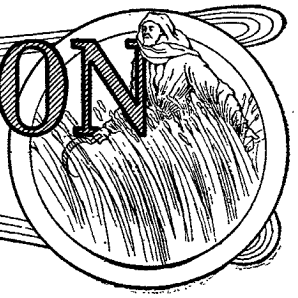


SOUTHERN UNION WORKER



"The Lord thy God is with thee whithersoever thou goest." Joshua 1:9

VOL. V

NASHVILLE, TENNESSEE, APRIL 27, 1911

No. 17

GO YE

WHEN our ever-living Saviour passed away from earthly eyes, Sounded forth this great commandment from the eager, opening skies:

"Go ye, go ye, teach all nations, boldly teach them and baptize."

So they went, those men anointed with a power from on high; So they went to sneers and hunger, to the mob's vindictive cry;

Went to suffer racking tortures and triumphantly to die.

All their life was but one purpose, that the life of Christ should be

Spread abroad among earth's millions, as the waters fill the sea.

So the heroes died, and dying, left their task for you and me.

—Selected.

TITHES AND OFFERINGS

"WILL a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. Ye are cursed with a curse: for ye have robbed me, even this whole nation. Bring ye *all the tithes into the storehouse*, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." Mal. 3:8-10.

Temporal prosperity is not the greatest of God's blessings but undoubtedly both physical and financial blessings as well as spiritual power are withheld from us on account of our unfaithful stewardship. The tithe is holy unto the Lord, and the only thing that any person can honestly do with it is to "bring *all the tithes into the storehouse.*" God cannot bless the nine tenths until the one tenth is in the storehouse. Put the first tenth into the storehouse and enjoy the blessing of God on what is left. Our honesty is tested by the way we handle the tithe. Our consecration is shown by the way we divide the remainder of our income. The Lord also says, Ye have robbed me in offerings. When we withhold our offerings, we retard the progress of the gospel and put off the coming of the Lord.

The General Conference treasurer's statement for March, 1911, shows that for some reason the offerings for missions were unusually small, but the missionaries must be sustained just the same. Peter in the third chapter of his second letter speaks of stirring up our minds by way of remembrance, and truly it is necessary that we shall be constantly reminded of our duty and the progress and needs of the work, but our natural selfishness prevails and robs us of the blessing and brings the curse of God upon us.

Some of the conferences in the Southern Union did well

last year in paying the ten cents a week for missions. All can make up a full quota this year if the same effort is put forth during the early part of the year that is usually made during the last quarter. Conference, church, and Sabbath-school officers, keep the needs faithfully before the people the year round, and there will be no trouble about getting in the full quota by the close of the year. The Sabbath-school offerings and the weekly church mission offerings come in like a steady flowing stream if attention is regularly called to them. The use of contribution envelopes, second Sabbath readings, and a missionary map of the world, stimulate to liberality. The thermometer plan has been found to work well in many Sabbath-schools and churches.

The Mid-summer Offering (July) will soon be here, and should make up what is lacking of the first half of the ten-cent-a-week fund in each conference. I trust that April will make a better showing at the storehouse than March. Pray for God's richest blessings on the tent companies this summer that there will be a harvest of souls who will join us in witnessing to the power of the gospel to all the world.

C. F. McVAGH.

FAITH VS. DISCIPLINE

Stubborn Recruit and Strange Court-Martial

LIFE-LONG imprisonment on account of one's religious belief smacks more of the Middle Ages than of the twentieth century; but that is what seems to await a soldier named Naumann, who appeared last month before the chief court-martial of the Third Army Corps, charged with insubordination.

The young man is an Adventist, and, poring over the Scriptures in his religious zeal, had convinced himself that the seventh day of the week is the Sabbath, which is to be kept holy, and on which no manner of work is to be done.

But when he was drawn for military service between three and four years ago, he found that this belief had very unpleasant consequences for him. All went well for a day or two, and he proved himself an intelligent and industrious recruit, but when Saturday arrived he flatly refused to go on duty.

Minor punishments and remonstrances were absolutely without effect on him. He merely repeated calmly and firmly that his conscience forbade him to perform any kind of labor on the Sabbath, and that no human laws or penalties could make him waver in his obedience to the Word of God.

Repetition aggravated his offense against the military code till finally it was necessary to indict him before the higher tribunals.

The unusual fervor of his faith and his obstinate persistence in the observance of his religious principle were considered so abnormal that the idea was put forward that he must be of unsound mind, and the authorities evidently hoped to escape

(Continued on p. 135)

Our Publishing House

HOME OFFICE NEWS

SALES report for week ending April 21, 1911: bound volumes, 4,072; *Watchman*, 21,505; *Gospel Sentinel*, 1900.

