

*"The Lord thy God is with thee whithersoever thou goest." Joshua 1:9*

VOL. V

NASHVILLE, TENNESSEE, OCTOBER 19, 1911

No. 42

## He Chose This Path for Thee

He chose this path for thee.

No feeble chance, nor hard, relentless fate,  
But love, His love, hath placed thy footsteps here;  
He knew the way was rough and desolate;  
Knew how thy heart would often sink with fear,  
Yet tenderly He whispered, "Child, I see  
This path is best for thee."

He chose this path for thee.

Though well He knew sharp thorns would tear thy feet;  
Knew how brambles would obstruct the way;  
Knew all the hidden dangers thou would'st meet;  
Knew how thy faith would falter day by day;  
And still the whisper echoed, "Yes, I see  
This path is best for thee."

He chose this path for thee.

What need'st thou more? This sweeter truth to know,  
That all along these strange, bewildering ways,  
O'er rocky steeps and where dark rivers flow,  
His loving arms will bear thee "all the days."  
A few steps more, and thou thyself shalt see  
This path is best for thee.

He chose this path for thee.

And well He knew that thou must tread alone  
Its gloomy vales and ford each flowing stream;  
Knew how thy bleeding heart would sobbing moan,  
"Dear Lord, to wake, and find it all a dream."  
Love scanned it all, yet still could say, "I see  
This path is best for thee."

He chose this path for thee.

E'en while He knew the fearful midnight gloom  
Thy timid, shrinking soul must travel through;  
How towering rocks would oft before thee loom,  
And phantoms grim would meet thy frightened view;  
Still comes the whisper, "My beloved, I see  
This path is best for thee."

—Selected.

## THE CAUSE OF DOUBTS

SOME are often heard talking of doubts and unbelief, and dwelling upon the wonderful struggles they have had with infidel feelings. They dwell upon discouraging influences as so affecting their faith, hope, and courage in the truth, and the ultimate success of the work and cause in which they are engaged, as to make it a special virtue to be found on the side of doubting. At times they seem to really enjoy hovering about the infidel's position, and strengthening their unbelief with every circumstance they can gather, as an excuse for their darkness. To such we would say, "You had better come down at once, and leave the walls of Zion, until you become converted men and good Christians." Before you take the responsibility of ministers, you are required by God to separate yourselves from the love of the world. The reward of those who continue in this doubting position will be that given to the fearful and unbelieving.

But what is the reason of these doubts, this darkness and unbelief? I answer, "These men are not right with God." They are not dealing honestly and truly with their souls. They have neglected to cultivate personal piety. They have not separated themselves from all selfishness, and from sin and sinner. They have failed to study the self-denying, self-sacrificing life of our Lord, and have failed to imitate

his example of purity, devotion, and self-sacrifice. The sin which besets us has been strengthened by indulgence. By their own negligence and sin, they have separated themselves from the company of the divine Teacher, and he is a day's journey ahead of them. They have for their company, the indolent, slothful, backsliding, unbelieving, irreverent, unthankful, unholy, and their attendants, the evil angels. What marvel that such are in darkness, and that they have doubts of doctrine?

"If any man will do his will, he shall know of the doctrine." He shall know of the certainty regarding the matter. This promise should put to flight all doubts and questioning. It is separation from Christ that brings doubts. He is followed by the earnest, honest, true, faithful, humble, meek, and pure, whom holy angels, clothed with the panoply of heaven, are sanctifying, enlightening, purifying, and guarding; for they are heaven-bound.—*Gospel Workers*.

TEN years ago, in 1903, the Adventist denomination was expending only \$100,000 for foreign missions. Five years later only \$160,000 was being expended for this purpose. Last year \$410,000 was used for missions, and this shows that in ten years the offerings for foreign missions have increased fourfold.

## Our Publishing House

### HOME OFFICE NEWS

SALES report for week ending Oct. 13, 1911: total number of bound volumes, 5,361; *Watchman*, 2,512.

#### CANVASSERS' LETTERS

DEAR CO-WORKERS: We are still canvassing in Spencer County and are having some rich experiences, and also glad to know that the supply of the Bread of life is in such demand that there is so much work being done at our Publishing House.

The Turkish and Italian war is a very striking point to aid the canvassers in selling our books. It is time that our literature should be scattered like the leaves of autumn. It is inspiring that this message is beginning to shine like the sun. Soon the work will be done. We can see by the Lord's helping hand that he is captain of his little band, and very soon we can hear the song of Moses and the Lamb, if we are faithful the short time we have to carry this message.

*Kentucky.*

D. C. RAY.

DEAR BROTHERS AND CO-WORKERS: My experiences of the past have been of great value to me. I contribute my all to the Lord and his service, and with the help of the Lord, will do all that is in my power to keep the brethren at the Publishing House laboring nights from now on.

Last Friday after canvassing an elderly couple, the old gentleman began asking me many questions concerning our doctrinal points. He would ask me about this and that part of our faith, and would answer his question the way he saw it, and I would agree with him. I would speak in ahead of him now and then confirming it with, "Thus saith the Lord." Well, I easily took his order, and he remarked as I left, "You and I would get along just fine." He cordially invited me back again, and he also remarked that he and the neighbors and the ministers had discussions on different subjects, and he did not always agree with them. The neighbors think he is a religious crank. Pray for this man, my dear brethren, for he is among the people known as "Christians."

