



# SOUTHERN UNION WORKER

*"The Lord thy God is with thee whithersoever thou goest." Joshua 1:9*

VOL. V

NASHVILLE, TENNESSEE, JULY 20, 1911

No. 29

## AN INTIMATE PRAYER

CHRIST of Judea, look thou in my heart.  
Do I not love thee, look to thee, in thee  
Alone have faith of all the sons of men —  
Faith deepening with the weight and woe of years?

Pure soul and tenderest of all that came  
Into this world of sorrow, hear my prayer:—

Lead me, yea, lead me deeper into life,  
This suffering, human life wherein thou liv'st  
And breathe'st still, and hold'st thy way divine.  
'T is here, O pitying Christ where thee I seek,  
Here where the strife is fiercest; where the sun  
Beats down upon the highway thronged with men,  
And in the raging mart. O! deeper lead  
My soul into the living world of souls  
Where thou dost move.

But lead me, Man Divine,  
Where'er thou will'st, only that I may find  
At the long journey's end thy image there,  
And grow more like to it.

— *Richard Watson Gilder.*

## FAMILY WORSHIP

It is said of Cornelius that he was a devout man. And the Scriptures commenting on his devotion say that he "prayed to God alway." The record says further that he "feared God with all his house." May we not therefore conclude that the family altar was set up in his home and that the prayers offered thereat came "up for a memorial before God," and were answered by the outpouring of his Spirit upon them?

The value of family worship can not be overestimated. The home in which there is no family altar can not expect the divine benediction. If the Lord does not cover our habitation with the shadow of his wing, surely our home will be without shelter in the time of storm. If we do not seek the Lord for his guidance, our household will be like a ship without a pilot.

The misbehavior of many of the children of professing Christian parents, is often due to the neglect of family worship, or the cold formality at the altar of prayer. Many a sore judgment has befallen households because God has not been duly honored therein. We have seen parents allow their young children to play or run about during worship, and later on they wonder why their children are not more inclined to seek the Lord at the family altar. We can not begin too soon to teach our children to reverence the hour of worship. A spirit of irreverence is one of the first steps toward the world. "Could ye not watch with me one hour?" Matt. 26:40.

"Eli was a good man, pure in morals; but he was too indulgent." "He did not want to hurt the feelings of any one, and had not the moral courage to rebuke and reprove sin." "The guilty sons of Eli were slain in battle. He knew that his sin of neglect in failing to stand for the right, and restrain wrong, had at last deprived Israel of her strength and glory. What a lesson we have here for the parents and guardians of the youth! We are just as accountable for the evil that we might have checked in others, by reproof, by warning, by exercise of parental authority, as if we were guilty of the acts ourselves. Eli should have at first attempted to restrain evil by mild methods; but if that would not avail, he should have subdued the wrong by the sternest measures. He was gentle, loving, kind, and had a true interest in the service of God, but he did not add to his faith the courage and power to say, 'No,' at the right time, and in the right place."

A lady with whom we are acquainted said, "I never knew family prayer to be neglected in our home, no matter how busy we were. If my father were away, mother would lead out." That large family of seven are all devoted Christians. Did the earnest prayers and faithful requirements of these parents have anything to do with making the children what they are?

"Draw nigh to God, and he will draw nigh to you." James 4:8. "If ever there was a time when every house should be a house of prayer, it is now." "And yet in this time of fearful peril, some who profess to be Christians, have no family worship. They do not honor God in the home: they do not teach their children to love and fear him. Many have separated themselves so far from him that they feel under condemnation in approaching him. They can not 'come boldly unto the throne of grace,' 'lifting up holy hands, without wrath and doubting.' They have not a living connection with God. Theirs is a form of godliness without the power. The idea that prayer is not essential is one of Satan's most successful devices to ruin the soul."

"By sincere, earnest prayer, parents should make a hedge about their children. They should pray with full faith that God will abide with them, and that holy angels will guard them and their children from Satan's cruel power." "In every family there should be a fixed time for morning and evening worship." "The father, and in his absence the mother, should conduct the worship, selecting a portion of Scripture that is interesting and easily understood." "Fathers and mothers, make the hour of worship intensely interesting. There is no reason why this hour should not be the most pleasant and enjoyable of the day." "The prayer offered should be short and pointed. In simple, earnest words let the one who leads in prayer praise God for his goodness and ask for help. As circumstances permit, let the children join in the reading and the prayer." "Eternity alone will

reveal the good with which such seasons of worship are fraught." "Each morning and evening gather your children around you, and in humble supplication lift the heart to God for help." "Those who would live patient, loving, cheerful lives *must* pray. Only by receiving constant help from God can we gain the victory over self. Each morning consecrate yourselves and your children to God for that day. Lay all your plans before God to be carried out or given up, as his providence shall indicate. Accept his plans instead of your own, even though their acceptance requires the abandonment of cherished projects."—*Testimonies for the Church,* Vol. VII, page 42. *Republished by request.*

## Our Publishing House

### HOME OFFICE NEWS

SALES report for week ending, July 15, 1911: Number of bound volumes, 6,026; *Watchman*, 6,546; *Gospel Sentinel*, 1,900.

