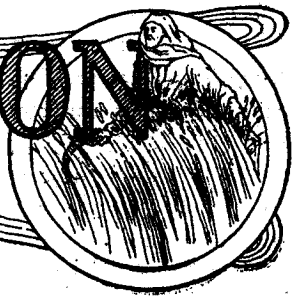


SOUTHERN UNION WORKER



"The Lord thy God is with thee whithersoever thou goest." Joshua 1:9

VOL. VI

NASHVILLE, TENNESSEE, MARCH 28, 1912.

No. 13

CONSECRATION TO SERVICE

LORD I would hide myself in thee
And sink forever out of sight,
So thou but work thy will in me
According to thy glorious might.

Lord, I would labor where thy will
Would have me in the harvest field.
I'd murmur not, but labor still,
So thou shalt be my sun and shield.

I'd not complain nor murmur, Lord,
In all the stirring battle strife,
If by the sunlight of thy word
I point some wand'rer back to life.

I would not labor, Lord, for fame.
Just in some humble place and way,
I'd work to glorify thy name
By helping some one every day.

I'd help a little,— have some share
Along the weary road of life,
In easing burdens others bear;
I'd have them victors in the strife.

If I can smooth the heavy road
For some wayfarer lone and sad,
And point the way to home and God,
Then, Heavenly Father, I'll be glad.

Sheffield, Ala.

W. R. ELLIOTT.

THE GREATEST ENTERPRISE IN THE WORLD

What Will You Invest?

(THE following article by Eld. E. A. Curtis which appeared under the above heading in a recent number of the *Colorado Gleaner*, has the following to say about the rise and progress of the third angel's message, the relation of believers thereto, the privileges granted them of having a part in its support and proclamation, and offers some suggestions with reference thereto, which we recommend to the readers of the *WORKER*. — Ed.)

THE MESSAGE TO ALL THE WORLD

THE MOVEMENT.

"The great threefold message for all the world, spoken of prophetically in Rev. 14:6-12, is due, and is to be given in this generation. It began as far back as the giving of the last specific sign in the heavens—the falling of the stars—which occurred Nov. 13, 1833. The third and last division of this prophetic message began to be given following the end of the 2300 year prophetic period in the autumn of

1844. It seems to the writer that the beginning of the last generation must be as far back as that date.

THE TIME

"If this is correct, we can not avoid the conclusion that the end is near. If the end is near, then the work of the message ought to be well under way and increasing in momentum every day. We are greatly encouraged by the fact that the message does now encircle the earth, that a respectable beginning has been made in nearly all lands, and that, as should be expected, the calls are being increased greatly every year.

THE PLAN

"The world is the Lord's, and the work of giving the message is. He could doubtless have committed the work to angels, and carried it on without the aid of men or money. I have no doubt it would have been done that way if that was the best way. But since he did not choose that method, I am satisfied that the present plan is better. I am thankful that the Lord gives us the privilege of co-operating with him in the work and sharing with him in the blessing that will result from it.

"Since the Lord carries on his work through human instrumentality, human need must be supplied and human agents trained and prepared for the purpose.

"Infinite power could provide the money apart from man, no doubt, but that would not be for our good nor his glory else it would have been done.

"Our Father has seen fit to give his children the privilege and responsibility of association and co-operation with himself and his heavenly assistants. The wisest and noblest thing we can do is to thankfully accept of the opportunity and enter into the plan with our whole hearts.

THE ASTONISHING RESULTS

"The way that our dear people have responded to these calls in the past, and the results seen have been an astonishment to people unacquainted with the inspiration that comes from faith in this heaven-sent message. The zeal and sacrifice of the past has no doubt to a great extent been accepted of the Lord, but that will not do for the future.

THE CALL FOR 1912

"The piteous pleas for the needy mission fields come in to the Mission Board continually, and they frequently are compelled to say "No" to most pressing calls because the means are lacking. I wish all our dear people could have heard the talks by Eld. A. G. Daniells on this subject at our late Union Conference. For some years we have been striving to raise our offerings to missions to an average of ten cents a week per member. Some conferences have done this and more, and nearly all have done well. We have at the same time been raising quite large sums for mission work outside of that regular fund. It has been thought best to raise the amount to fifteen cents a week, all in one fund, and leave out some of the other special calls.

THE CALL TO THIS CONFERENCE

"We sincerely believe that with the blessing of God upon a united effort our conference can come out at the end of the year with flying colors.

THE CALL TO INDIVIDUALS.

"Not every individual or family, perhaps, can do this, but many of us can do much more, and I count myself in the last mentioned class. I have for years practised paying my share and several more to help out for some who possibly can not do much. I do not say this to boast, but that you may know that I am not asking of others what I do not do myself. It will take some planning to do this, and more liberal giving than some of us have been used to perhaps, but the Lord will bless us in it.

HOW IT CAN BE DONE

"Now a few suggestions:—

"1st. Let us do our best in our regular weekly offerings on the Sabbath.

