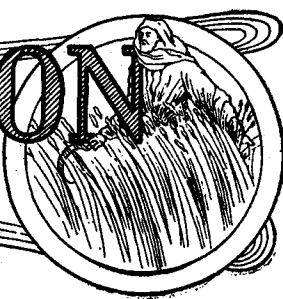


SOUTHERN UNION WORKER



"The Lord thy God is with thee whithersoever thou goest." *Joshua 1:9*

VOL. V

NASHVILLE, TENNESSEE, NOVEMBER 23, 1911

No. 47

STRAYING SHEEP

How MANY sheep are straying,
Lost from the Saviour's fold!
Upon the lonely mountains
They shiver with the cold;
Within the tangled thickets
Where poisoned vines do creep,
And over rocky ledges,
Wander the poor lost sheep.

O, who will go to find them?
Who, for the Saviour's sake,
Will search with tireless patience,
Through brier and through brake?
Unheeding thirst or hunger,
Who still, from day to day,
Will seek, as for a treasure,
The sheep that go astray?

How sweet 't would be at evening,
If you and I could say,
"Good Shepherd, we've been seeking
The sheep that went astray!
Heartsore and faint with hunger,
We heard them making moan,
And lo! we come at nightfall,
And bear them safely home."

—Selected.

SIGNIFICANT EVENTS

ALTHOUGH few realize what it all means, yet prophecy is being fulfilled before our eyes every day, and almost every edition of the daily paper contains statements by public men that are startlingly significant to the student of prophecy.

China which the great Napoleon once designated, "a sleeping giant" is awakening and shaking himself, and the world is feeling the vibrations. Statesmen hardly dare guess what the result will be. But what Bible reader can read the following extracts from one issue of a Nashville morning paper, and not think of the scripture, "Let the heathen be awakened" and its connection?

"Altogether the situation in China is one that precludes any safe prediction of the outcome."—*Nashville Democrat*, Nov. 17, 1911. And again in the same paper the next day: "The situation in China, as described by officers here, is one of tremendous potentialities. In other words there may be dramatic developments at any moment."

The following quotation from an interview with King George of Greece, reported from Paris Nov. 16, 1911, is also full of meaning. Speaking to a personal friend about the Turkish-Italian war the king said: "I am afraid the world generally does not appreciate the gravity of the conditions

which confront it. While the aspect of the present situation in Turkey and Italy seems a simple, international dispute on the surface, yet to me it augurs a world danger so grave that the consequences could not even be speculated upon.

"To me, if the situation is allowed to progress, it looks like the beginning of a universal holy war, when the Islam world will rise up en masse with the one purpose of exterminating the Christians. It will be a war not controlled by interests of commercialism. Commerce and other factors influencing wars will have no place. Fanaticism will rise and Europe will be faced with the condition of being compelled to unite its forces for self-preservation."

God in mercy is holding the winds, and King George's fears may not be immediately realized; but surely these things are real and significant enough to spur those who know the truth to greater activity in finishing the work.

"I must work the works of him that sent me, while it is day: the night cometh, when no man can work." John 9:4.

"Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest." John 4:35.

Are you keeping step with the progress of the work? Do you read the *Review*? What are you doing in the harvest ingathering for missions? Next in order comes the week of prayer, and following that a campaign with "Ministry of Healing" for the help of the medical missionary department of the work. There are plenty of opportunities for every one everywhere.

C. F. McVAGH.

THE \$300,000 FUND

ONLY a little more than five weeks remain in which to do our part toward closing up the \$300,000 fund in harmony with the recommendation of the General Conference that a special effort be made by our conferences and people everywhere to complete this undertaking by Jan. 1, 1912.

This enterprise was launched in June, 1909, and the proportionate share allotted to the Southern Union Conference was \$7,000. This was divided pro rata among our local conferences as follows: Tennessee River, \$2,800; Louisiana, \$1,400; Mississippi, \$1,000; Kentucky, \$1,000; Alabama, \$800.

According to the *Review and Herald* of November 16, our Union, as a whole, has paid in \$1,612.47, which leaves \$5,287.53 yet to be made up.

It is too much to expect that this large sum will all be raised in a few weeks; but can we not, and shall we not, by a combined effort make a substantial reduction in the figures before the time is up?

Many have no doubt given their full share, and perhaps more. Some are always willing to give "beyond their power" to every good work and purpose. Others more reluctantly part with their money, and still others have little if anything

to part with. But will not each member of the church inquire of his own conscience whether he has done his duty according to his ability? And will not those who intend to help raise this fund, decide how much they are able, and ought to give, and either send in the money or instruct their treasurer when he may expect it?

Liberal offerings are needed to cancel the remaining obligation, but let us not forget that "it is accepted according to that a man hath, and not according to that he hath not." A willing heart makes the smallest offering precious.

Our Publishing House

HOME OFFICE NEWS

SALES report for week ending Nov. 17, 1911: Total number of bound volumes, 2,695; *Watchman*, 3,654.

Bro. W. W. Eastman, general agent of the Southwestern Union writes: "I have just made out our report for October, and find it to be nearly double that of last October in value of orders taken, and we have at the same time delivered over \$28,000 worth of our subscription books besides Bibles. This is considerable better than last October."