"All that men enjoy, they receive from the Lord's great firm, and he is pleased to have his heritage enjoy his goods; but all who stand under the blood-stained banner of Prince Immanuel are to acknowledge their dependence upon God and their accountability to him by returning to the treasury a certain portion of his own."—*Testimonies, Vol. 6, p. 447.*

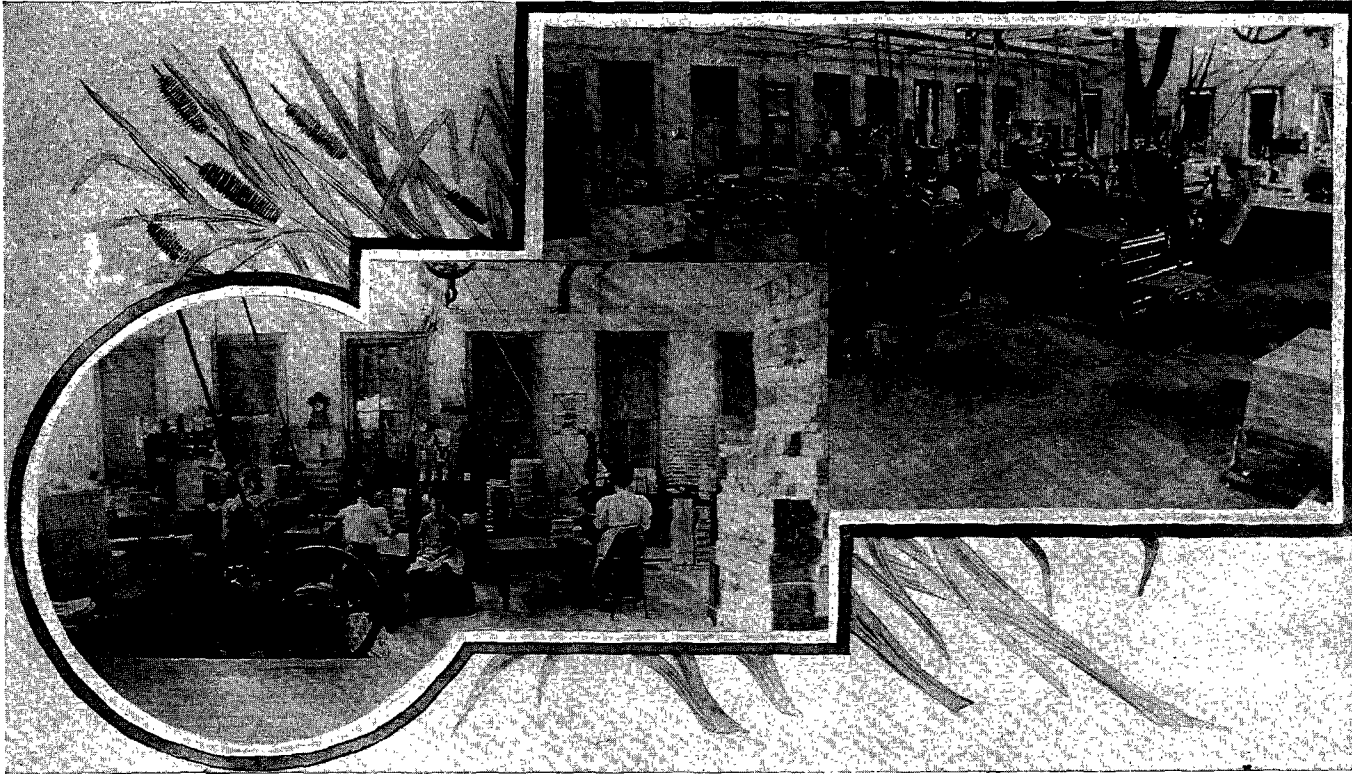
The Lord has graciously given to Seventh-day Adventists the light of truth, hence it is our first business to pass this truth on to others, and this can best be accomplished by selling our books and periodicals. There are many vacancies in the ranks. We are looking for recruits. The Lord has

LETTERS FROM THE FIELD

Brother Todd writes from Kentucky, as follows:—

"I am glad I am in the canvassing work again and will stick to it as long as I can. I am so interested in it, and have a desire to tell sinners the way to salvation. I am glad I can have a part in the work of the closing scenes of the world's history. I find so much to do that I am busy all the time as the Lord would have me be. The work is closing up fast so we must put our trust in God and not trust self, because as sure as we do, we will fall. Keep our eyes on the Lord, and he will deliver us."

Bro. H. E. Beck writes: "Our company is progressing nicely. I can say that I am full of courage, and am going to press on to the end. I have been having some rich experiences. One man said he had not been able to learn why the Sabbath was changed, and did not see why men rested before they were tired. He desired me to stop with



Sewing, Stitching, and Trimming

Folding and Board Cutting

Southern Publishing Association

said, "The harvest truly is great, but the laborers are few." We are looking for laborers who will enter the work of the Lord in the capacity of canvassers. Who will respond? We shall be glad to hear from all who are interested.

Orders came in this morning's mail for about fifteen hundred volumes of our books. This shows that the workers in the field are busy and prospering.

"Anybody can make an excuse. It takes a somebody to make good."

"Luck is simply hard work intelligently applied."

"The resourcefulness of to-day is the outcome of your experience in the odds of yesterday."

"Unto those who talk and talk, this proverb should appeal: The steam that blows a whistle will never turn the wheel."
—*April number of Speed.*

him and study the Sabbath. I met others that were interested also.

