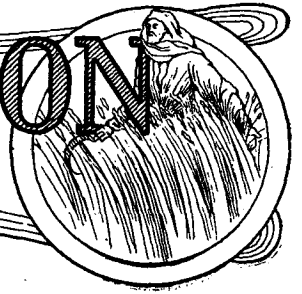


SOUTHERN UNION WORKER



"The Lord thy God is with thee whithersoever thou goest." *Joshua 1:9*

VOL. V

NASHVILLE, TENNESSEE, AUGUST 3, 1911

No. 31

COMFORT ONE ANOTHER

COMFORT one another,

For the way is growing dreary.
The feet are often weary,
And the heart is very sad.
There is heavy burden bearing,
When it seems that none are caring,
And we half forget that ever we were glad.

Comfort one another

With the hand-clasp close and tender,
With the gifts that love can render
And the glance of friendly eyes;
Do not wait with grace unspoken
While life's daily bread is broken;
Gentle speech is oft like manna from the skies.

— *Selected.*

WORDS TO OUR WORKERS

BE determined not to please the enemy by allowing words of unfavorable criticism to lead you to retaliate, or to depress you. Make the enemy's efforts a failure so far as you are concerned. Then the Lord will draw near to you, and will give you a rich measure of love and peace and joy, so deep and full that even in the midst of the trial of your faith, you can bear triumphant witness to the truth of the Word of promise. You will have a sense of the divine presence. The eyes of your understanding will be enlightened, and the truth that at times you have seen but dimly, you will then see clearly. You will be able to tell the story of the cross with a deep appreciation of the Saviour's love; for this love will have melted your heart. You will bear about with you in the daily life the witness that Christ is formed within, the hope of glory.

Our Burden-Bearer

Look constantly to Jesus. Take all your troubles to him. He will never misunderstand you. He is the refuge of his people. Under the shadow of his protection, they can pass unharmed. Believe in him and trust in him. He will not give you up to the spoiler. Flee to the stronghold, and learn that the power of Christ to strengthen and to help, passes all comprehension. Open the door of your heart, and let Jesus enter, to fill your life with his peace, his grace, his joy. Then you can say: "Although the fig tree shall not blossom, neither shall fruit be in the vines; the labor of the olive shall fail, and the fields shall yield no meat: the flock shall be cut off from the fold, and there shall be no herd in the stalls: yet I will rejoice in the Lord, I will joy in the God of my salvation."

Dear Christian friends, drop the burdens that God does not ask you to carry. The more you think and talk of these

self-imposed burdens, the larger they grow, until at last they will utterly destroy your faith and courage. Do not think that when you walk with Jesus, you must walk in the shadow. The happiest people in the world are those who trust in Jesus, and gladly do his bidding. From the lives of those who follow him, unrest and discontent are banished. With a full heart they echo the words, "Wisdom's ways are ways of pleasantness, and all her paths are peace." They may meet with trial and difficulty, but their lives are full of joy; for Christ walks beside them, and his presence makes the pathway bright.

The Source of Strength

We must live by the moment, and every moment we are to watch. We can not tell when the hour will come for our probation to close, our work to end. We know that often those who go out from their homes never return again alive: therefore, when you arise in the morning, rise with the praise of God on your lips, and when you go out to work, go with a prayer to God for help. If you have a large amount of work to do, then you have need of much prayer as well. If you have heavy burdens, then you are to seek the throne of God with greater earnestness; and as you seek after God, he takes your hand and lays it in his own.

Wait for a leaf from the tree of life. This will soothe and refresh you, filling your heart with peace and joy. Fix your thoughts upon the Saviour. Go apart from the bustle of the world, and sit under Christ's shadow. Then, amid the din of daily toil and conflict, your strength will be renewed. It is positively necessary for us to sit down sometimes, and think of how the Saviour descended from heaven, from the throne of God, to show what human beings may become if they will unite their weakness to his strength. Having gained renewal of strength by communion with God, we may go on our way rejoicing, praising him for the privilege of bringing the sunshine of Christ's love into the lives of those we meet. Those with whom we associate will be helped as they come within the sphere of our influence. In listening to our words and watching our actions, they will be strengthened to press forward in the heavenly way.

Mrs. E. G. WHITE.

FRIEDENSAU

JULY 3, at evening, we reached Friedensau, where were assembled in tents and building over two thousand delegates, representing many nations and tongues. All the conferences and mission fields of the European division were quite well represented. It is an inspiring experience to see and hear so many peoples from different lands praising God for the truth, for this time, showing in dress and speech such diversity, and yet manifesting in spirit and thanksgiving the unity of the disciples of Christ. As one expressed it, "Our tongues are

twisted, but our hearts are right." We were all profoundly impressed that the message is not only being preached, but is actually bearing fruit in all the world; and that this fact is in itself a sign that the end is not far off. Men told of persecution, imprisonment, and whipping for the truth's sake, and in the same breath pleaded for help for their countrymen in darkness. And while they thanked God for the privileges of this meeting, their hearts were burdened to go back and tell what they had learned to others.