Bro. W. L. Adams, secretary and treasurer of the Oklahoma Tract Society, writes as follows: "Early in the year we set our stakes over here in Oklahoma to deliver \$25,000 worth of books this year. I am not sure whether we will come up to that standard or not. The condition of crops has hindered our work in some places a little, although we do not want to complain as deliveries are much better than we thought possible after the drought in Oklahoma during the summer. We are hoping that we will reach the mark which we have set. I am always glad to hear from you, Brother Hook, and we are interested in the furtherance of the work, not only in Oklahoma, but throughout this Southland."

The canvassers in Oklahoma surely have done nobly even in the face of very adverse circumstances. The spirit of co-operation which is manifest all over our territory is a source of much encouragement to the Home Office. There is an earnest desire on the part of our workers to see advancement made all along the line. There is reason in this, for we all recognize that when this message has gone to the world as a witness that the end will then come, hence every one of us is mutually interested in seeing the work advance in all parts of the earth.

LETTERS FROM CANVASSERS. KENTUCKY

"Another week has passed and the Lord has blessed me in the work. I came to Shelby County to spend the Sabbath with Brother French, who has just begun to keep it. Several others around there who bought 'Bible Footlights' last summer are anxious to know more about the message. One man, who travels over the county with patent medicine, is so interested that he is advertising our literature. I met him Friday afternoon, and he ordered 'Daniel and the Revelation.' I am of good courage, and want to press on to the end, that I may be found among the one hundred forty-four thousand and stand in the time of trouble.

"We are having a good time delivering, and the people are glad to get the books and anxious to study the truth. Two families who refused to give orders for books, took them without a word. One took 'Bible Footlights' and 'Best Stories,' and the other 'Bible Footlights' and 'Steps to Christ.'

"One lady told me her husband had talked very roughly

to her about the book; but she was anxious to get it, so I went on and met him. He told me he had heard that it was an 'Advent' book, and taught that we should keep Saturday for Sunday. He said he could not read, so I read the Sabbath commandment to him and told him the Lord said, 'Remember the Sabbath day,' and that the world had turned away from it and are keeping the first day of the week, or Sunday. He said he wished I had time to tell him more. Another man was very angry, and refused to take his book. I thought of the statement, 'The dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.'

"A lady said she was very anxious to know more of our faith."—H. E. Beck.

"We are still delivering here, and are glad to say that we are doing very well. These Spencer people are glad to get their books. One man had told me that he did not understand why any one could be anything else than a Baptist. After delivering his book, he asked me to come back and stay overnight with him. I did so, and we had a reading on the destruction of the wicked, the Sabbath, etc. I think he very well understood afterwards why we were not all Baptists. However, he told me he would not take \$5 for his book. He said he expected to be a renowned Bible student by spring. This young man has given up smoking since I first saw him.

"We have many such experiences which we could relate, but space forbids. We will leave for Bullitt County about next Thursday. Pray for us that we may have success while in that county."—C. R. Millar.

THE writer has had some experience in the military service, and has oftentimes been impressed with the signs that are hung up in the recruiting offices in the large cities. The one most in use is headed "Men Wanted." What wages are you working for? It has seemed to me that we might adapt this sign to the canvassing work.

CALL FOR VOLUNTEERS

If you will enlist in the army of the Lord and do faithful service you will have an opportunity of inheriting eternal life.

God-fearing, consecrated men and women, ages fifteen to ninety.

Term of Enlistment: Until the Lord comes. No discharge.

Height: "Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man,

Weight: unto the measure of the stature of the fulness of Christ." Eph. 4:13.

Place of Service: "Lift up your eyes, and look on the fields; for they are white already to harvest." John 4:35.

Rates of Pay: "And he went out about the third hour, and saw others standing idle in the market-place, and said unto them: Go ye also into the vineyard, and whatsoever is right I will give you." Matt. 20:3, 4.

Qualifications: "Thou therefore endure hardness, as a good soldier of Jesus Christ. No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier." 2 Tim. 2:3, 4.

Rewards for Meritorious Service: Eternal life and a starry crown. For if we fulfil the terms of our enlistment, we shall take other souls with us into the kingdom of heaven.

Branch of the Service in Which Enlistment is Desired: Evangelistic Canvassing.

Object for Which We Enlist: The giving of the gospel of the kingdom to the world in this generation.

Importance of This Branch of the Service: "The canvassing work is more important than many have regarded it, and as much care and wisdom must be used in selecting the workers as in selecting men for the ministry."—*Manual for Canvassers*," p. 15.

Uniform: "Be clothed with humility." 1 Peter 5:5.

"Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; but let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price."

1 Peter 3:3, 4.

For further particulars, address your local tract society or the Southern Publishing Association, 2119-2123 Twenty-fourth Ave. N., Nashville, Tenn.; 169 Bryan St., Atlanta, Ga.; 411 West Railroad Ave., Fort Worth, Texas.

Eld. C. F. McVagh gave a very interesting and instructive talk on the Eastern Question at the chapel service Monday morning.

Bro. W. C. Wallace, who has been associated with our bindery force for the past four years, left last week to connect with the Hinsdale (Ill.), Sanitarium.