I am of good courage, and am determined to continue this work as long as I live. May the Lord attend your earnest efforts with many orders.

*Kentucky.*

C. R. MILLAR.

We are still working in Spencer County, but will soon be ready for another county. We try to find every person, tell them of Christ's soon coming, and also make known his law to them. Last Monday at Waterford the bank closed down, and they are holding the money. After moving the money away they reported broke, so the people are very uneasy, and I had a very hard time there last week. But the message is going, and several are interested in the truth. One man has "Daniel and the Revelation," and said there was nothing could down that book. He said to another man to whom I was talking that "Bible Footlights" would open his eyes, so I took an order.

Another young man told me that he had asked the Baptists to take his name off of the church book. After a good long talk with him about the truth, he said he was on the fence, and we find many, many people to-day that are in the same condition, waiting for the message. He asked me back to stay overnight with him, and tell him more about this truth.

I praise the Lord for this message, and for giving me a part in it. May the grace of God attend your work.

*Kentucky.*

H. E. BECK.

BRO. CHAS. GRIFFITH, one of our canvassers in Alabama, writes: "Dear Brethren: Your letter in answer to my inquiry regarding books ordered, received some days ago. My books were received late, and this with other difficulties has hindered me so that I have not done half the amount of work that could have been done. Through the cotton harvesting, it is hard to secure a horse to deliver books with. Last Thursday I got a horse, and after riding quietly for some distance, she suddenly got started; I tried my best to govern her, but could not so jumped from the buggy, but was badly hurt by receiving a blow on my head and side, from which I am still suffering, but am trying to work. I may have to leave the field soon from the effects."

"I am trusting the Lord and hope to do my best. We canvassers need the most earnest prayers of all."

WE are glad to note that Kentucky is getting the reporting habit. You will observe that we have three canvassers' letters from this conference this week. We trust that canvassers in other conferences will take notice and feel so chagrined over the lack of reports from their own field that each and every one will purpose in his heart to sit right down, and write a report for next week's WORKER.

These reports are read with much interest, and we desire to make the Publishing House column the most interesting feature of our good Union Conference paper.

At a recent meeting of the Publishing House Board, the advisability of creating a Book Department for the office was given careful consideration, and it was voted that we establish such a department, and make an effort to secure an efficient man to take charge of this new line of work. We are glad to report that we have secured the services of Eld. W. W. Eastman, now acting as General Missionary Agent for the Southwestern Union Conference. We are indeed glad to secure Brother Eastman, for his long experience in the work will mean much in the building up of the sales' part of the book business. The brethren in the Southwest were very unwilling to release Brother Eastman, but after giving the matter much prayer and thought Brother Eastman has decided to accept the call, and we expect him to take charge of the new department about February 1. We hope to have Brother Eastman with us for the Bookmen's Convention both in the Southeast and the Southern Union. His experience and counsel will mean much in the advancement of the book work. We shall surely be glad to give him a hearty welcome into the office family, and we trust our brethren everywhere will pray earnestly that this new move may mean advance to the cause of God.

BRO. DAVID SINCLAIR, of Dayton, Tenn., is a recent addition to our counting room force, taking the place made vacant by the resignation of Calvin Bollman.

MISS OPHELIA PIPKINS left the office last week to return to school at Hazel, Ky.

BRO. CURTIS VARNEY and MISS LOUISE RUBENACKER have fully recovered from their recent illness, and are again back at their regular work in the office.

THE writer has just returned from a brief business visit to our Branch Office in Atlanta, and found Brother Randall a very busy man. In fact busy seems to be the watchword in all of our offices just now. Brother Randall and myself spent two days in talking over matters relating to the work of the entire field, and we believe that our organization is equipped for very efficient service. The Lord is blessing the workers in the field, and we see much to encourage and cheer.

I was very sorry to find Bro. William Rahn lying upon a bed of sickness in the Atlanta Sanitarium. Brother Rahn is one of our faithful canvassers, and the Lord has richly blessed

him in his work. These things are quite difficult to understand, but our confidence is in God, and so we feel that we can rest upon Rom. 8:28. At the chapel service this morning, Brother Rahn was remembered in prayer, and we believe that these prayers will be heard, for when we are engaged in doing the work of the Lord, we have a right to approach the throne of grace with boldness.

We desire to impress upon our workers the importance of reporting faithfully. By some misunderstanding the canvassers' reports in the Southwest have not all been sent in to the Publishing House with the result that some 2,000 book orders were received above what had been reported. This, of course, brings in confusion, and may mean great loss to the canvasser as these unexpected calls are liable to find the Publishing House out of books.

In order that you may be intelligent as to how failure to report will affect the book work, I will quote from a recent letter received from Brother Pierce.

"The two cases of 'Bible Readings,' cloth, reached us yesterday morning by express, and I doubt if two boxes of books ever looked any more welcome to anybody than they did to me. I had been down to the express office two or three times on Sunday, and as they were not there I was afraid you had not shipped them. However, they did not come in until Monday morning, and the express boys hustled them right to us. The 83 half morocco by freight also came yesterday. The full morocco have not yet come, and yesterday morning we did not have a single one in the house. But during the day we received some from one of our canvassers out in the field to whom we had sent, so it enabled us to fill a few of the rush orders. I hope you may be able to send us some good sized shipments this week.