This general gathering in Europe is among the largest ever held among Seventh-day Adventists anywhere in the world. Up to this writing, about thirty-five hundred in all have been in attendance. It certainly marks a new era in the history of our work, and it seems very evident that henceforth more Sabbath-keepers can be brought to a general gathering in Europe than in America. The business of the general conference committee is conducted in English; all other exercises are carried on in German and interpreted into the different tongues. The first Sabbath of the council was one long to be remembered by those present. In the forenoon, after a powerful sermon by Elder Daniells, a large number came forward for help; some to give themselves to the Lord for the first time, and many more for victory over besetting sin. The key-note of every meeting is "more of God's Holy Spirit to finish the work." Elder Daniells is much improved in health, having gained about thirty pounds in weight since the institute at Knoxville. In the afternoon Elder Conradi spoke of the new song on the sea of glass, and suggested that we might begin the song of praise now. Then he called upon each group to sing a hymn in its own language and responses came one after another from different parts of the great tent in the following tongues: Arabic, Turkish, French, Spanish, Portuguese, Rumanian, Scandinavian, Hungarian, Russian, Servian, Polish, Swabian, Holland, and English. On Sunday a large number of visitors came in, over four hundred bicycles being ranged in front of the school building at one time. This report will be continued in another issue. C. F. McVAGH.

Our Publishing House

HOME OFFICE NEWS

SALES report for week ending July 29, 1911: Total number of bound volumes, 1,354; *Watchman*, 9,883.

"If your hand's on the plow, hold on; hold on;
Though the soil may be sterile and hard,
The plowshare will make
The fallow ground break,
And the plowman will have his reward;
Earth's bosom will sparkle with emerald green,
And its grain will be golden king;
The reapers will come, with loud 'Harvest Home,'
And the gleaners will joyfully sing.

"If your heart's in the work, hold on; hold on;
Though the way should be gloomy and sad,
A light will appear,
The pathway be clear,
And the heart of the worker be glad;
Heav'n's portals will open, and music resound,
And the mansions of bliss will ring
With praise for the brave, who labor to save,
And the angels will joyfully sing."

These verses are being sung all over the West by our gospel canvassers. Appropriate, aren't they?—H. H. Hall, in *Pacific News Letter*.

LETTERS FROM CANVASSERS

"DEAR BROTHER HOOK: The time has come again to put in another order for more books. I would like to have you ship them right away so that I can get them in time for my delivery. Please ship by freight, 150 gilt, 'Bible Footlights' to Opp, Ala., on the L. & N. R. R. The Lord is still blessing me in taking orders. I was at a protracted meeting Wednesday, and gave a little talk and took ten orders. I often have a chance to speak in gatherings and always give a canvass for the book first, and then tell them that want books to give me their names, and I will bring them, and I always get some orders.

"I am working hard on my fall delivery now. I must close as I have to get ready for breakfast, and I must put in a good day's work as this is the last working day of the week
"Your brother in the work. B. Griffiths."

THE following letter is written by Bro. J. R. Hames, one of our faithful canvassers who is working the river towns. Truly the work of the canvasser is a sacred work. Seventh-day Adventists have been called to be witnesses. The spirit of prophecy tells us that where there is one in the canvassing work there should be one hundred. To those who go out in faith like Brother Hames, the Lord will bless their efforts, and souls will be saved in the kingdom as a result.

"I was selling books in Hickman, Ky., and went down the Mississippi River big bottoms, found some dear souls hungry, broke the bread of life and gave it to them, and two were converted, and have commenced to keep the Seventh-day Sabbath. Others are interested and a good work has been done."

A FEW days ago Brother Pierce, our manager at Fort Worth, sent us a copy of a letter written by Brother Tucker, field agent for Arkansas, which we think will be of interest to our readers, so we quote it herewith.

"DEAR BROTHER PIERCE: When I was at the office a few days ago, we had several letters from you. In one of them you mentioned our report that week which amounted to \$700. Well, we still have better things. You no doubt have already received Brother Dart's report for last week, which amounted to more than \$1,000. Yes, Brother Pierce, you can count on Arkansas as coming along steadily, and pulling in even lines. We are busy up this way just now. This past week I made a delivery for Brother Newkirk. It was the best delivery I think that I have ever made. This part of the country has suffered from the severe drouth as you have there, and really the people were scared more than they were in that part, because they do not have these drouths up here very often; but we found most every one with the money laid up in some corner, waiting for their book. Brother Christiansen, the elder of the Gentry church, took his horse and buggy, and helped me make the delivery. It is certainly good, Brother Pierce, to see our church elders take so much interest in the book work. I will not write more to-day as we are very busy."

Last week, we received the following from Brother Pierce: "Yesterday we had about a three hours' rain, which cooled off the atmosphere considerably, and since then it has been real pleasant. These rains are doing wonders for our canvassers, and the reports are coming up again. In this week's *Record*, Texas reaches the \$2,000 mark; Arkansas, \$1,000; and Oklahoma, \$1,100."

THE drouth in the Southwestern Union has been a test of character among our Gideon band. But I believe they have

come out stronger for the next trial, as the following figures will show: June, 1910, 26 agents, 3,128 hours, value orders \$6,150.20, delivery \$453.50. June, 1911, 37 agents, 3,760 hours, value orders \$8,246.50, delivery \$620.70. For the first six months of this year we have, with the Lord's help, taken \$23,020.27 worth of orders, and delivered \$2,221.05 worth. This is about \$8,000 more orders, and \$700 more delivered than last year at this time. What does this mean, brethren and sisters? It means that the Lord is going to cut the work short in righteousness, and if you and I want a part in it, we must hasten or it will be too late.—*Chas. L. Collison, in Southwestern Union Record.*

SISTER MILLER writes from Mississippi: "My husband is still out with the canvassers delivering. He telegraphed for more books."