Our only excuse for lack of news in this column is the fact that we are busy, busy, busy. We now have rush orders for 12,985 volumes. Our bindery has orders for over 50,000 volumes, and our press-room is running overtime continually. The superintendent, and some of his helpers, are coming to work at 3:00 A. M. several mornings in the week.

We are of good courage. We give the praise to God, for we realize that he is at the head of this work, and it is because of his blessing that our faithful workers are meeting with so much success.

Please pardon the lack of news, and we hope to make up for lost time in our next issue.

SOUTHERN PUBLISHING ASSOCIATION.

## Periodical Department

### THE WATCHMAN

ORDERS are coming in nicely for our August issue of the *Watchman*; in fact several thousand had been received before we could get the magazine off the press. Indications are that the whole edition, which is larger than usual, will be sold out.

The great question of Capital and Labor that is being fought out as bitterly and with as much physical havoc as two armies clashing together, is the great theme of its pages. The great trial now going on in California for the prosecution of the labor leaders for dynamiting the Los Angeles *Times* building is, beyond doubt, but the crystallization of the two great factions in this country; namely, money and class and labor and the mass. The August *Watchman* reviews the great causes moving society to-day, and considers the great question involved in this trial.

Every workingman in your neighborhood should have the August *Watchman*.

When such a tremendous conflict is on between these principal factions, can you not improve the opportunity to order fifteen or twenty-five, and sell or give them to your neighbors? This is missionary work indeed and only calls for an outlay of five cents for each copy. Order early through your tract society. Quantities up to 40, 5 cents; over 40, 4 cents.

SOUTHERN PUBLISHING ASSOCIATION.

"You can not be a Christian and yet not be putting forth efforts to win souls to Jesus."

## Alabama Conference

### SHEFFIELD

It was a pleasure to meet again with the company at Sheffield. I was there from June 23 to 28, and found the Sabbath-school had increased to about twenty-seven members, with a good average attendance, and all deeply interested in the lessons. When we remember that there were no Sabbath-keepers there when our workers began their labors in the place the first of last October, it is encouraging to know that the message has made such good progress in that part of the State.

Brother and Sister Bellinger and Brother Elliott have continued faithful in their labors, under great opposition, as the enemy has used his forces to fight against the truth in many ways; and while a few, who at first gave promise of becoming loyal to the faith, fell back amid the opposing forces, others were led to discern the difference between the truth of God's Word and error, and between the working of the Spirit of God and that of the evil one.

Several of those who have become convinced of the truth of the Lord's message for this time, and the importance of loyalty to God and his law, have had courage to take their stand on the Lord's side of the issue, and are rejoicing in the message.

While there, I organized a church of eleven members, eight of whom are new Sabbath-keepers who united with the church on profession of faith. Several others, on account of sickness and other causes, were unable to be present at the time of organization, but will unite with the church soon. A number more are under conviction, and still others are studying the message, and are in the valley of decision. May the Lord cause the truth to shine into their minds and hearts, and give them courage to walk in the light of his Word and gain an abundant entrance into his everlasting kingdom.

This company has already made a good beginning and paid a first payment on a good-sized church building, which is well located for their use.

We believe the Lord will continue to bless his work in this place, and add to their number such as shall be saved.

E. G. HAYES.

### BIRMINGHAM

NO DOUBT the readers of the *SOUTHERN UNION WORKER* will be interested in seeing a report from Birmingham. Truly the Lord is blessing the efforts put forth in this place, and is giving unmistakable evidence of his presence in some visible results of the tent effort which has been in progress for about six weeks, and is being conducted by Elder Hayes and Brother Wales.

A large new tent that will seat about five hundred people was pitched in the center of the city, and all the workers and a number of the lay members entered heartily into the work of visiting the people and inviting them to come, with the hope of seeing the tent well filled every night.

But owing to the allurements and attractions of a city like Birmingham, we found it a difficult matter to make our tent the center of attraction.

The attendance has averaged from forty to fifty on week-days, but has been much larger Sunday nights.

After the presentation of the Sabbath question, two weeks ago, we expected that our attendance would fall off; but instead it has been on the increase.

Friday night, after the Sabbath question had been presented, a cordial invitation was given the people to attend our

Sabbath-school and meeting at the tent, and we were pleased to see thirteen persons out the next day, who had never attended a Sabbath meeting before. Several of these kept the Sabbath.

The following Sabbath after an earnest and impressive sermon by Elder Hayes on the necessity and importance of walking in the light, the covenant was presented, and fourteen signed it. Some who are ready to do so were not present at the meeting, but are waiting for another opportunity. Others are in the valley of decision and we hope will soon decide in favor of the truth. In the afternoon we celebrated the ordinances of the Lord's house. At this meeting three united with the church on profession of faith.

We are of good courage and the work is onward in Birmingham. A LAY MEMBER.