"2nd. When we have special offerings, as the Mid-summer and our Week of Prayer Annual Offerings, let us make a special effort to make them liberal.

"3rd. Let us plan to do more than before in the Harvest Ingathering work, as it is called, soliciting from people outside of our ranks. Past experience has shown that this can be done to good effect.

ADDITIONAL HELP

"Then, lastly, I would suggest the plan that has been followed with good success in the Nebraska Conference for several years, and to some extent in other conferences for raising what is called "The Foreign Missions Investment Fund." I can not take time to say much about it, but will quote a report of what one church in Western Kansas promised to do a few days ago. It illustrates the plan so that I think all can understand it. At a meeting of that church there was promised for this fund, "six acres of wheat, five and one-half acres of corn, nine settings of eggs, a week's work, and half the price of a calf."

"The farmers raise the wheat and corn and give the proceeds to the fund. Some one donated a week's work. Others will set the eggs and raise the chickens and give to the fund what they bring. The other, I suppose, will raise the calf, and when sold give half the price.

"Of course there are many other things that can be done. I am sure this plan will succeed. The proceeds from a certain number of apple or peach trees can be given.

"In closing let me say, dear brethren and sisters, we are counting on your hearty co-operation in these plans for the furtherance of the Lord's work. We are of good courage, and trust the Lord for success in all our undertakings for the advancement of his cause."

As Elder Curtis says, the Lord could have carried on this work without us, and we doubt not that through the ministry of angels he could have finished it years ago. Indeed we are told by the spirit of prophecy that if the Lord's people, those who have known and professed faith in the truth, had been as faithful, consecrated, loyal, earnest, self-sacrificing and energetic as they should have been, the work would have been finished and the redeemed would have been caught up to heaven long ago. Shall we hinder the work longer, and delay the coming of the Lord? or will we at this late hour awaken to the situation and with heart and soul consecrate ourselves and our substance to the Lord, give ourselves to the work, and by so doing hasten its completion, the return of the Lord, and the day of final awards?

Our Publishing House

HOME OFFICE NEWS

SALES report for week ending March 22, 1912. Total number of bound volumes 4,212; *Watchman*, 6,120.

COLPORTEURS' LETTERS—ALABAMA

THIS leaves me well and of good courage in the work. I will report as soon as I finish my delivery. I was at a Baptist church Sunday and learned that they had a "Bible Footlights" in their study, which I had previously sold to the preacher. I found a number of teachers and preachers examining the book, so I walked up and shook hands with them and got another order for "Bible Footlights." We will sow the seed but the Lord will have to do the rest.

I. W. PEEVY.

THE Lord is working mightily in this part of the field and is especially blessing the efforts put forth on the first day of the week. We spent the first day of last week in a mining camp. Ten hours work resulted in 210 orders and 14 "New Testament Primers" sold for cash. Our next field of labor was in Manchester, which is also in Walker County. We have worked in this county ever since we came to this state, which will be a year in May, and still there is much territory to work. As a result of sixteen hours' work in the rain at Manchester, the Lord gave thirty-five orders for "Coming King," and cash sales for twenty-four "New Testament Primers." We were much cheered by a visit with Sister Atwood whom we found there. She is not yet a member of our church but will connect with the church at the earliest opportunity. Sister Goodner, from the Orlando Sanitarium, who is sister Atwood's sister, was also visiting her, and we were much helped and encouraged by them. Our work has never taken us anywhere that we did not find evidences of God's people, if not the people themselves.

The canvassing work seems to be the grandest work in the world. There are so many opportunities to witness for the Lord as we go along seeking to lead others into this marvelous light.

We are praying for the publishing and canvassing work, for we know that it is a means of hastening the coming of our Lord. Brethren pray for the work in this part of the field. There are many honest hearts here that want to know the truth. May the Lord richly bless your efforts this year is my prayer.

Jasper.

W. F. NANCE.

KENTUCKY

I AM now attending the institute at the Grove church in Casey County, and will say that the meetings we are having are well worth attending. There is power in the word of the Lord. I feel that all who attend will make up for lost time when they return to the field.

D. C. RAY.

We are here at the institute and are enjoying ourselves immensely. We feel that the Lord is pushing the work more than ever before. I believe nearly every one of the canvassers will take up a new book this year. By the help of God I will do the part which he has designed that I should do. Pray for us that we may have an ardent desire in our hearts to do God's will.

C. R. MILLAR.

I CAME to the Grove Church on Wednesday, the 13th of March, two days before the institute. The weather was very bad. I had been praying for the success of the institute, and that we might have good weather, but Thursday we had a very hard rain and it looked very gloomy to me. Friday, Brother Yates and myself started for Kings Mountain to meet the company of canvassers. The sun came out and we

felt fine, but in a little while the clouds came over and the rain followed. It made me feel quite bad but when I saw Brother Brown with ten canvassers step off the train, I knew that prayer had been answered and that God had been working with the people in this state. So Brethren Wolff and Brown with the rest of the company had a march through the rain and mud out here in the hills. Sabbath the sun came out and we had fine weather for the first few days, and the Spirit of the Lord has surely been with us. Every morning all have consecrated themselves to God and have expressed a willingness to go wherever the Lord calls them to go. Fifteen will soon be out in the work. The meetings were all splendid, and now as these dear workers go out into the field let the prayers of God's people ascend daily to the throne of God in their behalf, and you will soon see the results of this meeting in the reports of the WORKER. Will not the people throughout the field join with these workers and help to finish the work Jesus left for us to do. Brother Brown's lessons on The Eternal Purpose have been a blessing to all who have attended.