"We have written to the tract society secretaries and field agents urging them to postpone as many of their 'Bible Readings' orders as possible until a supply reaches us from the new edition.

"Well, I am glad that you gave us the benefit of the doubt and instructed the bindery to concentrate on 'Bible Readings.' I only hope they will continue to concentrate on that book until we get a good stock on hand. I am sure using this as a text on the importance of reporting. A little while before, during, and right after some of our camp-meetings, some of our conferences got a little careless about reporting to us, and I think this is largely, if not wholly, responsible for our running short. I hope it will not happen again. An experience of this kind is very hard and wearing on me. It sure takes the tuck out of me, and after it is all over with, I feel very weak."

These unexpected orders have surely caused a rush of work here at the Home Office, and as Brother Pierce states, there is a heavy strain upon all concerned when we see the possibility of some of our canvassers being without books. Faithfulness in reporting to the Publishing House and tract societies will avoid such experiences in the future, and we trust that all will see the importance of co-operation along this line.

In a letter from Brother Eastman, written October 12, he makes this interesting statement: "We are making the best deliveries in this field we have ever made. It is truly wonderful. I feel that I have hardly been prepared for the advancement the work is making, although I have been talking and preaching it all the time.

Bro. A. F. Harrison sent in his report for September a few days ago, which shows a total value of orders taken and deliveries made of \$9,655.70. In commenting on this splendid result, Brother Harrison says: "Say, what do you think of it? August had five weeks and September only four, and we came within \$300 of the August report, and we have de-

livered more books this month than last with less workers." He further states that he is of good courage, and believes that the prospects are splendid for the best year in our history. Brethren and sisters, let us pray that the spirit of service may come in among God's people. Let us not forget to pray for the success of the workers in the field. They have many perplexities and trials, and we should seek the Lord earnestly that his blessing may attend their efforts.

#### A PAGE FROM THE OKLAHOMA DIARY

"October 3rd.—Left Oklahoma City in the morning and arrived at Achillie about dark. Saw an oilcloth covered wagon and two buggies in the distance, and on going to them found Brethren Lockwood, Nettleton, and Jackson, who said they were delivering well; about seventy-five per cent. Stayed up and visited until nine.

"October 4th.—Up before daylight and arranged delivery for the day. I stayed and attended to some banking business for the men, and sent money to the office while the men started out on their delivery for the day. After attending to the business, I walked eight miles to another town, arriving there at noon I found Brother Spiva in town delivering, and feeding his horses. Found that he was delivering well also, but needed nine hundred pounds of books hauled from the town I had left in the morning to another inland town about eighteen miles away. Took a list of names from him to deliver books to, also money to send to the office, and walked back the eight miles I had come in the morning. Sent his money off, also an order for more books for Brethren Lockwood and Nettleton. Hired a livery team and started out at half after five with the nine hundred pounds of books. Drove until about nine o'clock, and then asked for a place to stay at a farm house. Talked on religious subjects for an hour, and went to bed.

"October 5th.—Up before day again. After breakfast I thanked the man and his wife for their entertainment, and told them I appreciated it and asked how much I owed them. They said they would not charge me anything, so I thanked them, and went on my way. Came in sight of the first house a little before nine, and saw a man coming out with a farm wagon. I asked him if he knew Mr. W. H. Iley, and as he said he was the man, I jumped out, introduced myself, told him I was donating a day to help a friend, unwrapped a 'Daniel and Revelation' and a 'Bible Readings,' spent about two minutes time in showing him what fine books they were, collected the money for the two and drove on, after asking the way to the next name. The next book was a half leather 'Daniel and Revelation' for a boy or young man. He was in a back field picking cotton, but his father said he had told him not to order it, as it was not worth two cents. I showed the father what a good binding his son had ordered, patted him on the back for having such a wise son as to order a good binding, asked him to feel the weight of the book, and then when he had it in his hand, asked him to save me the trip to the field by paying me for it. This he did and directed me to another man who was picking just across the road, who had given an order. This man was too poor to take his book, I was too early, he had had sickness, etc. I finally found that another man in the field had two dollars and got him to loan it. Then wrote out an order on the man who had taken the book for his son, for the other dollar, and got the other man to sign it. You ought to have seen that man's face when I went over and told him that his neighbor had asked him for the loan of a dollar for a day or two, and what he said, but I got it.

