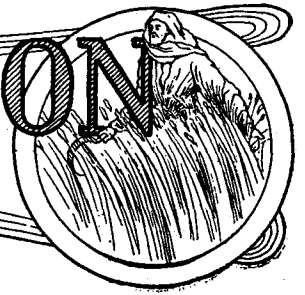


SOUTHERN UNION WORKER



"The Lord thy God is with thee whithersoever thou goest." *Joshua 1:9*

VOL. VI

NASHVILLE, TENNESSEE, MARCH 14, 1912.

No. 11

Hoarded Treasure

HOARD not those transient treasures
That bind to earth's low sod;
Provide you bags which wax not old,
Be rich toward your God.

If God your barns sees fit to fill,
"Sell that ye have" and give him alms.
The Master this commission gives,—
"Feed my sheep; Feed my lambs."

Be not as the foolish man,
Lest thou be filled with grief,
When in a night thy vast estate
Is taken by a thief;

Or death shall claim thee as his own:
What of thy vast estate?
Thy heart has been on transient joys:
Alas, 't is then too late!

Take no thought for selfish lusts,
"What shall I eat or wear?"
God knows that ye have need of these:
Commit this to his care.

Seek first to do the Father's will,
And he'll provide the rest.
Gird your loins,—trim your lamps,
And be in wedding garments dressed.

Enid, Miss.

MRS. CORA SMITH.

THE SPIRIT OF SACRIFICE

THE beginnings of Solomon's apostasy may be traced to many seemingly slight deviations from right principles. Associations with idolatrous women was by no means the only cause of his downfall. Among the primary causes that led Solomon into extravagance and tyrannical oppression, was his course in developing and cherishing a spirit of covetousness.

In the days of ancient Israel, when at the foot of Sinai Moses told the people of the divine command, "Let them make me a sanctuary; that I may dwell among them," the response of the Israelites was accompanied by appropriate offerings. "They came, every one whose heart stirred him up, and every one whom his spirit made willing," and brought offerings. For the building of the sanctuary, great and expensive preparations were necessary; a large amount of the most precious and costly material was required; yet the Lord accepted only free-will offerings. "Of every man that giveth it willingly with his heart ye shall take my offering," was the divine command repeated by Moses to the congregation. Devotion to God and a spirit of sacrifice were the first requisites in preparing a dwelling-place for the Most High.

A similar call to self-sacrifice was made when David turned over to Solomon the responsibility of erecting the temple. Of the assembled multitude that had brought their liberal gifts, David asked, "Who then is willing to consecrate his service this day unto the Lord?" This call should ever have been kept in mind by those who had to do with the construction of the temple.

Chosen men were specially endowed by God with skill and wisdom for the construction of the wilderness-tabernacle. "Moses said unto the children of Israel, See, the Lord hath called by name Bezaleel . . . of the tribe of Judah; and he

hath filled him with the Spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship. . . . And he hath put in his heart that he may teach, both he, and Aholiab . . . of the tribe of Dan. Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, . . . and of the weaver, even of them that do any work, and of those that devise cunning work." "Then wrought Bezaleel, . . . and every wise-hearted man, in whom the Lord put wisdom and understanding." Heavenly intelligences co-operated with the workmen whom God himself chose.

The descendants of these men inherited to a large degree the skill conferred upon their forefathers. In the tribes of Judah and Dan there were men who were regarded as especially "cunning" in the finer arts. For a time these men remained humble and unselfish; but gradually, almost imperceptibly, they lost their hold upon God and his truth. They began to ask for higher wages because of their superior skill. In some instances their request was granted, but more often those asking higher wages found employment in the surrounding nations. In place of the noble spirit of self-sacrifice that had filled the hearts of their illustrious ancestors, they cherished a spirit of covetousness, of grasping for more and more. They served heathen kings with their God-given skill, and dishonored their Maker.

It was to these apostates that Solomon looked for a master workman to superintend the construction of the temple on Mount Moriah. Minute specifications, in writing, regarding every portion of the sacred structure, had been entrusted to the king, and he should have looked to God in faith for consecrated helpers, to whom would have been granted special skill for doing with exactness the work required. But Solo-

mon lost sight of this opportunity to exercise faith in God. He sent to the king of Tyre for "a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men . . . in Judah and in Jerusalem."

The Phenician king responded by sending Huram, "a cunning man, endued with understanding, . . . the son of a woman of the daughters of Dan, and his father was a man of Tyre." This master workman, Huram, was a descendant, on his mother's side, of Aholiab, to whom, hundreds of years before, God had given special wisdom for the construction of the tabernacle. Thus at the head of Solomon's company of workmen there was placed an unsanctified man, who demanded large wages because of his unusual skill.

Huram's efforts were not prompted by a desire to render his highest service to God. He served the god of this world—Mammon. The very fibers of his being had been wrought with principles of selfishness, which were revealed in his grasping for the highest wages. And gradually these wrong principles came to be cherished by his associates. As they labored with him day after day, and yielded to the inclination to compare his wages with their own, they began to lose sight of the holy character of their work, and to dwell upon the difference between their wages and his. Gradually they lost their spirit of self-denial, and fostered a spirit of covetousness. The result was a demand for higher wages, which was granted them.

