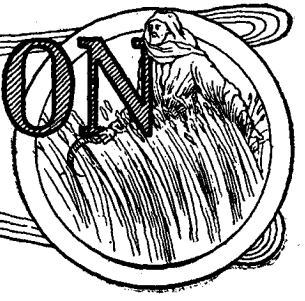


SOUTHERN UNION WORKER



"The Lord thy God is with thee whithersoever thou goest." *Joshua 1:9*

VOL. V

NASHVILLE, TENNESSEE, SEPTEMBER 14, 1911

No. 37

THE MASTER IS COMING

THE Master is coming; no words can express
The rapture I feel at the thought;
No pen can portray the glory of Him
Who shall bring earthly kingdoms to naught.

Isaiah in vision His glory beheld,
That glory we all shall soon see;
To some 't will be terror, destruction, and death,
To some what a joy it will be!

For what is our hope, or our joy in the Lord,
Or our crown of rejoicing to be,
But to see others saved in the kingdom of God,
For whom we have prayed earnestly?

Constrained by an irresistible force,
I take up my duties anew,
And dash to the front, with banner unfurled,
To fight with the brave and the true.

—Selected.

THE THING NEEDED

THE following is an excerpt from a report by Eld. W. B. White in the *Atlantic Union Gleaner*, of the first Sabbath service at the late Friedensau Council. We print it here because we think a similar experience would be equally beneficial to the churches and people in the Southern Union Conference. May we not hope for an early revival among us that will beget in our hearts deeper spirituality, and set us free from the bondage of sin.—EDITOR.

"We think we are safe in saying that three thousand five hundred people were on the grounds during the day. The weather was perfect, which always adds so much to such an occasion.

"After the Sabbath-school at nine o'clock, Elder Daniells preached to a great throng of people from the scripture, 'Hold that fast which thou hast, that no man take thy crown.' He stated that the crown of immortal life was already prepared in heaven for us, and was awaiting us if we were faithful and true to God, and continue to the end of the journey. He faithfully portrayed the dangers by the way, the temptations we would have to meet, and the possibility of our letting go our hold on God, drifting away from him, and losing our crown at last. He vividly showed the dangers of letting sin into our lives, the deceitfulness of sin, and the dangers of doubt.

"These words of warning spoken by Elder Daniells went straight to the hearts of the people; and near the close of the sermon, when he inquired if any felt that their lives were drifting from God, that they were not holding fast, and were

letting loose their hold on God and this truth, and desired to make a new start, a new consecration of themselves for service, a great number responded. Indeed the whole camp was mightily moved, and a great revival followed. The Spirit of God was present in power, and a great and good work was done. Many started for the first time in the service of Christ, and many who were becoming careless in their experience and cold at heart, confessed their backslidings, and, with weeping and confession, turned to God.

"Oh, what a meeting it was! It can not be described on paper; it had to be experienced to be realized. May all who made a solemn covenant with God that day be faithful to their vows."

THE COLORED WORK

GOOD words are coming from the colored workers in all parts of the Southern Union Mission. Over forty have accepted the truth in Louisville, Ky., about thirty in Dothan, Ala., and nearly thirty in Meridian, Miss., during the summer. Encouraging reports also come from other places. On my way to Jackson, I had the privilege of spending a little time at the colored camp-meeting at Meridian, Miss. This is the most successful camp-meeting ever held for the colored people in the Southern Union Mission. The attendance of our own people was good, and there was also a splendid outside attendance, and a number of persons took a firm stand for the truth during the meeting. Elders Chatman and King have conducted a fruitful tent meeting in Meridian during the summer. In addition to these, Elds. Lawrence and Jordan, Dr. Isbell-Blake, and the Mission Sabbath-school secretary, Julia Lowe, together with Professor Rogers, Elder Bollman, and the writer, were in attendance as laborers at the camp-meeting. The colored laborers have done faithful work, and the spirit of courage and unity prevails throughout the mission.

Truly this is the time to press the work among the colored people. Calls for labor are coming from interested persons in many places.

The first Sabbath in October is the time for an annual offering in all our churches for the colored work. This is the only opportunity in a whole year that we have of unitedly pushing forward this important work, so I trust that all our people will remember the colored work in a very special way on the first Sabbath in October by their prayers, and by a liberal offering for the advancement of the work among this people.

C. F. McVAGH.

"ONE can now travel around the world and stop every night with a Seventh-day Adventist, except when on the water. This shows how nearly the earth is encircled with the message."

Our Publishing House

HOME OFFICE NEWS

SALES report for week ending Sept. 8, 1911. Total number of bound volumes, 2,314; *Watchman*, 2,316.

We have the following letter from Bro. H. E. Beck, of Kentucky:—

"It has been some time since I wrote to you but I have remembered the workers in the Publishing House. Our camp-meeting has just closed, and we are in a new territory to work. I took an order while out a little while Friday. We have a nice town in which to spend our Sabbaths while in this county.