We were glad to welcome Bro. and Sr. George J. Lovell, of Lake Arthur, La., recently of the Atlanta Sanitarium. Brother Lovell will connect with the Publishing House family.

SOUTHERN PUBLISHING ASSOCIATION,
R. HOOK JR., Gen. Mgr.

Periodical Department

THE WATCHMAN

It is a striking parallel that almost universal ignorance should exist concerning the second advent of Christ the same as during the time when he first appeared among men. Such is the case, however, as outlined in the leading editorial of the *Watchman* for December, entitled, "Ignorance Concerning Christ's Advent."

In view of the present trouble now going on between Italy and Turkey, you should read "The Rapprochement Between England and Russia," by Professor Magan. This gives one a clearer vision of history, and points to the omnipotent Hand that guides the different ships of state.

At no other time in the world's history has there been such universal unrest as at the present. This is very clearly described in an editorial called, "The World's Unrest" indicating how all Christendom is arousing itself to meet the "sleeping giant of the East" who seems to be shaking the dust of antiquity from his garments and preparing himself for the great Armageddon.

"Will There Be a Holy War?" strikingly indicates how the Mohammedan religion, being the most formidable opponent of Christianity in the world to-day, is gaining converts rapidly, and bids fair to challenge Christianity for supremacy.

Notwithstanding these days of enlightenment, the Bible having been in the hands of the common people for more than three centuries, B. G. Wilkinson shows very clearly that we have not gotten entirely away from the old pagan idea of sun-worship. His article in the *Watchman* shows that sun-worship was the universal religion at the birth of Christ. This is the commencement of a series of three articles that will trace sun-worship down to the present time.

To appreciate the sanitary conditions that pervade this enlightened republic, you should read Dr. G. H. Heald's article, "The Plague." It shows how this scourge is decimating the

population of some of the more unfortunate portions of our globe.

Arthur L. Manous has compiled and contributed a very able article on "Christmas: Its Origin Neither Biblical nor Christian." There should be no doubt in the mind of your neighbor concerning the pagan origin of this time-honored institution among our good, but ignorant Christian brethren in the popular churches.

The Mission Field and other departments make the *Watchman* for December altogether an exceptionally strong number. Order a few for missionary purposes.

Rates: Subscription price, \$1.00 per year. In quantities: Five to forty copies, five cents per copy; over forty, four cents per copy.

SOUTHERN PUBLISHING ASSOCIATION.

2123 24th Ave. N., Nashville, Tenn.

Alabama Conference

FLORENCE

We are glad to report that after six weeks of labor there are eight new Sabbath-keepers in Florence. Last Sabbath was our second Sabbath-school, and it numbered eighteen. The donations were sixty-nine cents. Others are interested in the truth, and we hope to see them and many more come into the truth in this place. We are trying to keep in touch with the interested in Tuscumbia, Sheffield, and Florence this winter. Eld. W. R. Elliott has moved back to Sheffield so as to be nearer the people, and our church there. Mrs. Bellinger and the writer remain in Florence for the winter.

We are in need of clean copies of our papers and tracts to use in our work here, and will much appreciate and put to the best use, all such reading-matter that our brethren will send to us.

Pray for us and for the work in this field.

JAMES BELLINGER.

Kentucky Conference

WEEK OF PRAYER

I TAKE this means of calling the attention of our people in Kentucky to the importance of the coming week of prayer which will be held December 9-16.

I am very anxious that all Adventists in our conference begin now to plan to lay aside their work and make the days set apart just what the words indicate—the week of prayer. Now, dear people, we surely need the blessings that will come to those who will seek the Lord. The trials of the last days are many, and it will be necessary for us to have more of the Holy Spirit in order to gain the victory over every besetting sin.

We can not afford to allow the time set apart for the week of prayer to pass without gaining spiritual help. While here upon earth Christ realized his need of the Father's help, and he was often found in prayer. He frequently bowed all night in prayer. We who have learned the truth of God are to realize our need of help, and as we do, we will follow in the steps of Christ and take time to pray.

Living as we do in the last days of the world's history, we are so apt to allow the days to pass without getting the blessings which we so much need. The cares of this life are so many that I fear many of our people because of them have fallen behind in the message. May the Lord help us during the days that intervene between now and the time

appointed for the week of prayer, to carefully examine ourselves, and as we plan to spend the days of December 9-16, studying and praying, may the Lord give us victory over every wrong trait of character. When we are right before God then he can use us to help others.

I trust that the churches throughout the conference will plan to meet each day, and also that our isolated people will have the readings at home, and then seek God for his blessings upon them and their household, and upon their neighbors. I know that if we will place ourselves in right relation to God, rich blessings will be received. This week of prayer should be the best ever held, and it will be to those who will consecrate themselves to God.

B. W. BROWN.

Mississippi Conference

TITHE FOR OCTOBER, 1911

Vicksburg	\$ 21.65
Meridian	138.04
Ellisville	16.15
Jackson	59.81
Quitman	2.50
Conference Church	62.03
Total	\$300.18

BEULAH M. CALLICOTT, *Treas.*

PROGRESS AT JACKSON

THE last few months have been very busy ones for the believers at Jackson, for it was determined to make a decided effort for the people of this city.