Our institute for colored colporteurs will be held in Louisville, Ky., beginning April 25. I will be glad to hear from any one in the conference not living in Louisville, who desires to attend. Let each pray that the Lord of the harvest will send forth laborers to finish this work in the earth.

H. E. BECK.

BRO. A. F. HARRISON, General Agent of the Southwestern Union, was an office visitor during the week, passing through Nashville on his way to Graysville. Brother Harrison is returning home for the purpose of packing up and moving his family to Keene, Tex. He is full of courage and as enthusiastic as ever and is looking for big things in the canvassing field during 1912. The canvassers in the Southwest have set their stakes to reach the ninety thousand dollar mark during this year and from the way everyone is talking and working, we believe it is an assured fact that they will reach the goal.

The first four days of the week were springlike and the brick-masons were enabled to do considerable work. However, the latter part of the week turned out very wet and cold and so little is being done on the building at this time.

Bro. W. B. Langston, who has been a faithful employee of the Association for the past seven years, left Nashville last Thursday with his wife and family for Elizabethtown, Ill., the home of Sister Langston's parents. Brother Langston was a faithful and proficient workman, and a loyal member of the North Nashville Church which he served at different times as deacon and elder. Sister Langston was also a devoted member and both leave behind many friends who wish them well. Brother Langston left the publishing house principally because his many years of indoor work and little exercise was telling adversely on his health, and he thought a change of environment and employment would be beneficial.

Bro. Lloyd Simkin has taken up the work laid down by Brother Langston.

Bro. W. D. Wilcox, our night-watchman, is suffering from an attack of the grippe and will probably be laid up for several days. In the meantime Bro. J. A. Frye is acting in his stead.

SOUTHERN PUBLISHING ASSOCIATION.

R. HOOK, JR., Gen'l Mgr.

As if you could kill time without injuring eternity!—
Thoreau.

Periodical Department

THE WATCHMAN

THE PRESENT TRUTH EVANGELIZER.

THE *Watchman* is meeting with good success. Thus far this year every edition has been practically sold out. With the coming of the summer months our agents are getting into the field and desiring a good seller. To them we would say that The *Watchman* expects to maintain its usual standard. We receive encouraging words of commendation for it from all over the country, and truly our magazines are doing a good work. We are glad that we are connected with it. The following gives brief mention of the contents of the April issue.

"The Gospel in the book of Genesis," Editorial.

"Rev. 10; A Little Book Open," by B. G. Wilkinson. A splendid article for those who are seeking light on certain Bible prophecies.

"What is Death?" by Allen Walker, analyzes the momentous question that stirs the minds of all thoughtful men, and gives satisfactory Bible reasons for the writer's position.

"The Revolution in China," by I. H. Evans, is a most timely article on the disturbed condition in this youngest of republics showing the deep-seated causes of the revolution, and the undoubted outcome. Elder Evans is particularly qualified to give our readers reliable information on the subject because he is on the ground and has supervision of the entire Asiatic field.

"Entire Consecration," by Clarence Santee, is a stirring article on the duty and privilege of complete consecration.

"The Sabbath on a Round World," by E. W. Webster, shows that the claims of the law of God are not relaxed by the changing circumstances of men, and that the definite Sabbath day can be observed in all parts of the world notwithstanding its rotundity.

"The Taproot of Error," by Wm. Covert, shows in a forcible way how the doctrine of natural immortality is the foundation stone of all the evil practises generally associated with paganism in its various phases. If the dead "know not anything," a great source of trouble to one class and of revenue to another is cut off.

Any one of these articles is well worth the price of the magazine.

GOD GIVES RESULTS.

A Methodist: "Please send the *Watchman* for one year. I admire the clear cut way it handles current topics and Bible truth."

A man of the world: "If your next issue is as good as the last, count on me as a regular subscriber. Please send another copy."

A bank director: "Enclosed find \$1. The *Watchman* is far ahead of anything I have ever yet read."

Will you not help us to realize our slogan "An Average Monthly Circulation of Fifty Thousand by Dec. 31, 1912." by ordering through your local tract society ten copies each month for missionary work?

Yearly subscription price, \$1.00.

Rates in quantities: Five to forty copies, five cents each; fifty copies or more, four cents each.

SOUTHERN PUBLISHING ASSOCIATION.

2123 24th Ave. N., Nashville, Tenn.

"Some people expect that opportunity, when she knocks, will make dents in the door panels and wear off the paint."