"I am of good courage and have been having some rich experiences. One lady says, 'You have come here and caused me to be interested, and now you will have to come back and tell me about this message which you say you have.' A Mr. French had been studying the Sabbath for some time, and after I had spent Thursday night with him, he began keeping the Sabbath that week. I find many others that are very much interested from reading the books. At the hotel in Shelby County where we roomed, I gave several Bible readings. The last talk I had with them was on the Sabbath. The young man there said to his mother and aunt, 'If it is the Sabbath, let us keep it.' Thursday I ate dinner with them, and they told me that when I was there my room and meals would not cost me anything. So the Lord prepares the ground for the sowing of the seed.

"A lady in Glasgow that has several of our books like 'Daniel and Revelation,' 'Ministry of Healing,' 'Christ's Object Lessons,' and 'Steps to Christ,' speaking of 'Great Controversy' said, 'Bring or send the book.'

"Last winter when I left there, she said, 'Come back and bring more good literature. You have the best we have found.' So we find souls that are starving for the truth in every place, and let us hasten the message of truth to them."

We were pleased to receive a short visit from Eld. W. T. Knox, treasurer of the General Conference, and L. A. Hansen, assistant secretary of the medical department. They were passing through Nashville on their way to the Tennessee River camp-meeting on their return to Washington.

THE writer has just returned from the Oklahoma camp-meeting. The brethren there are of good courage, and the canvassing force is surely an enthusiastic band of workers, and loyal to the cause of God. There were between nine hundred and one thousand camped on the ground, and the location was very favorable for such a gathering. The citizens and street-railway officials of the city were extremely accommodating, and extended many courtesies to our people. I learned from the local conference officers that the attendance this year was unusually small, caused largely by the severe drought which has affected the State for the last three years. However, the brethren were all of good courage, and are working hard for the advancement of the cause of God.

QUITE a number of the Publishing House family are attending the Tennessee River camp-meeting at Waverly, and a number of others are expecting to attend the latter part of the week.

BRO. A. L. NAY, our engineer, met with a painful accident a few days ago while operating the rip-saw. A board glancing from the saw struck him in the side, breaking two of his ribs. While the injury has been very painful, yet Brother Nay has still been able to go about his duties. We trust he

will soon be fully recovered. This accident might have been a very serious one, and as we contemplate these things, we feel that indeed the angel of the Lord does encamp round about them that fear him and delivereth them.

REPORTS from the field are still very few. If our canvassers desire to see the publishing column made vitally interesting, we trust they will set apart a few moments each week in which to write us a short report of their experiences. We trust that all will bear this in mind, and let us have a goodly report for the next issue.

SOUTHERN PUBLISHING ASSOCIATION,

R. HOOK JR., *Gen. Mgr.*

Periodical Department

THE WATCHMAN

The Present Truth Evangelizer

OUR October *Watchman* points to the "city without a church," or the New Jerusalem. This world is after all divided into two classes; one class striving after the things of this world, and the other after things eternal. This fact is vividly portrayed on the cover page, illustrating two cities. Compare the great city of light with the great Babylons that men have made, and then "choose you this day, whom ye will serve." Josh. 24:15.

Our leading editorial, entitled "The Eternal City," is an excellent article to hand your neighbor to read. As you know the popular theory places our loved ones in heaven at death, far removed from this world's troubles. Is it true? Where is heaven? The prophet Isaiah, speaking of the new earth, says: "And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them." Isa. 65:21. A straightforward Bible answer to this perplexing question.

G. B. Starr answers the important question "Will Jesus Come?" Will he come to our world to gather the redeemed? Many doubt it because of the great advance being made toward universal peace. Does his coming to reign in the hearts of men constitute his second advent? The apostle says: "For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. For when they shall say, Peace and safety; then sudden destruction cometh upon them." 1 Thess. 5:2,3. A true explanation of the deluding peace movements that lull society to-day.

Will sin always exist? Will God always permit it? Are other worlds involved in the rebellion? The editor gives a very thoughtful treatise on "This World an Object Lesson." It is shown that we are but actors in the great and dreadful drama, enacted for the instruction of God's universe, to expose to sinless beings the exceeding sinfulness of sin. The finale is being watched with intense interest by a heavenly audience. Soon it will close, and our world will have given its object lesson, and sin and sinners will be no more. Excellent to show to your doubting neighbor.

The *Watchman* has a full report of the progress of the National Reform Movement. This movement held a recent convention, and its principles and workings are quite thoroughly reviewed. Is America free? Most people regard the principles of Protestantism and free America as synonymous. Few realize they are being repudiated in this country. The principles are opposed to the broader ones of religious liberty, as vouchsafed to us by that great instrument, the American Constitution. Every lover of religious and civil

liberty should read this article. Get a dozen copies and distribute to your friends and neighbors.

Do you not think this is a strong number made up from the vital issues of the present hour? The September number had an unprecedented sale. The entire edition being exhausted before the appearance of this number. We expect this edition to go the same way.

Hurry in your standing order that we may give it our best attention. Fifty cents will purchase ten, which you may sell for one dollar, and buy twenty more, and so on. The possibilities of this plan are limitless. Rates in quantities, five cents up to 40 copies; over that number, four cents. Order today through your tract society.