"Brethren, the Lord is in this work, and he is going to hasten it so that he can be with his people. In his prayer, John 17:24, he says: 'Father, I will that they also whom thou hast given me be with me where I am: that they may behold my glory which thou hast given me: for thou lovedst me before the foundation of the world.' So his coming is to be the climax and completion of the great scheme set forth to deliver his people. So let us work, watch, and wait until He comes that we may have the crown prepared for us."

Bro. R. L. Pierce, manager of our Fort Worth Branch, writes: "It is possible that Elder Eastman has already written you in regard to the canvassing report of the Southwestern

Union for March. However, will say that we were counting on about \$2,000 gain over last March, but instead of that, our gain is over \$4,400, the total amount being over \$10,000. This is certainly an encouragement to us, and we feel very thankful to the Lord for the success that is attending the work this spring."

In a report from Bro. J. A. P. Green, in a recent number of the Pacific News Letter, we read some interesting experiences of the brethren who are canvassing in Mexico:—

"How glad I am that even though the country is in an unsettled condition, the book work is still going on. Brother Brown reports from Culiacan, week ending February 24, 26 hours, 95 orders, value \$444.00, or a little more than 17 pesos per hour. Revolution or no revolution, this message must go. The devil has tried to scare us, but thank the Lord that we have had the courage to continue our work. Pray that we may be more earnest than ever.

"It would do your heart good to see how the workers are springing up. Two natives are with us at present. In fact one, I should have said, is from Spain. They seem very earnest, especially the latter. Then two more are coming in from the States, and a goodly number in Tacubaya will be ready to work as soon as school lets out. Let us pray for 'great things,' and at the same time may we keep small in the Lord's sight. The more I work among these people the more I love to be with them. May this love grow.

"I must tell you how good God is to us people in Mexico. The nations are all growling and anxious to grab from one another. I am glad to say that we are doing the right kind of grabbing that will result in subjects for the 'kingdom to come.'

"I am now in Mexico City, where we were told 'books cannot be sold.' What do you think of the following:—

"J. E. Phillips, 20 hours, \$249.00, Mexico City.

"H. A. Robinson, 20 hours, \$228.00, Mexico City.

"When I came in I found a Brother Goyzueta, who recently came from Peru. He told me in a discouraging way, 'I have not made enough to pay for my meals, and I do not think I ever will, selling books.' We canvassed together for two hours, and heaven was with me; for in this time we took 21 pesos. I then left him, and when I saw him again he had a smile. He said, 'I took \$20 more after you left me.' I am convinced that the only way to help a brother is to go out with him, and let him see how you do it. He said, 'Others told me how to do it, but did not show me how to do it in the field.' I rather approve of the Missouri method, 'Show me.' He is now greatly encouraged and doing better every day. I want to be more willing to get right out with the workers.

"In seven weeks' time Brother Brown has actually delivered 1,566 pesos. This week he sends in his report from Mazatlan, where he said, 'I find the people are very poor now. Many are leaving for the United States. Others are leaving here in search of work. Nothing doing here now. Nevertheless, his report from here—21 hours, \$276.

"We have every reason to be happy. The enemy is working hard to discourage the workers, but we have determined to work harder and then we will discourage him. Pray for the happy little band of workers in Mexico."

Notice has just reached this office that our Atlanta manager, L. D. Randall, is the proud father of an eight and one-half pound daughter. The entire Publishing House family extend their heartiest congratulations.

SOUTHERN PUBLISHING ASSOCIATION.

R. Hook Jr., Gen. Mgr.

Alabama Conference

BIRMINGHAM

DURING the past few months the work in Birmingham has been pushed forward with more than usual earnestness.

Last fall the manager of one of the leading theaters offered us the use of the building on Sunday nights, with only one stipulation—that we pay the actual expenses which are not a large amount.

Thus far, lectures by Eld. W. C. Wales have been given every Sunday night, and the principal points of our doctrine have been presented. The attendance has averaged about three hundred. As a result of this particular effort about one hundred fifty people, good substantial families, became much interested and the interest demanded more laborers. The conference therefore decided that I should help in this work and I have been here five weeks, and have held services with an average attendance of about fifty.

We have a Bible-worker's class numbering twelve to which I am devoting one and one-half hours every Sunday, and as a result seven are now in actual work, giving the readings every week as they receive and study them. We have recently reorganized the Young People's Society with ten members, and are planning aggressive work for it along many lines.

Two ladies were baptized on a recent Sabbath, and others are considering the matter who have not yet fully decided, and some have begun the observance of the Sabbath as a result of the Sunday night lectures.

Our church is growing rapidly, and the work in the city is progressing in a marvelous manner. The tent season will soon open, and a series of meetings will begin here in four or five weeks.

The instruction given to "work the cities" is being heeded in Alabama, and the work in this city is the result.

Remember us in your prayers. MARGARET E. YOUNG.
2222 7th Ave. N.

Kentucky Conference

MAGAZINE AGENTS' REPORT For Week Ending April 15, 1911

LOUISVILLE		Agents			Papers			Hrs.	No.	Value
M Jones	.....L L&H	W	51	277	\$27	70			
Rose Shasky	.....W		7	29	2	90			
Irene Pressnall	.....W			6		60			
FRANKFORT										
J H White	.....W		2	18	1	80			
V F Todd	.....W		2	6		60			
D C Ray	.....W		2	2		20			
C R Miller	.....W		2	2		20			
Totals	.....			66	340	\$34	00		

WHY HE FELL OUT

WHEN a little boy was asked why he fell out of bed, he replied: "I 'spect, mamma, it's 'cause I stay too close to the gettin'-in-place." We need to move forward in our Christian life if we want to keep from falling.—*Martha V. Flory.*

"A CLEAR conscience can bear any trouble."

