, we shall have to give up the fight.

We know our workers are having splendid success, and we know of no other way to impress the importance of this matter upon you, than to quote from the last Southwestern Bookmen's News Letter, which has just arrived. It is too bad that we have to go out of our field to secure matter to fill up our department, but remember, brethren, the remedy lies with you. If you will furnish us the articles we shall be

represents, and the number of homes in which the *truth* will thus be placed. And I am sure that our faithful canvassers all over this field, prompted by this motive, will put all their energies into this move, and help attain this desired end, thus pressing 'toward the mark of the prize of the high calling of God in Christ Jesus' in this particular respect. May it be so, is my prayer.—W. A. McCutchen, President North-Texas Conference."

We note with interest that the Southwestern Union has adopted an official tune for 1911, entitled, "Southwestern Union, A Hundred Thousand for 1911."

"On general principles we do not believe in saying much about what we are *going* to do, but rather in going ahead and *doing* it, leaving whatever talking there is to be done afterward. However, it may not be amiss, at this particular time, to let our workers know the mark set by each conference for

this year's sale of our literature, as compared with what was sold last year, in order that all may have a better realization of the extra effort it will require to reach these figures:—

Conference	Mark for 1911	Sold in 1910
Arkansas	\$17,500 00	\$12,243 28
New Mexico	—	1,377 25
North Texas	40,000 00	26,502 14
Oklahoma	25,000 00	16,039 94
South Texas	12,000 00	7,315 04
West Texas	7,000 00	6,871 77
Totals	\$101,500 00	\$70,349 42

OPTIMISTIC

From the above figures, it will be seen that the Southwestern Union intends to keep on the upward way during 1911. There is an old saying something like this:—

"The optimist sees the doughnut; the pessimist the hole."

"Since the splendid rains, with which we have been favored of late, all are feeling optimistic. The courageous spirit and confidence with which our loyal bookmen are taking hold of the work for 1911, is shown in the following quotations: 'In referring to the amount set by Arkansas for 1911, Bro. J. A. Tucker writes:—

"We can judge only by our reports so far, which have been more than double those of last year. We are trying for \$17,500, although I really think we will do more; but if we do, that can be thrown in for good measure.

"Last week's mail brought me letters from eight individuals all asking me to help them get started in the work. I went out with one, and in a few hours we secured twenty-five dollars' worth of orders. This next week we want to help some more to get started. Right now there are a dozen places where I ought to be."

"Bro. N. H. Conway writes: 'South Texas pulls for the \$12,000 mark this year, and if we can, will run it above that. But I think we can do that much without over exerting ourselves.'

"Bro. W. L. Adams, of the Oklahoma Tract Society, writes: 'We are going to try to sell \$25,000 worth of books this year. Do you think we can do it? I believe from the prospects we have, that we will come close to that mark. We are very well pleased with the outlook.'

"According to a report from one of the teachers in Keene Academy, there are now fifty students attending the meetings of the Canvassers' Band. Therefore, from all points of view, the outlook before the book work in the Southwestern Union is most encouraging."

The following is taken from the Southeastern News Letter:—

"HIS INVITATION

"Come unto me, all ye that labor, and are heavy laden, and I will give you rest.' To every follower of Jesus, have these words been addressed. Our Master views our needs. He is anxious that we shall prove to be all that it is possible for us to be. Efficiency for service is not easily secured: Jesus knows this; therefore he gives this invitation and promise.

"Tenderly does Christ address those who are laboring: 'Take my yoke upon you, and learn of me; for I am meek and lowly in heart; and ye shall find rest unto your souls.' A yoke indicates labor. A yoke is placed upon the neck of the animal as an assistance in bearing the burden. It is an essential in order that the labor may be effectually performed. By this illustration, Christ teaches us that we are called to service as long as life shall last. In taking his yoke we become co-workers with him.

"The yoke of Jesus is the meekness, the earnestness, the stick-to-it-iveness, which was characteristic of his life. Because of this he bids us 'come' to him, and learn his way, putting into practise his methods, and rest will be sure.—H. B. Tilden."

"GEORGIA ITEMS

"We have been thinking ever since our institute closed that we would write up a few of the many good things connected with it. In the first place, we had an exceedingly pleasant place for our meeting, made so by the hospitality of the Macon church. There were eleven present to obtain a more thorough fitting-up for the Master's use. Our motto for the entire meeting was 2 Tim. 2: 15. We all felt our great need of having a deeper work of grace wrought in our lives, and because of this hungering, we believe that Matt. 5: 6 was fulfilled in us, in part, at least.