Alabama Conference

CONFERENCE RESOLUTIONS

THE Alabama Conference and camp-meeting met at Decatur, Ala., August 3-13, 1911. The following resolutions were adopted by the conference.

1. *Whereas*, The Lord has greatly blessed our work in the past year by bringing into the truth a number of precious souls, and also blessed with an increase of tithe, therefore,—

We recommend, That we express our gratitude for these blessings by increased devotion and greater effort to extend the knowledge of the message to all within our reach.

2. *We recommend*, The adoption in all our churches of the plans for weekly collection of tithe and offerings in the envelopes provided by the General Conference.

3. *Whereas*, The *Review and Herald* contains from week to week, much matter that is of importance to all our people in keeping pace with the progress of the message and its interests, therefore,—

Resolved, That earnest effort be made by all our workers and in all our churches to place this paper in every Sabbath-keeping home and with isolated members as a regular visitor.

4. *Whereas*, The General Conference at its council, in November, 1910, formulated a plan for a Sustentation Fund, and for a definite means of support for foreign mission work, therefore,—

Resolved, That we endorse the action of our officers in concurring in this plan, and that we pledge ourselves to do our part in it, and that five per cent of our conference tithe be devoted to the Sustentation Fund, and five per cent to the Foreign Mission Fund.

5. *Whereas*, The Nashville Sanitarium is greatly in need of the benefits to be derived from the Sanitarium Relief Campaign, therefore,—

Resolved, That as a conference we put forth immediate efforts to complete our part of the work of this campaign in the sale of our share of "Ministry of Healing" and *Life and Health*.

6. *Recognizing*, In the widespread and determined efforts which are being put forth by the religious reform organizations of the United States to bring about national recognition of Sunday as the Sabbath, a covert attempt to repudiate the great divine principle of religious freedom to all, therefore,—

Resolved, That the Alabama Conference of Seventh-day Adventists hereby earnestly protest against all attempts, from whatever source, to prevent this God-given liberty of freedom in religion, and further—

We recommend, That continuous and earnest efforts be put forth to set before the people of this great State of Alabama, the principles of religious liberty by—

(a) Selling, giving away, and securing subscriptions for the magazine *Liberty and Protestant*.

(b) By securing signatures to petitions protesting against such legislation whenever attempted, and presenting the same to the proper persons in the national and State legislatures.

(c) By writing personal letters of protest to Senators, Congressmen, and men of influence.

(d) By securing the publication of short and pointed items and articles in the local press.

7. *Believing*, In the principles of Christian education, therefore—

Resolved, That the educational department of the conference be urged to put forth earnest efforts to place before our people the principles of Christian education and to urge the carrying out of the same—

(a) By the circulation of the book "Education."

(b) By securing subscriptions to the magazine *Christian Education*.

(c) By continuing to urge the establishment of family and church schools.

(d) By continuing the good work of encouraging young people to attend the Training School at Graysville, Tenn.

(e) By further encouraging them to avail themselves of the scholarship plan as an excellent way of securing money whereby to obtain the benefits of the training offered by the Training School.

8. *Whereas*, The lives of our missionaries are seriously endangered by the unhealthful conditions in which they have to live, and further resulting in greatly hindering them in the work they were sent to do; and,—

Whereas, The General Conference Council at its recent session in Friedensau, Germany, voted to ask our people to complete the \$300,000 Fund by the first of January, 1912, therefore,—

Resolved, That we as a conference do all in our power to complete our full quota of this fund by the end of the current year.

9. *Whereas*, We have in the *Watchman* a most valuable missionary magazine, one well adapted to reach and interest all classes of people; and—

Whereas, The periodical work is still largely undeveloped in this conference; therefore,—

Resolved, That we make an earnest effort during the coming year to greatly increase the circulation of the *Watchman* in the State of Alabama.

Resolved, That to this end we encourage as many as possible who are not engaged in the book work to take up the periodical work as a means not only of doing effective missionary work, but of earning a livelihood while doing such work.

Whereas, There has in the past been considerable confusion and misunderstanding in regard to the manner of ordering magazines, some ordering through the tract society, and some sending direct to the publishers, therefore—

Resolved, That we urge all our workers to send all orders for all publications handled by the tract society to the secretary of said society, and not to the publishers, and that we request in this matter the earnest co-operation of our publishing houses.

10. Considering the important work that our canvassers are engaged in, and the many discouraging and perplexing conditions that they are called to meet, therefore,—

Resolved, That as a conference we be more faithful in remembering them in our prayers before the throne of God.

11. *Whereas*, We are in need of new field and family tents,—

Resolved, That we put forth special effort to raise the sum of \$800 to meet the present deficiency, and to purchase the needed tents.

12. That we approve the action of the Southern Union Conference Committee in accepting the invitation to become a part of the constituency of our denominational medical college at Loma Linda, Cal., and we pledge our loyal moral and financial support.

13. *Whereas*, There is now pending in the Congress of the United States a Sunday Bill for the District of Columbia, and—

Whereas, We believe all such legislation to be out of harmony with the spirit and intent of the national Constitution, and therefore a serious menace to the liberties guaranteed by that instrument, therefore,—

Resolved, That we present to each of the Senators and Representatives from this State, in person or by mail, a copy of the "American State Papers."