Erecting the conference building, together with an urgent call for meetings in a neighboring town, kept Elders Lowry and Morrow so fully occupied that tent-meetings were not begun until August. From August until early October the tent was pitched in three localities. Because of certain local conditions, which could not be avoided, the attendance was small. But those who did come, came again and again, for which we praised the dear Lord.

Our ministers, Elds. J. A. Morrow and W. S. Lowry, night after night presented the message with freedom and power to those assembled, while Brother and Sister Balsbaugh labored from door to door. These meetings and our book tent at the State Fair, kept us all so busy that we had little time to think for ourselves or to rehearse to others what God had wrought.

But we are indeed grateful to the God of Israel for some precious souls gathered from each of the three localities where meetings were held, and also for some who were won by private labor.

About a score of souls have accepted the message as being present truth for themselves. Of these, eight or ten are regular attendants at Sabbath-school and preaching. These bring with them six children and a young person.

Some who are keeping the Sabbath are having difficulty at home. One of these, a young married man whose parents are unfavorable to the truth, will soon begin farming on his own account so that he can obey God fully. He is even now paying a faithful tithe. Several more are also paying tithes regularly which makes them substantial additions to our congregation. One has been baptized and received into the church. A few others are waiting baptism, and a number more who are convinced, are struggling with the enemy. May God give them victory.

We are trying to follow every interest faithfully. Cottage

meetings are being held, and Sister Morrow has preached the gospel in song. This has been much enjoyed and appreciated.

During the tent-meetings God blessed our ministers in getting good reports published in the daily paper by which the work has been well advertised, and Jackson advised that we are here.

Pray for the work and workers at Jackson. A WORKER.

Our Schools

ITEMS FROM THE NASHVILLE AGRICULTURAL AND NORMAL INSTITUTE

THE fall term of the Nashville Agricultural and Normal Institute opened October 18. The enrolment is sixty, and the school family, teachers, students, and workers, and the sanitarium family number about ninety-five. It certainly means something to the cause in the South to have fifty or sixty consecrated young men and women preparing for self-supporting missionary work in this field.

The student body this year represents the following States: California, Kansas, Nebraska, Minnesota, the Dakotas, Michigan, Alabama, Florida, Colorado, Iowa, Wisconsin, Tennessee, and Ohio; and Canada. This is encouraging because one reads in it an interest in the South in the hearts of men and women in the East and the West, the North and the South. God's Spirit is pointing to the Greater South saying: "Go work to-day in my vineyard."

Just before the opening of the fall term the young men on the Madison school farm prepared 250 tons of ensilage,—cutting, hauling, and filling the silos. It was an interesting sight to see them handle the crop. Some new students had a part in the job, and by their attitude toward the work proved themselves desirable students for a training school for self-supporting workers.

Sabbath, October 29, Bro. John Samson, who for the past year has been connected with the Fountainhead (Tennessee) Industrial School, visited Madison. Brother Samson spoke words of good cheer concerning the highland work. His visit was an encouragement to students who look forward to that kind of work. The Fountainhead school has at the present time an enrolment of thirty-five.

Mr. and Mrs. E. C. Waller, two of the Madison teachers, spent the month of September at the homes of their parents in Michigan and Minnesota, and returned at the opening of the fall term more enthusiastic than ever over the work in the South. They met many friends while they were away, and had many opportunities to call the attention of Northern young people to the South and its needs.

Miss Elizabeth McAlpine, of Lincoln, Nebr., and Miss Mary E. Woodworth, whose home is near Chicago, spent ten days at the Rural Sanitarium. These sisters are interested in the self-supporting work, and came to Madison in order to see something of it for themselves. They expressed a deep interest in both the educational work and the medical missionary work.

Bro. W. R. Tolman writes concerning the second annual Farmers' Convention and Fair held at Long Island, October 26, as follows:—

"The exhibits were not quite as good as last year on account of the scarcity of fruit, nevertheless they were very good. Corn, potatoes, grasses, peas, beans, live stock, canned goods, health foods, and needle-work were in abundance. The community agreed last year to test certain fertilizers and certain methods of cultivation to see who could produce the largest crop of corn to the acre. The report of the committee

which made an estimate on the test acres was listened to with interest. One farmer had said that he did not care what the corn cost if he could only have the biggest yield. It was finally voted that the test acre on the Old Paths Industrial School farm was the best in the community. The estimate on this acre is forty-two bushels. The Lord has used this acre of corn to bring our school to the attention of the people."

If Isaac's farm, in days of old could be used of the Lord to bring the truth to kings and princes, why should not the school farms to-day be used in a similar manner?

A farmers' league has been organized by Brethren Walen and Ard in connection with their work on the Chestnut Hill Industrial School farm near Fountainhead, Tenn. Some of the best farmers in the community are interested in this enterprise. Mrs. Walen writes further concerning their auxiliary work: "We wrote the Review and Herald for copies of the *Instructor* and they sent us 500 back numbers. The Signs of the Times office sent us 1,500 copies of the *Signs* and the *Little Friend*. We are distributing these at the rate of 200 or more a week. The young people and the children are especially pleased with the *Instructor* and the *Little Friend*."

