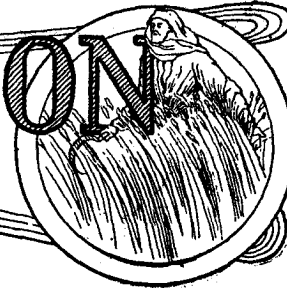


SOUTHERN UNION WORKER



"The Lord thy God is with thee whithersoever thou goest." Joshua 1:9

Vol. VI

NASHVILLE, TENNESSEE, APRIL 25, 1912,

No. 17

A MEMORY SYSTEM

"FORGET each kindness that you do
As soon as you have done it;
Forget the praise that falls to you
The moment you have won it;
Forget the slander that you hear
Before you can repeat it;
Forget each slight, each spite, each sneer,
Wherever you may meet it.

"Remember every kindness done
To you, whate'er its measure;
Remember praise by others won,
And pass it on with pleasure;
Remember every promise made,
And keep it to the letter;
Remember those who lend you aid,
And be a grateful debtor."

WHY FLESH FOOD WAS PERMITTED

It is now quite generally admitted by all who have given the question thoughtful consideration and study, that it was the Creator's original design that both human beings and the lower orders of animals should subsist upon a non-flesh dietary. This purpose is plainly indicated in Gen. 1:29, 30, which reads as follows:—

"And God said, behold, I have given you *every herb bearing seed*, which is upon the face of all the earth, and *every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.*

"And to every beast of the earth, and to every fowl of the air, and to everything that creepeth upon the earth, wherein there is life, *I have given every green herb for meat*: and it was so."

The first of these texts would seem to exclude even the coarser vegetables from the diet of man, and to limit his bill of fare to fruits, nuts, legumes, and cereals, or to fruits and those herbs or plants of which the seed is the edible portion. After the fall the corrupted instincts of wicked men led them to use the flesh of animals as an article of food; but the inference is that those who served the Lord in other things, also conformed themselves in eating and drinking to the dietetic instruction given to Adam until after the flood, when divine permission was given men to use flesh food.

This permission to eat flesh was given to Noah soon after he came forth from the ark. It is recorded in Gen. 9:3, and reads thus: "Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things." Why did the Lord after the flood, give to man the privilege of using for food that which he withheld in the beginning? Was it because flesh food had now become essential to the

health and well-being of the human race as the majority of people now suppose it to be? In answer to this question we quote the following from the spirit of prophecy:—

"God gave our first parents the food he designed that the race should eat. It was contrary to his plan to have the life of any creature taken. There was to be no death in Eden. The fruit of the trees in the garden, was the food man's wants required. God gave man no permission to eat animal food until after the flood. Everything had been destroyed upon which man could subsist, and therefore the Lord in their necessity gave Noah permission to eat of the clean animals which he had taken with him into the ark. But animal food was not the most healthy article of food for man.

"The people who lived before the flood ate animal food, and gratified their lusts until their cup of iniquity was full, and God cleansed the earth of its moral pollution by a flood. Then the third dreadful curse rested upon the earth. The first curse was pronounced upon the posterity of Adam and upon the earth, because of disobedience. The second curse came upon the ground after Cain slew his brother Abel. The third most dreadful curse from God, came upon the earth at the flood.

"After the flood the people ate largely of animal food. God saw that the ways of man were corrupt, and that he was disposed to exalt himself proudly against his Creator, and to follow the inclinations of his own heart. And he permitted that long-lived race to eat animal food *to shorten their lives*. Soon after the flood the race began to rapidly decrease in size, and in length of years." "Facts of Faith," pp. 120, 121, published 1864.

These, then, are the reasons why God permitted the use of flesh food. First, because no other food was available, and second, for the purpose of shortening the long lives of wicked men. Circumstances similar to those first cited would no doubt justify its use in the present time, since to live, even upon flesh, would be more in accordance with the laws of life and health than to die of starvation for want of something more hygienic to eat. But such circumstances are now rarely if ever met with, and the second reason for its use no longer exists; for the vitality of the race is now well-nigh exhausted, and length of life is diminishing quite rapidly enough without adopting a special diet for the purpose of hastening its decrease. The permission given Noah to eat the flesh of animals does not therefore extend to the present generation, or afford the people of God who have been given special light and warning concerning the present diseased condition of domestic animals, and the injurious effects that are likely to result from the consumption of their flesh, any excuse for continuing so dangerous a practise just to satisfy an unnatural appetite. Where there is no necessity, and no purpose of God to be served thereby, it is safe to discontinue any habit which involves either physical or moral risk.

A FAVORED PEOPLE

GOD has greatly favored his remnant people by planting among them a living voice, a medium of direct communication from the throne of light, knowledge, and power. This medium is spoken of as the "spirit of prophecy." "The dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ." Rev. 12:17. "The testimony of Jesus is the spirit of prophecy." Rev. 19:10.

To deny the spirit of prophecy is to deny connection with the remnant of her seed. Seventh-day Adventists have always believed that the spirit of prophecy as quoted above has been fulfilled through the writings and work of Sister E. G. White. This being true nothing aside from the Bible itself should be studied more than the instruction and council coming through her writings.—*Eld. Chas. Thompson, in the Northern Union Reaper.*

The above is a brief statement of three great and important truths. Since the lapse of the first century A. D. until the rise of the remnant church and the placing of the spirit of prophecy in its midst; no people or church has been favored with direct and specific communications and revelations from God, such as he has granted us, and without which we would years ago have been shipwrecked on the reefs of error and division.