#### MAGAZINE AGENTS' REPORT FOR JUNE, 1911

Agents	Papers	Hrs.	No.	Value
Mrs. Nellie Bales.....L&H	soft	YI	190	\$19 00
Effie Nelson .....	soft	W	39 460	46 00
J. R. Hames.....	L	W	75	7 50
L. J. McElroy.....	soft		24	2 40
Delia Russell .....	soft		9	90
Helen Russell .....	soft		16	1 60
Mrs. F. D. Hunt.....	W		400	40 00
Totals .....			391174	\$117 40

R. I. KEATE, *Field M. Sec.*

#### NOTES

It has been some time since I have reported to the SOUTHERN UNION WORKER, but will go back no farther than the first of 1911 to give a brief report of my work.

The first of January found me at Marlow in company with Elder Hayes, president of the conference, holding a general meeting and quarterly service with the Marlow church, at which time church officers were elected. The meetings were enjoyed by all who attended, but, on account of the scattered condition of the membership, all could not attend.

January 6 to 10 was spent with the Citronelle church. Five services were held, and the ordinances were celebrated. There was a fair attendance from the outside at the meetings. January 13 and 14, three services were held in connection with the church quarterly service at Mobile, and three new members were received into the church.

January 15 and 16 were spent in visiting scattered Sabbath-keepers at St. Elmo, twenty miles southwest from Mobile, and January 20 to 24 I spent with the company at Stapleton, Baldwin County. In the summer of 1908 I held a series of meetings here, and a small number accepted the message, of whom a few are still faithful. I held four services which seemed to encourage and strengthen them.

From January 27 to 30 the time was spent at Crichton, a suburb of Mobile. At this place a few had become interested in the third angel's message. Four sermons were preached and one soul was baptized.

From February 1 to 8 I was at Birmingham attending the canvassers' institute, and assisting some in that work. The time between the close of the Birmingham canvassers' institute, and the ministerial institute at Knoxville, Tenn., was spent in visiting scattered Sabbath-keepers and churches in northern Alabama.

February 9 to 13 I visited Haleyville, Carbon Hill, and Drifton. At Haleyville I found two faithful sisters, a remnant of the Hackleburg church, still doing what they could to

advance the message we all love so well. At Carbon Hill I found Brother Ivie and his wife and mother-in-law, who have lately commenced to observe the Sabbath, faithful, and rejoicing in the truth. At Drifton Brother Harmon, who at that time was working in the mines, had created some interest and one family was keeping the Sabbath.

The time from February 14 to 20 was spent at Attalla, Alabama City, Boaz, and Eliza. The summer of 1910 Brother Lindsey and Iles held a tent-meeting at Alabama City, where a number embraced the truth and united with the Attalla church. I held one service there, but on account of rain and muddy roads, few were in attendance. At Boaz where Elder Haysmer and I held a tent-meeting in 1906, I found two or three still holding on to the message. I held but one service with the Eliza church, and found the brethren full of courage and willing to do their part in forwarding the truth. Here Brother Tolman is operating a school for the mountain people, and the Lord is blessing in the work.

On my way to Knoxville, Tenn., to attend the ministerial institute, I stopped off at Graysville, and visited the Southern Training School. This was my first visit to this school, and I was well pleased with what I saw. Our brethren of the South should make every effort and many sacrifices to send their sons and daughters to this school to be trained for the Lord's service.

Fearing this report is too long I will reserve the remainder until next week.

W. S. CRUZAN.

## Kentucky Conference

#### NOTICE

At a meeting of the conference committee held in Louisville, July 14, it was voted that we ask our people to address all mail for the conference treasurer and secretary to the "Seventh-day Adventist Kentucky Conference," and write all checks payable to the "Seventh-day Adventist Kentucky Conference," and not to individuals. All money for the tract society should be made payable to the "Kentucky Tract Society of Seventh-day Adventists." Miss Roberts is no longer connected with the office, so no mail should be addressed to her. Please remember above names so you will be able to send your funds to the proper place.

#### Camp-Meetings

The time is drawing near when we all should gather at the annual feast. The place selected for this meeting is Pleasureville, and the date is August 17-27. Will you be there? I hear some say, "I would like to go, but I don't see how I can." Now, dear brethren, we all need the benefit the camp-meeting will bring us, and it will be a good investment for us to get some of the neighbors to look after the stock at home while we take all the children and go to camp-meeting. We expect showers of blessings from our God at this meeting, and if all our people will come praying for God to bless us, I am sure we will not be disappointed.

I quote from Testimonies, Vol. 6: "Strengthen the meeting all you possibly can by being present with your families. Put forth extra exertion to attend the gathering of God's people. Brethren and sisters, it would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you. . . . If the children of Israel needed the benefit of these holy convocations in their time, how much more do we need them in these last days of peril and conflict! And if the people of the world then needed

the light which God had committed to his church, how much more do they need it now!"

We hope to see a large gathering of our people at the meeting. You plan to be there, will you? May God bless all in making preparations.

B. W. BROWN.

### NOTES

IN company with Eld. B. W. Brown, Sisters Dollie H. Callender, Dora B. Roberts, and Anna Horning, we drove from Stanford to Grove, Ky., where the recently-erected church was awaiting dedication, and on the day appointed, Sabbath, June 24, the Sabbath-school and Young People's Convention was held in it. An interesting and instructive program was rendered, and enjoyed by all present, and we believe that much better work in the Sabbath-school at this place will result from the papers read at this meeting.