The baleful influences set in operation by the employment of this man of a grasping spirit, permeated all branches of the Lord's service, and extended throughout Solomon's kingdom. The high wages demanded and received gave many an opportunity to indulge in luxury and extravagance. In the far-reaching effects of these influences, may be traced one of the principal causes of the terrible apostasy of him who once was the wisest of mortals. The king was not alone in his apostasy. Extravagance and corruption were to be seen on every hand. The poor were oppressed by the rich; the spirit of self-sacrifice in God's service was well nigh lost.

Herein lies a most important lesson for God's people today,—a lesson that many are slow to learn. The spirit of covetousness, of seeking for the highest position and the highest wage, is rife in the world. The old-time spirit of self-denial and self-sacrifice is too seldom met with. But this is the only spirit that can actuate a true follower of Jesus. Our divine Master has given us an example of how we are to work. And to those whom he bade, "Follow me, and I will make you fishers of men," he offered no stated sum as a reward for their services. They were to share with him his self-denial and sacrifice.

Those who claim to be followers of the Master Worker, and who engage in his service as co-laborers with God, are to bring into their work the exactitude and skill, the tact and wisdom, that the God of perfection required in the building of the earthly tabernacle. And now, as in that time and as in the days of Christ's earthly ministry, devotion to God and a spirit of sacrifice should be regarded as the first requisites of acceptable service. God designs that not one thread of selfishness shall be woven into his work.

Great care should be taken in regard to the spirit pervading the Lord's institutions. These institutions were founded in self-sacrifice, and have been built up by the self-denying gifts of God's people and the unselfish labor of his servants. Everything connected with institutional service should bear the signature of heaven. A sense of the sacredness of God's institutions should be encouraged and cultivated. The workers are to humble their hearts before the Lord, acknowledging his sovereignty. All are to live in accordance with principles

of self-denial. As the true, self-sacrificing laborer, with his spiritual lamp trimmed and burning, strives unselfishly to advance the interests of the institution in which he is working, he will have a precious experience, and will be able to say, "The Lord indeed is in this place." He will feel that he is highly privileged in being permitted to give to the Lord's institution his ability, his service, and his unwearying vigilance.

In the early days of the third angel's message those who established our institutions, and those who labored in them, were actuated by high motives of unselfishness. For their arduous labors they received no more than a mere pittance—barely enough for a meager support. But their hearts were baptized with the ministry of love. The reward of whole-souled liberality was apparent in their close fellowship with the Spirit of the Master Worker. They practised the closest economy, in order that as many other laborers as possible might be planting the standard of truth in new places.

But in time a change came. The spirit of sacrifice was not so manifest. In some of our institutions the wages of a few workers were increased beyond reason. Those who received these wages claimed that they deserved a greater sum than others, because of their superior talents. But who gave them their talents, their ability? With the increase of wages came a steady increase of covetousness, which is idolatry, and a steady decline of spirituality. Gross evils crept in, and God was dishonored. The minds of many who witnessed this grasping after higher and still higher wages, were leavened with doubt and unbelief. Strange principles, like evil leaven, permeated nearly the entire body of believers. Many ceased to deny self, and not a few withheld their tithes and offerings.

God in his providence called for a reform in his sacred work, which should begin at the heart, and work outwardly. Some who blindly continued to place a high estimate upon their services, were removed. Others received the message given to them, turned to God with full purpose of heart, and learned to abhor their covetous spirit. So far as possible, they endeavored to set a right example before the people by voluntarily reducing their wages. They realized that nothing less than complete transformation in mind and heart would save them from being swept off their feet by some masterly temptation.

The work of God in all its wide extent is one, and the same principles should control, the same spirit be revealed, in all its branches. It must bear the stamp of missionary work. Every department of the cause is related to all parts of the gospel field, and the spirit that controls one department will be felt throughout the entire field. If a portion of the workers receive large wages, there are others, in different branches of the work, who will call for higher wages, and the spirit of self-sacrifice will gradually be lost sight of. Other institutions and conferences will catch the same spirit, and the Lord's favor will be removed from them; for he can never sanction selfishness. Thus our aggressive work would come to an end. Only by constant sacrifice can it be carried forward.

God will test the faith of every soul. Christ has purchased us at an infinite sacrifice. Although he was rich, yet for our sakes he became poor, that we through his poverty might come into possession of eternal riches. All that we possess of ability and intellect has been lent us in trust by the Lord, to use for him. It is our privilege to be partakers with Christ in his sacrifice.—*Mrs. E. G. White, in Review and Herald, Jan. 4, 1906.*

"THE great thing in this world is not so much where we stand, as in what direction we are going."

Our Publishing House

HOME OFFICE NEWS

SALES report for week ending March 8. Total number of bound volumes, 6,210; *Watchman*, 2,339. Total weight of books sent out by Southern Publishing Association shipping room for two weeks ending March 8, 1912, 16,273 pounds, or over 8 tons.

CANVASSERS' LETTERS — KENTUCKY

DEAR CO-WORKERS: I am sending reports, and will relate some experiences for the WORKER. I will speak of my visit to Glasgow, relating something of my continued experience with Mrs. Wm. Redman. I found her enjoying the books she already had. After looking over the book I took with me ("Patriarchs and Prophets") for a few hours she paid me for it, also paid me for "Steps to Christ," that I had sent her in the fall, and had me send her "Tiger and Tom" for the boys.