THIS past week has been a good one for the Publishing House family. The Spirit of the Lord has been at work, and three members of the office force went forward in baptism last Sabbath, and at the chapel services held the morning of July 31st, at which Elder C. N. Martin made an earnest talk, five more of our young people expressed a desire to step out on the Lord's side. We feel to rejoice over this, and earnestly solicit the prayers of God's people in behalf of these beginners. While all heaven is rejoicing over the situation, yet Satan and his angels will not be idle. We feel to thank God for the spirit of consecration which is coming in among us, and we know it will mean much for the advancement of the work. We are of good courage, and praising God for his wonderful goodness to the children of men. We are still very busy, and orders continue to pour in.

ELD. C. P. BOLLMAN and Bro. A. F. Harrison left last Thursday for the Louisiana camp-meeting, and they will remain in the field until the close of the camp-meeting season. Elder Bollman will represent the Publishing House interests on this trip, and Brother Harrison, as usual, will represent the book-work in no uncertain tone.

BRO. B. N. BROWN, who is connected with our circulating department, left Nashville the morning of July 31st for a visit among the churches between here and Memphis. This trip is taken in the interest of the *Watchman*, and we trust many new subscribers will be added to our list.

SOUTHERN PUBLISHING ASSOCIATION,
R. HOOK JR., *Gen. Mgr.*

Periodical Department

WE have reason to believe that the *Watchman* is well received in every quarter, but the orders for the August issue certainly surprised us. The edition, although larger than our usual number, is nearing the exhausted point. We are thankful to the Lord for this because the important message it is bearing to the struggling wage earner and proudly rich, is needful in this time of commercial inequality and spiritual famine. The Lord has said through the spirit of prophecy that "the *Watchman* will do its work if given an opportunity." Are you doing your part toward giving it that opportunity? Five or fifteen copies are not many, one thinks, but when many earnest workers diligently take hold and place a few among their neighbors, the aggregate is large for present truth. Will you not have a part in this closing work? Surely, you may. The Lord has said: "Remember that those who know the truth for this time, . . . refusing to work for their unconverted neighbors, will be called to account for their unfulfilled duties."—*Testimonies, Vol. 9, p. 35.*

Where then is our duty? Has not the Lord blessed you

abundantly so that you can well afford to place a small standing order of say five to ten copies every week at five cents each? You can either give them away to excellent advantage, or sell them at great profit, and have a liberal surplus to buy more. Why not, then? Just drop a line through your tract society, ordering ten copies. Sell them for one dollar; send in the dollar and get twenty more; sell them for two dollars, and you can then buy fifty *Watchman*. Think of what possibilities on an investment of fifty cents for the *Watchman*. Do you believe God will bless any effort put forth in sincerity for him? Try it and be convinced, and you will never leave the good work until it is finished in triumph.

The August *Watchman* appeals to the great middle and farming classes, because it takes up the great question between capital and labor, and the ever widening gulf between the two. It is important that you assist in giving this great message in your part of the vineyard. Won't you arise to your grand privileges? God is waiting to say, "It is finished!" The thing preventing it is *human co-operation*. Give us that co-operation, by spreading the *Watchman*, of which the Lord has said: "It bears the message of truth." (Statement by Mrs. E. G. White.) Order through your conference tract society. Rate five cents up to 40 copies; over, 4 cents.

SOUTHERN PUBLISHING ASSOCIATION.

Alabama Conference

AMONG THE CHURCHES

AT the close of the ministerial institute at Knoxville, Tenn., I visited Fort Payne, Oak Level, and Anniston, March 16 to 21. At Oak Level I remained over Sabbath and Sunday, and held three services with the church. There seems to be quite an interest here to hear the truth, and more work in that line needs to be done. Bro. Hugh Jones was ordained elder of the church at this meeting.

At Anniston one service was held at Sister Ferrell's home, and her neighbors and friends came out to the meeting and seemed to enjoy them. March 24 to 27 I was again with the little company at Stapleton, preaching twice and holding four Bible studies.

Most of the time during the first two weeks of April, I was with the Mobile and Citronelle churches in quarterly services. A number of other services were held at each place. April 15 to 20 I visited scattered Sabbath-keepers at Bayou La Batre, on the Gulf coast southwest of Mobile, and at Flomaton. At the latter place one sister has lately commenced to obey the truth.

Red Level, in Covington County, was next visited, April 21 to 24, and three meetings were held with good attendance and attention, and many seemed anxious to hear more. At this place Brother and Sister Leitzman have located, and are endeavoring to hold up the light of truth to the people, and are engaging in the school work. May the Lord bless their faithful efforts and lives to his honor and glory.

Dozier and Brantley, in Crenshaw County, were next visited. Brother Jordan lives about three miles north of Dozier, and he is doing what he can to live and tell the truth to the people. I held one evening service at his home. A number of Brother Jordan's neighbors came in, and paid close attention to the word spoken. About three miles east of Brantley, I found old father Leighton, who has been obeying the truth for a number of years. He is very feeble but still loves the truth.

From April 26 to May 2, Milton and Pensacola, Fla., were

visited. The sister who had lived at Milton had gone elsewhere. At Pensacola meetings were held with both the white and colored brethren, and they appreciated them.