"We had excellent help in our studies. Elder Stephenson was with us most of the time, giving us some real spiritual food, that which comes down from heaven. Bro. Fred Clark also rendered some valuable help. Bro. S. F. Reeder, of the Cumberland Conference, came in place of Bro. V. O. Cole, and was just bubbling over with good things. You know that the spring that never runs over is sure to become stagnant, and is not fit for use; but the spring that bubbles over is the one that refreshes the thirsty souls. It was quite a treat to have Brother Reeder with us, especially to the writer, as Brother Reeder was the one who started him out in the canvassing work up in the hills of eastern Tennessee.

"One of our canvassers sent in the following: 'I met a man the other day who had previously bought a copy of that good book "Bible Footlights," of me. I asked him how he liked his book. He said, "It is the best book I ever saw, and I wouldn't take ten dollars for it if I knew that another could not be had."' Dear brother, would you not like to go into the Master's vineyard and work to make some poor soul glad, as this brother did?

"Another brother writes: 'I sold a copy of "Past, Present, and Future" to a Baptist minister. Later I had the pleasure of talking with him about the book, and this is what he said to me, "My brother, that is one of the most wonderful books I have ever read, and I will say that this book ought to be in every home."' Do you not think, my brother, that this canvasser's heart was made glad? You can be happy in the same way.

"Bro. R. M. Carter has returned to Georgia to help in this heart-gladdening work. He is located near Marietta. Brother Spaulding, of Nashville, Tenn., is to be in Alpharetta to-day, March 14. Doubtless others are almost decided to obey the command, 'Go work to-day in my vineyard, . . . and whatsoever is right, I will give you.'

"One of our dear canvassers, who is working in one of our most wicked cities, tells a very striking incident. I quote: 'The Christian minister was preaching on "Everlasting Fire" last night when the church caught fire, and gained such a headway in so short a time, that the congregation had to make their escape through a back way. Guess he thought his Sodom was beginning.' To the writer's mind this is a fair picture of how unexpectedly the wrath of God will come upon all who are worshiping the powers who are commanding the religious world to-day. But what our attitude toward those engulfed in darkness, viewed in the light of the third angel's message, should be, is a very solemn thought to each of us. See Eze. 38: 1-9.

"The last day or two of our institute, Bro. L. D. Randall gave some illustrated lessons on the making of a book, which will be of great and lasting value to all who were present. The canvassers say that the lessons as given and illustrated

by Brother Randall have removed that idea from their minds that our books are too high-priced. Let us all thank God for the reasonable prices on our good books.—W. S. Fulbright.”

“THE INVINCIBLES

“I was impressed by an article in the *Review* a few weeks ago, written by Eld. Charles Thompson, under the title, ‘The Unquittables.’ The name, ‘Invincibles,’ is quite similar, referring to those who *cannot be conquered* or defeated. We read in 2 Cor. 2: 14 that the true follower of the Lord is always made to *triumph*; and again, in Rom. 8: 37 that we are more than *conquerors* through Him that loved us. If we faithfully follow and obey the commands of the great Captain of our salvation, who has never lost a battle, we will also ever triumph with him.

“A few words of reminiscence may be of interest. In the spring of 1891, a company of four young men left the Chicago canvassers’ institute for central Illinois, to sell that excellent book, ‘The Great Controversy.’ They adopted the name ‘Invincibles,’ and went forth ‘conquering and to conquer.’ While they individually passed through many trials and changing experiences, they are nearly all true, *to this day*, to the glorious message they were then seeking to present to the people by the printed page.

“The leader was John B. Greenwood, who had to leave the canvassing work soon, because of throat difficulties. He later connected with the Pacific Press Publishing Association, but to-day is farming in North Carolina and living out the message.

“Another member of this company is well-known in our Southern field. This is Richard Dowsett, who later went to Wisconsin, and afterward entered the ministry. Eld. R. T. Dowsett is a familiar name in the Southeastern Union Conference now.

“The third of this party took the medical course, and was connected with the organized work for a while, but later took an independent course, and I have lost track of him for several years.