She now has the books, "Daniel and the Revelation," "Desire of Ages," "Patriarchs and Prophets," "Great Controversy," "Ministry of Healing," "Christ's Object Lessons," "Steps to Christ," "Best Stories," "Gospel Primer," and "Tiger and Tom," and is taking *Youth's Instructor*. She is particularly pleased with *Youth's Instructor* and writes concerning it as follows: "To me it is a great paper, an orchard rich with fruitage. From out the heart of the oak are built our strongest structures; from out the heart of a Christ-like man come only the strongest, purest and noblest issues of literature. It is helpful, character-building nourishment, a spiritual vitality that appeals to the youth of our land in such a pure, unoffending way as to bring out all the good in man and suppress the evil. May the *Youth's Instructor* continue to live and be the great inspiration to its readers that it now is.

Respectfully,

"MRS. WM. REDMAN."

Pray with me that this lady may accept this message.

The colporteur certainly does enjoy this one thing,—the placing of the truth in the homes of the people. To know that some seed falls on good ground makes us want to stick to it until the end, and have the joy of seeing the results of our work.

We have a colporteur's institute at Grove church in Casey County, March 15-25. Come to King's Mountain on the Q. & C. R. R., then out eight miles in the hills. Let all remember this meeting in prayer.

H. E. BECK.

In News Letter No. 46 gotten out by the Pacific Press, we read the following interesting article:—

"WORKING BY LANTERN LIGHT

"In writing Brother Harper recently we referred to the way the Spanish fields are opening up, and to how the people were denied the privileges of the gospel during the Reformation. In replying, he says:—

"How God's Spirit is brooding over the Mexicans and Spaniards! I believe it is the world over. He is surely calling this tongue now. They do respond, too. It is not in vain. Your remark sticks to me, keeps ringing in my ears,—how these poor Spanish speaking people, who were prevented from accepting the great Reformation of the sixteenth century, are now to have a chance to accept the last great Reformation in this closing century. It is true, and I rejoice to see it. May it sweep the world. If our people everywhere knew how eager these people are to take our literature they would fly to them. It was hard to quit can-

vassing, to go to work to deliver. But the time had come and the delivery must be looked after. I got on well, too. I am glad to say that the first day of my delivery I canvassed some too. It was hard not to. That day I was blessed with over \$28 worth of orders besides the books I delivered. It just seemed as if orders fairly came rolling my way, or in God's providence bounty fell across my pathway. It was hard not to take them. I never before did it just as I did that first day of delivery. I wish you, Brethren Town, Trummer, and others, would try to tell the world, or our workers all over the land, that now is the time to push the Spanish and Mexican work. Why, people come to me on the street to buy books or give orders. After close of last Sabbath (a day of prayer and fasting for God's help and special blessing) I took my lantern and went out after dark among Mexican families, and soon had four orders for our books, worth \$9.65. I secured an order at nearly every house. After the Sabbath one week before, I took my lantern and went out among rocks and hillsides to Mexicans to sell our books. In a little over one hour, four orders, worth \$14, were taken."

"We are all equal—when we are asleep." Moral—why not be a little better than the other fellow by going to work?

The harvest is ripe, but the reapers are few. We are looking for colporteurs who are workers to enter the field; to such the Lord has promised his blessing.

A trade paper makes this terse statement: "Any school of salesmanship is obstructed that does not take into consideration the merits of the goods and the needs of the buyer."

How true this is of our message-filled books and papers. We can not conceive of a colporteur taking up our line of books who does not give consideration to the message which they carry. In fact no God-fearing colporteur will take up the work with any other motive; the spirit of God moves him to take up the work because of the buyer's great need. The world is in darkness, and our books have been manufactured to bring light into the dark places of the earth.

"Canvassing work properly conducted is missionary work of the highest order."

Building operations move rather slowly because the weather has been very inclement. We have had rain almost every day for the last three weeks. We hope the sun will shine soon, and then the work will move forward with leaps and bounds. The stone foundation for our new office building is now in place, but the woodwork has not been begun yet.

Eld. W. W. Eastman is attending a canvassers' institute at Ridgeland, Miss. He is expected back in the office next Thursday.

The writer leaves for Atlanta this morning for the purpose of auditing the books of the branch house located there.

Miss Hazel Wood, one of our stenographers, had the misfortune to fall on the slippery pavement, and as a consequence is laid up with a sprained hand.

SOUTHERN PUBLISHING ASSOCIATION,
R. HOOK, JR., Gen'l Mgr.

Periodical Department

THE WATCHMAN—THE PRESENT TRUTH EVANGELIZER

THE *Watchman* is meeting with good success. Thus far this year every edition has been practically sold out. With the coming of the summer months, when more agents will enter the field, we expect the *Watchman* to maintain its usual popularity and circulation. We receive encouraging words of commendation for it from all over the country. Truly our

magazines are doing a good work, and we are glad that we have a part in it. The following gives brief mention of the contents of the April issue:—

"The Gospel in the Book of Genesis," editorial.

"Revelation 10: A Little Book Open," by B. G. Wilkinson. A splendid article for those who are seeking light on certain Bible Prophecies.

"What Is Death?" by Allen Walker, throws light upon a question of interest to the minds of all thoughtful men, and gives satisfactory Bible reasons for the writer's position.