Louisiana Conference

REPORT OF FUNDS RECEIVED AT THE OFFICE OF THE CONFERENCE, FROM DEC. 14, 1910, TO MARCH 31, 1911

TITHE	HARVEST INGATHERING
New Orleans .....\$588.62	New Orleans \$57.39
Welsh 267.82	Welsh 14.95
Shreveport 230.39	F. H. Walton..... 13.05
Isolated 138.27	Lake Charles 10.85
Jennings 101.95	Shreveport 5.60
Hobart 98.10	Lake Arthur 5.55
Lake Charles 76.69	Mrs. E. E. Pettit... 4.00
Conference Church .. 47.75	Mansfield 1.50
Lake Arthur 41.75	Jennings 1.00
Hodge 21.00	Mrs. D. Pace..... 40
Mansfield 14.50	Hammond 35
Hammond 14.35	W. D. Bush..... 30
Hollywood 2.25	
	Total .....\$114.94
Total .....\$1,643.44	
SABBATH-SCHOOL OFFERINGS	FIRST-DAY OFFERINGS
New Orleans \$48.80	Lake Charles \$29.45
Home Dept. 20.50	New Orleans 14.50
Lake Charles 15.34	Mansfield 8.35
Welsh 13.38	Welsh 5.22
Hollywood 11.18	Lake Arthur 3.25
Hammond 10.55	Jennings 1.25
Jennings 9.88	
Shreveport 8.81	Total \$62.02
Lake Arthur 5.50	
Ringgold 3.50	\$300,000 FUND
Hobart 2.40	New Orleans \$56.75
Hodge 2.31	Welsh 30.00
Mansfield 1.66	Jennings 5.00
	Lake Arthur 50
Total .....\$153.81	Total \$92.25
TENT FUND	EMERGENCY FUND
Welsh \$11.00	Welsh \$ 5.32
Ruby Roach 6.00	Shreveport 3.02
John Harzman 6.00	Jennings 2.92
Louis Winterton ... 5.00	
L. B. Spear..... 5.00	Total \$11.26
Total \$33.00	
OCTOBER COLLECTION	RELIGIOUS LIBERTY
J. J. Jobe..... \$.50	Hammond \$3.11
	Lake Charles 55
	Total \$3.66
CANVASSERS' FUND	COLEMAN NOTE FUND
A. F. Harrison..... \$2.00	New Orleans \$5.00
AGED AND ORPHANS	Mrs. A. B. Thomas.. \$.30
Mrs. E. E. Pettit... \$.50	Grand Total .....\$2123.18

NOTES

We are glad to state that the work is onward in our field. The month of March was the best in orders for more than two years. Twelve canvassers are now fairly regular in the field, and all who are putting in full time are meeting with splendid success; for all this we thank the Lord and give him all the praise for answering prayers that laborers may be raised up.

In each trial and attempt of the enemy to defeat or dis-

courage, the fact that not *man* but the *Lord* has called us to this great work of scattering the printed page containing the last message of mercy to the world, ought to inspire us with zeal and courage.

If God calls us to any work we may rest in the full assurance that the call is a *guarantee* on his part to enable us to do the work. When Moses hesitated and faltered at God's call, pleading his inefficiency, God said, "*Certainly I will be with thee.*" Ex. 3:12. "Have not I commanded? Be strong and of good courage; be not afraid, neither be thou dismayed, for the Lord thy God is with thee whithersoever thou goest." Josh. 1:9. Blessed promises! Let us lay hold on them by faith. "Then thou shalt make thy way prosperous, and then thou shalt have good success." Verse 8.

While many have already answered the call, there are yet many more whom God has been calling these many months and years; they have been promising him they would take up the work, and yet, they are waiting,—procrastinating and hesitating. Why? Can we claim any time as ours except the present? Is the work of the Lord of less importance than secular matters?

Are there not enough men and women to whom God has not given this message to carry forward all worldly lines of business? Are we not living in the time of the eleventh-hour call? Has He not said, "Go ye also into the vineyard and whatsoever is right that shall ye receive"? Soon the last call will cease to sound. Many will hear the Master say, "Thou wicked and slothful servant."

Can we afford to delay any longer? The Lord has said to us, "No one will ever enter heaven who is not a laborer together with God."

What is your decision, brother, sister? Shall we not take right hold at this the beginning of the second quarter and make this the best year by far that Louisiana has ever had?

"And who then is willing to consecrate his service this day unto the Lord?"

I. T. REYNOLDS, *F. M. Agent.*

Pineville, La.

HE WANTS TO FARM

THIS morning an honest appearing man, who has been attending our tent-meeting here in Jena, who is convinced that the seventh day is the Sabbath, and who earnestly desires to keep it, came into our tent to get counsel and help from us. He is an experienced Louisiana farmer, but by misfortune has been driven to sawmill work.