May 3 to 8 was spent at Santa Rosa, Fla. Santa Rosa is about seventy-five miles east of Pensacola on the peninsula between Choctawhatchee Bay and the Gulf of Mexico, and here quite a colony of Northern people have lately settled, and four or five families of Sabbath-keepers have recently moved to this place. Four services were held here, with a fair attendance, and good attention was paid to the message of truth spoken.

At this place a company had bought several thousand acres of land, and extensively advertised in glowing terms through the North, the advantages of a beautiful home in the sunny South, and a large number of people have invested about all they had saved, in land at a high price, and many of them will be sorely disappointed before they have learned how to manage the poor and sour soil of the coast region. Better land at from one fifth to one tenth the price can be had in other sections not far from the coast. Our brethren of the North ought to investigate these land propositions before investing their money.

On returning our boat ran upon a sand bar in Santa Rosa Sound, where we remained for twenty-five hours, until another boat came by, and the passengers were transferred to it, and carried to Pensacola. I have enjoyed very much this itinerary among the companies and scattered Sabbath-keepers, and believe that good has been accomplished by it.

W. S. CRUZAN.

CANVASSING ITEMS

NOTICE the marked manner in which the Lord is blessing our canvassers. Look for their reports each week. Here are a few examples:—

Brother Nance reports thirty-eight hours' work and seventy-three orders for "Coming King" valued at \$110. In the letter accompanying this report he wrote: "I have taken two hundred orders in this town though it is small, and the work in the mines is slack." This place has a population of 1,627. If it averaged five to the family, there would be about 325 homes in the place. If this is correct, Brother Nance has taken an average of two orders for every three and one fourth families in the place, or almost two thirds as many orders as there are homes.

In a letter from Brother Kiehnhoff with his report for week ending July 8, he wrote: "Besides taking \$115.25 worth of orders for 'Past, Present, and Future' and 'Best Stories,' I have taken \$30.25 worth of orders for Bibles. Thursday my orders for books and Bibles amounted to \$55." For week ending July 14, his orders for our books amounted to \$84.50 besides \$31 for Bibles, or a total of \$115. However we do not report the Bibles in the WORKER, though many of our agents are selling quite a number of them. Thus they are doing better financially than even these reports show.

Brother Griffiths' record for June showed a total of \$541.20 worth of orders for our books. This is an average of more than \$108 per week, as there were five weeks in our June report. Brethren Kiehnhoff and Griffiths have the advantage of traveling with a horse and buggy, though if you will notice the reports, you will see that about all of our canvassers are doing well.

We now have a corps of eighteen regular canvassers, besides several others who work part of the time. Among the regular canvassers are three students from Graysville, and three from Oakwood, that are working for scholarships,

besides three others who have started out to earn their way through school by selling our books.

We have a number of prospective canvassers, and so we hope to see our force continue to grow and the volume of our work increase.

Brethren and sisters, do not forget this line of work in your prayers. Praise the Lord for the way he is blessing it, and earnestly plead for his continued blessing, and for his guidance.

R. I. KEATE.

Fort Payne, Ala.

Kentucky Conference

CAMP-MEETING

THE time for this meeting will soon be here, and we are very anxious to see a large attendance. We are expecting good help from the General Conference. Word has reached us that Eld. G. B. Thompson plans to attend our meeting; also Bro. L. A. Hansen. Elder McVagh will have just returned from Europe, and will have a message for us.

I hope all will make an extra effort to be present at this meeting. Bring plenty of bedding to keep you warm, also your wraps so that you can be comfortable while on the ground. I would suggest that those coming bring their straw ticks. We will have tents to rent, and those desiring them can get floors at a low rate. We will have a dining room on the ground to accommodate those who wish meals. There will also be a bookstand on the ground where our people can secure our books which should be in every home. So come prepared to take some of the truth-filled books home with you. Let all come praying for the blessings of Heaven to rest upon the meeting. Lay your plans now to be there, and remember the place and date, Pleasureville, August 17 - 27.

B. W. BROWN.

TREASURER'S REPORT FOR JUNE, 1911

TITHES

Bowling Green	\$ 20.40
Conference Church	125.14
Louisville	87.04
Henderson	22.88
Sand Hill	8.50
Total	\$263.96

OFFERINGS

Foreign Missions	\$3.75
Second-Sabbath Donation77
Portland, Maine, Church.....	1.50
Total	\$6.02

B. W. BROWN.

MAGAZINE AGENTS' WEEKLY REPORT

For Week Ending July 22, 1911

Agents	Papers	Hrs.	No.	Value
Milton Jones	soft L&H YI W	54	231	\$23 10
Bessie Mount	W	23	76	7 60
Irene Campbell	L&H	49	421	42 10
Hattie Hamer	L&H	41	379	37 90
L. Gatton	L&H	8	50	5 00
Totals		166	1157	115 70

Mississippi Conference

CAMP-MEETING

THE time is drawing near for this important meeting to begin. The time has fully come for every Sabbath-keeper in Mississippi to begin to plan to attend. The meeting will be held in Jackson, in a beautiful grove at the corner of Galitan and Winter Streets, where there is plenty of shade and plenty of good water. There will be a dining tent on the ground, and a good supply of health foods.

We have made arrangements with the Smith Furniture Co. to furnish us all the beds, mattresses, and springs, that we will need at a reasonable rent. All should bring pillows, sheets, quilts, and blankets, enough to furnish their own beds, and to help some one else. There will be tents and rooms enough for all, and the committee is going to do all it can to make every one comfortable, that we may have the best camp-meeting that has ever been held in Mississippi.