"And so I went all day, the Lord gave me the victory in every case and just before six o'clock I drove into town and

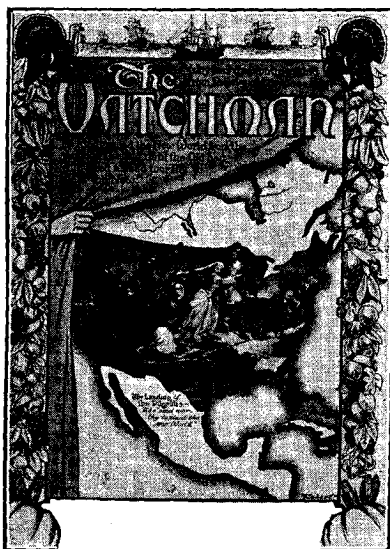
sent off a money order to the tract society, so as to be on the safe side. I then went on and delivered until after dark, never stopping for dinner, and delivered over \$80 worth. I finally helped a man take his book by staying all night with him."—*Chas. L. Collison.*

SOUTHERN PUBLISHING ASSOCIATION,  
R. HOOK JR., *Gen. Mgr*

## Periodical Department

### THE WATCHMAN—THE PRESENT TRUTH EVANGELIZER

ORDERS for the November *Watchman* are coming in nicely, and the evidence indicates that our Thanksgiving message will receive wide publicity. This is as it should be, as the striking cover page, "The Landing of the Pilgrim Fathers," is the most beautiful four color effect we have ever produced. It fitly represents the divine hand of Providence drawing the veil aside, revealing an unknown region which received and cultivated a seed worthy of this great continent. We desire every one to read our leading editorial, "Was Our Nation Established by Divine Providence?" It will interest you. "The Hand of God in History" is an excellent review by the editor, of the evidences showing divine guidance in the affairs of men. Eld. Clarence Santee has contributed an article that should be read by all Seventh-day Adventists. It deals with a prominent prophecy of the last days. Eld. W. M. Crothers has written in his interesting way on "The Home of the Saved." He shows clearly that the belief in a future to be lived in an environment of circumstances more conducive to the happiness of the human family than that in which we now live is common to all men, whether Christian or heathen. In spite of this, however, there are various and vague conceptions of the nature and whereabouts of this better world. Even among Christians, many have no well-defined opinions about it. You will no doubt be glad to read this splendid article.



*Reduced  
facsimile of  
November  
WATCHMAN*

*Cover*

*Original in  
colors*

Our Mission Field Department is growing better with each issue, and the reports from foreign countries are indeed interesting and inspiring.

The Outlook will contain comments on events that are interesting the world at large.

In the light of the Turkish-Italian war now going on in

Europe, Professor Magan's article, "The Alliance of the Great Nations" is particularly timely and instructive. Surely events are fast shaping themselves for the fulfilment of Daniel's great prophecy, "He shall come to his end and none shall help him." This war offers exceptional opportunity for Seventh-day Adventists to place the *Watchman* message before the people, as the eyes of the world are centered upon Turkey. Professor Magan's articles bear directly upon this subject.

Send in your orders early through your conference tract society as we expect the November issue to have a heavy sale.

Rates: five to forty copies, five cents each; over forty, four cents each. SOUTHERN PUBLISHING ASSOCIATION.

## Alabama Conference

### COOL SPRINGS

THE tent-meeting at Cool Springs, near Ashford, is still in progress. We have just presented the Sabbath, and the interest is still good. Sundays we have from 400 to almost 600 people in and around the tent, and from 80 to 350 on week day nights. A young man came fifteen miles last Sunday, and to-day we received a postal asking us to come over to Taylor, for the people around there want to hear the Word of life. Here many are selling their hogs, and are giving up lard. Others who have used tobacco for nearly thirty years have given it up, and some have decided to keep the Sabbath. We are now in the midst of the testing truths, and ask the prayers of all the brethren who read these lines; for this is a very hard field, and unless God helps and leads, we can do nothing. Remember also the dear canvassing brethren who sow the seed in this field. Surely many stars will be theirs.

MR. AND MRS. ALBERT F. PRIEGER

### MAGAZINE AGENTS' REPORT FOR SEPTEMBER, 1911

Agents	Papers	No.	Value
Miss Delia Russell.....	S	33	\$ 3 30
Mrs. F. D. Hunt.....	W	300	30 00
Alex. Osterman .....	W	50	5 00
Sisters J. F. Burke and Caldwell.....	W	102	10 20
Totals .....		485	\$48 50

R. I. KEATE, F. M. S.

### CANVASSERS' NOTES

By request of Brother Keate, I am writing about several families living in this county who are interested in the truth as a result of reading our literature. On my way here from Coffee County I passed through Samson, and visited the family with whom Brother Nelson and I made headquarters last year, while canvassing the west part of this county. They welcomed me cordially.

The family consists of a widow and her son and two daughters. The lady said she had read "Bible Footlights," and that several of her neighbors had also read it, and liked the book very much. She seemed to be quite interested in the Sabbath question. I spoke of how the Sabbath had been changed; that the Bible predicted the change; and that history records it. I also told her that the people who are

saved when Jesus comes will be Sabbath-keepers, and would keep it in the new earth.

She, however, wanted the historical facts, so I told her that "Daniel and the Revelation" contained both historical and Biblical data and stated the price. She said: "Well, I want one." Her daughter brought me a five-dollar bill, but I could not change it. They asked me to have it changed down town, and leave the change at the store. It would be well for any of our workers to visit this family should they pass through Samson.

Another family six miles north of Samson are also interested in the truth. The man told me if he could arrange his affairs he would keep the Sabbath. His wife is also favorable. He had heard the truth fifteen years ago through his cousin, and had not forgotten it entirely. He has a "Past, Present, and Future."