14. *Resolved*, That we extend to the citizens of Decatur a vote of thanks for the kind and generous treatment afforded us while in their midst.

The following officers were elected, E. G. Hayes, president; Helen M. Keate, secretary and treasurer; R. I. Keate, field missionary agent and field missionary secretary; W. S. Cruzan, educational secretary; J. T. Bellinger, religious liberty and medical missionary secretary; Helen M. Keate, Tract Society, Sabbath-school, and Missionary Volunteer secretary.

Executive committee: E. G. Hayes, W. S. Cruzan, R. I. Keate, A. F. Prieger, and W. R. Elliott.

The conference association trustees are the same as the executive committee. HELEN M. KEATE, *Conf. Sec.*

REPORT OF THE SABBATH-SCHOOLS

For the Year Ending June 30, 1911

	Membership	Offerings
Home Schools	55	\$115 54
Birmingham	43	99 62
Wooley Springs	18	13 09
Citronelle	7	21 53
Elkwood	12	7 10
Oak Level	21	5 76
Marlow	15	41 77
Webb	20	3 30
Attalla	18	19 39
Dothan	5	14 62
Old Paths	15	17 09
Pensacola	8	25 27
Silverhill	13	32 53
Sheffield	27	15 58
Mobile	7	4 50
Montgomery	4	10 79
Santa Rosa (one term)	21	86
Totals	309	\$448 34

HELEN M. KEATE, *Sec.*

CANVASSING NEWS

BROTHER COOK writes the following sad news: "Because of the sickness and death of my wife, I have not been able to work this week, but my heart is in the work.

"My wife died Friday September 1, about eleven o'clock, and was buried September 2. She said she was ready and willing to die, and we laid her to rest to await the first resurrection."

I am sure all our canvassers, and our people generally, extend to Brother Cook their heartfelt sympathy.

Bro. E. N. Lewis, who has been sick for the past six weeks with malarial fever, is again well enough to be at work, and has a report in this issue.

Our August monthly report is by far the largest we have ever made out. The totals are as follows: 27 agents, 3,059 hours, 2,201 orders valued at \$3,259.85; helps, \$299.85; total, \$3,559.70, and \$574.55 worth delivered. The report for August, 1910, was 22 agents, total value orders, \$2,377.80, \$150.90 worth delivered. We certainly have every reason to thank our heavenly Father for the way he is blessing us. Let us not forget to do so.

R. I. KEATE.

TREASURER'S REPORT

For the Year Ending June 30, 1911

TITHE	
Birmingham	\$2188 26
Individuals	835 84
Marlow	444 46
Conference Church	368 97
Old Paths	319 91
Attalla	276 95
Montgomery	235 80
Oak Level	183 12
Mobile	166 38
Citronelle	154 45
Huntsville	110 06
Elkwood	100 41
Sheffield	28 41
Total	\$5413 02

OFFERINGS

Sabbath-school Offerings	\$445 50
Annual Offerings	206 45
Harvest Ingathering	136 95
\$300,000 Fund	113 71
Mid-summer Offering	94 36
Weekly Offering	87 85
Religious Liberty Offering	8 24
Orphans	6 20
Religious Liberty Fund	4 10
Miscellaneous Offerings	2 20
Total	\$1105 56

HELEN M. KEATE *Treas.*

Kentucky Conference

RESOLUTIONS ADOPTED AT THE CAMP-MEETING

Whereas, The presence and constant blessings of our God have attended us all through the past year, vouchsafing to us as a conference an encouraging measure of success in the different lines of our work, therefore,—

1. *Resolved*, That we express our heartfelt gratitude to the Lord for all past mercies and blessings, and that we hereby pledge ourselves to a new and deeper consecration in the blessed work of our Master.

Recognizing, The importance of carrying the principles of Christian education:—

2. *Resolved*: (a) That we encourage the continuation of the church schools that have been conducted in the past in this conference, and further:—

(b) That we recommend that earnest efforts be made to establish other church and family schools; and that careful attention be given to the organization of same.

Recognizing, The importance of thorough educational prep-

aration on the part of our young people for life's duties, and believing that our Training School at Graysville, Tenn., offers good opportunity for securing this preparation, therefore,—

3. *Resolved*: That our workers and churches be requested to encourage our youth to attend our Training School for the purpose of securing such preparation.

Whereas, Recognizing in the Scholarship plan as offered by the Southern Publishing Association and the Southern Training School, an excellent plan of securing practical experiences as well as money for defraying school expenses, therefore—

4. *Resolved*: That we encourage suitable young people to take up this scholarship plan for the purpose of securing money to pay school expenses.

Whereas, Our Sabbath-schools need the blessed inspiration of a real burden for mission fields while opportunities to spread the message in foreign lands are multiplying faster than the means; and,—

Whereas, The Kentucky Conference has already responded to the action of the last General Conference in voting that all the regular Sabbath-school donations be given to missions, by attaining to a place on the Honor Roll,—

5. *We recommend*, A continuation of this policy, and urge that no Sabbath-school permit a lowering of the standard by the use of any of the regular Sabbath-school donations for anything but mission work.