Alabama Conference

COLPORTEURS' INSTITUTE

OUR institute for colored workers was held in Montgomery, March 1-10. Eld. W. R. Elliott and R. I. Keate conducted the studies on the book work. Eld. G. E. Peters and Bro. M. G. Nunes took charge of the morning Bible studies and the night services.

It was an interesting and profitable institute. The regular colporteurs left better prepared to do efficient service for the Master. The church was impressed with the great importance of working while we have favorable opportunities, and with the fact that there is no better way of working than by circulating our literature.

Besides the regular studies, the canvass for "Ministry of Healing" was taken up. We felt that all of our people, and especially our canvassers, should be pushing that worthy campaign.

The last Sunday of the institute, March 10, the new mission building in which the institute was held was dedicated. Elders A. J. Haysmer and C. F. McVagh were present, and Elder McVagh preached the dedicatory sermon.

Many interesting testimonials concerning the influence that our literature is having were borne during the institute.

Brethren and sisters, pray earnestly for more laborers and for the success of those who are at work. The outlook for the canvassing work is bright.

R. I. KEATE.

Kentucky Conference

MISSIONARY INSTITUTE

I AM sure that many prayers have been offered to God for his blessing to rest upon the institute work at Grove. Now, inasmuch as you are a partner in the great work of giving the message to the world, I am sure that you are eagerly waiting to know how the work is advancing, and it gives me joy to report.

Those who attended the institute arrived in Kings Mountain, Friday, March 15, at noon. We were met at the station by Brother Beck and Brother Yates who brought their big mule wagon to carry us out, as Grove is located some distance from the railway. After loading in our books and baggage, there was only sufficient room left for the ladies; so all the men volunteered to walk, and I was pleased to see how willing all were to meet the situation. Even Brother Wolff, the union agent, went along with the rest of us. The meeting had been appointed to begin that night, and several stopped at the church until after the service. I think all enjoyed the rest after getting to the different homes where they were entertained. Some had walked twelve miles. Sabbath was a good day for all present. The classes were formed Sunday morning, and we are glad to tell you that fifteen are taking the drill. Eleven expect to go out from here to sell the printed page, while the others will begin work a little later. All present are doing good work in training, and express themselves as thankful to the Lord that they have a part in this great work.

The night meetings are all well attended. The church is well filled every night, and sometimes we are not able to seat all who come. Surely God is leading his people, and we believe this institute will lift our canvassing work to a higher plain. Brother Wolff, Brother Beck, and the writer are the instructors.

Let all pray for these workers as they go to the field.

B. W. BROWN.

Mississippi Conference

HATLEY AND PINE GROVE

FEBRUARY 23 to March 3 I was with the Hatley and Pine Grove churches, holding nine services at the former, and three at the latter place. The Spirit of the Lord was present in all these services, and the words spoken found response in many hearts. Righteousness by Faith, and The Need of a Living Connection with Christ, were the subjects presented.

It was indeed a pleasure to meet with the young people of these churches and see so many of them anxious to prepare themselves for a place in this closing message. Some will enter the work this summer.

I was highly pleased with the excellent work of the Hatley school.

Brother Walters is conducting a school at Pine Grove.

During the time of these meetings I was able to visit nearly all the believers in their homes, and talk with them of these precious truths. I found the brethren anxious to do their part in this great work.

Monday, March 18, we had a baptismal service in Jackson. Seven willing souls followed the example of their Lord in this solemn rite. Two of these came into the truth as the result of the work of one of our faithful colporteurs, two were from the school at Ridgeland, and three were a part of the harvest here in Jackson. JAMES A. MORROW.

THE colporteurs' institute at Ridgeland, which closed the 15th was a profitable occasion. Eld. W. W. Eastman was present during the entire institute and assisted the field agent in giving instruction. His assistance was highly appreciated by all the class. As the character and sacredness of the colporteur work was dwelt upon, we were led to say, "Who is sufficient for these things?" and to humble our hearts before God for preparation to do this work acceptably.

There were ten colporteurs in attendance. These felt that the institute had been a great blessing to them, and that they would enter the field full of courage and with a determination, through the help of the Lord, to do better work than ever before. There was a commendable faithfulness in attendance at all the classes which added much to the interest of the institute. There was evidence of the presence of the Spirit of the Lord in the devotional services.

We confidently expect success to attend the faithful labors of these colporteurs this summer, and would ask that they be remembered in the prayers of the brethren and sisters of Mississippi.

The weather prevented a regular attendance of the people of the village at the evening services, but on a few evenings there was a good attendance, and a very friendly feeling was manifested. The use of the Methodist church was granted us in which to hold our meetings.

J. A. MORROW.

HOW THE WORD OF GOD IS PUBLISHED

D' AUBIGNE quotes Luther as saying on one occasion:—

"I know that from the very beginning of the world, the Word of God has been of such a nature, that whosoever desired to publish it to the world has been compelled, like the apostles, to abandon all things, and to expect death." "The Word of God was purchased by death," continued he in his energetic language, "proclaimed by death, preserved by death, and by death must it be preserved and published."—*"History of the Reformation," Vol. 1 p. 317, including footnote.*

ARTHUR L. MANOUS.