Eld. C. P. Bollman, president of the Tennessee River Conference, addressed the students of the Nashville Agricultural and Normal Institute, Sabbath, November 11. He has recently visited the self-supporting schools at Portland, Fountainhead, and Goodlettsville, and he reported finding a good interest in the truth in each of these communities. Elder Bollman spoke well of the work being done in each of these centers, and stated that plans are being made for Eld. C. N. Martin to conduct a series of meetings near Brother Walen's school this winter.

Dr. Emma Laird, for five years a medical missionary in China and Japan, who has for the past eight months been a member of the Madison School family, took charge of the nurses' class when the fall term of school opened. Dr. Laird's services are greatly appreciated, both in the school and sanitarium.

Bro. Charles Franz and wife and Sr. A. L. Burgos, all former students of the Madison school, located in Cuba last December. Brother Franz spent Sabbath, October 29, with the school, and described experiences in Cuba as self-supporting workers. His little company has made its own support, while two of them learned the Spanish language and the third taught Spanish and English classes.

They have negotiated for an eight-acre tract of land, one and one half miles from Las Minas in the Province of Camaguey, on which to locate a school for Cuban youth where they can make their expenses while getting an education. There are students already for this school when it opens. The same school will afford opportunity for teachers from the United States to study the language and Cuban customs preparatory to starting other schools.

Brother Franz knows that there are men and women in the States who are well able to assist in the purchase of this land, and to help obtain a simple equipment for such a school. He feels that these brethren and sisters will be willing to help when they hear of the need. God has been leading these mission workers, and he will put it into the hearts of others to assist them with their means. Should these lines meet the eye of some who wish to know more of the help needed, they may make inquiry of E. A. Sutherland or Mrs. N. H. Druillard, Madison, Tenn.

M. BESSIE DEGRAW.

If we have little grace, we shall do but little good, but if we are filled with all the fulness of God, we shall exert a vast influence upon the interests of men.—Dr. Peck.

Missionary Volunteers

THE STANDARD OF MANHOOD

God designs that improvement shall be the life-work of all his followers, and that it shall be guided and controlled by correct experience. The true man is one who is willing to sacrifice his own interest for the good of others, and who forgets himself in binding up the broken-hearted. Many fail to understand the true object of life; and under the influence of cherished errors, they sacrifice all there is of life that is really valuable.

Nero and Caesar were acknowledged by the world as great men; but did God regard them as such? No! they were not connected by living faith to the great heart of humanity. They were in the world, and ate, and drank, and slept as men of the world; but they were Satanic in their cruelty. Wherever went these monsters in human form, bloodshed and destruction marked their pathway. They were lauded while living! but when they were buried, the world rejoiced. In contrast with the lives of these men, is that of Martin Luther. He was not born a prince. He wore no royal crown. From a cloistered cell his voice was heard, and his influence felt. He had a noble, generous heart, as well as a vigorous intellect, and all his powers were exercised for the good of humanity. He stood bravely for truth and right, and breasted the world's opposition to benefit his fellow men.

Intellect is a mightier force than wealth or physical power. If sanctified and controlled by the Spirit of God, it can exert a powerful influence for good. Yet intellect alone does not make the man, according to the divine standard. One's claim to a true manhood must be determined by his use of the powers which God has given him. Lord Byron had rare intellectual gifts; but he was not a man, according to God's standard. He was an agent of Satan. His passions were fierce and uncontrollable. He was sowing seed through his life which ripened into a harvest of corruption. His life-work lowered the standard of virtue. This man was one of the world's distinguished men; still the Lord acknowledged him only as one who had abused his God-given talents. Gibbon, the skeptic, and many others whom God endowed with giant minds, and whom the world called great men, rallied under the banner of Satan, and used the gifts of God for the perversion of truth and the destruction of the souls of men. When made a minister of vice, great intellect is a curse to the possessor and to all within its influence.

That which will bless humanity is spiritual life. If the man is in harmony with God, he will depend continually upon him for strength. "Be ye therefore perfect, even as your Father which is in heaven is perfect." It should be our life-work to press forward continually toward the perfection of Christian character, ever striving for conformity to the will of God. The efforts begun upon earth will continue throughout eternity. God has set before the human family an elevated standard, and he who is true to his God-given manhood, will not only promote the happiness of his fellow creatures in this life, but will aid them to secure an eternal reward in the life to come.

The members of the human family are entitled to the name of men and women only when they employ their talents, in every possible way, for the good of others. The life of Christ is before us as a pattern, and it is when ministering like angels of mercy, to the wants of others that man is closely allied to God. It is the nature of Christianity to make happy families and happy members of society. Dis-

cord, selfishness, and strife will be put away from every one who possesses the spirit of Christ.

Those who are partakers of Christ's love have no right to think that there is a limit to their influence and work in trying to benefit humanity. Christ did not become weary in his efforts to save fallen man. Our work is to be continuous and persevering. We shall find work to do until the Master shall bid us lay our armor at his feet. We must wait and watch, submissive to God's will, ready and willing to spring to our duty at every call.

Angels are engaged night and day in the service of God, for the uplifting of man in accordance with the plan of salvation. Man is required to love God supremely, that is, with all his might, mind, and strength, and his neighbor as himself. This he can not possibly do unless he shall deny himself. Said Christ, "If any man will be my disciple, let him deny himself, and take up his cross, and follow me."