There are seven children in the family ranging in age from seven to eighteen years. He would like to have them attend one of our church schools, and inferred he would move to where there was one if it was not too far.

A Holiness man bought a "Past, Present, and Future" last year, but burned it, saying he did not want to read it himself nor did he want those who came to his house to read it. One would not expect such a thing of this man, but all are not saints who appear to be.

Another man said: "'Past, Present, and Future' is the best book I have ever read in my life, and I am glad you brought it to me; we have been in darkness long enough about these things; and this book shows conditions as they exist to-day. It also deals with the Revelation in a clear way."

He inquired about more literature, but I had none; however, I gave him a Catalogue of Publications after telling him how good a book "Daniel and the Revelation" is. He promised to send for a copy, and perhaps might see something more in the catalogue he would like. I asked how his neighbors considered the book, especially two ministers, and he replied, "The finest in the world." ALBION L. KIEHNHOFF.

Hartford, Ala.

## Kentucky Conference

### ITEMS OF INTEREST

WM. HORN, of the Foreign Missionary Seminary, spent his vacation canvassing in Bracken County, Ky. He put in good time which is very much appreciated. He averaged 45 hours a week, and delivered 100 copies of "Great Controversy" and 174 helps; value, \$429.80. This averages 79¼ cents per hour for all the time put in. Counting straight time, his wages per month was \$71.63.

Three of our brethren stand a good chance of earning their way to the next bookmen's convention. Their standing is as follows:—

	Hrs.	Del.
H. E. Beck.....	1,280	\$469.85
D. C. Ray.....	1,115	239.55
C. R. Millar.....	1,033	199.30

This company has already completed two counties, placing 277 "Bible Footlights" in Franklin County, and 404 copies in Shelby County. They will soon have Spencer County canvassed.

Brother Ethington and his son Herschel placed 239 "Bible Footlights" in Henry County. This book has taken the lead in Kentucky this year. There have been already 1,150 copies delivered, making 37,950 Bible readings given to the public by our canvassers through this book alone, and that is not half what has been done.

C. F. DART.

## Louisiana Conference

### SPECIAL NOTICE

THE time is very near for our effort for the Harvest Ingathering work to begin. Are you ready for it? Have you ordered your papers? Did you order enough? The publicity given our message by this means is one of the best ways of spreading the truth. Let us all take hold of the work with zeal and courage, and see to it that we do more than ever in this work this year.

Papers may still be ordered from the tract society if orders are sent in immediately.

Let us all make a strong hard pull together, and the work will be done.

E. L. MAXWELL.

### OUR RUSTON TENT-MEETING

SEPTEMBER 15 we secured the best place in the town of Ruston for a tent-meeting, and began pitching our tent, but because we were delayed, we could not begin meetings until the 18th. On the 19th our local camp-meeting began, and Elders McVagh, Maxwell, and Rees, and Brother Harrison were present to take part in the meeting, but we did not have a large delegation of our own people at any time during the meeting. The interest of the outside people, which was very small at first, has steadily increased, and at the present writing (October 8) is still very good.

Most of our people left at the close of the camp-meeting, September 29. Elder Maxwell remained with me until October 2, and then left to visit the churches, so Brother Sligh and the writer are left to carry on the meeting.

Brother Sligh stays with me in the tent and canvasses and visits and also helps about the meeting. Brethren and sisters of Louisiana I want you to remember in your prayers the precious cause of truth in this place. We expect to continue the meetings through this month. Then we expect to have a cheering report for you.

O. F. FRANK.

## Mississippi Conference

### REPORT OF TITHES FOR AUGUST AND SEPTEMBER

Vicksburg .....	\$ 2.20
Meridian .....	85.00
Pine Grove .....	42.88
Hatley .....	35.35
Ellisville .....	4.75
Individual .....	14.65
Jackson .....	20.44
Quitman .....	2.50
Conference Church .....	32.73
Total .....	\$240.50

BEULAH M. CALLICOTT, Treas.

THE Harvest Ingathering number of the *Signs* is the greatest thing in view just now. The papers have all been printed and are stored ready to be sent out to the people. Every effort should be made by church officers to have orders for the papers sent in promptly. All orders should be sent through the tract societies.

## Tennessee River Conference

### MAGAZINE AGENTS' REPORT For Week Ending Oct. 7, 1911

Marcia Anderson, Paducah.....	w	9	98	\$ 9 80
J A Fry, Nashville.....	w	2	25	2 50
L E McAlexander, Nashville.....	w	2	12	1 20
Mrs I E Stratton, Nashville.....	w	1	25	2 50

Totals ..... 14 160 \$16 00

C. D. WOLFF, *State Agent.*

## General

### THE TEN COMMANDMENTS

William Tyndale's Translation

1530 A. D. (Old English)

"AND God fpake all thefe wordes ad faide: I am the Lorde thy God, which haue brought the out of the londe of Egipte ad out of the houe of bondage. Thou fhalt haue none other goddes in my fyght.

Thou fhalt make the no grauen ymage, nether any fymilitude that is in heauen aboue, ether in the erth beneth, or in the water that ys beneth the erth. Se that thou nether bowe thy felf vnto them nether ferue them: for I the Lorde thy God, am a geloufe God, and vifet the fyne of the fathers vpon the childern vnto the third and fourth generacion of the that hate me: and yet fhewe mercie vnto thoufandes amonge them that loue me and kepe my commaundmentes.