Tennessee River Conference

SOME FACTS ABOUT OUR FUNDS

A REPORT just received from the secretary of our Union Conference shows that as a conference we are running behind on our pro rata of mission funds.

For January and February our conference raised and turned over to the union conference treasury for transmission to the general treasury, only \$268.30 as against \$771.43 that we ought to have raised and sent forward to the mission fields.

Of course we shall do better than this a little later in the season, but if we allow ourselves to run behind so rapidly now we shall find it very hard to catch up during the remainder of the year. Shall we not make an earnest effort to do our part as we go along, and thus keep step with our brethren and sisters in other conferences?

But the great motive that ought to inspire us in this good work is an earnest purpose to do all we can for the advancement of the cause of God in the earth. The cause would move on to a glorious triumph even if we as a conference failed entirely of our duty, but we would come short of the reward. None of us can afford this; we all want eternal life, and to attain this we must be faithful.

We want every church officer and every Sabbath-school officer to feel a personal responsibility in this matter. Let each elder ask himself, "Is the church over which the Lord has made me overseer doing its full duty in the raising of funds for missions?" If it is not, then the elder has a duty to so present the matter as to secure better results and larger returns. The same is true of the superintendent of the Sabbath-school. Let everything be done that can be done consistently to keep this object constantly before all our people. "Let us work while it is called to-day." C. P. BOLLMAN.

A GOOD REPORT

THE canvassing report is small this week owing to the fact that nearly all the colporteurs were in attendance at the Springville institute. But we now expect to receive much better reports as a result of its work.

With the exception of two days, the weather was cold and rainy during the entire time. But all were faithful in attending. They appreciated it enough to come through rain, cold, and mud.

The closing service was a testimony meeting. The following quotations are a few expressions which show their appreciation of this gathering.

"I have received many blessings."

"This seems like a pentecost."

"There is such a united spirit here."

"I praise the Lord for the harmony prevailing."

"I have received much benefit."

"Praise the Lord for this institute."

"I mean to use the instruction received here to serve the Lord."

"I mean to do all I can in this work."

"It has been a privilege to be here."

"This has renewed my spirit."

"It has been a source of strength and encouragement to me."

"I have received much good."

"I am glad the institute was here so that I could attend."

The institute for colored colporteurs will be held April 4-14 at Memphis. Pray for this meeting. C. F. DART.

Our Schools

HAZEL ACADEMY ITEMS

THE frequent heavy rains this spring have put farm operations almost out of the question for some time yet.

Last week we had some beautiful days which were much enjoyed by all the students. While it is cooler and rainy again to-day, the green grass and swelling buds, and returning birds all tell us that spring is here to stay.

The rains do not interfere with school work of course, and a good interest is being manifested by almost every one.

Since our last writing, two of our students, Ophelia Pipkins, and Rachel Smith, have returned to their homes in Nashville. We regret that circumstances made it necessary for them to leave us before the end of the term, but we are glad that their leaving was not due to lost interest in school work. Both of them plan to be with us in school again next fall, if possible.

We have learned already of quite a number who are planning to be with us next year. The prospects are for a full school. This will make the storeroom and vegetable house, voted by the committee, all the more necessary.

We hope to do quite a little repair work during the summer. We have paint for the barn roof and expect to have it put on before the close of school. Some of the farm implements have had a coat of paint which very materially helps their appearance.

Another very urgent need is a telephone. This will cost about twenty-five dollars to install, but will be very little expense after it is once put in. Who will be glad of the privilege of helping us obtain some of these things?

A musical program has been arranged for the benefit of our neighbors, but the rainy weather has so far prevented its being rendered. It will probably be given next week. This will give us opportunity to get better acquainted with them, and we trust open the way for us to help them. Some of the students have furnished literature to several families during the winter, and it is always very willingly accepted. The reading racks at the post-office and station are well patronized also.

The school is in position to offer work to a boy or young man who would like to come soon and let his wages apply on next winter's expenses. This is an exceptional opportunity.

If interested, Address A. N. ATTEBERRY, % Academy, Hazel, Ky.

Our Sanitariums

NASHVILLE SANITARIUM NOTES

AFTER the rousing appeal made at the recent biennial session of the Southern Union Conference, we are sure that all our people of this union are anxious to hear how the Nashville Sanitarium is progressing. Quite a large sum of money was pledged at that meeting to help out on the interest-bearing debt, and arrangements were made to solicit more funds from our people, not only in this union, but also in other fields. We hope that this effort will prove successful, and that the institution will, within a reasonable time, be relieved of the burden that it has been laboring under for several years.

Elder Wight is now on his trip to California for the purpose of arranging with the General Conference brethren for one of the very best physicians in our denomination to con-

nect with the sanitarium as Medical Superintendent. And we hope that within four or five weeks he will enter upon his duties. In the mean time, our house physician and staff of nurses are prepared to treat with skill and efficiency all patients who may come to the institution. Within the past few weeks we have spent quite a little money on inside improvements which make the building more attractive and comfortable, and will enable us to give our patients better service.