Owing to the funeral of Brother and Sister Yates' little grandson, the first session of the convention had to be postponed, while the writer and Elder Brown were conducting the service. The Baptist church was used on the occasion.

Saturday night Elder Brown spoke to a well-filled house, and Sunday morning, four precious souls followed their Lord in an impressive baptismal service. Sunday afternoon the dedicatory sermon was preached by Elder Brown. He gave an interesting review of the work that we as a people have been engaged in since the start of this movement in 1844, and brought out the cardinal points of our faith in a manner that held the interest of the large audience for an hour. Following the sermon the beautiful little building was set apart for the service of God, free of debt, and with a balance in the treasury. We trust this church will be a monument to the third angel's message in this locality. The members are to be congratulated for their untiring zeal and energy in building this house of worship.

After the service we left the brethren and sisters of good courage, and looking forward to the time in the near future when another convention will be held. HARRY U. JACOBS.

## Louisiana Conference

### QUARTERLY MEETING ECHOES FROM SOME OF THE CHURCHES

"OUR quarterly meeting was a spiritual feast, and one of the best that I have ever attended." Welsh.

"This is the best experience that I have had since I accepted this truth." New Orleans.

"My courage is better than at any time in many years. I mean to devote my life to the message more fully." Hammond.

Brother McLennan and wife are visiting Elder Horton and wife, in Washington. We learn that Elder Horton is slowly recovering from his recent illness.

Brother Hook of the Southern Publishing Association, was with us several days recently, looking over the business done by the Crescent City branch.

The meetings at Jena have closed, and the brethren who have labored there will spend a few days at home before camp-meeting.

For some reasons there seems to be an epidemic of "quit" among the canvassers. Several have been attacked, and have developed serious symptoms. Others have found in the old, tried remedy, "stick-to-it-iveness," a complete antidote, and are having unusual success as a result.

But a little while remains till camp-meeting, and we must all attend. Sister Saxby intends to have every day a Young People's Day, and earnestly invites all the young people to be present.

We are unable to secure rates to the meeting this year, so that you should do the very best that you can by securing round trip tickets if possible. Be sure to have them good till the close of the meeting.

E. L. MAXWELL.

### THE JENA TENT-MEETING

THE Jena tent-meeting, after continuing three months and two days, closed July 9. The attendance was good throughout, and there was a very good interest at the close.

About twenty adults embraced the truth as the result of the meetings, and many more seem quite deeply interested.

May 27 we organized a very encouraging Sabbath-school with twenty-five or thirty members. Every Sabbath since we have had Sabbath-school. We always had good attendance and without doubt the results will be good in the kingdom of God.

I think three are taking the *Sabbath-school Worker* and four the *Review and Herald*, and two the *Signs of the Times*. Of course this is besides the Sabbath-school literature.

We regretted very much not being able to have Brother Maxwell with us at any time, and especially at the close of the meeting.

In order to bind the believers together and get them to help one another, and so stand more firmly, we organized them into a company. We drew up the following which seventeen persons signed:—

We, the undersigned, hereby associate ourselves together in a company, taking the name, The Seventh-day Adventist Bible Band.

We take the entire Bible as a rule of faith, and leave room for the Spirit of God to enlighten us in regard to the truths of his Word, not being bound down by any creed. And because we are desirous of being among God's remnant people, we hereby covenant to keep the commandments of God, by his assisting grace, and the faith of Jesus.

This little band will meet for Bible study each Sabbath after Sabbath-school.

Let us all pray that they may become more and more firmly established.

O. F. FRANK.

### A LAUGH

A LAUGH is just like sunshine,  
It freshens all the day.

It tips the peak of life with light,  
And drives the clouds away;  
The soul grows glad that hears it,  
And feels its courage strong—

A laugh is just like sunshine  
For cheering folks along.

A laugh is just like music,  
It lingers in the heart,  
And where its melody is heard,  
The ills of life depart;  
The happy thoughts come crowding  
Its joyful notes to greet—

A laugh is just like music,  
For making all life sweet.

—Selected.

"Woe is me if I preach not the gospel."

## Mississippi Conference

### NOTICE

At the meeting of the conference committee, Nov. 27 and 28, 1910, it was decided to raise a fund to pay for some office furniture that we find our office very much in need of, such as desks, a typewriter, etc. All who would like to help raise this fund will please send their donations to Miss Beulah Callicott, and your name, with the amount given, will be published. If you cannot give a large sum, do not be ashamed to give a small amount.