6. *We recommend*, That our officers and teachers take advantage of the training now offered in the Sabbath-school Teachers Reading Course, by securing the books now used in this course, and carefully following the studies as outlined in the *Sabbath-school Worker*.

Whereas, The *Sabbath-school Worker* is not only a molding factor in our Sabbath-schools, and the medium whereby Sabbath-school laborers are kept in touch with progressive methods, but also gives invaluable help to the teachers of pupils of all ages, through the excellent helps provided on current lessons, therefore,—

7. *We recommend*, That the officers and teachers of every Sabbath-school; and also the Home Department members take this journal, and make practical use of it in their work.

Realizing, That the canvassing work has not attained to the height it should, therefore,—

8. *Resolved*, (a) That we put forth a more vigorous effort to place the importance of this branch of the work before our people.

(b) That our workers and church elders seek out and urge suitable persons to enter the canvassing field.

(c) That institutes be held with such churches and companies as are deemed advisable to awaken an interest in, and to train workers for this line of work.

(d) That a general institute be held for all our canvassers sometime during the winter.

Whereas, The lives of our missionaries are seriously endangered by the unhealthful conditions in which they have to live; and—

Whereas, Our foreign missionary work is in great need of means for facilities in the various lines of work; therefore,—

9. *Resolved*, That we as a conference pledge ourselves to do all in our power to raise our full quota of the \$300,000 fund by the end of this present year, in harmony with the request of the General Conference at its recent council at Friedensau, Germany; and, further, that we adopt the recommendation passed at the same council; namely, that beginning with Jan. 1, 1912, we raise for the work of our foreign missions 15 cents per week per member instead of 10 cents as at the present.

10. *We recommend*, That the sum of \$125 in cash and

pledges, be raised at this meeting of the conference to be used in purchasing a new field tent.

11. *Resolved*, That an earnest effort be made to organize Young People's Societies where there is a sufficient number to do so, and that we urge them to carry out as near as possible, the principles set forth by the General Conference from time to time.

Whereas, The General Conference has adopted a plan to establish a Sustentation Fund, and a regular support for our mission work, and,—

Whereas, Our officers have accepted the suggestions, and have begun our part by appropriating five per cent of the conference tithe to each of these funds, therefore,—

12. *Resolved*, That as a conference we endorse this action, and accept the plan, pledging ourselves to do all we can to make it successful in advancing the work, both at home and abroad.

Whereas, Our general church paper, the *Review and Herald*, contains from week to week, such matter as is essential for us to know in order to keep pace with our work and its progress, therefore,—

13. *Resolved*, That all our workers in the conference and in the churches, make earnest effort to place this important paper in every Sabbath-keeping home and with isolated members, as a regular visitor.

Whereas, The Nashville Sanitarium is in great need of the benefits to be derived from the Sanitarium Relief Campaign, and recognizing in this campaign an excellent means of advancing the interests of the medical missionary work in general, therefore,—

14. *Resolved*, That we take immediate steps to do our share in the campaign by selling the quota of "Ministry of Healing" and *Life and Health* belonging to us as a conference.

15. *Resolved*, That we inaugurate a most vigorous campaign in our conference for the propagation of the heaven-born principles of religious liberty:—

(a) By subscribing for the magazines *Liberty* and *Protestant* ourselves.

(b) By encouraging our people to engage in the sale of these journals as far as is practicable.

(c) By urging our churches to place these journals, as far as possible, into the hands of leading citizens, and others of their friends and neighbors.

(d) By judiciously placing copies of the new revised edition of "American State Papers" in the hands of our State legislators.

(e) By generous distribution of our Religious Liberty leaflets.

(f) By utilizing as far as possible, the public press in getting these principles before the reading public.

(g) By the circulation of petitions to the State and national legislatures when any religious measures are pending.

Believing, That a revival of the old time tract and missionary work will bring fresh, spiritual life to all our churches, therefore,—

16. *Resolved*, That we encourage all the churches to renew this work by organizing missionary societies.

Believing, That a faithful payment of tithe is enjoined upon us in the Word of God, and recognizing in this, the means of supporting the gospel ministry, and thus hastening the giving of the truth to the world, therefore,—

17. *Resolved*, That we recommend greater carefulness in the study of this important duty, and in its fulfilment.

Whereas, There is published at College View, Nebr., under the direction of the Central Union Conference of Seventh-

day Adventists, a paper for the blind, known as *The Christian Record*, containing the message of present truth; and,—

Whereas, This commendable work for those who are deprived of their sight is much in need of financial assistance; therefore,—

18. *Resolved*, That the Kentucky Conference raise each year an amount equal to ten cents a member for this enterprise.

Whereas, The Lord has opened the way for the starting of a denominational medical college at Loma Linda, Cal., therefore,—

19. *Resolved*, That as a conference we endorse the action of the Southern Union Conference Committee, in accepting a place in the constituency of the Loma Linda College of Medical Evangelists, and we pledge faithful co-operation by our prayers and by our means.