Thou fhalt not take the name of the Lorde thy God in vayne, for the Lorde wil not holde him gilleffe that taketh his name in vayne.

Remembre the Sabbath daye that thou fanctifie it. Sixe dayes mayft thou labour ad do al that thou haft to doo: but the feuenth daye is the Sabbath of the Lorde thy God, in it thou fhalt do no maner worke: nether thou nor thy fonne, nor thy doughter, nether thy manfervaunte nor thy maydefervaunte, nether thy catell nether yet the ftraunger that is within thi gates. For in fixe dayes the Lorde made both heauen and erth and the fee and all that in them is and refed the feuenth daye: wherefore the Lorde bleffed the Sabbath daye and halowed it.

Honoure thy father ad thy mother, that thy dayes may be loge in the lode which the Lorde thy God geueth the.

Thou fhalt not kyll.

Thou fhalt not breake wedlocke.

Thou fhalt not fteale.

Thou fhalt bere no falfe witneffe ageft thy neighoure.

Thou fhalt not couet thy neighbours houffe: nether fhalt couet thy neighbours wife, his mafervaunte, his mayde, his oxe, his affe or aughte that is his."

It may be of interest, and perhaps of profit to some, to compare this language and translation of nearly four hundred years ago with the present Authorized Version.

ARTHUR L. MANOUS.

## REPORT OF WORK DONE BY THE NORTH NASHVILLE MISSIONARY SOCIETY

For Quarter Ending Sept. 30, 1911

NUMBER of Church Members.....	22
Letters written .....	109
Letters received .....	13
Missionary visits made.....	44
Hours spent in Christian Help Work.....	21
Sick people assisted.....	4
Meals provided .....	6
Articles of clothing given away.....	16
Tracts loaned or given away.....	172
Papers loaned or given away.....	2,948
Books loaned or given away.....	17
Books sold .....	6
Reading racks, times filled.....	13
Subscriptions for periodicals.....	66
Bible readings held.....	30
Number attending Bible readings.....	54
New converts .....	2
Amount of Fourth Sabbath Offerings.....	\$ 1.36
For Home Missions.....	1.36
Total amount received for Home Missions.....	17.06
Sent to Conference Tract Society.....	12.50
Collected for Missions.....	20.05
Retail value of all literature given away.....	294.80
Value of all literature sold.....	200.15

As we look over the work of the past six months, we should feel encouraged. Part of our church has been doing active missionary work, especially those members that have been distributing literature at the market-place and other places of note. Forty copies of *Liberty* will go each quarter for one year to men holding public offices; twenty copies of the *Protestant Magazine* to ministers of twenty denominations; besides tracts and booklets with letters going to other classes of society. Still we are sorry to see that during last quarter the circulation of our papers and tracts dropped considerably. Understanding the importance of this work as we all do, we ought to be increasingly diligent in the distribution of our literature. There is nothing the enemy fears so much as the placing of our papers, tracts, and books in the hands of the people, and there is nothing he works against with more persistency. He occupies our time as fully as possible with earthly cares, fills our minds with the fear of man, the dread of rebuff, and in every other way he can, prevents us from taking part in this work. But He that is with us is stronger than he that is against us, and if we earnestly seek His help, we will be able to do far more than we are doing at the present time in the circulation of literature.

As we look over the report, and see that some hundreds have received copies of our magazines, and know that some must have received additional light on the truth, and that many probably have read the first word they have ever seen upon it, our hearts are encouraged.

The one thing we are living for to-day is to hasten the coming of the Lord, and the one way we can do this is to use every opportunity to give the message. Let us therefore take courage, and make the next quarter the best record of work for the Master that we have had since our little church was organized.

MRS. M. H. CROTHERS, *Librarian.*

WORTHY books are not companions, they are solitudes; we lose ourselves in them, and all our cares.—*Bailey.*

"THE Lord loves a cheerful *forgiver.*"

"PRY may arrange the pillow and bathe the brow, but good cheer lifts the head from the pillow, illuminates the brow with courage and hope, and makes the hands strong for life's glad work again."

# CANVASSING REPORT FOR THE SOUTHERN UNION CONFERENCE FOR SEPTEMBER, 1911

State	Agts.	Hrs.	Ords.	Value	Delivered	Total Val.
Alabama	26	2303	1239	\$2220 85	\$1182 70	\$3403 55
Mississippi	24	1694	1560	2513 25	376 35	2889 60
Tennessee River	6	515	176	854 90	717 55	1572 45
Louisiana	12	997	468	781 60	240 15	1021 75
Kentucky	9	886	373	510 20	258 15	768 35
Totals	77	6395	3816	\$6880 80	\$2774 90	\$9655 70

A. F. HARRISON.

THE month of September is now in the past, and, notwithstanding it only had four weeks while August had five, and a number of our workers have left the field and gone to school, we came within three hundred dollars of the August report with fifteen workers less, and we also delivered nearly \$100 worth more of books. For this, and his many other blessings, I feel very grateful to the Lord.