If some Seventh-day Adventist wants a farm-hand, or knows where this brother can start farming with very little capital, he would do him a great favor to write him. His name and address is W. T. Dillon, Jena, La.

O. F. FRANK.

JENA

AFTER some delay on account of rainy weather, I succeeded in getting our gospel tent pitched on the 6th of April. We have an excellent site, in the heart of the town, and nearly in front of the post-office.

In every way, I think it a favorable place and time, in which to hold a meeting. I judge there are about five hundred people here, and nearly as many in another part of the town a mile away.

So far, we have preached on the following subjects: The Bible, The Second Coming of Christ, The Signs of His Coming (twice), Daniel 2, Daniel 7, The Millennium, The Home of the Saved, The Law of God, The Sabbath, The First Day of the Week in the Bible, The Change of the Sabbath, Rea-

sons for Sunday-keeping, The Two Laws Distinguished. A very good interest has been manifested. The tent has been nearly full every night, and a few times all could not be seated in it.

This place is the parish seat of this parish. There are two weekly papers with a circulation of about fifteen hundred. Both editors have consented to publish accounts of our meetings as often as we wish. So Brother Spear writes for one, and I for the other, and thus by the Lord's help, we are enabled to present the precious present truth to many more than those who come to the tent.

We are praying and planning and preaching as well as we can, to

"Do all the good we can
To all the people we can
In all the ways we can."

We believe that the Lord is leading and we are very happy in his service.

O. F. FRANK.

Mississippi Conference

TESTIMONY FOR "STEPS TO CHRIST"

SHE is the best read woman I know, and truly, one of the brightest, one of the noblest, one of the most generous. She has read all the standard English novels and America's best; most of all the good poets, and explored largely the realm of science, religion, etc.; and, unfortunately, Tom Payne's miserable productions. She is far more familiar with English and French history than many are with that of their own State. And yet, this precious soul for whom Jesus died, does not know that Jesus is the Christ—the Sent of God. But God is able to save even this dear soul.

After months' of patient labor for her, she wrote, "I am trying to grow spiritually." Then for the first time she accepted and read some Adventist literature, "Steps to Christ." In less than two weeks she wrote, "I am enjoying the little book ("Steps to Christ") so much, especially the chapter 'What to do with Doubt.' By the way, it is so beautifully written, being clear and simple. Usually such writings put me in mental fog—Mrs. Eddy's book, for instance; it is a masterpiece of vagueness and meaningless phrases. I say phrases advisedly for words would be too simple and concise for 'Science and Health with Key to the Scriptures.' Yes, it is a key to the Scriptures, but locks instead of unlocks. For the first time in my life I am finding some pleasure in prayer and reading the Bible."

Will all who read these words and feel impressed to do so, join me in earnest prayer to God for this precious soul?

A WORKER.

THE CANVASSERS' INSTITUTE

THE institute which was held at Hatley, March 30 to April 9, was one which I shall long remember. Every one in attendance seemed so much in earnest. Elder Lowry gave a Bible study each morning which was very instructive and inspiring. Brother Miller gave the studies on the "Bible Footlights" each day.

While we were at the institute, we hardly knew how to appreciate the instruction received, but since we are out in the work, we are sure it was invaluable.

Miss Mary Rose Parkins and I came to Columbus the day after the institute closed. We have worked twenty-four hours and have taken twenty orders each, for "Bible Footlights." I have sold four "New Testament Primers" for

cash, and have taken orders for several more. I am sure the Lord has been with us, and blessed us richly. We always need the prayers of the brethren and sisters, and I feel sure every night and morning that many prayers ascend for us.

Pray for us always that our courage may never wane, and that we may rightly represent the truth at this place.

PARIZETTA SMITH.

THE institute which was recently held at Hatley, was one of intense interest, and one that I shall never forget. It was in session ten days, and each day was filled with good lessons. I appreciated so much the helpful instruction which Brother Miller gave. Each morning Elder Lowry gave some fine Bible lessons.

We left Amory the morning after the institute closed, and are now in our field of labor, having good success.

I wish to be remembered in your prayers.

MARY ROSE PARKINS.

I ENJOYED the ten days' institute very much. We all had a spiritual feast, and received much wholesome instruction on the canvassing work and other important subjects. After some hindrances I am now in my field of labor, but I am of good courage, and happy in the Lord, and am thankful that I can have a part in this great work. The field looks large for so few laborers. Pray for the laborers, and that the Lord may send forth more laborers into the field.

COLEY G. PARKINS.

THE canvassers' institute at Hatley was a feast to my soul, and it gave me new strength and courage to go forth in the Master's work. I am determined to go with renewed zeal and courage. The devil tried very hard to discourage us, but like the faithful three, we want to be faithful in our work. Pray that we may.

W. E. COOPER.

CARTHAGE

DEAR BROTHER MILLER:—

I CERTAINLY did enjoy the canvassers' institute at Hatley, and I intend to put into practice those good lessons that I learned while there. We have had quite a time getting to our territory, but thank the Lord we are here at last. We trust that we may have your prayers in our behalf that we may be used to the glory of the Lord in this great work. My courage is very good, and I am expecting that the Lord will bless me wonderfully this summer in his work.