Whereas, The city mayor and his council have used their influence in procuring these grounds for holding this camp-meeting, therefore,—

15. *Resolved*, That we extend our thanks and appreciation to them and the public, for this favor, and the interest manifested.

Louisiana Conference

THE HARVEST INGATHERING CAMPAIGN

THE following are copies of letters that have been sent to all the churches in the interest of a good live Harvest Ingathering campaign. It is hoped that all those who have not the privilege of a church near them will join in this campaign this year.

If there are any questions that you would like to ask, or any information that you wish to secure regarding this campaign, you may write either to Mrs. Saxby of the tract society, or the writer.

To the Church Officers:—

Will you not take the matter of the Harvest Ingathering campaign, which is to be carried on this year with the *Signs of the Times* as a missionary paper, up at once with your church, so there will be no delay when the first day of November arrives, but we can all go to work at the same time? The plan is the same as last year, only the *Signs* will be used in place of the *Review*.

To the Church:—

We are rapidly approaching the time of another Harvest Ingathering campaign, and it is time that we were planning for the part that we are to act in this work.

From the success that has attended this work in the past, it is clear that it is no longer an experiment, but that the move on the part of the conferences in this matter is of God.

Some have questioned the propriety of soliciting contributions for the cause of missions, from those not of our faith. To such we would say, The Scriptures endorse the plan. See Ex. 3:22; 11:2; 12:35,36; Isa. 60:5. The money and jewels taken from the Egyptians were used in the service of the tabernacle. Ex. 35:22. So now we use this money for the extension of the knowledge of the truth for this time.

Every member will be blessed if he or she will take an active part in this campaign, and a number of papers equal to ten per member for the church, should be ordered. Also there should be ordered the solicitor's cards, and such programs and instruction leaflets as are regularly furnished. Let us all be ready to begin promptly by the first of November. Place your order at once with the tract society secretary; so that

you will not have to wait for your papers. Be sure to tell him how many members you have, and how many papers you will want. *Do it now!*

Hammond, La.

E. L. MAXWELL.

MRS. MATTIE KIEFFER writes encouragingly of the work at Newellton, in Tensas Parish. This is one of our newest churches. There is a great field there, and we hope to see many precious souls gathered out as a result of the light that has been created there.

"Ministry of Healing" will sell in Louisiana. Mrs. Litchfield sold a copy during the few minutes that she had to wait between trains at La Fayette, while on her way home from camp-meeting. Who will sell their full quota before the end of this month?

The writer was called to Ringgold last week to conduct the funeral of Mrs. R. C. Smith, wife of the elder of our church at that place. She died of pellagra.

At Jena where Brethren Frank and Spear labored before camp-meeting a church of eleven members has just been organized. Six were baptized, and all seemed to feel that an advance step had been made.

Brother Spear is now established in the office of the tract society, and is ready for the fall rush of business that ought to begin soon. Write him about the Harvest Ingathering supplies.

Brother McLennan is rejoicing that two of his readers have recently been baptized and have united with the church. One, a young lady, has gone to the Nashville Sanitarium to enter the nurses class.

Good interest in the work among the foreign-speaking people of New Orleans is reported by Brother Auger.

We need more workers in the country districts of this great State. Are you paying a full tithe that there may be means with which to support the men if we will secure them?

Let us make a strong pull to wipe out the balance of our share of the three-hundred-thousand-dollar fund by the end of the year. We can do it if we will. E. L. MAXWELL.

Mississippi Conference

JACKSON

THE camp-meeting September 1-10 was held in a nice grove next to the new conference building at Jackson. It was decidedly the best camp-meeting ever held in Mississippi. There was a larger and more representative gathering of our own people than ever before, and the Spirit of the Lord was present in every meeting. As a result of the tent effort and Bible readings held this summer, there was an excellent outside attendance, especially in the evening. Many are deeply interested in the truth, and some have commenced to keep the Sabbath.

Since last camp-meeting a tract society has been organized, and a very suitable building has been erected as permanent conference headquarters. The reports show a good degree of growth and prosperity, and a very satisfactory financial standing. The book work especially has been greatly blessed of the Lord, and the building at 932 Union Street is a credit to the cause and a memorial to the truth in the capital of the State.

Eld. W. S. Lowry was re-elected president, and Miss Beulah Callicott Secretary and Treasurer and H. G. Miller field agent. The executive committee is as follows: W. S. Lowry, H. G. Miller, F. R. Rogers, J. S. McEachern, and A. H. Frieberg. Over \$400 were raised on the \$300,00 fund,

and an active interest was manifested in every feature of the message. The following laborers from outside the conference were present, and contributed to the success of the meeting: Elds. W. T. Knox and C. P. Bollman, P. J. Laird, A. F. Harrison, L. A. Hansen, F. R. Rogers, A. N. Atteberry, Prof. M. B. Van Kirk, and the writer.