To deny self means to rule the spirit when passion is seeking for the mastery; to resist the temptation to censure and to speak fault-finding words; to have patience with the child that is dull, and whose conduct is grievous and trying; to stand at the post of duty when others may fail; to lift responsibilities wherever and whenever duty requires it, not for the purpose of applause, not for policy, but for the sake of the Master, who has given each of his followers a work to be done with unwavering fidelity; when one might praise himself, to keep silent and let other lips praise him. Self-denial is to do good to others when inclination would lead us to serve and please ourselves. Although our fellow men may never appreciate our efforts, we are to work on.

Mrs. E. G. WHITE.

General

THE TEN COMMANDMENTS

FROM THE TWENTY-FOUR BOOKS OF THE HOLY SCRIPTURES
CAREFULLY TRANSLATED ACCORDING TO THE MASSORETIC
TEXT, AFTER THE BEST JEWISH AUTHORITIES,
BY ISAAC LEESER, 1853-1856, A. D.

- 3 THOU shalt have no other gods before me.
- 4 Thou shalt not make unto thyself any graven image, or any likeness of any thing that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.
- 5 Thou shalt not bow thyself down to them, nor serve them; for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children, unto the third and fourth generation of them that hate me;
- 6 And showing kindness unto the thousandth generation of them that love me, and keep my commandments.
- 7 ¶ Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.
- 8 ¶ Remember the sabbath day to keep it holy.
- 9 Six days shalt thou labour, and do all thy work.
- 10 But the seventh day is the sabbath in honour[*] of the LORD thy God: on it thou shalt not do any work, neither thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates;
- 11 For in six days the LORD made the heavens and the earth, the sea, and all that is in them, and rested on the seventh day; therefore the Lord blessed the sabbath day, and hallowed it.

*See Isa. 42:21, and 58:13.

12 ¶ Honour thy father and thy mother; in order that thy days may be prolonged upon the land which the LORD thy God giveth thee.

13 ¶ Thou shalt not kill.

¶ Thou shalt not commit adultery.

¶ Thou shalt not steal.

¶ Thou shalt not bear false witness against thy neighbour.

14 ¶ Thou shalt not covet thy neighbour's house.

¶ Thou shalt not covet thy neighbour's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that is thy neighbour's.—*Block Publishing Company, New York and Cincinnati.*

A. L. MANOUS.

ARMY BOOK FUND

OVER seventy dollars has been received at the office for this fund. The first infantry, consisting of over 1,800 men, has been warned by the use of "Daniel and the Revelation" and "Great Controversy," and I am just finishing the second infantry, now stationed at Honolulu, Hawaiian Islands. There are only two missionaries working among these islands, Bro. C. D. Williams and his wife. They will be advised concerning our work; thus the personal touch will be added to our "mail order" evangelistic work. One lady, not of our faith, has sent us \$8, a Catholic friend, \$1.25, and a Jewish friend, 75 cents.

Thus the Lord is impressing all hearts with a desire to help in this untouched field. Do you not wish to forward the good work by sending the office a fifty-cent book of stamps? If so you will receive acknowledgment of the same in a way that will surprise you.

B. N. BROWN.

Formerly U. S. Army.

If there were any virtue in the relics of saints, or even in such venerated objects as the cross on which Christ was crucified, certainly the people who dwell in the very neighborhood of the "Holy Sepulcher" ought to give the clearest evidence of such sanctifying virtue. But, according to a resident in Jerusalem, who writes in *The Hibbert Journal*, rascality and fraud abound even at that spot of sacred memories. Money is brought by the pilgrims to exchange for masses, and of this wealth the monks connected with the Church of the Holy Sepulcher get the main share. "The pilgrims bring their doles to the office of the chancellor of the Holy Sepulcher, with scraps of paper bearing the names to be mentioned at mass. The money is laid on the table; a monk in charge takes the papers. This goes on for hours, a goodly pile of money rising by degrees. Finally, the money is swept into a drawer, and the papers torn up and thrown away. The scene is described by eye-witnesses.

"A monastery on a holy site owns a large olive-grove surrounding it. Single trees are sold to the pilgrims so that the oil may feed a lamp to burn forever in their name before the altar. Perhaps a number of pilgrims, or a village, will join to purchase so rare a privilege. Every tree in that grove has been sold times over for the same purpose; and the monks probably eat the olives in the bargain."

TRUTH NEVER DIES

TRUTH never dies. The ages come and go;

The mountains wear away; the seas retire;

Destruction lays earth's mighty cities low;

And empires, states, and dynasties expire;

But caught and handed onward by the wise,

Truth never dies.

—Selected.