Since the biennial meeting, the writer has been asked to take the management of the institution, and has done so with all the hope and courage with which he took hold of the food factory, and with full confidence in its ultimate success; to achieve which, however, we must have the hearty co-operation and support of every loyal Seventh-day Adventist in the Southern Union Conference, and we request them to help by writing us about persons who would be benefited by coming to the sanitarium, and by personally encouraging them to do so. There are many, many people, throughout these Southern States who are sadly in need of both the physical and spiritual help that we can give them, by means of our treatments and by presenting to them the blessed truths of the third angel's message; the latter being the real object for which the sanitarium was established.

We request that all our people will bear in mind the blessing that this institution can be to the work in our union, and that they will recommend it, not only to our own people, but to others who are in need of medical attention and a quiet sanitarium home. Send us their names, with all the information you can give us about their cases and financial condition, so that we can the more intelligently take up correspondence with them. You may rest assured that we will co-operate with you to the fullest extent, by corresponding with the people you recommend and supplying them with literature with the hope of securing them as patients.

A number of patients are coming in now, and several others that we are in correspondence with are expecting to arrive within the next few days.

We are praying that the Lord will bless abundantly the renewed efforts that are being made in behalf of this institution, and we sincerely hope that our people all over the field will remember us in their prayers. M. F. KNOX, *Manager*.

Our Food Factory

NASHVILLE SANITARIUM-FOOD FACTORY NOTES

WE are very glad to report that the factory was able during 1911 to manufacture and ship 280,000 pounds of our health foods, on which we made a satisfactory profit for the factory. But the prospects for 1912 are much better, and we hope that by the end of this year we will be able to make an excellent showing. We are grateful to our people everywhere for the support they have been giving the factory, but hope they will be able to do even more for us this year.

We get many encouraging letters from people who have received benefit from the use of these excellent foods, which express their appreciation, not only of the high grade of our products, but also of the reasonable prices at which we are selling them.

So far during 1912 the factory has been very busy, and we are now planning to install additional machinery so that we will be able to turn out the foods more rapidly and fill orders more promptly. Looking into the future, we can see for this factory wonderful prosperity, for we believe that the time will come when the Nashville Sanitarium-Food Factory

will be one of the largest, if not the largest, health food factory in this country.

It will be the constant effort of the management to improve the foods, and to add to the already quite complete variety manufactured, additional preparations that will be of real benefit to consumers, and to sell them at prices just high enough above actual cost to keep the factory in good running order and provide a surplus with which, from time to time, to enlarge and improve its facilities.

We feel that we must have the prayers of our people all over this field that the Lord may bless in every effort for the advancement of the health food work.

Madison, Tenn.

M. F. KNOX, *Manager*.

General

QUIT

Gossiping.

Fidgeting.

Grumbling.

Hair-splitting.

Saying that fate is against you.

Finding fault with the weather.

Anticipating evils in the future.

Pretending, and be your real self.

Going around with a gloomy face.

Faultfinding, nagging, and worrying.

Taking offense where none is intended.

Dwelling on fancied slights and wrongs.

Talking big things and doing small ones.

Scolding and flying into a passion over trifles.

Boasting of what you can do instead of doing it.

Thinking that life is a grind, and not worth living.

Talking continually about yourself and your affairs.

Depreciating yourself and making light of your abilities.

Saying unkind things about acquaintances and friends.

Exaggerating, and making mountains out of mole-hills.

Lamenting the past, holding on to disagreeable experiences.

Pitying yourself and bemoaning your lack of opportunities.

Comparing yourself with others to your own disadvantage.

Work once in a while and take time to renew your energies.

Waiting around for chances to turn up. Go and turn them up.

Writing letters when the blood is hot which you may regret later.

Thinking that all the good chances and opportunities are gone by.

Thinking of yourself to the exclusion of everything and every one else.

Carping and criticising See the best rather than the worst in others.

Dreaming that you would be happier in some other place or circumstances.

Belittling those whom you envy because you feel that they are superior to yourself.

Dilating on your pains and aches and misfortunes to every one who will listen to you.

Speculating as to what you would do in some one else's place, and do your best in your own.

Gazing idly into the future and dreaming about it instead of making the most of the present.

Longing for the good things that others have instead of going to work and earning them for yourself.

EACH day should be distinguished by at least one act of love.—*Savater, in the Instructor.*

THE BLESSEDNESS OF A GODLY HOME

OBED-EDOM made room for the ark in his house, and God blessed his home abundantly, and made it a blessing to the whole nation. The blessing which descended upon that hitherto obscure family reached up to the very throne, and then descended in showers of benediction upon the whole nation. When David heard how God had blessed his house, he was encouraged to renew his efforts to reestablish the worship of God in the capital of the kingdom.