“The writer was the fourth and youngest member of the company. While I have not canvassed all the time since the ‘Invincibles’ started out on their career, yet many years have been given to the canvassing work. Since May, 1892, I have been in the Southern field. I feel thankful to have had some small part in the Lord’s work, and to-day I can say that I love the canvassing work and enjoy it more than ever before. I believe there is no more honorable calling, or more useful, than that of the Christian colporteur,—none that will prove a greater blessing to the people, and tell with greater results in the kingdom of God.

“A fifth joined the ‘Invincibles’ that summer, whose name was Rollin Hazelton, a young student from Battle Creek College. For several years he has been connected with the work in the Southern field, and is now a faithful canvasser in the Tennessee River Conference.

“I want to be an ‘Invincible’ to the end, for to be one is simply to be an overcomer, to whom alone the promises are due. May all the workers in the Lord’s army, the leaders and the privates in the ranks as well, be always faithful, and march forward with *invincible* courage and untiring zeal, and with their faces set like a flint heavenward, until the final victory is won, and our eternal home is reached.—E. D. Haskell.”

The chapel hour Monday morning was taken up by a reading from the Testimonies on the “Testing Process.”

“Our cases are pending in the court of heaven. We are rendering our accounts there day by day. Every one will be rewarded according to his works. Burnt-offerings and sacri-

fices were not acceptable to God in ancient times, unless the spirit was right with which the gift was offered. Samuel said, ‘Hath the Lord as great delight in burnt-offerings and sacrifices, as in obeying the voice of the Lord? Behold, to obey is better than sacrifice, and to hearken than the fat of rams.’ All the money on earth cannot buy the blessing of God, nor insure you a single victory.”

Each one of us is to undergo this testing process and should be forming characters that will stand this supremé test. Are we humbling ourselves and seeking the Lord earnestly for grace to stand in the hour of trial and persecution which is right upon us? If not, it is time that we aroused ourselves, for in order to correct the evil in our natures, we must be thoroughly converted and become as a little child.

A WORKER’S PRAYER

“For I have received of the Lord that which also I delivered unto you.” 1 Cor. 11: 23.

LORD, speak to me, that I may speak
In living echoes of thy tone;
As thou hast sought, so let me seek
Thy erring children, lost and lone.

O lead me, Lord, that I may lead
The wandering and the wavering feet;
O feed me, Lord, that I may feed
Thy hungering ones with manna sweet.

O strengthen me, that while I stand
Firm on the Rock, and strong in thee,
I may stretch out a loving hand
To wrestlers with the troubled sea.

O teach me Lord, that I may teach
The precious things thou dost impart;
And wing my words, that they may reach
The hidden depths of many a heart.

O give thine own sweet rest to me
That I may speak with soothing power
A word in season, as from thee,
To weary ones in needful hour.

O fill me with thy fulness, Lord,
Until my very heart o’erflow
In kindling thought and glowing work,
Thy love to tell, thy praise to show.

O use me, Lord, use even me,
Just as thou wilt, and when, and where;
Until thy blessed face I see,
Thy rest, thy joy, thy glory share.

—Frances Ridley Havergal.

Our general field agents are all experiencing a spell of sickness. Brethren Harrison and Cole are both ill, Brother Harrison being compelled to give up his trip to the Memphis institute, and return home for treatment. Brother Cole has been able to carry on his work so far, but has not been feeling extra good.

Brother Eastman of the Southwestern Union has also been feeling very poorly, and has been voted a vacation by the committee, but he is so anxious to stay by the ship that he has declined to take this much-needed rest until after the institute work is all over. Our field men are surely valiant soldiers for Christ. They seem to delight in enduring hardness that this work may prosper. We trust that God’s people

everywhere will pray for these faithful workers that they may be speedily restored to health, for we know they are extremely zealous to see the work of God prosper, and they chafe under enforced idleness.

The *Watchman* is steadily on the up grade. We are glad to say that the entire March issue was disposed of and the prospects are that the same will be true of the April number.

In a recent letter from Eld. N. Z. Town of the General Conference Publishing Department, Washington, D. C., he says, "We are just making up the total sales of literature for 1910. Reports are not yet all in, but from what we have, we feel safe in estimating that the sales of last year will come very near to \$1,550,000. This you will see is a very substantial gain over 1909. I hope that we may keep on the upward way during 1911 and pass the \$1,600,000 mark."