"The Revolution in China," by I. H. Evans, is a most timely article on the disturbed conditions in this youngest of republics, showing the deep-seated causes of this revolution and the undoubted outcome. Elder Evans is particularly qualified to give our readers reliable information as he is on the ground and has supervision of our work in the entire Asiatic field.

"Entire Consecration," by Clarence Santee, is a stirring article on the duty and privilege of complete consecration.

"The Sabbath on the Round World," by E. W. Webster, gives satisfactory proof that the Sabbath of the decalogue can be observed all around the world, and that the law of God is binding under all the changing circumstances of men.

"The Taproot of Error," by Wm. Covert, shows in a forcible way how the doctrine of natural immortality is the foundation stone of all the evil practises generally associated with paganism in its various phases. If the dead "know not anything," a great source of trouble to one class, and of revenue to another, is cut off.

Any one of these articles is well worth the price of the magazine.

GOD GIVES RESULTS

A Methodist: "Please send the *Watchman* for one year. I admire the clear cut way it handles current topics and Bible truth."

A man of the world: "If your next issue is as good as the last, count on me as a regular subscriber. Please send another copy."

A bank director: "Enclosed find \$1. The *Watchman* is far ahead of anything I have ever yet read."

Will you not help us to realize our slogan, "An Average Monthly Circulation of Fifty Thousand by Dec. 31, 1912," by ordering through your tract society ten copies each month for missionary work?

Yearly subscription price, \$1.00.

Rates in quantities: Five to forty copies, five cents each; fifty copies or more, four cents each.

SOUTHERN PUBLISHING ASSOCIATION.

2123 24th Ave. N., Nashville, Tenn.

Mississippi Conference

THE LOMA LINDA COLLEGE OF MEDICAL EVANGELISTS

To all of the brethren and sisters in the Mississippi Conference:—

You will remember that at our last camp-meeting the following resolution was adopted:—

"Resolved, that we as a conference approve the action of the Southern Union Conference Committee in accepting a part of the constituency of the Loma Linda College of Medical Evangelists, and pledge our support by our prayers and by our means."

The Southern Union Conference has been asked to raise \$250 for this college, and it, in turn, has asked the local con-

ferences to help pay that amount. Our portion is \$22 and we lack \$12 of having it raised. We are therefore asking all the brethren and sisters in the Mississippi Conference to raise this \$12 by making a special offering on the fourth Sabbath in March. Now, dear brethren, do not neglect this because it is a small sum. Let us all have a part in it, and it will not hurt any of us. We all voted to support this college by our prayers and our means. You may say that "I was not there and did not vote for it;" but you voted through your delegate to the conference, and you ought to abide by what he did.

Send all money for this object to Beulah Callicott, 932 Union St., Jackson, Miss., stating that it is for the Loma Linda College, and may the Lord bless you in making your offering to this worthy enterprise.

W. S. LOWRY.

Tennessee River Conference

JOHNSONVILLE, HUSTBURG, AND HAZEL

MARCH 1, I visited Johnsonville, Tenn., and found that something has been accomplished there through the labors of Brethren Jones and Boyce. These brethren were able to hold only a few public meetings, but through house to house work three or four have already commenced to keep the Sabbath. Brother Jones was called away for other work, but Brother Boyce is still there.

Sabbath and Sunday, March 2 and 3, were spent at Hustburg. The church there which had passed through some trying experiences, was disbanded by vote of the members present, and was reorganized as fully as possible. Its present membership is nine. Bro. J. C. Rooker is leader, and Miss Josie Cunningham, clerk.

The weather was unfavorable while at Hustburg, but I spoke five times, Sabbath evening, Sabbath at 11 o'clock, night after the Sabbath, and twice Sunday. About forty were out at the night meetings. There are many here who acknowledge the truth, and it does seem that with some judicious work the church at this place could be greatly strengthened. We are planning to this end.

It is always a pleasure to visit Hazel, Ky. The school is doing excellent work, probably never better. We thank God for the Hazel school, and for the earnest young people in the school. There are some improvements in buildings and equipment that ought to be made, but the several members of the faculty are all giving excellent satisfaction and have been re-elected for the school year of 1912-13.

I enjoyed a very pleasant visit with Dr. Wm. Mason, Sr., and family. The doctor, though enjoying a good degree of health, is not doing much in the way of the practise of medicine. He seemed cheerful and of good courage.

C. P. BOLLMAN.

THE INSTITUTE AT SPRINGVILLE

THE colporteurs' institute is now in progress and is moving along nicely. There are six canvassers present from the field, and six new ones are taking instruction with the expectation of entering the field. We have a class on "Past, Present, and Future," and one on "Bible Footlights."

Elder Washburn is preaching at night and giving a Bible study during the day. Brother Wolf is giving general instruction, and Brethren Chenault and Williman are helping in the class work. We are pleased to see the interest all are manifesting.

C. F. DART.

PRINTING is the latest and greatest gift by which God enables us to advance the things of the gospel.—*Martin Luther.*

THE INSTITUTE AT MEMPHIS

I TRUST our brethren and sisters are keeping in mind the Memphis institute for colored colporteurs to be held April 4-14. Brother Wolff, our general missionary agent, and other help will be present. We expect a good time.

Are you planing for it? Are you praying for it? Write me for further particulars. I would like to hear from all those outside of Memphis who expect to attend. C. F. DART.