No home can afford to be without God's gracious presence. We need it in times of prosperity, when we are specially in danger of growing godless in character and life. We need it in times of temptation, that we may be able to overcome. We need it in times of perplexity, for it is not in man that walketh to order his steps. We need it when our children are choosing their vocations and their companions and the location of their homes. We need it in times of sickness and in times of health, in times of rejoicing and in times of sorrow. We need it when the death angel hovers near, and when we stand by the open grave to bury our loved ones out of our sight. We need it when we ourselves draw near to the end of life's pilgrimage. And we may all have this blessedness if we truly seek it. And the presence and blessing of Christ in the home will make it a benediction to the whole community.—*The Christian Union Herald.*

RELIABILITY

RELIABILITY is a possibility in every life. The man who is not talented can be dependable just the same. The girl who is neither beautiful nor charming nor accomplished can still be reliable. Perhaps, in the queer tangle of some human thinking, that is why young people have an occasional perverse turn against dependability. It seems dull to them, humdrum, meant only for those who are not brilliant or unusual. They would rather be "smart" or "individual" than just plain reliable. The result is that they learn too late how foolish they are, and by that time the reliable people are ahead of them, especially the clever ones. Able reliability never fails to forge ahead, no matter through what difficulties, for the world never has enough of it to fill the important places.—*Selected.*

THE REST DAY

WE some times hear it said that every day in the week is observed as a rest day. That is, one nation observes one day, another nation observes some other day, and so on, so that every day in the week is observed as a rest day by some one, in some manner, and for some religious reason other than attaches to the rest day of God.

In a work entitled, "The Historical Note Book," by Rev. E. Cabham Brewer, LL. D., published by J. B. Lippincott & Co., Philadelphia, 1892, the alleged facts are presented in the following table:—

1st day,	Sunday	Christians.
2nd day,	Monday	Greeks.
3rd day,	Tuesday	Persians.
4th day,	Wednesday	Assyrians.
5th day,	Thursday	Egyptians; Jesids.
6th day,	Friday	Turks.
7th day,	Saturday	Jews."

—*Art., "Sabbath or Day of Rest."*

But God has made only one day of the week the Sabbath, and that is the seventh day. (Ex. 20:8-11; see also Matt. 15:13.) The others are institutions of men.

ARTHUR L. MANOUS.

CANVASSING REPORT FOR THE SOUTHERN UNION CONFERENCE

For Week Ending March 16, 1912

ALABAMA CONFERENCE							
NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
W F Nance	....CK	76	55	83 00	10 00	93 00	
R C Panschow	.so/p	8	8	9 50		9 50	
M L Ivory	....BF	28	4	6 00	1 75	7 75	4 75
G W Brown	....BF	35	10	11 00	13 00	24 00	1 50

LOUISIANA CONFERENCE							
C W Brown	....BF	23	10	12 00	3 10	15 10	3 00
T S Sligh	....BF	14	8	9 50	8 00	17 50	50
G Jorgenson	...PPF	11	10	21 00	6 75	27 75	29 00
M B Wilson	....BF	19	21	27 00	4 25	31 25	.4 25
Celia Burchard	..BF	25	2	14 00	5 00	19 00	
Neva Reeder	....BF	25	12	13 00	6 00	19 00	

MISSISSIPPI CONFERENCE							
H C Balsbaugh	..GC	12	1	3 00		3 00	23 70
W H Haddon	..BF	5	2	2 00		2 00	2 50
M A Murphy	..BF	4	7	9 00		9 00	12 25

TENNESSEE RIVER CONFERENCE							
Curt Payne	....D&R	30	10	32 00		32 00	30 00
Melissa E Tillman	D&R	10	16	17 50		17 50	5 00
Emma Jones	....D&R	8	12	15 50	50	16 00	6 50
R H Hazelton	..D&R	40	15	15 00	25	15 25	1 00
C E Morphew	..D&R	51	9	9 00	5 25	14 25	28 50
Edna B Maddix	D&R	3	2	2 00		2 00	1 50

SUMMARY							
Alabama Conf	....	77	109	109 50	24 75	134 25	6 25
Kentucky Conf	... No report.						
Louisiana Conf	... I17	73	96	96 50	33 10	129 60	36 75
Mississippi Conf	.. 21	10	14	14 00		14 00	38 45
Tenn River Conf	. 142	64	91	91 00	6 00	97 00	72 50

Totals 280 224 311 00 63 85 374 85 153 95

MAGAZINE AGENTS' REPORT For Week Ending March 16, 1912

ALABAMA CONFERENCE			
Agent	No.	Value	
Mrs F D Hunt	..... 150	\$15 00	
Mrs W T Harris	..... 50	5 00	
Mrs S D Miller	..... 134	13 40	
Sr Bennett	..... 125	12 50	
Sr Fowler	..... 25	2 50	
Mrs C E Dasent	..... 200	20 00	
Sr Glasco	..... 100	10 00	
Mrs Hebert Waters & Sr Lackey	..... 1200	120 00	
Totals	..... 1984	\$198 40	

THE GREAT ESSENTIAL

God forbid that we should ever venture upon a mission of salvation without the enabling of the Holy Ghost. He is the light. None other can penetrate the darkness of sin. Without him the most promising means will be futile. Without him the most complete equipment must come to naught. The history of many a failure is here. The church is on her hands and knees. She has grasped the broom. She reaches out in this direction and that; but there is no light, no success. "Not by might, nor by power, but by my Spirit, saith the Lord of hosts." "Ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me."—*J. Wilbur Chapman, in "Passion for Souls."*

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TO SUBSCRIBERS

ALL subscriptions should be sent to your local conference tract society office, or to the SOUTHERN UNION WORKER, 2123 Twenty-fourth Ave. N., Nashville, Tenn.