We would like to hear from all who want tents or rooms, and we would also like to know how many beds are desired. I hope all will plan to be on the ground the first day of the meeting, and stay until it closes. Remember the date, August 31 to September 10. We are expecting good ministerial help from both the general and union conferences.

The brethren who have been asked to act on the camp-meeting committee are Virgil Smith, chairman, E. L. Marley, C. H. McColrey, E. M. Blunt, Lamar Cooper, and Colie Parkins. I hope all of these brethren can be on the ground August 27 to put up the tents. W. S. LOWRY.

NOTICE

THE next annual session of the Mississippi Conference of Seventh-day Adventists will be held at Jackson, Miss., in connection with the camp-meeting, August 31 to September 10. Let all the churches in the conference elect their delegates, and send the names to Miss Beulah Callicott as soon as they are elected. Each church is entitled to one delegate for the organization and one for every ten members or the major part thereof. W. S. LOWRY.

THE first annual session of the Mississippi Conference Association of Seventh-day Adventists, a legal corporation of the State of Mississippi, will be held at Jackson, Miss., in connection with the camp-meeting and annual conference, August 31 to September 10. The first legal meeting will be called September 6, at 10 A. M. The voters of this corporation are the regularly appointed delegates from the churches in the conference.

W. S. LOWRY, *Pres.*

B. W. LOWRY, *Sec. and Treas.*

OUR COLORED CAMP-MEETING

THE annual camp-meeting of our colored brethren and sisters will be held at Meridian, Miss., August 24 to September 3, 1911. Plan now to attend. F. R. ROGERS.

JACKSON

THE time and place of our annual camp-meeting has now been announced, and I do hope and pray that you are all planning to come. It is going to be an important meeting, and we trust it will be a real spiritual feast to all who come. How nice it would be if every Seventh-day Adventist of this

conference would come, and it could be so if we so decide, and ask God to help us.

I hope a goodly number will come with the intention of not going back home but right out into the canvassing work. A great blessing attends those who engage in this work, and why not you have this blessing and experience, and help give this precious message to those in darkness? May God help us to come to the meeting, and then make a full surrender to him to be used anywhere in his blessed service.

Remember we will have a good supply of books, journals, tracts, and some choice Bibles. Be sure to bring a few dollars extra to purchase books and tracts for missionary work.

Let us all be here on time for the first meeting, and plan to stay to the close.

Come praying that you may get a blessing and be a blessing.
H. G. MILLER.

- MY EXPERIENCE

I WANT to relate, as briefly as possible, the experience I encountered on my recent trip to Woodville, Miss., to sell the *Watchman*.

Sister Watson, of Dolorosa, informed me that the old Confederate soldiers of Wilkerson County, expected to gather in Woodville, July 13, and invited me to join her there to sell papers, as this place had never been visited by any of our workers, that we have ever known of.

I left home July 11, accompanied by my husband and two little boys, driving to Sister Watson's home, twenty miles from Natchez. We had gone but a few miles when a very hard rain storm came on and we were soaked. After riding a few miles farther, we borrowed wraps, and making ourselves as comfortable as possible, we proceeded on our journey, reaching Dolorosa about eight o'clock. Here we were accorded a hearty welcome by Sister Watson and family. After changing our apparel and partaking of a good meal and thanking the Lord for his tender care over us, we retired, expecting to go to Woodville on the morrow, which was twenty miles farther.

The same driver that brought me to Dolorosa, carried Sister Watson and myself to Woodville, which we reached about seven o'clock, after traveling in a slow rain for six or seven miles. That night we walked about half a mile to hold a Bible reading with a family that Sister Watson had been sending tracts to. They seemed to enjoy the words of truth very much, and were anxious that we should return and study more with them.

The next morning we went out in the town, only a small place of about fifteen hundred inhabitants, and sold fifty papers in half an hour. Then going out to the camp-ground, we sold one hundred more in a short time.

On our return to Dolorosa the same afternoon, we drove into water that was swimming deep for the mules, and how good the Lord was to us to warn us before we had gone too far! I felt that we could not go into deeper water and insisted on getting out, so after much persuasion, the driver let Sister Watson and I get out on a knoll. So we stood there in mud and water for about an hour and a half, waiting for the water to run down, as the creek was overflowed from a very hard rain.

While we were waiting, the text came to my mind, "The angel of the Lord encampeth round about them that fear him, and delivereth them," and I said, "Let us go." So we went through the water about a quarter of a mile. In some places the water ran into the buggy; but we did not fear as the Lord was with us. After going through much mud and water and climbing slippery hills, we reached Dolorosa

at nine o'clock, very tired, but thankful the Lord had spared us from any accident.

The next morning, on our return to Natchez, one of the buggy wheels broke down on a long wooden bridge over the Homochitto River, and here we had to wait about two hours until a man could go about a mile and have it repaired.

My courage is good, and, although we had quite a trying experience, I hope the seeds of truth sown may bear fruit, and that if we are faithful, we may see souls saved in the kingdom through this effort.

MRS. ETHEL WARREN.