CANVASSING REPORT FOR THE SOUTHERN UNION
CONFERENCE

For Week Ending Nov. 11, 1911

ALABAMA CONFERENCE

NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
W A Nelson....BF	87			\$	\$	\$	\$340 25
W B ParkinsBF D&R	110						223 75
B GriffithsBF	40						111 50
S S Guilford....BF	20						7 50
Geo W Brown....BF	80	15		5 00	11 00	16 00	20 00
W F Nance.....CK	28	38		67 50	2 25	69 75	2 25
M L Ivory.....BF	33	13		19 50	2 75	22 25	35 50
E N Lewis.....BF	18						17 00
I W Peevy.....BF	24	3		4 50	3 25	7 75	4 00

KENTUCKY CONFERENCE

Mrs E C Spire...BS	12½11			4 75		75	5 50
John R. Staton...BF	20	22		23 00		4 75	27 75
C R Millar.....BF	48						64 80
D C Ray.....BF	42					25	25
H E Beck.....BF	56	4		4 50		6 70	11 20
Wm MartinBF	35	32		32 50		5 95	38 45

LOUISIANA CONFERENCE

W E Adams.....PPF	5	10		16 00			16 00
P C Sibley.....PPF	60	2		3 00		9 25	12 25
Joel FisherPPF	36	18		28 00			28 00
M B Wilson.....PPF	16						25 25
C W Brown.....BF	7	5		5 50			5 50
T S Sligh.....BF	8						7 50
G Jorgenson ...PPF	47	10		24 20			24 20

NOTES

WHILE they last, we will send the following six choice numbers of *Liberty* to any address, for 30 cents, post-paid: Vol. IV, No. 4 (The McKinley number), containing, among other articles, a strong one on "Rome vs. American Free Speech and Free Press;" Vol. V, No. 2 (World's Rulers number); Vol. V, No. 3 (The Vatican Incident number), containing "Roosevelt vs. the Pope;" also, "Romanizing American Public School Text-Books," etc.; Vol. V, No. 4, containing, among other articles, "Archbishop Ireland vs. American Protestantism;" also, "Rome's Attempt to Drive a Protestant Italian from America;" Vol. VI, No. 1, containing an account of President Taft's attendance at Roman Catholic mass, on the Washington Monument grounds; "Putting God's Name into the Constitution;" "The Bible and the Public School," etc.; Vol. VI, No. 2 (Religious Liberty in all Lands), containing reports from our correspondents in 11 foreign countries; also, the famous speech of Mayor Nathan, of Rome, the pope's reply, and the mayor's rejoinder (regular price of speech, 50 cents); also, "The Observance of Sunday in Post-offices," and many other valuable articles. The special prices on these valuable numbers are as follows: 4 copies, assorted, 25 cents; 6 copies, your choice, 30 cents; 25 or more copies, one kind, or assorted, 4 cents each. First come, first served. Order to-day.

A RECENT telegraph order received from the Pacific Union Conference, contained an order to send *Liberty* for one year, at their expense, to all of the attorneys, newspaper editors, and county supervisors in the State of California. These brethren of the Pacific Religious Liberty Association, are also planning to write a letter to each of these persons to whom *Liberty* is being sent. The blessing of the Lord will surely

MISSISSIPPI CONFERENCE

J S Fry.....D&R	50							58 25
C H McColrey...BF	46	37		39 00		3 25	42 25	5 25
W E Cooper....BF	32							20 00
Lamar Cooper ...BF	18							6 00
Coley Parkins ...BF	35							70 00
Horace Miller ...BF	36	1		1 00		3 50	4 50	48 75
Virgil SmithBF	26							29 45
W H Haddon...BF	5							3 00
Ella JohnsonBF	45							48 50
Luella HillBF	20							10 00
Louise Jackson ...BF	8					1 00	1 00	
M A Murphy....BF	35	59		88 50		2 00	90 50	1 50
J P Campbell....BF	34							25 00
E P Campbell....PG	14							12 00

TENNESSEE RIVER CONFERENCE

Anna Calloway 2WBF	14	18		32 50				32 50
Mamie Moore ..D&R	21	13		38 00		1 65	39 65	6 30
Mrs S Frisby....BF	9	1		1 00		2 10	3 10	1 50
Mrs C L Sims2WBF	22	27		29 50		1 50	31 50	
Mrs E R Jones...BF	11	7		8 00		1 00	9 00	5 25
Jacob ReedBF	20					50	50	9 00
Mrs H E BuchananBF	10	5		5 00		1 00	6 00	
J S Moore.....so/P	58	4		6 00		6 35	12 35	79 85
W A Kennedy....BF	11	3		3 50		4 90	8 40	
Mrs C E MorphewBF	11	8		8 50		3 00	11 50	25
C E Morphew...BF	31							30 00
R H Hazelton...BF	35	13		13 00		14 00	27 00	3 50
Edith OliverBF	4	4		4 00		1 75	5 75	50

SUMMARY

Alabama Conf	440	69		96 50		19 25	115 75	761 75
Kentucky Conf	233	69		64 75		18 40	83 15	301 55
Louisiana Conf ...	179	45		76 70		9 25	85 95	106 70
Mississippi Conf ..	409	97		128 50		9 75	138 25	338 20
Tenn River Conf..	257	103		149 00		37 75	187 25	135 95

Totals1518 383 515 45 94 40 610 35 1644 15

attend such a magnificent effort on the part of this Union Conference to disseminate the principles of religious freedom in the Golden State.

At the General Conference Committee Council a committee was appointed to study the situation created by the efforts on the part of the Roman Catholic church to win back in Protestant lands the prestige she has lost in Catholic countries, and it was recommended that persons of such ability and training as would render them capable, be encouraged to prepare and to deliver in the cities, and upon lecture platforms, addresses upon Protestantism and Romanism, with special reference to the fulfilment of prophecy, and with a distinct purpose to revive the pure principles of Protestantism.