Just think of it, brethren, the sales of our literature during 1910 exceed a million and a half. Surely the Lord is at work, and again we feel impressed to say that the harvest is truly great, but the laborers are few.

Mrs. Grace Leming, who has been in the employ of the association for a number of years, left last Sunday to take up her residence in Battle Creek, Mich.

SOUTHERN PUBLISHING ASSN.,
R. Hook Jr., Gen. Mgr.

Kentucky Conference

NOTICE

WE call attention to another change in our conference. Sister Landon, who has been secretary and treasurer of the conference has resigned the position in order to go with her father and mother. Hence it became necessary for us to secure some one to take her place. After careful consideration and counsel, we have asked Miss Dorothy Roberts, who has been employed by the General Conference, to fill the place. Let us all assist Sister Roberts in her work by sending in the conference funds promptly. Address all matters that should go to the conference treasurer to Miss Dorothy Roberts, 411 Alford St., Lexington, Ky.

B. W. BROWN.

CANVASSING REPORT FOR MARCH, 1911

NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
Anna Benton	BF	33	28	\$30 00	\$ 2 75	\$32 75	\$ 1 50
D. C. Ray	BF	43	10	11 00	2 00	13 00	2 00
V F Todd	BF	46	22	26 50	7 00	33 50	1 25
Jacob H White	BF	61	10	27 50	16 00	43 50	4 50
W P Ethington	BF	28	10	10 50	2 75	13 25	
H E Beck	BF	212	73	57 50	21 55	79 05	31 05

Totals 423 153 163 00 52 05 215 05 40 25
DORA B. ROBERTS, *Secretary*.

DEAR Believers in the Kentucky Conference: I am pleased to speak a few words to you through the conference paper. I have been called to take up work with you, and to fill the place made vacant by the resignation of Elder Burrill. It would afford me pleasure to meet each one of you personally, but as that will take some time, I wish to ask your co-operation and prayers that the Lord may use us in giving the message to the needy field that we have to warn of the second coming of Christ. Our dependence must be in God, and let the prayer of each one ascend to him that during the coming months many souls may be brought from darkness to the truth that we love so much.

I am sure that a great work must be done in a short time, for the message will close in this generation; then let each of us do our part that the Lord can say "well done" to us. I shall be glad to hear from those in the conference that know of openings where work should be done, and also of your own needs as well as those of your neighbors.

Should the Lord place upon you a burden to go out as a canvasser, then do not delay, but go at once. Send in your name, and we will assist you in getting started. The spring and summer months are very favorable for our book work and also for the magazine agents to reap a good harvest. Who will say, "I will go and sell the printed page"?

May the choicest blessings of God rest upon each one in the conference who believes the message, is my prayer.

B. W. BROWN.

411 Alford St., Lexington, Ky.

Mississippi Conference

NOTICE

At the meeting of the conference committee, November 27 and 28, it was decided to raise a fund to pay for some office furniture that we find our office very much in need of, such as desks, a typewriter, etc. All who would like to help raise this fund will please send their donations to Miss Beulah Callicott, and your name, with the amount given, will be published. If you cannot give a large sum, do not be ashamed to give a small amount.

W. S. Lowry.

CONFERENCE OFFICE FURNITURE FUND

Amount already donated\$23.00
H. C. Balsbaugh and Wife 2 00

NEWS NOTES

BROTHER and Sister Balsbaugh are settled in Jackson, and have begun Bible work. They are finding more openings for Bible readings than they can fill. We hope to see a good work done in this town this year.

C. F. Lowry and wife have gone to Decatur to answer a call for meetings in a schoolhouse.

Did you notice our canvassers' report last week? The Lord is blessing our workers.

At this time the writer is helping Brother Miller in a very interesting canvassers' institute at Hatley. There will go out from this institute six or eight new workers. We ask the brethren and sisters to pray every day for these workers. The Lord is greatly blessing his work in Mississippi.

W. S. Lowry.

THE \$300,000 FUND

To the brethren and sisters: I would like to call your attention to this important fund again. Our quota is one thousand dollars, and you can see by the report given in the *Review* that we have sent in just about one third of the amount. Now let us all take right hold and raise the balance this year.

I hope the church officers will bring this matter before the church-members and take pledges to be paid by the end of the year. Will those who have made pledges and have not paid them, please do so as soon as possible? It is a vow that you owe to the Lord, and not man.

Send all money for this and all other conference funds to Miss Beulah M. Callicott, 353 McKee St., Jackson, Miss.