W. S. LOWRY.

### CONFERENCE OFFICE FURNITURE FUND

Amount already donated.....\$26.00

### TREASURER'S REPORT FOR JUNE, 1911

#### TITHE

Pine Grove .....	\$30 00
Jackson .....	10 56
Conference Church .....	155 54
Total .....	\$196 10

#### OFFERINGS

Foreign Missions.....	\$ 3 50
Second Sabbath .....	3 38
Sabbath-school .....	12 91
\$300,000 Fund .....	3 00
White Memorial Church Fund.....	2 70
Jewish Work .....	5 65
Total .....	\$31 14

BEULAH M. CALLICOTT,  
*Treasurer.*

### SABBATH-SCHOOL REPORT FOR QUARTER ENDING JUNE 30, 1911

Number of Schools.....	9
Present Membership .....	181
Average Attendance .....	147
Number in Senior Division.....	111
Number in Junior Division.....	36
Number in Intermediate .....	1
Number in Primary.....	9
Number in Kindergarten.....	16
Number in Home Department of Local Schools.....	8
Number in State Home Department.....	39
Total Home Department.....	47
Youth Converted .....	1
Youth Baptized .....	1
Number Signed Temperance Pledge.....	8
Number Signed Volunteer Pledge.....	8
Contributions .....	\$65.45
Donated to Missions.....	\$65.45

MRS. MOLLIE MILLER.

"THE man who stays at home because he finds it too hot to listen to the sermon, ought to feel ashamed. It is hotter for the man who preaches than the man who listens — yet the preacher is always there."

## Our Schools

### NASHVILLE AGRICULTURAL AND NORMAL INSTITUTE

BRO. N. HURLBUTT and his wife, of Finley, Calif., have been stopping at the Rural Sanitarium since the first of May. They are not here for their health only. They are intensely interested in self-supporting missionary work. Though Mr. Hurlbutt is a semi-invalid and Mrs. Hurlbutt is far from strong, their interest was so great that they traveled, since coming here, over one hundred fifty miles in visiting some of these schools. They are planning to establish a work similar to the Madison School and Sanitarium in California.

Prof. P. T. Magan left the first of June to attend some of the Northern camp-meetings. His special object is to secure young people to enter the Southern field as self-supporting missionaries. He writes that he has found a number who plan to come South this fall.

M. Bessie DeGraw and Mrs. S. V. Sutherland are visiting some of the mountain schools, and in order to combine business with pleasure, they are making the tour with a horse and buggy.

Bro. B. N. Mulford, the principal of the Fountainhead school, is visiting some friends in Wisconsin. He writes that he finds a number of people who are interested in the South.

Bro. H. B. Meeker is also visiting some friends in Iowa. Several letters have come to us from people in Iowa who have had their interest created in the South by Brother Meeker's visit to them.

Floyd Bralliar is now in the northwest working in the interests of the colored work.

Bro. M. V. Downing on account of his wife's serious sickness is obliged to give up his school at Portland. Prof. Harold Matthews, of Lodi, Calif., has purchased the farm and school, and will operate the school. Brother Matthews taught in the Chestnut Hill school last year, and he felt that there was a need of good schools in the South. He expects to bring several people with him from California.

Bro. E. A. Lampman, who has lived during the last four years on a small farm adjoining the Nashville Agricultural and Normal Institute, has bought an interest in the Bon Aqua school. He will move there this fall. This move will necessitate Brother Lampman's selling his little farm of fifty acres. It is well impoved and he offers it at a bargain.

Mrs. Tolman, one of the teachers of the Old Paths Industrial school is enjoying a much needed rest with her friends at the Madison school.

The Institute is building a dining hall and kitchen. The family has grown so large that it is difficult to carry on this part of the work in the old plantation house. It is to be a modest one-story building.

Brother Weaks, of Clyde, Ohio, is stopping with the school for a few weeks. He is an experienced carpenter, and his services are much appreciated on the new dining hall. Brother Weaks is deeply interested in the South, and expects to visit other places before he returns to the North.

The summer school opened June 22, 1911, with a company of earnest teachers attending. Several students from Union College are pursuing studies in order that they may be better prepared to enter self-supporting school work.

The annual convention of self-supporting missionaries will be held this year August 25-29. Many inquiries are being received concerning this important meeting of self-supporting missionaries. From the present prospect there will be many who will attend from the North. Dr. David Paulson, who

is carrying on self-supporting city mission work, is planning with a company of his workers to be present. Those who are doing self-supporting work for the Master should if possible attend this gathering. Men and women in this day should have so much interest in carrying forward the third angel's message that they will be willing to work without the promise of a regular salary. They will have experiences to relate which will invigorate the souls of all.

Some in the past have had doubts that a sanitarium could be conducted successfully as far away from Nashville as the school farm. All such persons would indeed be surprised if they could step into the Rural Sanitarium for a few days. The sanitarium has been full to overflowing for months. Several times patients have been turned away because there was no room. When we hear the patients expressing themselves as to the great pleasure they enjoy by being in a place so beautifully situated, surrounded by everything that soothes the worn and tired nerves, we must recognize the wisdom of God in the statement that was given to us several years ago in the following words, "The school farm at Madison is not too far away from Nashville for a sanitarium." The very simplicity of the sanitarium seems to be the most attractive feature to those who come, for if they wish they might go to institutions of health where they could have more elaborate and luxurious accommodations. E. A. S.

## Missionary Volunteers

### LIFE'S DUTY AND RECOMPENSE

"LIFE is a burden, bear it;  
Life is a duty, dare it;  
Life is a thorny crown, wear it,  
Though it break your heart in twain,  
Though the burden crush you down,  
Close your lips and hide your pain,  
First the cross and then the crown."