511 Cole Building, Nashville, Tenn.

Our Schools

HAZEL ACADEMY ITEMS

It has been several weeks since we reported through the columns of the WORKER. They have been busy weeks, and have marked fair progress on the part of most of the students.

All have been blessed with health to a remarkable degree. There has been scarcely any sickness more serious than colds and sore throats, all winter. This time of year, when the weather is so changeable, colds are easily contracted. Regular meals of plain food together with plenty of fresh air, are good for others as well as students.

Miss Rainwater has been giving some of the girls practical training in magazine selling. More of this work will be done before the close of school. Miss Rainwater's extended experience and success in this line of work is encouraging others to take it up. Three of the girls plan to sell magazines during the summer, and two boys are expecting to canvass for our books.

The Young People's society continues with good interest. Some of the class in elementary doctrines have had practical experience in giving studies at the meetings of the society.

The cold, wet, winter has prevented the preparation of any soil for early planting, and it will probably be wet for some time yet. The grass sown last fall is about frozen out, so that the ground will need to be reseeded.

At a recent meeting of the school board held at Nashville, the entire faculty was unanimously re-elected for another school year. This will enable the faculty to plan early for another term, and it is confidently hoped that the next year will be one of the best in the history of the school.

Some urgent needs of the school were also discussed. It was voted to build a storehouse for vegetables etc., early in the summer. This is greatly needed, as there is now no place that can be used for this purpose except a very inaccessible attic. We shall be glad to hear from anyone interested in helping us to put up this building. A. N. ATTEBERRY.

General

A SPECIAL NEED

At the last General Conference Council held in Washington, D. C. Oct. 24 - Nov. 6, 1911, the following action was taken with reference to the maintenance of the colored orphanage at the Oakwood Manual Training School, Huntsville, Alabama.

"Voted, that as a provision for support of the orphanage for colored children at Oakwood, we invite the Southern, Southeastern, and Southwestern Union Conferences to appropriate 50 % of their April offering for orphanage work to the Oakwood Orphanage. And that we invite the other union or local conferences in America to appropriate 25 %

of their funds from the April orphanage collection to the same purpose."

Nearly all the union and local conferences have already taken action in the matter, and we are sure the others will as soon as they have an opportunity.

The time for this collection this year will be Sabbath, April 6.

The orphanage is now receiving the finishing touches, and will be opened in a few days. We will be able to comfortably care for about eighteen orphans.

The Lord, through his servant Sr. E. G. White, has been urging us for several years to provide for our colored orphans. We are thankful that the time has come when we can do this, and we believe that our people in this country will esteem it a privilege to help feed, clothe, and care for the worthy colored orphans among us.

I trust all our people will begin now to lay plans for a liberal offering on Sabbath, April 6. A. J. HAYSMER.

A NEW PLAN

OUR Sabbath-school offerings have now reached so large a sum that it is thought we may safely have a special object for which we may set apart the gifts of

ONE SABBATH IN EACH QUARTER

without crippling the work that must be supported in the "most needy fields," for which purpose the Sabbath-school offerings have been used for some time. The General Conference Committee has set apart the last Sabbath in each quarter as a day when the Sabbath-schools in the home land may donate to a special field;— the field to be designated from quarter to quarter by the General Conference Treasury Department.

MARCH 30, 1912.

The new plan goes into effect the thirteenth Sabbath of the present quarter — March 30, 1912. The first special enterprise is the cities of India. Perhaps some will remember the intense interest that was manifest in Calcutta in the winter of 1898-99, when Eld. D. A. Robinson began his work in that city. When he began his lectures on the signs of the last days, and the coming of the Lord, the street in front of the theater where the meetings were held was fairly blocked with the carriages that came, bringing the people to hear the message. His death stopped that work. Since that time calls have repeatedly come for evangelists to enter Calcutta and other cities of India. Each year the call has grown more urgent and more imperative. From the standpoint of the treasury the enlargement of the work in this way seemed quite impossible, but the need was so urgent that Brethren G. W. Pettit and J. M. Comer, with their wives, have been sent to India to open up work in the cities. They are now there. The need for means to carry on this work is immediate and most urgent. It is hoped that the Sabbath-school offerings on the thirteenth Sabbath of this quarter may be so liberal that this work may be quite fully established. Let the unconscious call from the millions of India sound in our ears until it is our chiefest delight to respond to that call. Brethren Pettit and Comer understand that on March 30 the Sabbath-schools in this country will remember them and their work in a substantial way. Let us not disappoint them.

PRAY AS YOU GIVE

Let every giver pray on that day that God will bless his gift and bless the work in India. By intelligent, prayerful, cheerful giving, our gifts may be multiplied as were the five loaves and two fishes, and a multitude blessed thereby. Pray as you give. On that day let there be a season of prayer in every Sabbath-school in behalf of the cities of India.

HOW TO SEND THE MONEY

The offering is to pass through the regular channels to the mission field. In sending Sabbath-school money for missions to the treasury, state how much of it should be set apart as the thirteenth Sabbath offering to the cities of India. This, as well as other Sabbath-school offerings to missions, will be counted on the fifteen-cent-a-week fund. May God give us liberal hearts. May we each receive the blessing that comes to him who by self-sacrifice is hastening the footsteps of the coming King.