7 Devereaux St., Natchez, Miss.

Tennessee River Conference

DEAR BRETHREN OF THE TENNESSEE RIVER CONFERENCE:—

I AM writing this note to you through the WORKER, and hope you will preserve it so as to follow it out in coming to the camp-meeting. Our camp-meeting will be held at Waverly, Tenn., September 7 to 17. We have secured rates on the certificate plan over the N. C. & St. L. railroad only. This road will accommodate all our people in middle and western Tennessee, or nearly so. To make the matter plain, I shall quote from Mr. Danley's letter the part which refers to buying tickets and taking certificates. It is as follows: "Dear Sir: In accordance with your verbal request, we have arranged to authorize rate of one and one-third fare plus 25 cents on the certificate plan to Waverly and return account Annual Conference, Seventh-day Adventists, from Memphis, Union City, Puryear, Nashville, and intermediate stations. One way tickets should be purchased to Waverly from territory described on September 6, 7, 8, 10, 11, and the delegates should request certificates showing the purchase of full fare ticket. On presentation of the same, when properly signed by the Secretary, they will be returned to their original starting point at rate of one-third fare plus 25 cents." Note carefully what he says, and comply with it, and there will be no trouble about returning home on one-third fare plus 25 cents. Certificates will be honored from the starting points named in his letter, and all intermediate stations.

Yours faithfully,

W. R. BUKROW.

TENT WORK IN NASHVILLE

WE are entering on our seventh week of meetings in Nashville, having services five nights during the week, and a children's meeting on Sunday afternoon. The latter consists of a chalk talk conducted by Bro. Fred Robert, which is both instructive and entertaining.

We have a fine location in a good residence section, some distance out from the business center, but on one of the main street-car lines. We have also a home for the workers near by.

We have daily Bible studies in the home, designed chiefly for the development of the younger workers. Our afternoons are spent in canvassing, distributing tracts and other literature, and giving readings where there is opportunity.

Our average attendance at the tent is from sixty to sixty-five, the largest crowds coming when the stereopticon is used. Eld. C. N. Martin is in charge of the work, and has done all the speaking thus far, with the exception of three lectures on health topics, given by Drs. Harris and Clarke.

July 4 we had a special program, suitable for the occasion, and were glad to welcome friends from Madison and Hillcrest. At the morning session the Declaration of Independ-

ence was read by Prof. O. R. Staines, followed by an oration by Eld. Philip Hayward, of North Dakota.

The speakers in the afternoon were Elders Bollman and Martin and C. R. Callicott, who presented the province of church and state from different standpoints, and also the danger signals so plainly visible.

The brass band from the publishing house rendered some fine selections, in addition to good vocal music by others, in the way of duets, quartets, etc., and altogether we passed a very enjoyable, and we hope, not unprofitable day.

We have reached the time now when such subjects as "The United States in Prophecy," "The Mark of the Beast," etc., are being presented, and are thankful that the attendance is not falling off.

Several are manifesting a deep interest, and rarely miss a service. We are hoping to be able to report a number who will decide to obey God fully.

We are of good courage, for we realize that the One who has all power in heaven and earth has the work in hand. Aid us by your prayers.

MRS. R. H. HULL.

As the above was too late for the press last week, and we are now entering upon our eighth week, I will bring my report up to date by adding that the interest is still good.

On Thursday night Prof. E. A. Sutherland addressed an interested audience, his theme being "Educational History." I am sure those who listened were lead into new realms of thought, and not a few caught new glimpses of God's purpose for our race.

Elder Martin's subject for Sunday night was, "A Great Famine Foretold in Prophecy, and How to Escape It." Among the goodly number present we trust there were some who will heed the warning, and find deliverance in that time.

R. H. H.

Our Schools

HILLCREST SCHOOL FARM

At the request of the editor of the WORKER we are glad to report with reference to the progress of the work here at Hillcrest.

The past school year has been the most encouraging thus far. We have had all along all the students we could accommodate, and that of a very good class. These students are not children, but men and women. It is now vacation, but among the students with us are five men and their wives.

Not only are our students doing good work in the class room, but on the farm and in the home they are doing faithful work which is a very definite part of their education. Sundays are spent in visiting in the neighborhood, there conducting cottage meetings, giving Bible readings, handing out literature, treating the sick, and showing an interest in the people in every possible way. Thus our students are gaining practical experience in the very work for which they are preparing, and that while still here in the school. God is adding his blessing to their efforts in a marked manner.

Much material and educational progress has been made by the negro during the past fifty years. Every seventh farm in the United States is owned or controlled by a negro. Between twenty thousand and twenty-five thousand negroes are teachers. Many educational institutions for the negro have been established, and are maintained by other denominations. Nevertheless there are to-day more negroes in the United States who can not read and write than there were at the close

CANVASSING REPORT FOR THE SOUTHERN UNION CONFERENCE

For Week Ending July 22, 1911

ALABAMA CONFERENCE

NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
N E Allen.....BF	72	21		\$31 00	\$ 2 50	\$33 50	\$41 00
W B Parkins...D&R	54	8		27 00		27 00	52 50
W A Nelson...BF	15	18		27 00	8 25	35 25	75
A L Kiehnhoff...PPF	20	13		21 00	7 25	28 25	75
J M McLaughlinBF	34	33		38 50	4 50	43 00	
John Finch.....BF	21	25		33 50	2 50	36 00	
Vernon VaughnBF BS	27	32		44 00	4 00	48 00	
Wright Battles..BF	45	38		50 00	2 00	52 00	
W F Nance.....CK	23	22		33 00		33 00	129 50
Isadore Evans..BF	45	19		28 00	6 00	34 00	50
F D Hunt.....BF	30	19		28 50		28 50	28 50
M L Ivory.....BF	50	38		22 50	2 40	24 90	6 50
I W Peevy 2 wksBF	66	11		16 50	6 80	23 30	14 50
W V. Wilson...BF	23	12		12 50	1 50	14 00	2 00
Beulah Cothorn .BF	21	8		9 50		9 50	
E W Lewis.....BF	52	6		8 00		8 00	45 75
I Bains.....PPF	2	2		3 50		3 50	1 50
Geo Brown.....BF	20						16 50