The dining tent was screened and good food was supplied to all the camp, and many visitors, at very moderate prices. The sanitary conveniences were simply perfect, the result of the use of city water and sewer connections. All the camp was well organized, and the meeting will remain a pleasant memory in the minds of those who had the privilege of being in attendance. All were full of courage and expressed themselves as greatly strengthened spiritually.

One most favorable omen for the future progress of the work in Mississippi is the great number of consecrated young people in the conference, many of whom attended the camp-meeting.

C. F. McVAGH.

Our Food Factory

HEALTH FOOD PREMIUM OFFER

EVERY Seventh-day Adventist family should not fail to secure one of our handsome fifty-piece decorated dinner sets while we are giving one free with each \$25 order, or if preferred a beautiful \$8 Bible will be given instead. We also have special Bible offers on \$10 and \$15 orders. Better order quick.

Our large line of foods are rapidly coming to be looked upon as the standard of good health foods, but the prices are the same low prices that we began with. In addition to above premiums we include enough extra foods to pay the freight. Oil and 45-lb. cans Nut Butter can not apply on these offers. NASHVILLE SANITARIUM-FOOD FACTORY.

Nashville, Tenn.

General

THE ARMY TRACT FUND

It is growing. There is now on deposit eighteen dollars, thirty-four cents. It is coming in a little at a time. I thought the readers of the WORKER were entitled to know what was being done.

It is intended that the work shall be systematic and thorough. When you take into consideration that it takes more than five dollars to a regiment and a regiment represents nearly a thousand men, you can see that it is going to take some money. I have been waiting until I could get enough together to pay for the printing of two thousand tracts containing the same "Appeal" that appeared in the WORKER. These will be sold everywhere for twenty-five cents. This, it is hoped, will augment the fund considerably. This tract can be sold after the influence of an article appearing in a local paper has subsided.

I have now enough to get this tract published and enough to start to work on my first regiment. I wish to thank the readers of the WORKER, and all others who have been induced to contribute to this fund, as it will be used in a field that will in all probability remain untouched as a whole. The money will be spent under the direction of responsible persons, and a report from time to time will appear in the WORKER as to what is actually being done.

I desire to ask the prayers of all Christian people that this

CANVASSING REPORT FOR THE SOUTHERN UNION CONFERENCE

For Week Ending Sept. 2, 1911

ALABAMA CONFERENCE

NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
				\$	\$	\$	\$11 50
Beulah Cothorn	..BF						
F D Hunt	.....BF	37	17	21 50	2 00	23 50	
Geo H Jeys	.....BF	49	51	74 50	1 75	76 25	1 25
Albion Keihnhoff	PPF	17	14	28 00	3 00	31 00	3 75
J M McLaughlin	BF	33	42	43 50	70	44 20	
W A Nelson	....BF	15	23	33 50		33 50	
W B Parkins	...BF	17	18	26 50		26 50	
W Battles	.....BF	50	34	49 00	3 00	52 00	15 50
G W Brown	.....BF	18	12	16 00	3 50	19 50	
Chas Griffith	.....BF	30	27	40 50	6 00	46 50	
S S Guilford	....BF	29	25	37 50	3 50	41 00	2 00
M L Ivory	.....BF	50	17	25 50	10 05	35 55	10 75
E N Lewis	.....BF	43	31	33 50	5 00	38 50	
I W Peevy	.....BF	36	13	19 50		19 50	1 50
V Vaughn	.....BF	25	16	23 50		23 50	
Robert Cook	....	3	2	2 50	30	2 80	
Isadore Evans	...	42	26	39 00	4 00	43 00	50

KENTUCKY CONFERENCE

H E Beck	.....	6	1	1 50		1 50	12 00
W Martin	.....CK	31	15	24 00	25	24 25	
W Horn	2wks....	22	3	9 00	9 60	18 60	54 00
M Wheeler	.....BF		74	80 00		80 00	

MISSISSIPPI CONFERENCE

C H McColrie	..BF	8	7	7 00	1 00	8 00	1 00
J S Fry	.....DR	33	6	12 00	6 25	18 25	6 25
W Cobbs	.....BF	30	42	55 00	5 25	60 25	1 25
Mrs S D Miller	..BF	17	10	11 00		11 00	
Louise Jackson	..BF	18	1	1 00	50	1 50	4 75
Lettie Linyear	..BF	10					5 00

TENNESSEE RIVER CONFERENCE

Mrs C D Wolff	....BF	10			1 00	1 00	7 00
C D Wolff	....BF		2	2 00	2 00	4 00	4 75
Mrs S Frisby	....BF	12	1	1 00	3 00	4 00	6 00
Mamie Moore	...DR	34	11	18 00	50	18 50	44 65
Mrs C L Sims	....BF	8					12 00
Mrs E R Jones	....BF	6					8 50
R Roberts	.....BF	29	17	17 00	12 45	29 45	13 00
C E Morphey	..BF	30	17	19 50	6 26	25 75	2 00
R H Hazelton	..BF	35	16	16 00	9 00	25 00	3 65
J S Moore	.....sofp	37	2	2 25	75	3 00	13 75

SUMMARY

Alabama Conf	...	494	368	514 00	42 80	556 80	46 75
Kentucky Conf	....	60	93	114 50	9 85	124 35	66 00
Louisiana Conf	No Report						
Mississippi Conf	..	116	66	86 00	13 00	99 00	13 25
Tenn River Conf*	..	201	66	75 75	34 95	110 70	115 30

Totals 871 593 790 25 100 60 890 85 241 30

*Week ending August 26.

work may go on successfully as an individual enterprise, and that many will be induced to forward small amounts from time to time as they feel impressed.