MRS. L. FLORA PLUMBER,
Cor. Sec. S. S. Dept. of General Conference.

Our Magazines

THE 1912 TEMPERANCE ANNUAL

THE 1912 Temperance Annual is the climax of all previous Temperance issues. In appearance and in contents it eclipses all other efforts. The three-color cover is most appropriate and striking. It alone will claim the attention of the people, and make a favorable impression.

The matter composing this issue has been written especially for the *Instructor* by some of the best temperance workers in the country. In addition to the masterly presentation of many very important temperance themes, the editor has contributed some more pointed, convincing facts on the evils of intemperance, in the form of statistics, experiences, and stories, than ever before presented in such a condensed form. Altogether it has a most attractive appearance and the best material ever associated in one issue of any temperance publication. It will be a good seller and a great power for good.

Order from your tract society, or from *The Youth's Instructor*, Takoma Park, Washington, D. C.

LATEST NEWS FROM THE FIRING LINE

In the great conflict between truth and error, our ten-cent magazines may be compared to skirmishers or sharpshooters. Sample copies are being sent by thousands of our loyal army of truth into the homes of people of influence such as clergymen, business men, and other professional classes.

The following gleanings from our correspondence during the past few days show the wonderful influence these "silent messengers" exert upon all classes. What are you doing to get these magazines before the people in your community and elsewhere? Send 20 cents to your tract society office for a sample copy of *Life and Health*, *Liberty*, and the *Protestant Magazine*, and ask for agency, special terms, territory, etc.

"I HAVE been interested in reading your magazine *Liberty*, and appreciate very much the numbers of *Life and Health*. Best wishes for the future success of your work."—*Carl D. Thompson, city clerk, Milwaukee, Wis., and contributor to Life and Health.*

"WITHIN less than a month, Elder Bunch and myself have secured more than 975 yearly subscriptions for the *Protestant*. I secured in two churches 410 subscriptions for *Liberty*."—*W. L. Martin, Religious Liberty Secretary, Northern Pacific Union Conference.*

"As the official paper of our Prohibition movement, we should be very glad to exchange with your magazine *Liberty*. We find your timely articles and discussion of current reforms of great interest to our workers everywhere. We are at all times anxious to recognize the splendid service which *Liberty* is rendering the cause of civic welfare."—*F. D. L. Squires, Editor American Advance, Chicago Ill.*

"I HAVE just read *Liberty* for the first quarter, 1912, which

is in our public library in this town. If you will mail me sample copies, I will try to interest others, and secure subscriptions to your valuable magazine."—*W. H. W., N. Brookfield, Mass.*

THE secretary of the Free Speech League of America requests copies of *Liberty*, and also the privilege of re-printing articles therefrom for the use of the league.—*Review & Herald, Takoma Park, Washington D. C.*

LIBERTY

SPECIAL FEATURES OF THE THOMAS JEFFERSON NUMBER.

DR. G. H. Heald, editor of *Life and Health*, recently returned from Europe, where he visited a famous prison of the Roman Inquisition in Holland. His article (illustrated) should be read by everyone.

For a unique plan advocated by Governor Osborne, of Michigan, for increasing church attendance by law, see his authentic interview in the current number of *Liberty*.

Are you certain that you could answer intelligently the question, "Should the state teach religion?" If not, be sure to read the article on this subject.

Many Christians believe that the Word of God has outlined the history of our nation. Such students will be benefited by reading "America A Beacon Light to the Nations; The Hand of God in the History of the Nation."

For the third time, President Taft has honored the Roman Catholic Church by attending Thanksgiving services at St. Patrick's Cathedral, Washington, D. C. For an illustrated account of this "official" Thanksgiving service, read the illustrated article in which appear pictures showing President and Mrs. Taft arriving at, and leaving the church.

Congress and the country at large, has been much exercised of late over the refusal of Russia to honor American passports when presented by naturalized Jews. The principles of religious liberty which are at stake in this controversy are ably discussed by the editor of *Liberty*, in the "Thomas Jefferson" number. Single copy 10 cents, one year 25 cents.

Order through your tract society.—*Review and Herald Pub. Assn., Takoma Park, Washington, D. C.*

MARCH LIFE AND HEALTH

HAVE you seen the "Fire" or March number of *Life and Health*? The one article it contains on "Fire and Fire Prevention" makes it a ready seller everywhere. Send ten cents for sample copy, terms to agents, territory, etc.

Do you realize that our fire loss in America amounts to \$500 a minute? The article "Fire and Fire Prevention" in the *March Life and Health*, by Mr. Fitzpatrick, who is known as the "father of the fire prevention movement," in America, will tell you how buildings may be constructed to avoid much of this awful loss of life and property.

Twenty-six sentence sermons on health will be found on the first page of the March number of *Life and Health*. These alone are well worth the price of this copy.

Mr. George Wharton James contributes a restful article on "The Surprises of God's Great Out-of-Doors" to the March number of *Life and Health*. According to the governor of California, Mr. James knows more about that state than any other man. This is the third of Mr. James' twelve articles to appear in this magazine during 1912. Subscribe now.