KENTUCKY CONFERENCE

Curtis Mount...CK	35	11		11 50	6 00	17 50	6 00
C M CochranPPF DR	60						201 75
R L Davis.....PPF	53						138 65
Runa Walbert..BF	19	11		12 00		12 00	1 00
C R Millar.....BF	57	20		22 00	3 80	25 80	1 00
D C Ray.....BF	50	26		29 50	1 75	31 25	75
H E Beck.....BF	46	20		23 50	13 50	37 00	1 50
W P Ethington..BF	48	9		11 25	75	12 00	75

LOUISIANA CONFERENCE

Warren Adams..—	13	12		28 00		28 00	5 00
Clara Moore....—	4	4		6 50		6 50	8 75
V McPhall.....—	27	21		32 00		32 00	
Mrs M Bevers...—	12	15		18 00		18 00	
G S Rogers.....—	40	44		77 50	29 15	106 65	75
G Jorgenson....—	56	7		9 00	6 00	15 00	32 00
Mrs F A Evans..—	23	4		7 50	1 50	9 00	17 25
T S Sligh.....—	25						32 25
F A Evans.....—	30	9		12 75		13 50	31 50
P C Sibley.....—	38	14		25 50	1 25	26 75	
Mrs I T Reynolds—	10	2		6 00		6 00	
I T Reynolds....—	16	3		9 00		9 00	

MISSISSIPPI CONFERENCE*

W H Haddon...GC	67	43		55 00	22 85	77 85	4 00
J S Fry.....D&R	106	83		132 50	7 75	142 50	6 75
W E Cooper...BF	58	27		29 50	7 50	37 00	2 75
Lamar Cooper..BF	63	28		30 00	3 75	33 75	2 75
Coley Parkins..BF	81	91		95 50	10 25	105 75	5 00
E M Blunt.....BF	60	66		78 00	8 50	86 50	6 00
Mary E Mundy..BF	59	36		38 00	11 25	49 25	4 00
Horace Miller..BF	26	26		3 50	75	4 25	26 00
John Woods....BF	43	1		1 50	3 00	4 50	37 75
J P Campbell...BF	87						74 75
E P Campbell...PG	23	1		3 00	1 40	4 40	16 00
Ella Johnson...BF	33	62		91 00	2 75	93 75	20 00
M A Murphy...BF	27	40		44 00	1 10	45 10	6 90
Mrs S D Miller..BF	50	42		46 00	2 50	48 50	
Annie Watts....BF	40						58 00
Lulu Hill.....BF	40						40 50
Louise Jackson..BF	28	4		4 50	6 50	11 00	
Mollie Miller..Stoc	10	11		6 60	50	7 10	1 10
L A Fry.....CK	13	5		8 50	1 50	10 00	
S D Miller.....BF	27	56		82 50	3 25	85 75	
Emily Billups..BF	40						36 67
Lettie Lanier..BF	11	9		9 00	2 25	11 25	3 50

*Two weeks

TENNESSEE RIVER CONFERENCE

Mamie Moore DRBR	25	15		20 00	60	20 60	2 00
Mrs E R Jones..BF	6						7 50
J S Moore.....sofp	16	8		9 75	50	10 25	1 50
A C Wolff.....BF	37	8		9 50	8 00	17 50	1 50
Mrs C D Wolff..BF	24	9		9 00	8 75	17 75	5 25
Pearl E Wolff.MISC	16			8 00		8 00	1 75
Dan Brown.....BF	33	2		2 00	35	2 35	31 25
Tom Brown....BF	42						43 05
C D Wolff.....BF	22	7		7 50	1 00	8 50	16 50
R H Hazelton 2WBF	80	16		16 00	27 00	43 00	78 00
C E Morphew...BF	27	10		11 50	2 75	14 25	3 50

SUMMARY

Alabama Conf....	620	325		434 00	47 70	481 70	340 25
Kentucky Conf....	368	97		109 75	25 80	135 55	351 40
Louisiana Conf...	294	135		231 75	37 90	269 65	169 25
Mississippi Conf..	1021	645		804 10	106 95	911 05	359 67
Tenn River Conf..	327	75		93 25	48 95	142 20	190 80

Totals26301767 1672 85 267 30 1940 15 1411 32

a training for service. Let us thank God for this, and take courage."

These quotations, and other equally encouraging words, have ever been an incentive to push forward with the work to which God has called us; and we feel very grateful to our heavenly Father for his protecting and prospering care.

O. R. STAINES.

R. F. D. 3, Northeast Station, Nashville, Tenn.

of the Civil War. We as a people have done very little to get the truth before the more than eleven million of these people in our own land. The spirit of prophecy says that "we have only touched this work with the very tips of our fingers."