Up to November 10, 432,795 copies of the Ingathering number of the *Signs of the Times* had been mailed from the publishing house. Some of the conferences have exceeded their orders of last year, and it is anticipated that orders for 100,000 more copies will be received before the campaign closes. Reports that have come in from the workers indicate "that the people have a mind to work," and that the Master of the harvest will undoubtedly give them souls for their hire.

"ADVERSITY is the trial of principle. Without it, a man hardly knows whether he is honest or not."

SOUTHERN UNION WORKER

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NOTICE

ALL correspondence pertaining to the work of the Southern Union Conference Missionary and Y. P. M. V. secretary's work should hereafter be addressed to Mrs. M. H. Crothers, Sanitarium, Station 5, Nashville, Tenn., while anything pertaining to the WORKER should be addressed to Eld. W. M. Crothers, in care of Southern Publishing Association.

SISTER CROTHERS who has edited the WORKER for several years has decided to accept the call as matron of the Nashville Sanitarium. She does not enter upon this work as a novice, having had wide experience in institutional life. Her coming will bring added courage and blessing to the sanitarium family. She expects to enter upon her duties at once. Eld. W. M. Crothers will hereafter edit the WORKER, and all communications and reports intended for it should be addressed to him. The address will be in care of the Southern Publishing Association as heretofore. C. F. MCVAGH.

OUR BOOK DEPARTMENT

Book Lovers, Attention!

THE time will soon be here when we will take our annual inventory and our unusually large volume of business this year has left us a large and varied assortment of books that are slightly shop-worn and a little soiled. We furnish our canvassers with only perfect books, and must sell these to others for what they will bring. The variety and nature of the books is such as to satisfy the wants of all. We have not room to give an itemized list, but if you desire to get exceptionally good books at less than manufacturing cost, we would suggest that you drop us a postal asking for our list of prices. In writing, specify *damaged books*. If you will purchase \$5 worth, we will box the shipment and deliver it to the freight house free of charge. The freight from us to you will be but little. With every purchase of \$1 worth of these bargains, we will send you absolutely free fifty of the tracts, "Shall the Liquor Curse Be Continued?" These will be invaluable in your temperance work. To secure these special prices you must send cash with order; no discount to any one; no orders shipped on consignment. We select three books at random to give you an idea of the variety in the list, "Boy Puzzle," "Hymns and Tunes," "Ladies' Guide."

In deciding what to give your friend this holiday season, do not forget our Bible; printed in plain black, \$2.85; red letter, \$3.35; post-paid. We handle the best.

The Bible just quoted has the special tubular binding, which is very substantial. We guarantee it to wear better than French morocco. A very appropriate holiday gift.

A Present for the Young Folks

That boy of yours should read "Tiger and Tom," by J. E. White, our well-known author of juvenile books.

Your growing daughter should read "The King's Daughter," by the same writer, if she would be taught the dignity of industry and the possibilities of a gentle disposition. These companion books are well adapted for our young people. Prices, each, post-paid, seventy-five cents.

If your little ones are old enough to learn to read, you should place in their hands a copy of "Spring Blossoms;" price, post-paid, thirty cents, or "Gospel Primer" No. 2, board, twenty-five cents, cloth, fifty cents. These two books by the above author instil a love of the Bible in young and impressionable minds, and are very useful in teaching them the elements of reading, unconsciously inspiring them with a love of the sacred Scriptures.

SOUTHERN PUBLISHING ASSOCIATION.

2123 24th Ave. N., Nashville, Tenn.

STUDY AT HOME NOW

THE best season for study at home has now begun. The pressure of the summer and autumn work is beginning to lighten. The tonic of cooler weather awakens the mental faculties to their best efforts. Ambition rises, the sense of our educational need deepens, and determination takes hold of us anew.

Members of the Fireside Correspondence School, who have been obliged to slacken their work somewhat during the summer, are now pushing their studies again with vigor. Those who see their opportunity for the first time, and are making a way to improve it, are enrolling while the season is the most favorable for study.

It is not yet too late for any one to begin. This school is open for admission and service the year round. But the sooner one starts the surer he is of getting well under headway before another warm season comes. Time taken by the forelock yields rich returns. Instruction in twenty-four preparatory and collegiate subjects is now offered. A complete calendar of information may be had by addressing the school at Takoma Park, D. C.

THE week of prayer readings for this year are being sent out from the General Conference office. Instead of being a part of the *Review*, these readings have been printed in separate form. Copies are being sent to each church elder and conference laborer, and to isolated Sabbath-keepers. Extra copies will be sent to each conference tract society office, and these may be distributed to those who have not received them from the publishing house. The week of prayer extends from December 9 to 16.

THE *Review and Herald* is the international medium of communication between our workers in the field throughout all the world and the members in their homes. It is the voice of the denomination, giving the great Adventist message. It unifies and cements the believers, bringing good cheer from the messengers in the field, and faithfully fulfils its mission as a denominational church paper. It ought to be in the home of every believer.

If you have not seen the George Washington number of *Liberty* (No. 4), it will pay you to send ten cents for a sample copy. Order before the edition is entirely exhausted. Send your orders to this office.