Time is fast going by. Only three more months and this year will be in the past, and I wish to remind our faithful canvassers that our bookmen's convention, which will be held in January, is fast drawing near, and that each conference in our union has voted to again pay the way of all the workers who put in 1,600 hours' work or deliver \$1,000 worth of books. With this I will mention the names of two who have already won out on this offer. Their reports were received at the same time and are as follows: Bro. M. L. Ivory, of Alabama, 1,666 hours, 574 orders, value, \$1,120.65, books delivered, value, \$388. Bro. G. Jorgenson, of Louisiana, 1,666 hours, 687 orders, value, \$1,099.75, books delivered, value, \$613.05.

Brother Ivory attended our bookmen's convention last year, and I do not remember any one who seemed to enjoy it more than he, or to appreciate more the things that he learned. I hope he will not be disappointed next time. Brother Jorgenson is one of our old stand-bys in his State. It seems that he and Brother Ivory have put in the same number of hours, and that the value of their orders is the same within \$21. We will welcome Brother Jorgenson with us. It will be his first experience of the kind.

I am now at the local camp-meeting in Southern Alabama, but will go home the last of this week for a few days. The last of this month I will join Brother Dart in Louisville, Ky., where we will hold another institute with some new Sabbath-keepers. Pray for us.

A. F. HARRISON.

SOME interesting facts in regard to churches and church work was given in an address by the Rev. Edgar Blake, D. D., of Chicago, to the delegates to the International Sunday-school convention held in San Francisco recently.

"Fewer than three new church members in a year was the average gain of the congregations of the six leading evangelical denominations in 1910," Dr. Blake said. "The combined efforts of more than one hundred and sixty thousand churches and seventeen million members brought only three hundred and eight-four thousand new members. Each net gain of one represents the year's work of forty-four church workers, and the cash outlay of more than \$650.

"Unless there is a change for the better, the church will become a bankrupt institution. That an annual expenditure of two hundred and fifty million dollars should bring such meager results is serious.

"The hope of the church is in the success of the Sunday-schools. Let the children become interested and, as they grow, they will remain with the faith."

# CANVASSING REPORT FOR THE SOUTHERN UNION CONFERENCE

For Week Ending Oct. 7, 1911

ALABAMA CONFERENCE									
NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered		
Albion Kiehnhoff	PPF	45	41	\$89 00	\$ 9 00	\$98 00		\$	75
W B Parkins	PPF	46	24	45 50	5 25	50 75			75
W A Nelson	PPF	42	26	53 00	75	53 75			
S S Guilford	BF	35			1 00	1 00			15 00
Chas Griffith	BF	27							43 00
Geo W Brown	2WBF	99	7	10 50	12 00	22 50			20 00
I W Peevy	BF	44	11	16 00	3 25	19 25			54 30
G E Vincent	BF	33	25	37 50		37 50			1 50
W F Nance	CK	16	13	19 50	1 00	20 50			1 50
Robert Cook	BF	12	4	5 50	2 00	7 50			28 00

## KENTUCKY CONFERENCE

C L Yates	BF	30	20	21 50	1 00	22 50			1 00
D C Ray	BF	36	16	17 00	2 50	19 50			
H E Beck	BF	44	13	13 50	10 00	23 50			2 00
C R Millar	BF	41	21	21 25	6 25	27 50			

## MISSISSIPPI CONFERENCE

W H Haddon	BF	29	10	10 00	5 50	15 50			3 00
J S Fry	D&R	35	10	21 00	2 00	23 00			2 00
C H McColrey	BF	57	7	7 00					70 25
Lamar Cooper	BF	38							45 00
Coley Parkins	BF	43							70 00
Virgil Smith	BF	34	19	20 00	7 00	27 00			5 95
J P Campbell	BF	50	62	93 00	3 75	96 75			1 25
Emily Billups	BF	41	50	75 00		75 00			
Luella Hill	BF	41	32	48 00	75	48 75			
John Wood	BF	37	20	30 00	4 75	34 75			4 75
Annie Watts	BF	40	36	54 00	1 75	55 75			
M Conner	BF	40	31	46 50	1 25	47 75			
Louise Jackson	BF	34	5	5 00	5 50	10 50			
E P Campbell	PG	29	19	77 00	18 25	95 25			
Alice Green	CK	6	14	22 00		22 00			

## TENNESSEE RIVER CONFERENCE

Marcia Anderson	BF	22	3	3 00	2 25	5 25			
Mamie Moore	DR BR	26	20	30 00	2 05	32 05			2 50
C H Chenault	D&R	30							44 25
Mrs E R Jones	BF	7	9	12 50	50	13 00			5 00
Mrs S Frisby	BF	15	3	3 00	50	3 50			2 75
J S Moore	sof P	55	11	15 50	7 25	22 75			3 65
C E Morphew	BF	36			75	75			70 70
R H Hazelton	BF	40	9	9 00	13 00	22 00			3 00

## SUMMARY

Alabama Conf	....	399	151	276 50	34 25	310 75	164 80		
Kentucky Conf	....	151	64	73 25	19 75	93 00	3 00		
Louisiana Conf	No report								
Mississippi Conf	..	554	315	508 50	50 50	559 00	202 20		
Tenn River Conf	...	231	55	73 00	26 30	99 30	131 85		

Totals .....1335 585 931 25 130 80 1062 05 501 85

WE now have twenty-eight publishing houses publishing our literature in sixty-seven different languages. The value of the literature sold during the first sixty years, to the close of 1904, was \$7,775,500, while the value of that sold during the next five years was \$5,234,500, or more than two million dollars more than was sold during the preceding ten years. If the work continues to grow, as we trust it will, the sale of literature during the seventh decade, in which we are now living, will be far above all the sales of the previous sixty years.