W. S. Lowry.

Louisiana Conference

A WORD FROM LAKE CHARLES

It was about the 10th of October when I became engaged in Bible work in this place. I found it much more difficult than I had thought it would be to secure Bible readers. At last I got eighteen appointments to fill each week, and about fifty adults to attend.

It has been a great pleasure for me to engage in this work at my own home this winter, but I have been made sad by seeing the people hear the truth, acknowledge it to be such, and then be so slow, so *very* slow in deciding to obey it.

It certainly means a great deal to be a true Seventh-day Adventist. From October 10 to the last of March, I have had forty-two different appointments. Some of them I have not been able to fill, and some I have filled twenty-three times. In all I have given 295 Bible readings, made 155 missionary visits, and given and loaned 8,015 pages of tracts and periodicals. I have preached 13 sermons, assisted in 56 other meetings, and written 37 missionary letters. Several have begun to obey the Sabbath commandment. Let the Lord's people pray that the harvest of this seed-sowing may be great in the kingdom.

In addition to my regular work, I have been studying hard on a practical course for a Seventh-day Adventist preacher. Among these studies, has been New Testament Greek by correspondence with the Fireside Correspondence School, Takoma Park, D. C. The course has been very satisfactory, and it will be a great aid in Bible study.

We are now about ready to pitch one of our gospel tents in Jena. Brethren and sisters of the Louisiana Conference, let us have the power of consecrated lives so that when we supplicate the throne of grace for success in these tent efforts there may be results. When the Achans shall cease out of Israel's camp, victory shall attend his forces at the front.

O. F. FRANK.

A BIBLE WORKER'S EXPERIENCE

In canvassing for Bible readers recently, I stopped at the home of a lady who, I found out later, is a teacher in the Lutheran Sunday-school. This lady received me very kindly, and after I explained my work, consented to take a course of Bible readings, beginning the following Tuesday night. She told me a lady friend would be present who came to her home every Tuesday night to study the Sunday-school lesson with her.

I went to hold the reading at the time appointed and found the lady friend there, and was introduced to her. This lady proved to be the wife of the first lady's pastor. She began to question me with reference to my work and belief. I tried for some time to keep from saying anything about the Sabbath question for fear it would interfere with my holding further studies, but finally we were discussing the Sabbath question until I saw it was time to go home.

She acknowledged she could not answer the questions I asked her, but said her husband could show that Sunday is the day for Christians to keep. The lady with whom I had arranged to hold the studies said very little, but was very much interested in the discussion.

As I rose to leave (it was 9 o'clock), the bell rang, and the next minute I was introduced to the minister, who had come after his wife. The lady asked me if I could not stay a little longer. There was nothing for me to do but to stay, for I felt sure that if I left, she would think I was afraid of the minister.

We began talking together again, and this visiting lady told her husband I was a Seventh-day Adventist and what we had been talking about before he came. He began to accuse us of working among church-members and causing trouble. I answered him by citing the case of Elijah, and told him also that we went from house to house and did not seek church-members alone. We were willing to give the truth to whoever desired truth. I told him we not only worked the cities and towns of our great country, but that we had entered more foreign countries than all other Protestant denominations combined. We talked together until eleven p. m., and I hope that it was not in vain.

After leaving I lifted my heart to God in prayer, asking him to overrule in all that had been said so that the lady, at whose home I was to have the course of studies, would not say to discontinue them. I was so anxious about the matter that the next day I had my wife go with me to call on her and ascertain how she stood with reference to further study. She told me to come after Sunday when she could tell me definitely.

This minister's wife was to change her weekly visits from Tuesday to some other night, because of some training class that she must attend. This left me in an anxious state of mind until I called the next Tuesday. My heart was made to rejoice when she said, "You may come to-night." So I went, and when she asked me the subject of our study and I told her, "The Second Coming of Christ," she asked if I would just as soon take up the Sabbath question as her mind was so stirred up over that question. So I acquiesced, and we studied together nearly three hours. At our last study she told us her mind was so agitated over the Sabbath question that while doing her housework she has to stop and go to her Bible and study some.

Pray that this dear soul may let herself be led by the Spirit of God into the full light of this third angel's message.