### THE GIRL WHO SUCCEEDS IN LIFE

THE girl who succeeds in life is the girl who has confidence in herself. Success was never yet attained without both confidence and self-reliance. People who rely upon others may be successful up to a certain point, but they will never become famous.

She is also the girl who finds out what she can do best and sticks to it. She has both determination and will power. Her motto is onward, ever onward, and she knows that in time she is bound to reach her goal. Whatever she undertakes to do is done to the very best of her ability, even if it is only letter-writing or mending a glove.

She is never slipshod and careless of her personal appearance, but comes down to breakfast in the morning looking as natty and fresh as a flower. The value of dress is known and appreciated by her. She dresses as well as her income will permit, always buying everything good of its kind, knowing that a really good article will look well to the end, whereas cheap, tawdry materials look shabby almost directly. She is up betimes in the morning, so as to get her work well in hand early in the day. It is surprising what a vast amount of time is wasted by really industrious people, when they allow themselves to slip into the habit of rising late in the morning.

The girl who succeeds in life has acquired the habit of concentrating her thoughts. The power of concentration

can be acquired by all. Each time that you find your thoughts straying from the work in hand, pull yourself together sharply. The effort will strengthen your mind, and help to make the next time easier, until in time you will acquire the habit.

The girl who succeeds is determined never to be disheartened and overcome by difficulties. Difficulties and disappointments are bound to come to us all, but each difficulty overcome is one step upward on the ladder of fame, on the top of which success smiles down at us.

The girl who succeeds is the reliable girl. Her employers or friends know that she is absolutely reliable, and trust her accordingly. She is always punctual. Occasional unpunctuality may be a little thing in itself; but it is a habit that once acquired is not very easily shaken off, and it invariably drags us downward instead of upward toward success.

The girl who succeeds, knows and appreciates the value of earnestness. Earnestness is both impressive and contagious, and is a power in itself.

The successful girl is also the girl who knows the value of fresh air as a stimulant both for brain and body. She always sleeps with her window open, so that she wakes in the morning feeling refreshed, instead of dull, heavy, and drowsy. She knows that good health is essential, and does everything in her power to preserve and cultivate it.

She is bright and even tempered with the people with whom she comes in contact in her daily life; and is always ready and willing to help where help is needed. M. H. C.

## General

HUNTSVILLE, ALA.

DEAR BRETHREN:

MRS. M. Harrison, our pioneer sister of Jamaica, British West Indies, asks for copies of the *Youth's Instructor*, and other papers for free distribution in the Kingston hospital. I shall be very glad if you kindly grant her request. Her address is, No. 6 Laws St., Kingston, Jamaica, British West Indies.

Sister Harrison's work is still seen in Jamaica. The light that she saw in the third angel's message has broadened out in the saving of over 3,000 souls in Jamaica alone. The Lord wonderfully healed Sister Harrison during the sessions of the West Indian Union Conference. Being an eyewitness, I can testify of the truthfulness of her cure by faith.

F. HALL.

MR. D. L. MOODY, who witnessed a great fire, thus describes it:—

"As the flames rolled down our streets destroying everything in their onward march, I saw the great and honorable, the learned and wise, fleeing before the fire with the beggar and the thief. . . . They were on a level then.

"In like manner when the day of judgment comes there will be no difference. When the deluge came there was no difference. Noah's ark was worth more than all the world. The day before, it was the world's laughing-stock, and if put up for auction, would not have been bought for firewood. And when the day of judgment comes Christ will be worth more than ten thousand worlds. If it was a terrible thing in the days of Noah to die outside the ark, it will be far more terrible for us to go down in our sins to a Christless grave."

**CANVASSING REPORT FOR THE SOUTHERN UNION CONFERENCE**

**For Week Ending July 8, 1911**

KENTUCKY CONFERENCE							
NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
Wm Horn	GC	54	38	\$63 00	\$16 40	\$79 40	
C. R. Millar	BF	50	15	16 00	3 25	19 25	
C D Ray	BF	44	26	28 50	75	29 25	1 00
H E Beck	BF	37	7	8 00	4 00	12 00	1 00
H Ethington	BF	35	13	16 50	2 00	18 50	10 75
W P Ethington	BF	46	15	16 00		16 00	
R L Davis	PPF	45	26	44 50	3 25	47 75	
H E Harrison	D&R	25	10	20 00	5 00	25 00	
A F Harrison	D&R	20					114 00
C M Cochran	D&R	15	1	2 00	1 00	3 00	1 00

LOUISIANA CONFERENCE							
NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
J H Williams	PPF	8	2	3 00		3 00	11 85
Mrs M Bowers	PPF	15	11	19 50		19 50	
Theo Roach	PPF	20					22 50
F A Evans	PPF	18	2	3 50	1 50	5 00	32 25
Mrs F A Evans	PPF	8					6 00
T S Sligh	PPF	20	8	12 50	8 50	21 00	1 50
E Gifford	PPF	18	8	12 00		12 00	
G S Rogers	PPF	30	20	36 00	11 10	47 10	1 00
P C Sibley	2 wkPPF	96	2	4 00	10 00	14 00	142 25
Eva Roach	PPF	20					34 00
Virginia McPhall	BF	18	27	27 00	3 50	30 50	9 00
Warren Adams	PPF	13	14	24 00		24 00	
G Jorgenson	PPF	48	21	36 00	3 00	39 00	11 00
Gordon Reynolds	PPF	15	4	6 00		6 00	1 50