Yours in the work,

LAMAR COOPER.

PUBLICATIONS WANTED

MRS. H. C. BALSBAUGH, 318 E. South St., Jackson, Miss., desires clean copies of any of our publications for free distribution in connection with her Bible and canvassing work, to be sent post-paid.

REV. F. B. MEYER, of London, is planning to give a week to Chicago, under the auspices of The Moody Bible Institute, beginning June 4.

Special meetings will be arranged for ministers, and in the same connection a conference on open-air work for the summer months will be held.

"To be yourself you need not be selfish."

Missionary Volunteers

FRIENDSHIP

"Friendship above all ties doth bind the heart,
And faith in friendship is the noblest part,
There's no friend like the old friend,
Who has loved us all the while."

PERHAPS not until the shadows begin to fall upon our pathway do any of us fully realize what friendship means in the summing up of life's influence.

Emerson says, "The only way to have a friend is to be one, and if you find any one who has reached near the three-score-and-ten limit who has no friends, but in their stead a long list of old acquaintances, about whom they have nothing but bad to tell you, tales of ill treatment and neglect and such like, you may be pretty sure that in some way or other the teller has failed in her part of the bargain, and has not been worthy the title."

Some time ago I was told by a friend that had been a guest at a golden wedding celebration, that standing by the side of the bride was a friend who had been a bridesmaid at the ceremony fifty years before. They had been friends then, they were friends still, truer, stauncher, perhaps, than even in their young days.

"She's been the truest friend ever woman had!" the dignified matron said, as she turned a look of remembering love on the silver haired woman beside her.

And some of us who have heard the history of the ups-and-downs in their lives—and they had been many—hoped that we, too, might some day merit such praise.

A DIFFICULT TASK

To be a true friend is a difficult task. Friendship is for aid and comfort through all the relations and passages of life and death. It requires that rare mean betwixt likeness and unlikeness, that piques each with the presence of power and of consent in the other party. Better be a nettle in the side of your friend than his echo.

One must be unselfish, too, and not too quick to take offense. "A bond, not of nature, but of choice, it should exist and be maintained calm, free, and clear, having neither rights nor jealousies; at once the firmest and most independent of all human ties."

A SACRED THING

And yet how lightly we enter on what we call friendship! And then very often after a little while, we find, or fancy we find, our so-called friends are not what we thought them, and we try to break away from what has become uncongenial companionship.

We do not sufficiently realize that friendship should be a sacred thing—not to be lightly given or taken away—neither, very often, do we realize that a large part of the fault may be in ourselves; we have not learned how to be friends ourselves and therefore people do not show us the best of themselves, and so we feel disappointed, and go off to seek "fresh fields and pastures new."

Emerson wisely advises us not to fan our friendships to a sudden warmth. Let the bud unfold itself slowly. He says, "Do not tear it open to get at its heart."

THE BITTERNESS OF IT

I wonder does it ever occur to us that this thoughtless taking up and putting down again of friends may cause much unnecessary pain to those so treated!—to be for a little while all in all, and then to be cast away like an old glove.

CANVASSING REPORT FOR THE SOUTHERN UNION CONFERENCE FOR MARCH, 1911

Conference	Agts.	Hrs.	Ords.	Value	Delivered	Total
Alabama Conf	15	1000	447	864 95	308 05	1173 00
Kentucky Conf	6	443	153	215 05	40 25	255 30
Mississippi Conf . . .	19	2054	1955	\$2612 45	\$212 85	\$2825 80
Louisiana Conf	21	1603	899	1504 80	464 10	1968 90
Tenn. River Conf. . . .	15	1519	740	1334 45	493 40	1827 85
Totals	76	6619	4234	\$6531 70	\$1518 65	\$8050 35

I am glad that I am able to send in such a good report for the month of March. This is the largest report we have ever made this time of the year, but it is not the largest that we expect to make during 1911.

I want to say that the prospect for a good year's work was never so bright as it is at this time.

You will notice that during the month we have had seventy-six workers in the field, but we expect more than that number before the year is over.

Mississippi had nineteen workers in the field and last week started out seven more, new ones. Alabama is expecting to start out ten or twelve more than they now have between now and the last of May. Louisiana has twenty-one workers in the field and expects others to enter soon. In fact all the States are planning to increase their working force.

I am glad that I can report that my health is steadily improving. Our institute at the Graysville School will begin the 27th inst., and I feel sure that I will be able to carry my part of the work. Brother Cole, and probably Brother Reeder, the State agent, will also be present, so that the work will be light for each of us.

There is one thing that I trust every field agent will work for, and that is to raise our present force of workers up to 100, and I believe before the first day of August we will accomplish it. Let us all work for it. My address will be Graysville, Tenn., for the next thirty days.

A. F. HARRISON.

The bitterness of it! Perhaps you will say, such friends are not worth the having, and need not to be regretted.

It may be so, and in the first rush of pain we are apt to overlook that point of view. It is bitter to feel one's place is being filled, and one is rather apt to let the bitterness take such a hold of one that in time all the friendly feelings are blotted out, and nothing but bitterness remains.

A BROKEN FRIENDSHIP

I like Emerson's way of looking at such a broken friendship so much better.