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### WORDS OF COMMENDATION

THE editor is simply trying to do a faithful work, to discharge her duty in the fear of the Lord, and to make the paper a real help to the work and workers in its territory. She is not seeking praise or compliments. Nevertheless she is glad to know that the product of her efforts is satisfactory to her fellow-workers, and is meeting with their approval, and she appreciates and is encouraged by the kind words of commendation frequently received, of which the following is a fair sample:—

"I think the WORKER is improving right along, and more nearly fills the purpose for which it was established. We shall try to give you items, from time to time, that might be of interest over the field."

Any suggestions that will make for the further improvement of the WORKER are invited, and will receive due attention and consideration.

THE November *Signs* magazine is an exceedingly strong number. The portending social upheaval, with the present conditions of unrest, is given a clear, definite setting. Never before have such conditions existed. They surely call for no uncertain note of warning. This number of the *Signs* gives the trumpet blast. In view of the situation, it will be welcomed by many. The attractive cover, too, will win it appreciative friends. *Signs* agents certainly have a splendid number with which to work. It is worthy of a wide circulation. It also carries its message of thanksgiving. Sister White also writes on "John Wesley and His Associates;" Eld. J. O. Corliss, on "What Is Death?" "A Suffering Messiah, but Glorious, Conquering King," by Elder Covert; "Events Connected with the End," by T. E. Bowen; "The Date of Creation," what the equinoxes show, from Mr. Dimbleby. There are a number of others. A real "message" number. Every one should use a few copies of this number of the *Signs*.

For the temperance campaign now in progress in New Zealand, the conference placed an order for 100,000 special Temperance *Signs*, and 160,000 temperance tracts. If every State conference in our country where there is a temperance campaign would be equally generous and earnest, our attitude as a people toward this great question could not be misunderstood.

Nobody ever outgrows Scripture; the book widens and deepens with our years.—*Spurgeon*.

### OUR BOOK DEPARTMENT

"THE Christian Sabbath" by H. M. Cottrell, just off the press, tells of the Sabbath question from a scriptural, historical, and prophetic standpoint. A splendid tract to hand to your friends, and a good medium to use in missionary labor. Price, 3 cents; for orders less than 10 cents, add two cents postage.

Get a Southern Publishing Association Bible if you desire a high quality and a low price. We guarantee our Bibles to wear better and longer than those bound in French morocco. We have these in either the red-letter or plain type. Prices, post-paid: red letter, \$3.35, plain black, \$2.85.

### For the Coming Holiday Season

Do not fail to get "Tiger and Tom," and other stories for boys, and its companion book, "The King's Daughter," and other stories for girls, vellum de luxe binding, each 75 cents post-paid. These books by James E. White are well calculated to be helpful in the formation of the character of our young people. "Gospel Primer" No. 2, board covers, 25 cents; cloth, 50 cents, and "Spring Blossoms," board, 30 cents, are excellent books for the little people. The former has each letter of the alphabet in colors, introducing an appropriate text of Scripture. The latter is profusely illustrated in colors, large type, easy to read, and the stories are so arranged that the benefit derived in learning to read is an important factor. At the same time an unconscious love for Bible truths is instilled into the impressionable mind.

SOUTHERN PUBLISHING ASSOCIATION.

### A FIFTY-CENT BOY

ALL boys are worth far more than fifty cents for raw material from which trained, skilful workmen may develop valuable men, but a parent sometime ago reckoned that that amount was about all his boy was practically worth. He was prevailed upon to invest twenty-five cents in a good book for the boy, and twenty-five cents for a short-term subscription for *Christian Education*. Both boy and father received a new view of themselves through these purchases, and a reformation took place in the lives of each. The boy desired to learn more, and the father grasped the possibilities for even his "fifty-cent boy" through education. The father now feelingly affirms that his boy is of inestimable value. This is the result *Christian Education* will produce in many homes.

THE *Review* of October 5 contains a suggestive program for the fourth Sabbath service of October 28. The program is preparatory to the work of the Harvest Ingathering, and the selections used are taken from the issue of the *Signs* devoted to the Ingathering. This may be made very interesting and profitable, and be helpful in preparing individuals for valuable service in soliciting.

ELDERS and leaders of churches are admonished not to allow the opportunity to pass that may be used for advocating the distribution of the Harvest Ingathering number of the *Signs*. Each year the need of funds for missions becomes greater and the Harvest Ingathering is a golden opportunity which must not be neglected. Where orders have not already been given they should be sent in at once, so that everything will be in readiness for the commencement of the campaign October 31.

THE result of recounting the ballots in Maine indicates that prohibition is to be retained. The majority was seven hundred fifty-eight votes.