It has been said that "The work of the successful cook is as potential for human welfare as the work of the physician or the surgeon." According to the *Youth's Companion* more people die of bad cooking than either bad medicine or bad surgery. "Cooking is a noble science, and need not blush among the other sciences." The articles on "Healthful

Cookery" appearing in *Life and Health* from month to month are well worth a year's subscription to say nothing of the many other helpful hints and suggestions found therein. Price \$1.00 a year; 50 cents six months; 10 cents per copy. Order from your tract society.—*Review and Herald, Takoma Park, Washington, D. C.*

WANTED—1,000 FRIENDS

Who will place a standing order for ten copies of the *Signs of the Times* — The Magazine With The Message — each month. Whether these are sold, loaned, or given away, you will find profit and pleasure in their circulation. Try it and see. The cost is but fifty cents a month. If sold, you make a profit of fifty cents.

Please order through your tract society. If you haven't their address, write to *The Signs of the Times*, Mountain View, Calif.

When you send your order to the tract society ask for an official agent's receipt book free.

"God expects personal service from every one to whom he has entrusted a knowledge of the truth for this time. Not all can go as missionaries to foreign lands, but all can be home missionaries in their families and neighborhoods."—*Vol. 9, p. 30.*

Blessed, soul-saving Bible truths are published in our papers. There are many who can help in the work of selling, loaning, and giving away our periodicals.

"Let literature be distributed judiciously, on the trains, in the street, on the great ships that ply the sea, and through the mails."—*Vol. 9, p. 123.*

"He which soweth bountifully shall reap also bountifully." 2 Cor. 9:6.

THE ARMY BOOK FUND

Last week's mail brought a check from a man in Minnesota for \$10 to be used in sending literature to soldiers in the U. S. Army. Yesterday's mail brought a check for \$8.50 from the General Conference, being funds forwarded to its treasurer by interested persons. Altogether twenty-five dollars have been received in the last few days to forward this good work. Thus far nearly 200 books have gone out to as many companies of infantry stationed in different places. Truly the Lord is blessing this plan, and it has long since passed the experimental stage. We wish to again thank all those who have responded so cheerfully to this call. If you could sit down with me and read the encouraging letters that come in every day, you would feel that the money has been well spent. Remember this is a private enterprise, recognized and encouraged by the General Conference, requiring 3,000 books to supply the need. It will take over \$500 to pay the postage alone. You can therefore see the necessity for funds. Pennies, nickels, dimes, and dollars will be received with equal appreciation. Stamps, in particular, are always welcome as it costs fifteen cents to send one book. Clean copies of "Daniel and the Revelation" or "Great Controversy" will be very welcome, and a postal card sent to the address below will bring a self-addressed label which you can place upon your book and send it to over 100 men who are separated from all Christian influence. Remember "This gospel to the U. S. Army in this generation" is our purpose. Will you not help us to realize it? Send all funds to the Southern Publishing Association, 2123 24th Ave., N., Nashville, Tenn.

B. N. BROWN.

CANVASSING REPORT FOR THE SOUTHERN UNION CONFERENCE

For Week Ending March 2, 1912

ALABAMA CONFERENCE									
NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered		
M L Ivory	BF	44	10	\$15 00		\$15 00			
W F Nance	CK	46	25	37 50	10 75	48 25	43 00		
S S Guilford	BF	16	8	12 00	2 00	14 00	3 75		
G W Brown	BF	35	7	10 00	4 00	14 00	15 00		
Pirthia Hampton	KD	14					2 00		

KENTUCKY CONFERENCE									
C R Millar	BF		13	14 00	50	14 50	20 50		
D C Ray	BF		20	22 00		22 00			
Verna Pound	BF		7	8 50	2 75	11 25	4 95		
Curtis Pound	BF		19	20 00		20 00			
H E Beck	BF		5	5 00	4 25	9 25	1 00		

MISSISSIPPI CONFERENCE									
H C Balsbaugh	stoc	41	.22	17 90		17 90	12 00		
W H Haddon	BF	16	3	3 50		3 50	6 50		
J S Fry	BF	12	4	4 00		4 00	2 75		
E P Campbell	PG	30	1	4 50		4 50			
Louise Jackson	BF	10			50	50	2 75		

TENNESSEE RIVER CONFERENCE									
C F Lowry	D&R	49	21	63 00		63 00			
Mamie Moore	D&R	33	23	47 50		47 50			
C E Morphew	BF	40	24	26 00	2 00	28 00	8 00		
A C Williman	GC	40	7	21 00	1 50	22 50	7 50		
Melissa E Tillman	BF	8	13	15 00	3 00	18 00			
J S Moore	sofp	36	7	10 50	4 00	14 50			
Edna B Maddix	BF	7	3	3 00	50	3 50	1 00		
Eugene Sykes	BR	31					56 00		
R H Hazelton	BF	30			6 50	6 50	23 00		

SUMMARY									
Alabama Conf	....	155	50	74 50	16 75	91 25	84 55		
Kentucky Conf	....	21	64	69 50	7 50	77 00	26 45		
Louisiana Conf	No report								
Mississippi Conf	..	109	30	17 90	50	18 40	21 45		
Tenn River Conf	..	274	98	186 00	17 50	203 50	95 50		
Totals	.....	559	242	\$347 90	\$42 25	\$390 15	\$227 95		

MAGAZINE AGENTS' REPORT For Week Ending March 2, 1912

KENTUCKY CONFERENCE			
Agent	No.	Value	
Verna Pound	42	\$4 20	
Milton Jones	74	7 40	