It has seemed to me lately, he says, "more possible than I knew to carry on a friendship greatly on one side, without due correspondence on the other. Why should I trouble myself with regrets that the receiver is not capacious? It never troubles the sun that some of its rays fall wide and vain into ungrateful space, and only a small part on the reflecting planet. Let your greatness educate the crude and cold companion. If he is unequal he will presently pass away; but thou art enlarged by thy own shining."

So, even, if we seem to get no love in return, let us try even so to do our part and carry on the friendship greatly, and to keep bitterness out of our hearts, though we have been cast aside; and if the banished friendship for which we long is ever again ours, the bitterness will at last pass away. And some day, may-be, we shall find a friend worthy of the great love which is in our heart, ready to be bestowed in full measure when that day arrives.—M. H. C.

CANVASSING REPORT FOR THE SOUTHERN UNION CONFERENCE

For Week Ending April 15, 1911

ALABAMA CONFERENCE*

NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
R Roberts	BFL	76	46	\$65 00	\$22 75	\$87 75	\$20 25
M L Ivory	BFL	106	42	63 00	11 00	74 00	23 55
N E Allen	BFL	63	33	38 50	6 00	44 50	8 50
I W Peevy	BFL	50	3	4 50	8 00	12 50	32 00
R T Jacks	BFL	40	21	22 50	8 00	30 50	
Delia Russell	D&R	21	13	31 00	90	31 90	90
L M Bailey	D&R	21	5	19 00	2 75	21 75	

*2 weeks.

KENTUCKY CONFERENCE

H E Beck	BFL	27	10	10 00	10 25	10 25	1 50
V F Todd	BFL	30	8	9 50	3 25	12 75	25
J H White	BFL	43	20	27 00	6 50	33 50	1 25
C R Miller	BFL	21	6	6 50	4 75	11 25	1 00
D C Ray	BFL	33	17	20 50	2 25	22 75	
Anna Benton	BFL	15	10	10 50		10 50	50

LOUISIANA CONFERENCE

Warren Adams	PPF	8	7	12 50		12 50	
L S Sligh	PPF	40	15	23 50	17 50	41 00	1 50
G S Rogers	PPF	38	6	9 00	1 00	10 00	12 25
Mrs Ida Walker	PPF	10					12 00
G Jorgenson	PPF	52	16	23 50	3 50	27 00	86 00
A Lansdale	PPF	45	18	30 50	1 00	31 50	
Mrs F A Evans	sofp	10	8	8 00	4 75	12 75	4 00
F A Evans	PPF	38	33	79 50	14 75	94 25	1 75
Gordon Reynolds	PPF	3	1	1 50		1 50	
May Roach	PPF	30	17	35 00		35 00	24 50

FAITH VS. DISCIPLINE

(Continued from p. 129)

from an awkward dilemma by obtaining an expert pronouncement to this effect, and getting him off their hands. At any rate, a number of doctors were called at the court-martial to give their opinions as to his sanity.

The presiding judge seemed completely puzzled by Naumann's attitude, which he asked him to explain to the court. The accused replied, simply but decisively, "I was sworn in with a Christian oath, and therefore cannot be under an obligation to violate the commandments of God and work on the Sabbath. One must regard God as the highest authority, and obey him in the first place."

The president appears to have preferred not to pursue the argument along this line, for he let reasons drop, and tried the effect of threats. He told Naumann that if he persevered in his refusal to go on duty on a Saturday, he would, in all likelihood, spend the whole of his life behind prison walls, and asked him if, in view of that fact, he still remained obdurate. To this Naumann replied tranquilly, and without hesitation, "Certainly."

The experts were, of course, as invariably, diametrically opposed to one another, though each side declared its view to be the final and unanimous verdict of science. "The scientific senate" of the military medical university solemnly declared that Naumann was under the influence of an "exaggerated idea, which could not be called morbid."

"It was," continued the savants, "only necessary to look round one in life, and one saw fanatics and martyrs enough in other fields." On the other hand, the non-military alienists seemed quite satisfied that such unusual stubbornness in religious conviction was in itself sufficient evidence of irresponsibility.

MISSISSIPPI CONFERENCE

C H McColrie	BFL	18	24	24 00	1 50	25 50	1 50
J S Fry	D&R	27	12	36 00	1 75	37 75	1 75
Ella Johnson	BFL	3	4	4 00	25	4 25	7 00
E P Campbell	PG	14	5	15 00	3 00	18 00	
Louise Jackson	BFL	13	11	11 00	2 75	13 75	
John Wood	BFL	46	40	60 00	2 50	62 50	
Annie Watts	BFL	19	15	16 50	25	16 75	
Lulu Hill	BFL	19	11	11 00		11 00	
Lettie Linyear	BFL	17	13	13 00	2 50	15 50	5 00
M A Murphy	BFL	53	19	20 50	6 50	27 00	86 50
E M Blunt	BFL	29	38	44 00	1 25	45 25	1 25
Mary J. Moore	BFL	5	6	6 00	75	6 75	
D V Barnes	BFL	27	13	15 00	4 00	19 00	3 00
Mrs L A Fry	CK	16	15	25 50	2 10	27 60	2 10
Parizetta Smith	BFL	24	20	25 00	3 25	28 25	1 00
Mary Parkins	BFL	26	20	25 50	1 50	27 00	