W. P. McLENNAN.

STATE AGENT'S REPORT LOUISIANA CONFERENCE FOR MARCH, 1911

NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
Luvonia Parish	PPF	12	4	\$ 6 00	\$ 1 50	\$ 7 50	\$ 3 50
M D Reed	MISC	60	11	21 25	7 00	28 85	
VirginiaMcPhall	PPF	25	4	6 75	3 00	9 75	9 75
G Jorgenson	PPF	254	168	267 50	23 25	290 75	119 75
T S Sligh	PPF	114	36	58 00	9 75	67 75	69 05
Jno Harzman	PPF	117	60	95 00	17 75	112 75	57 25
Jas Reed	PPF	167	85	144 50	6 00	150 50	48 75
A Lansdale	PPF	159	72	115 00	15 25	130 25	64 00
Mrs Ida Walker	PPF	20	1	1 60		1 60	25 10
Mamie Jenevein	PPF	60	70	111 00		111 00	
G S Rogers	PPF	72	11	16 50	13 70	30 20	52 95
Mrs M B Rabb	PPF	29	12	20 50		20 50	
J W Wade	PPF	130	41	53 25	17 30	70 55	7 75
Jno Williams	PPF	51	27	50 00	50	50 50	4 25
Warren Adams	PPF	21	16	24 50	4 85	29 35	
Jsphne Jenevein	PPF	52	57	89 50		89 50	
Mary Roach	PPF	11	12	22 00		22 00	
J J Jackson	PPF	139	100	100 00		100 00	
F A Evans	PPF	85	85	124 75	13 50	138 25	2 00
J F Goesling	sofd	12	16	27 50		27 50	
Mrs F A Evans	sofd	13	11	13 75	2 00	15 75	

Totals1603 899 1368 85 135 95 1504 80 464 10

I. T. REYNOLDS, State Agent.

"Let not kindness and truth forsake thee."

CANVASSING REPORT FOR THE SOUTHERN UNION CONFERENCE

For Week Ending April 1, 1911

ALABAMA CONFERENCE

NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
M L Ivory	BF	52	21	\$32 50	\$10 25	\$42 75	\$ 1 50
R Roberts	BF	40	9	11 00	6 50	17 50	12 50
I W Peevy	BF	30	3	4 50		4 50	4 50
Sarah V Parker	BF	11	2	2 00		2 00	1 00
Ione Parker	BF	8	1	1 00		1 00	

KENTUCKY CONFERENCE

H E Beck	BF	11	2	2 00	2 50	4 50	
Annie Benton	BF	7	4	4 50	1 00	5 50	25
D C Ray	BF	11	3	3 00	75	3 75	75
V F Todd	BF	14	7	8 00	1 50	9 50	75
Jacob White	BF	19	10	12 50	2 00	14 50	2 75

LOUISIANA CONFERENCE

A Lansdale	2W.PPF	40	20	33 00	12 50	45 50	61 00
Jno Harzman	2WPPF	64	26	39 50	7 25	46 75	39 50
F A Evans	2WSofP	64	64	91 25	9 00	100 25	2 00
G S Rogers	PPF	32	3	4 50	9 20	13 70	39 75
T S Sligh	PPF	35	11	25 00		25 00	20 00
G Jorgenson	PPF	45	22	33 00	7 00	40 00	7 00
M Jenevein	PPF	13	23	37 00		37 00	
Mrs Ida Walker	PPF	10					8 00
Mrs F A Evans	SofD	13	11	13 75	2 00	15 75	
J J Jackson	2W .BF	91	53	53 00		53 00	
J W Wade	PPF	20	10	17 50	2 25	19 75	1 75
Josie Jenevein	PPF	29	33	52 50		52 50	

MISSISSIPPI CONFERENCE

J S Fry	D&R	41	21	65 00	6 75	71 75	4 25
E P Campbell	PGH	27	12	36 00	16 25	52 25	9 50
C H McColrey	BF	38	53	53 50	1 20	54 70	1 20
W H Haddon	BF	58	46	66 50	8 00	74 50	2 50
Annie Watts	BF	43	24	25 50	3 50	29 00	
Lulu Hill	BF	25	20	20 00	2 50	22 50	
Emily Billups	BF	47	59	88 50		88 50	
Mamie Moore	BF	23	12	13 00	4 50	17 50	
M A Murphy	BF	17	26	28 50	3 75	32 25	3 75
Ella Johnson	BF	30	81	82 25	5 75	88 00	
Louise Jackson	BF	21	15	15 00	3 25	18 25	
D V Barns	BF	40	55	58 50	6 00	64 50	4 75
John Wood	BF	50	31	46 50	2 50	49 00	
J P Campbell	BF	44	37	46 00	2 75	48 75	1 75
Lettie Linyear	BF	17	33	33 00	75	33 75	
Virginia McPhall	BF	31					20 00
L A Fry		2					2 25