**CANVASSING REPORT FOR THE SOUTHERN UNION CONFERENCE FOR JUNE, 1911**

Conference	Agts.	Hrs.	Ords.	Value	Delivered	Total
Mississippi	29	3888	2108	\$3175 50	\$1198 00	\$4373 60
Alabama	22	2254	1608	2495 85	342 40	2838 25
Louisiana	19	2028	845	1722 10	582 90	2305 00
Kentucky	14	2444	674	1609 25	484 70	2093 97
Tennessee	19	2028	674	1506 10	535 10	2041 80

Totals ..... 103 12642 5909 10528 80 3143 10 13652 62

THE month of June is now in the past and half the year is gone. But notice what we have done with the Lord's help, \$10,509 in orders besides \$3,143 delivered. This has broken all previous records.

When I made the call for our union to do its best to reach the ten-thousand-dollar mark, it looked like a long hard call, and but few thought we could reach it, and, in fact, at one time it looked doubtful. The call was made for Mississippi to go \$3,600; Louisiana, \$2,200; Alabama, \$1,600; Tennessee and Kentucky each \$1,300. But notice how things went. Mississippi did well, but did not quite reach her mark; but she doubled everything else on her delivery. Louisiana fell clear behind, while Alabama rushed to her assistance and took her place, going to the twenty-two-hundred-dollar mark, and loaning Louisiana nearly enough to make her part good. That is just like Alabama. She is like an old race horse—poking along behind until she comes in on the home stretch. But all the States did well. Kentucky no longer stands at the foot, but we will see how she comes out for July. Let every conference do its best for July, and let all the State agents and faithful canvassers push along the watchword—"The third angel's message to the South first." It is not

MISSISSIPPI CONFERENCE

J S Fry	D&R	41	21	53 00	4 50	57 50	4 50
Virgil Smith	BF	44	49	65 00	8 00	73 00	7 00
C H McColrey	BF	4	1	1 00		1 00	5 00
E M Blunt	BF	29	32	38 00	7 50	45 50	4 50
W E Cooper	BF	18	8	8 00	2 75	10 75	2 00
Lamar Cooper	BF	14	17	8 00	50	8 50	50
Colie Parkins	BF	18	15	15 00	3 00	18 00	1 00
Mary Mundy	BF	32	29	29 50	8 25	37 75	1 50
Mrs L A Fry	CK	20	7	10 50	8 00	18 50	5 50
Ella Johnson	BF	34	85	121 50	1 00	122 50	1 00
J P Campbell	BF	47	35	44 00	50	44 50	7 00
M A Murphy	BF	26	19	19 50		19 50	6 50
M J Moore	BF	15	6	6 50	1 00	7 50	2 50
D V Barnes	BF	18	11	14 50	2 25	16 75	5 00
Will Cobbs	BF	5	12	16 00		16 00	
Ida Jorgenson	GP	15	25	6 25		6 25	5 00

TENNESSEE RIVER CONFERENCE

Mamie Moore	D&R	25	19	21 00	35	21 35	4 50
Mrs S Frisby	BF	5	1	1 00	75	1 75	75
R H Hazelton	BF	35	15	15 00	13 50	28 30	4 55
Mary Allen	BF	11					15 50
C H Chenault	D&R	28	13	27 00	15 50	42 50	35 50
Mrs C D Wolff	BF	9	3	3 00	7 00	10 00	1 25
Pearl Wolff	MISC	4		2 00		2 00	
C E Morphew	BF	32	2	2 50		2 50	49 45
C D Wolff	BF	12	8	8 00		8 00	4 50
Tom Brown	BF	46	7	7 50	5 00	12 50	3 55
Dan Brown	BF	46	4	4 50	1 10	5 60	2 10
A C Wolff	BF	44	10	10 50	9 50	20 00	2 00

SUMMARY

Alabama Conference	No report.					
Kentucky Conf	371	151	214	50	35 65	250 15 127 75
Louisiana Conf	347	122	183	50	37 60	221 10 272 85
Mississippi Conf	380	362	456	25	47 25	503 50 58 50
Tenn River Conf	297	82	101	00	52 50	154 50 126 65
Totals	1395	717	955	25	173 00	1129 25 575 75

enough that the message must go in this generation, but it must go to the South first. So let us work for it.

Let us take hold with all our mind and strength and complete the work the Lord has assigned us and then help those close to us.

I have always longed for the time to come when one of my children could be with me in the work, and this summer my youngest son, Harlan, decided to spend his vacation in the field. He is now completing his first delivery, and he will deliver two hundred dollars' worth of "Daniel and the Revelation." I feel that the work has been a blessing to him; do not forget him in your prayers, that he may never leave the work, but may fill the place that the Lord has for him.

Let us all pray and work as never before to lift up the standard, and not only do all we can for July, but for all the year; yes and until the Lord comes. A. F. HARRISON.