TENNESSEE RIVER CONFERENCE

R H Hazelton	BFL	25	8	8 00	18 00	26 00	2 10
A C Wolff	3 w BFL	88	29	29 50	18 50	48 00	9 50
J S Moore	sofp	44	4	5 25	2 50	7 75	32 00
C H Chenault	D&R	47	12	26 00	19 50	45 50	6 50
M Wheeler	D&R	33	2	6 00	4 25	10 25	14 00
C E Morpew	BFL	15	3	3 00		3 00	13 50
Mamie Moore	D&R	28	19	27 00	35	27 35	15 50
C L Sims	BFL	4	9	10 00	50	10 50	
Emma Jones	BFL	3	5	5 50	50	6 00	
E V White	BFL	13	22	24 50	3 50	28 00	

SUMMARY

Alabama Conf*	377	163	243 50	59 40	302 90	85 20
Kentucky Conf	169	59	84 00	27 00	111 00	4 50
Louisiana Conf	274	121	223 00	42 50	265 50	142 00
Mississippi Conf	356	266	352 00	33 85	385 85	109 10
Tenn River Conf.	300	113	144 25	67 60	211 85	93 10

Totals 1476 722 1046 75 230 35 1277 10 433 90

*2 weeks.

No one seems to have thought that a religious belief differing from his could be both sane and legitimate.

The court took the view that it was the former only, and confirmed the sentence of five years and six months' imprisonment passed on Naumann by the lower tribunal. The accused has appealed to the final instance, the imperial court-martial. If it should find against him he will, unless pardoned, have to choose between spending the rest of his days in prison and the abandonment of his religious belief.—*World's News of Feb. 18, 1911.*

We feel anxious to do what we can to get the Temperance number of the *Youth's Instructor* before the people of the Southern Union Conference. We have received a number of orders, but nothing like what we would like to see circulated. The children can sell these papers. We ask you to remember these papers will never get out of date. We can sell them all summer. Twenty-five copies only five cents each, fifty copies four cents each. They sell for ten cents each; financially, it would pay us to order a number from our nearest tract society.

"A SMALL boy who was a member of a mission-band, confessed with shame that a quarter for peanuts looked as big as a pin-head, and a quarter for missions as big as a cart-wheel! That small boy has a great many grown-up relations."

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ASIDE from the general articles there appear regularly each week Bible readings on various points of present truth. Our object is to present in the *Sentinel*, studies each of which will be as complete as possible in itself, the whole, however, forming a complete line of truth, so that those who follow these readings weekly will have, in the course of a few months, an intelligent understanding not only of the gospel message, as that term is generally understood, but also of the special messages of the last days. Who should subscribe? Every Church Missionary Society; Every Young People's Missionary Volunteer Society; Everybody. Yearly subscription, 75 cents. Clubs, 5 or more, one address, 30 cents. Clubs, 5 or more, separate addresses, 50 cents.

THE second issue of *Liberty* for 1911 is just out. It is a very attractive and highly practical number. It is called, "The Teacher's Number," being prepared especially for the public school teachers, associating the school question with that of religious liberty, and giving in a very diplomatic manner some of the fundamental principles of religious liberty that all teachers ought to recognize in their teaching. A copy of this number of *Liberty* ought to be placed in the possession of every public school teacher in the United States. We commend this issue of *Liberty* to our agents.

PHILADELPHIA has distinguished herself by raising a million dollars in the short space of twelve days, for the Y. M. C. A. So much money raised in so short a time is a feat never before equaled in any other city in the United States.

CAMP - MEETING NOTICES

Louisiana, Baton Rouge.....July 27 to August 6
Alabama August 3-13
Kentucky August 17-27
Mississippi August 31 to September 10
Tennessee River September 7-17

A FEW LEFT

If you have not obtained a copy of the "Bookmen's Convention Proceedings" then order one at once. Many different phases of the book and periodical work are considered. These discussions are of interest not only to the canvasser, but to the home missionary. This means every church-member.

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SPECIAL NOTICE

WE would deem it a personal favor if our State Secretaries of the Tract and Missionary, and the Young People's Volunteer Societies, would send in their reports. It is more than a month since we sent out the report blanks, and we have only received two missionary reports and three volunteer reports. If all could be made to realize the importance of sending in these reports as soon after the quarterly meetings as possible, I am sure this part of the work would not be neglected. We put the general society at Washington to much inconvenience, and delay the publication of their report, because of the failure of our secretaries to send in their report. Please see that this request is granted without further urging or delay, and thus oblige this office.

SECRETARY SOUTHERN UNION CONFERENCE.

SABBATH, April 22, the North Nashville church was favored with an address by Eld. S. N. Haskell, which was timely and to the point.

Elder Haskell has purchased the property formerly owned by Eld. J. E. White, near the Southern Publishing Association, and will make Nashville his headquarters for the future, but as has been his custom, will travel more or less in the interests of the work at large.

WANTED

A GOOD consecrated Seventh-day Adventist woman, widow preferred, to have the care of a small family of children in a small home in the country. Address, Mrs. E. L. Iles, Sligo, Ala.