TENNESSEE RIVER CONFERENCE*

R H Hazelton	BF	67	15	18 00	30 00	48 00	18 60
J H Parrott	CK, BF	10					19 50
C D Wolff	IW .BF	22	19	20 00	3 00	23 00	
Mamie Moore	D&R	57	47	91 00	3 15	94 15	2 85
J S Moore	SofP	85	19	28 75	22 10	50 85	16 00
M Wheeler	D&R	93	22	71 00	42 35	113 35	86 00
C E Morphew	BF	83	95	106 00	22 55	128 55	9 05
Mrs C E Morphew	BF	56	61	66 50	12 50	79 00	50
Mrs S E Gray	BF	67	29	36 00	6 50	42 50	
Tom Brown	BF	93	45	24 50		24 50	7 65
Dan Brown	BF	84	19	13 75		13 75	75
Walter Brown	BF	60	17	8 70		8 70	50

* 2 weeks.

SUMMARY

Alabama Conf	141	36	51 00	16 75	67 75	19 50
Kentucky Conf	62	26	30 00	7 55	37 75	
Louisiana Conf	456	276	400 00	49 20	449 20	179 00
Mississippi Conf	554	545	677 75	67 45	745 20	49 95
Tenn River Conf	777	388	484 20	142 25	626 35	161 40
Totals	1990	1271	1642 95	283 30	1926 25	409 85

Tennessee River Conference

TREASURER'S REPORT FOR MARCH, 1911

TITHES

Nashville	\$250 00
Memphis	150 52
Springville	39 12
Hazel	25 00
Hustburg	11 65
Paducah	8 24
Individual	4 50
Conference church	4 00
Jackson	2 43
Total	\$495 46

OFFERINGS

F. D. O.	\$17 44
Sabbath-school offering	14 52
Religious liberty	8 44
\$300,000 fund	4 50
Ingathering	1 25
Colored fund	1 25
Total	\$47 40

THOS. E. PAVEY, *Treas.*

NASHVILLE

THE Memorial church worshipers have recently had some enjoyable and refreshing occasions. Eld. P. J. Laird, from China, in two lectures presented China, her customs, habits, and needs, illustrating the latter by a stereopticon, much to the pleasure and edification of his congregation.

For two Sabbaths we were favored with the presence and labors of Eld. S. N. Haskell and wife. Their efforts were appreciated, and the messages they bore were refreshing. It was truly good to sit at the feet of these tried servants and hear their words of instruction.

March 25 three willing souls were baptized, and added to the church.

Last Sabbath was our regular quarterly meeting. Bro. E. O. Parker was with us and discoursed on the "Love of the Truth," which was enjoyed by all, as was shown by the many free testimonies heard. The Spirit was present, and continued with us, as we joined in the ordinances of the Lord's house. At our business quarterly meeting several delinquents were cut off.

R. M. KILGORE.

"FROM the report of the second annual session of the Wales Conference we learn that during the past year their membership has quadrupled, increasing from sixty-four to two hundred and thirty-three. Wales has a population of about two million with a force of workers consisting of two ordained ministers, one licentiate, four Bible-workers, and eleven canvassers."

SOUTHERN UNION WORKER

Published weekly by

THE SOUTHERN UNION CONFERENCE

Embracing Tennessee River, Kentucky, Alabama, Mississippi, and Louisiana Conferences

Address all correspondence to

Mrs. M. H. Crothers, Editor

Office, 2123 Twenty-fourth Avenue N., Nashville, Tennessee

SUBSCRIPTION PRICE, FIFTY CENTS A YEAR

Printed by the Southern Publishing Association of Seventh-day Adventists

Entered as second-class matter, May 19, 1910, at the post-office at Nashville, Tenn., under the Act of March 3, 1879

TO SUBSCRIBERS

ALL subscriptions should be sent to your local conference tract society office, or to the SOUTHERN UNION WORKER, 2123 Twenty-fourth Ave. N., Nashville, Tenn.