"It is easier to say nothing, or too much, than to know just where to stop. It is easier to fast entirely, than to abstain from eating more than necessary. It is easier to give reproof, than to take it."

"The prospect is as bright as the promises of God."

# SOUTHERN UNION WORKER

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### NOTICE TO SUBSCRIBERS, TRACT SOCIETIES, AND CANVASSERS

ALL persons desiring their papers sent to a new address, should always give their old address in full as well as the new one. Otherwise delays are likely to occur, and disappointment to follow. DON'T FORGET THIS.

It is over a month since we sent out the report blanks to all our secretaries of the tract and missionary and the Young People's Volunteer societies. We would be glad if our secretaries would send in their report as soon as possible so they may be forwarded to the head office at Washington.

MRS. M. H. CROTHERS,

Miss. Sec. and Sec. of Y. P. M. V., Southern Union Conference Office.

### LOOKOUT COOKING OIL CO.

YOUR FIRST CHANCE to buy the highest grade of de-odorized vegetable cooking oil, direct from refinery, and save middle-man's profit. Pure, healthful, delicious; 1 bl. (50 gallons), 60 cents a gallon; 1/2 bl. (31 gallons) 62 cents a gallon; four or eight 1-gallon cans 80 cents a gallon; 5-gallon can \$3.65. Cash with order. LOOKOUT COOKING OIL CO., CHATTANOOGA, TENN.

### UTTERLY REPUDIATED

THE editors and publishers of the *Signs of the Times* wish to say to all our readers that the advertisement of "The Harris Company" in the *San Francisco Call* of June 22, appearing just as we go to press, is not as intimated, a Seventh-day Adventist matter. In scheme and plan, in purpose and motive, in doctrine and teaching, they utterly repudiate it.

"Two formerly prominent Seventh-day Adventists, who have now separated themselves from the denomination, have united in a vigorous attack upon the Adventist people and particularly upon some instruction given in Volume IX of the Testimonies. A great deal of literature has been sent out by these men, one circular, entitled 'That Debate,' having been sent broadcast over the country. This matter comes from Los Angeles, Calif., at the present time. Seventh-day Adventists are advised to quietly destroy any of this literature that comes into their hands, and may rest assured that the charges contained in it are untrue and without foundation."

### CAMP-MEETING NOTICES

Louisiana, Baton Rouge.....July 27 to August 6  
Alabama, Decatur .....August 3-13  
Kentucky, Pleasureville .....August 17-27  
Mississippi, Jackson.....August 31 to September 10  
Tennessee River .....September 7-17

### OUR BOOK DEPARTMENT

#### "Truths"

Or talks with a boy concerning himself, by E. B. Lowry, M. D. A book containing simple truths of life development and sex, which should be given to every boy approaching manhood. His future welfare demands it. This is the first book to adequately and delicately present these truths in language intelligible to boys from ten to fourteen years of age. Parents, teachers, and physicians, will find it a needed and helpful book of inestimable value.

Neatly bound in cloth 50 cents net; add 5 cents for postage.

#### "Confidences"

Or talks with a girl concerning herself, by Edith B. Lowry, M. D. A book explaining the origin and development of life in language intelligible to young girls. The author, who is a physician of wide experience and a pleasing writer, has very delicately and adequately treated this important subject. The future health and happiness of every girl demand that she receive, when approaching adolescence, an intelligent presentation of the vital life processes, and this book will be an invaluable aid to parents in attaining that object. Neatly bound in cloth 50 cents; add 5 cents for postage.

#### "Boy Wanted"

A book of cheerful counsel, by Nixon Waterman. Your boy will read dime novels without your knowledge if you do not select his reading and satisfy his growing mind. This book is especially written for boys, growing boys, boys who will be the men of affairs to-morrow. Commence early to train their minds. The chapter headings, such as, "The Awakening," "Over and Underdoing," "Cheerfulness," "Trifles," "Real Success," are calculated to inspire their minds with high and lofty ideals that should culminate in a useful career. Order for your boy to-day. Price, post-paid, \$1.25.

#### "The Girl Wanted"

A book of cheerful, practical talks to women, by Nixon Waterman, telling them how they can mold their temperaments and shape their characters to sweetest and noblest influence. A delightful companion volume to "Boy Wanted."

One says: "Every young woman should read this book. Every parent should make it a point to have her read it. Every institution dedicated to her instruction should introduce to her this beautiful book of the heart and mind." Post-paid, \$1.25.

We aim to give our young people who do not feel the need, or who have read all of our denominational literature, something that is wholesome and uplifting, knowing that if they do not read our standard books, they are more than apt to read light, trashy books, that flood the market to-day. Just as truly as Tennyson said: "We are a part of those whom we meet," just as truly can it be said our characters are shaped and formed by the books we read. Let us give them good books.

SOUTHERN PUBLISHING ASSOCIATION.

### GREATLY NEEDED AT ONCE

LATE, clean copies of our denominational papers, *Review*, *Instructor*, *Signs*, and *Watchman*; also SOUTHERN UNION WORKER. Many people here are interested. Address Eld. E. G. Hayes, 2222 N. 7th Ave., Birmingham, Ala.