God has spoken very positively with reference to the need of school work right here in Nashville. We quote: "One way of success is to get a place a few miles out of Nashville, and there establish a school and a sanitarium, and from these institutions as working centers, begin to work Nashville as we have not worked it yet." As we have endeavored to carry out this instruction, the Lord has seen fit to send much encouragement. One statement is: "My heart was filled with thanksgiving to God that a place has been provided here near Nashville where intelligent youth, seeking to obtain an education that will fit them to help others, can have the advantages offered by the Hillcrest School. . . Hillcrest is a beautiful property, and gives opportunity to provide for many to receive

THE Johnston Sunday bill has been read from time to time in its turn on the calendar of the Senate, but has been passed over, and, up to the present time, has not been acted on. Senator Johnston, the author of the bill, has repeatedly endeavored to have it considered in the Senate, but Senator Heyburn, who is opposed to the measure, has continued to object to it. The campaign against this bill should not be relaxed, and personal influence should be used with senators to bring about the defeat of the measure.

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OUR BOOK DEPARTMENT

"In Kal's Country"

AN intensely interesting volume, written by Emily T. Sheets, a missionary of long experience in travel over India, calculated to be helpful to the young in giving them an intelligent idea of that dark country, and its mission needs. It is prepared in simple language, and its fascinating pages unconsciously inspire the mind to go to that land of dream and enchantment for the purpose of leading the people from their blind hold on heathenism.

It is excellent for the young; instructive to the old; helpful to all.

Price, post-paid, net.....\$1.00

"Self-Control; Its Kingship and Majesty"

By William Goodman.

This book should be in the hands of every boy coming up to the threshold of life. It teaches him how to gain control over self, frequently one's greatest enemy. Alexander the Great, while still a young man, conquered the whole known world, and every one in it—except himself—and died in disgrace. When the nerves of our young people are being so taxed by the strenuous living required to-day, why not prepare them for life by giving them instruction along this line? The lack of self-control is responsible for all the crime and broken hearts in the world.

Price, post-paid, net.....\$1.00

"Making Good"

By John T. Faris. This book is valuable to the young man starting out in life. It points out the pit-falls in business careers, and methods to adopt to gain success in life. It gives the experience of other men who have both succeeded and failed. Give your children solid food in the way of reading that they may be nourished for the great struggle of life just ahead of them. Post-paid, \$1.25.

Have you put by the first dollar to go to camp-meeting yet? If not, why not? The time will be here before you know it, and then you will be bitterly disappointed that you did not take our advice.

Come to the annual feast, and get strength and spiritual vigor to oppose the obstacles of another year.

Come, and get acquainted with the new Sabbath-keepers that will no doubt be there. It will encourage your heart to see their enthusiasm.

Come, and listen to the progress of the great work as the Lord is causing it to go with leaps and bounds.

Come, and listen to the reports from all fields.

CAMP - MEETING NOTICES

Alabama, Decatur August 3-13
 Kentucky, Pleasureville..... August 17-27
 Mississippi, Jackson..... August 31 to September 10
 Tennessee River, Waverly..... September 7-17

Send word ahead that you are coming, so the folks in charge may act intelligently for your comfort.

Come, and bring a burning desire to contribute and get good out of the meetings.

Come, and bring with you a determination to take home some of our books and scatter them far and near where our regular evangelist-colporteur never goes. Remember Christ will not come until the message goes to all.

Come, and go home with a heart full of courage, an arm full of books, and a soul full of determination to scatter them.

SOUTHERN PUBLISHING ASSOCIATION.

COLLEGE OF MEDICAL EVANGELISTS

A LATE ruling of the medical association regarding preparatory work for the medical course requires that thirty points of preliminary work shall have been completed before students enter upon the study of medicine.

The college accepts for entrance any State medical student's certificate covering thirty points. States differ, however, in their requirements of subjects constituting the thirty points. Our required subjects are outlined on page 15 of the calendar. In case subjects covered by a State certificate do not comprehend the subjects outlined under our required work, such conditions may be made up after the student enters. Those who have twenty-six or more points to offer may in the summer school complete subjects making up the thirty points of required work, and secure their certificate later in California before the opening of the school year.

Providing for some who have signified their intention of entering the College of Medical Evangelists next year to begin the study of medicine, hoping under the old regulation to make up during the year sufficient points to secure the certificate, we are conducting a summer school of six weeks to enable students to make up during the summer from one to four points of preparatory work for the medical course.

We have at present a summer school of over thirty. The notice, however, was so unexpected that a number have been unable to enter this first summer course. Consequently, we have decided to offer a second course, opening August 14 and closing September 28, in which not more than two preparatory subjects, covering four points, may be completed. The tuition for this course is \$10 for one subject or \$15 for two.

W. A. RUBLE, President.

"THE Review of July 13, 1911, contains a report of the ten-cent-a-week fund, covering the first six months of 1911. It is hoped every one will give this a careful study. It will be noticed that \$135,788.30 was received during the period mentioned. This is \$14,154.31 less than the amount received during the first six months of 1910. It will readily be seen from this statement that if the funds do not come in more liberally during the remainder of the year the Mission Board will be in a worse condition financially than it was last year. Every one who has the progress of the work in the mission fields at heart, should put forth every effort to increase the donations, so that our brethren and sisters in foreign fields may not be obliged to pass through an experience similar to that of 1910, which was most perplexing, and in some instances a cause of suffering."