Again I wish to thank you for your prompt responses. Do not forget this field when making up your "foreign mission" money, for truly this field is "foreign" to this denomination and truth. B. N. BROWN, Formerly of U. S. Army.

SOUTHERN UNION WORKER

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NOTICE

THE annual meeting of the constituency of the Nashville Agricultural and Normal Institute will be held in the chapel of the Gotzian Building, on the premises of the corporation at 7 P. M., Monday, Nov. 1, 1911. The purpose of the meeting is the election of trustees and officers, and such other business as may properly come before the members of the corporation.

The annual meeting of the trustees will be held at 6 P. M. of the same evening in the same place.

The annual meeting of the patrons will be held the following evening at 7 P. M. at the same place. The purpose of the meeting will be to fill the vacancies occurring on account of the expiration of the terms of office of some of the managers, and to transact such other business as may properly come before the patrons.

PERCY T. MAGAN, Sec.

FIVE HUNDRED THOUSAND

TUESDAY morning the large perfecting press at the *Signs* plant finished the 500,000 run on the inside sixteen pages of the Ingathering *Signs*. Quite a pile of papers it must be. Almost two carloads. The outside sixteen pages will be started at once, and if no delay occurs, advance copies of this beautiful number will be mailed out to conference offices, workers, and church elders the last of this week. You will not be disappointed in this number; it will be a pleasure to work with it. Let us grasp the opportunity.

THE OCTOBER SIGNS

Is proving quite a popular magazine. By the third of September, 21,000 copies had been sent out. Several thousand copies of these were late September orders, but responses from *Signs* agents are now coming in for this number. October now bids fair to exceed all previous sales for that month. In fact, they are now only a few thousand behind, and more than a month to work. A large edition has been printed in anticipation of its good sale, and agents will be able to secure all they desire. Enter your field early, and use a second order of this splendid number.

No doubt remains of the popularity of the postal savings-banks. The eighteen hundred offices which are now receiving deposits seem not to meet the demand. At any rate, the postmaster-general intends to authorize almost all postmasters to become assistant government bankers.

ANOTHER USE FOR EMERY-PAPER

ALL wearers of serge know that it has one disagreeable quality—it grows shiny with hard wear. Washing, sponging, and pressing fail to remove this shine. Wash or clean the dress or skirt thoroughly, then take a piece of very fine emery-paper and scrub the goods lightly. This process lifts the slight nap and the shiny look disappears. Pressing will then assure a good-looking garment.

THE September-October number of *Christian Education* came out with a timely message for our school teachers, and those associated with our educational institutions, in the discussions of such topics as: "First Days of the New Student" the new student's feelings, his natural tendencies and the worker's relation to him during the first days of school; and another article "Make ready for the Opening of School"—good and important advice for our church-school teachers—advice which if followed would insure success even in schools where there has been an acknowledged lack in the past.

"THE Harvest Ingathering number of the *Signs of the Times* is almost ready to ship. It has been very carefully prepared, the illustrations being excellent, and the matter just the best that there was to be had. It is believed it will be the most attractive Harvest Ingathering number that has been put out. The campaign commences October 31, and it is not too early to begin preparation for it. To keep the matter fresh in the minds of our church people, it might be mentioned on Sabbath or at the prayer-meeting."

"WHEN Congress adjourned, August 23, the Johnston Sunday Bill was left without consideration. However, when Congress reconvenes in December next this bill may be taken up again and passed. It is believed that there will be a more earnest effort made at the next session than ever before to secure a Sunday bill for the District of Columbia. This gives a little more time for the education of the people in the principles of religious liberty, and it is hoped the opportunity will be improved."

STUDY AT HOME

"There's a Way"

RECENTLY a student in our correspondence school, a teacher himself, summed up in a letter to a friend what seem to him the advantages of study by correspondence, as follows:—

"As far as I have studied, I believe correspondence study is not without some practical advantages. More opportunity is given to master each lesson thoroughly. There are no classes to keep up with. All the time that is necessary to prepare a given lesson may be given to it. The test questions bring out every point, and it is impossible to lose a single point in that way. Often the time allotted to class study is too short, and much that is important has to be neglected. Then, too, the written preparation affords opportunity for the observance of the rules of grammar and spelling. More deliberate thought can be given to the answering of every question.

"The lessons come as fast as one wishes to work them. In fact several lessons are sent out ahead so that there need be no delay in the work. All points that are not clear may be mentioned when the lesson is sent in, and a reply is made on the lesson sheet, which is returned corrected."

This school has its third annual opening October 2. A calendar of full information is sent on request. Address Fireside Correspondence School, Takoma Park, D. C.