TENNESSEE RIVER CONFERENCE			
W J Keele	117	11 70	
Mrs May Keele	56	5 60	

SUMMARY			
Kentucky Conference	.....	116	11 60
Tennessee River Conference	.....	173	17 30

A NEW COOK BOOK FREE

THE new awakening in health principles has prompted the Loma Linda people to issue a practical cook-book on new lines. To assist the Loma Linda institution in introducing this book at once to all our people we have decided for a short time to give absolutely free a copy of this new book to every new subscriber of the *Life Boat* at only fifty cents a year. Call the attention of others to this most unusual offer. *Life Boat, Hinsdale, Ill.*

SOUTHERN UNION WORKER

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SPECIAL NOTICE TO SUBSCRIBERS

WE would hereby remind all WORKER subscribers of the importance of keeping us informed regarding their proper address, and urge them to notify us at once of any change that should be made therein because of their removal from one post-office to another, or from one street to another in the same city, or from one number to another of the same street. We are in almost daily receipt of notices from postmasters in different towns and cities, to the effect that our publication is undeliverable at the address thereon because the person addressed has removed to some other place, or their whereabouts is unknown, and in some instances several weeks have passed by before the subscriber has informed us of his whereabouts. Let all changes of address be reported promptly, so that disappointments, delays, and misunderstandings may be avoided.

As our leader this week, we reproduce an article by Sister White which was published in the *Review and Herald* early in 1906, and bespeak for it a careful reading. It contains principles which are vital both to the rapid advancement of our work in every department, and to our individual Christian experiences. It shows that unselfish motives must actuate every one whose service is acceptable to God and can be blessed of him to the saving of souls. It shows also the class of persons who alone should be connected with our different institutions if they are to do the work for which they have been established. It shows that nowhere in the Lord's cause should men or women serve for hire, and that no one should be employed because of his skill and proficiency unless his gifts are consecrated to God, and his character, life, and influence are in harmony with truth and righteousness. A converted and loyal heart, sanctified motives, a godly life, and fellowship with the Spirit, are the prime requisites to success in the Lord's work.

Bro. M. F. Knox, former manager of the Nashville Sanitarium-Food Co., has now entered upon his duties as manager of the Nashville Sanitarium, to which position he has been appointed since the recent session of the Southern Union Conference, the health of Bro. C. H. Moyers, the former manager, making a change necessary. Brother Knox is succeeded at the food factory by Bro. A. H. Jones, a former worker in the Tennessee River Conference. Let us pray for the success of both these workers as they take up their new responsibilities.

THE COLLECTION FOR COLORED ORPHANS

ON another page will be found an appeal from Eld. A. J. Haysmer, superintendent of the Colored Department of the General Conference, in behalf of the colored orphanage at Oakwood, Ala., which, as indicated in Elder Haysmer's article, is about completed and will soon be in readiness for the work for which it has been established,— a work that should appeal to the hearts of believers. One of the elements of true and undefiled religion is a care for the helpless and needy, especially those of the household of faith, without distinction of race or color. Christ suffered for all alike, and assistance given to our orphans of the colored race will be regarded by the Lord as having been done unto him, just as truly as if their skin was white. We hope that all will read Elder Haysmer's article carefully, and then do unto others as, under similar circumstances, they would wish to be done by. Remember the time, Sabbath, April 6.

A NEW BOOK

STAR FLOWERS, OR SONGS IN THE NIGHT.

Is the title of a new book of poems by the well-known author ELIZA H. MORTON. In the language of the writer, "The book was written to comfort and cheer those who are sick, sad, and discouraged." Miss Morton has herself passed through the furnace of affliction and knows how to sympathize with hearts that quiver with pain.

The author's profits on this book will all be donated to the work of the message in her home state— Maine, and especially in the city of Portland. The book is 6 x 8 in size, printed in ten-point old style type, bound in light green and lettered in gilt, contains 138 pages and sells for \$1.00 net. Send all orders to the author, Woodford's Sta., Portland, Maine.

FROM a recent letter received from the General Conference treasurer, we quote the following encouraging paragraph:—

"We have been quite busy of late in closing up our records for the year 1911. We find, after paying off all the appropriations, that we are better off than we were last year by nearly \$30,000. Our total receipts for foreign missions for the year were a little over \$420,000. Of this amount, we had expended up to December 31, \$395,000. I think the prospect for the coming year is good, and we trust that the donations will continue to increase so that we may increase the number of laborers in the fields."

This is a good showing but it is in the power of our people to make it much better for the year 1912, if they will everywhere consecrate themselves and their means to the Lord and his service. Thousands of dollars are spent every year for things that do not profit, which if paid into the mission treasury would be blessed of God in extending the truth in foreign lands, so hastening the completion of the work and the coming of the Lord.

SANITARIUM COOK WANTED IMMEDIATELY

THE Nashville Sanitarium is in immediate need of a first-class sanitarium cook. The future prospects of the institution are bright, and we feel that this is a splendid opening for either a consecrated man or woman who is proficient in the culinary art. In replying to this advertisement, please state in your first letter your age, previous experience in healthful cooking, what your Christian experience has been, salary wanted to begin with, and any other information that will help us in the consideration of your application. Address

Station 5, Nashville, Tenn.

THE NASHVILLE SANITARIUM.