TRACT SOCIETIES AND CANVASSERS--NOTICE

It has been found necessary to make a change in the prices of our Holman Bibles.

The following list contains the new prices. If you desire the latest Holman Bible catalog, write us, and we will send you one by return mail.

LIST OF PRICES ON HOLMAN BIBLES

No. 5, Testament	\$ 30
No. 10, Testament	70
No. 15, Testament	1 10
No. 25, Testament and Psalms	1 25
No. 109, Text Bible	1 65
No. 114, Text Bible	3 15
No. 125, Pictorial Scholar's	2 70
No. 145, Teacher's	3 70
No. 150, Teacher's	3 85
No. 160, Teacher's	4 35
No. 30, R. L. Testament	1 05
No. 35, R. L. Testament	1 35
No. 170, R. L. Teacher's	5 20
No. 175, R. L. Teacher's	6 00
No. 305, P. R. L. Family Bible	3 50
No. 310, P. R. L. Family Bible	5 50
No. 312, P. R. L. Family Bible	7 50
No. 185, Reference Bible	5 00
No. 290, Family Bible	3 00
No. 295, Family Bible	5 00
No. 297, Family Bible	7 25

SOUTHERN PUBLISHING ASSN.,
Nashville, Tenn.

Those who enjoy the many good experiences gained in the circulation of our ten-cent magazines, will be well pleased with the May number of the *Signs*. Its beautiful cover and timely contents with large and appropriate illustrations make it an unusually good one. You will all be glad for the opportunity of circulating such a splendid magazine. It would be a good one for the new workers to commence with. Order some at once from the tract society office.

The beautiful cover of the May *Signs* magazine is strikingly appropriate for Memorial Day, and will prove one of its strong features. It will appeal to the patriotic and lover of art as well as other classes, and will prove an excellent number for our agents. Order from the tract society office.

CAMP - MEETING NOTICES

Louisiana	July 20-30
Alabama	August 3-13
Kentucky	August 17-27
Mississippi	August 31 to September 10
Tennessee River	September 7-17

Periodical Department

THE WATCHMAN

THE Present Truth Evangelizer, from cover to cover insists that the people ought to be acquainted with the message. It contains from month to month. The following is a partial list of articles for the May *Watchman*:—

The article by Prof. P. T. Magan, "Partly Strong and Partly Broken," is continued in this number; "Sinai and Calvary," J. S. Washburn; "The Sealing Work," B. G. Wilkinson; "The Last Gospel Message," L. A. Smith; "The Greek Catholic Religion," Rev. Walter McCarroll; "Infidel Astronomy," Dr. O. C. Godsmark.

Yours for present truth,
SOUTHERN PUBLISHING ASSN.,
per D. K. Royer.

SPECIAL YOUTH'S INSTRUCTOR

THE present Temperance number is far superior to any issue both in appearance and contents. It has been contributed to by some of the strongest temperance writers, lecturers, and authors in the country. The articles of these well known temperance people will bring the *Instructor* into favor with the temperance element in all localities. In addition to these articles, our own workers have produced some of the best matter for temperance work that could be secured at the present time. Altogether, the contents of the present number are very strong, and will do a great work when placed in the possession of the people.

Our workers in the Southern Union Conference ought this year to put forth as great efforts as possible as individuals, but they should not overlook the fact that these temperance people all over the country will gladly join in the circulation of a publication like the present Temperance issue of the *Youth's Instructor*. We must gain their co-operation, and enlist their energies with ours in this good work. Through their added efforts, we ought to more than double last year's circulation. Encourage the children to have a part in this work. They are well able to go from house to house and enlist the co-operation of the people in this good work, and it will do their own souls good. Order from your tract society as soon as possible.

"RECENTLY in Ecuador, South America, a telegraph operator, a young man with a good education, has accepted the Sabbath as a result of Bible work. He has some knowledge of Greek and Hebrew, having been taught from the Bible by the Archbishop of Quito. The Sabbath question has been in his mind ever since he found in studying that the blessing was placed on the seventh day."

ELD. W. A. SPICER, secretary of the General Conference, has just issued a pamphlet entitled, "Gospel Order," which presents the foundation principles of organization in the gospel work. The study is taken up in subdivisions which give a thorough exposition of our great plan of organization, tracing it back to the church in the wilderness. This is a thirty-two page pamphlet, and the price is ten cents a copy.