WE much appreciate the good reports received for publication in this week's WORKER. We hope that the workers in the field will furnish us regularly with reports and news items that will be of interest to our readers, and at the same time advance the interests of the work.

NOTICE

THERE is a man by the name of Stringer traveling in the Southern Union Conference, who professes to be a Seventh-day Adventist. He has been going to the Adventist churches and telling of his bad luck and asking them to help him by cash donations, and to furnish him board and room without work. He also tells of being in the United States Army. We have known of this man for several years, and know him to be an impostor. Let all of our people beware of him.

B. W. BROWN.

NASHVILLE SANITARIUM NURSES' COURSE

OUR next class in nursing begins June first and we would like to correspond with six young ladies and four young men, eighteen years of age or older, who desire to enter this class. We want only those who have finished eighth grade work and who are willing to consecrate themselves to the Lord's service.

Write at your earliest convenience, and give for reference your church elder and one of our ministers. Address, M. F. KNOX, Mgr., Station 5 Nashville, Tenn.

OPPORTUNITY FOR YOUNG MAN

THE Hazel Academy is able to offer an exceptional opportunity for a boy between thirteen and twenty years of age to work on the farm, beginning about April 15, and help earn his school expenses for the next school year. When writing please state age, height, weight, experience, and give references.

We could also furnish a young lady work during the summer, beginning May 1, wages to apply on school tuition. Address, Principal, Hazel Academy, Hazel, Ky.

ELD. C. N. Martin, who has been ill at the Nashville Sanitarium for about two weeks, has made rapid recovery and probably will have returned to his home before this number of the WORKER reaches its readers. Elder Martin has been suffering from the results of overwork and nervous strain. Sister Martin has been with her husband during his stay at the sanitarium.

DON'T FORGET

THAT the Sabbath-school contributions for Sabbath, March 30, have been set apart for the work in the cities of India, and that liberal offering, with which to advance the cause of truth in that heathen land is much needed. Don't forget to pray that God will bless the object in view and turn many in that land from darkness to light. Let everyone begin now to "lay by him in store, as God hath prospered him," for the occasion.

THE great regret of many some day will be that they have spent too much time with men and not enough with God. Let not this regret be yours. Learn to visit alone with God. You can not be a Christian without praying, for prayer is the breath of the spiritual life. The little Morning Watch Calendar has helped others to form the habit of personal devotion. Will you not try it? Get one of these booklets from your tract society. Price, five cents.

AN EXCELLENT NEW BOOK FOR YOUNG PEOPLE

THE secretary of the Young People's Volunteer Department of the Southern Union Conference is in receipt of a book of pleasing appearance and very interesting contents, entitled, "Advance Guard of Missions," by Prof. C. G. Howell.

It contains brief and comprehensive biographies of twenty-seven such pioneers as John Eliot, John G. Paton, and John Wesley. It has been well said that "there are few things more profitable than the reading of good books, and few books are more profitable than those on missionary biography."

The book mentioned is certainly worthy of a wide circulation, especially among our "Volunteers." Price, plain cloth, \$1.00, embossed, \$1.50. Order from your tract society.

THE HABIT OF HIGH MINDEDNESS

EACH mind has an altitude of its own. Some move on low levels. The thoughts which come to them are low thoughts, sometimes evil, sometimes vain, sometimes merely trifling. Such minds seek what they like. Serious conversation and books are unattractive to them. They go where they can find what is to their liking, where stories are told and language spoken which involve no tax upon thought, and which feed the tastes of a low-leveled life. As between the library and the grill-room, the solid book and the empty story, the talk of men about real questions of life and the chaff and gossip of the scandal-spreader and the fool-jester, they choose the lower down.

There are many other levels below and above this. The highest is the level of the men who try to bring all their thoughts and tastes into conformity with the best, who by always choosing the upper and better have sought to acquire the habit of a high mind, to which evil thoughts do not naturally come, and by which they are rejected when they do come. Such men hope some day to come to the height of character set forth in Daniel's "Epistle to the Countess of Cumberland:"—

"He that of such a height has built his mind,
And reared the dwelling of his thoughts so strong,
As neither fear nor hope can shake the frame
Of his resolved powers; nor all the wind
Of vanity or malice pierce to wrong
His settled peace; or to disturb the same.
What a fair seat hath he, from whence he may
The boundless wastes and worlds of man survey."

—"Great Thoughts."