The truths and instruction communicated to us through the spirit of prophecy, coming from the same source as the writings of the apostles and prophets, must partake of the same nature, and authority; and being especially intended for the times in which we live, they must be, to us, of almost—if not equal importance, and should therefore be studied with an earnestness and diligence surpassed, if at all, only by our study of the other divinely inspired writings and revelations known as Holy Scripture.

By many passages of Scripture has it been foretold that the gift of prophecy would be restored to the church of God in the last days. It is a leading characteristic of the remnant people: the people who, when the Lord returns, will be found keeping the commandments of God and the faith of Jesus. Therefore to deny that the spirit of prophecy is in our midst, is to deny that we are the people of God, or else to deny that we are in the last days; and to deny either, or to reject the authority of, and refuse obedience to, the voice of the Spirit is virtually to reject God and to disconnect from the remnant church and the work of God.

Our Publishing House

HOME OFFICE NEWS

SALES report for two weeks ending April 19, 1912. Total number of bound volumes, 8,585; *Watchman*, 3,527.

Brother Hook, who has been furnishing the Home Office News, is away this week in the interests of the *Watchman*, and we will start the news with a couple of short extracts from letters received from him. The first is written from Marshall, Mich., just after he had visited the Berrien Springs College. He says, "I reached Berrien Springs early yesterday morning and found a canvassers' institute in progress, with all the field agents present, including Brother Blosser. Was given a most welcome reception and spoke at the regular service to an audience of about 180. Seated on the platform were all the field men and the faculty. They have a magazine class of about seventeen, and I was invited to talk to the class in the afternoon, which I did, and we surely had a good meeting. At least four or five, and possibly more, will go out with the *Watchman*. Our good

magazine has many friends at Berrien, and in my talks it was made very prominent I assure you."

The second letter is dated the 19th, and is written from Sheridan, Ill. In it Brother Hook says, "I arrived here safely and was accorded a most hearty welcome from all. The usual chapel service is held at 9 A. M., but as my train was late in arriving they changed the hour for my benefit, and I began speaking about ten minutes after arriving. There is an attendance of about sixty-five and some will go out with the magazines. Many however have not yet made up their minds what they will do. I am confident that the personal touch is valuable, and I look for results."

Brother Brown is also away from the office in the interests of the *Watchman*, and we have not yet heard from him; so can not say as to what success is attending his efforts. We are sure all will be glad to note the kind reception that is being accorded Brother Hook, and will rejoice at the prospect of seeing our splendid magazine, the *Watchman*, greatly increased in circulation.

We are receiving most encouraging news from different parts of the field which indicate the rapid progress our book work is making. Notwithstanding floods and other adverse circumstances, it is remarkable what success is attending our agents in securing orders. Indeed these things only afford a text from which to talk about our books.

We are much interested in a letter, from Brother Nance, who is working in Alabama, from which we quote his experience of one Sunday's work.

"Speaking of Sunday work, I had an experience that I intended to tell you of, but did not have time, and that was the day's work done at Samoset, a small town on the Frisco. The fare from my headquarters, Jasper, was only 35c. I went over there one Sunday morning and worked all day, sold fourteen 'New Testament Primers' for cash, took nineteen orders for 'Coming King,' and one for 'Bible Footlights.' I watched that delivery close. I made the delivery on Sunday, the last Sunday in March, and delivered all the books but one, and I am sure I could have delivered it, but the man was not in town. So you see all that business was done at an actual outlay of \$1.40 besides labor. God surely does bless Sunday work." We say, Surely he does.

In a letter from Bro. V. O. Cole, written from Huntsville, Ala., he says, "We had a splendid report for March," and then gives the following figures which confirm the statement:—

Books	Value of orders	\$7112 21;	Deliveries	\$3829 24
Magazines		1219 50		1219 50
Total		\$8331 71		\$5048 74

In a card received from the secretary of the North Texas Tract Society, he says, "For week ending April 6th, thirteen agents went \$1,329.40, or an average of about a \$103 each. How is this? More reports to come in yet. Hope we can reach the \$2,000 mark before long."

We have received the advance first sheet of the *Southwestern News Letter*, and are only sorry that we are not able to reproduce the cut that appears on it representing an agent with his grip going after the orders. On the end of the grip are the conspicuous letters "A. F. H.," which will be understood by every one in the Southern Union Conference. At the top is written the suggestive words "Going after the orders." As he is in the act of walking, the sole of the shoe that is off the ground is inscribed with the word "Rush," and just beneath the agent with his grip are the words "Ninety Thousand Dollars for 1912."

In a letter from Bro. J. A. Tucker, field agent of Arkan-

sas, he speaks of the terrible ravages of the floods that have so materially affected Arkansas. He says, "It is wonderful, Brother Eastman, the success our agents are having notwithstanding the fearful conditions that prevail. We received our first \$100 report to-day from Brother Ladd. The others are coming up, too. The sun has been shining and the people are feeling better." Surely we have a message that can not be stopped by flood or drouth until the work has been finished.

The hearts of our workers at the Publishing House have been thrilled with recent events, such as the floods, the sinking of the Titanic, and other occurrences that are taking place in fulfillment of the Saviour's words indicating that the end is very near.

The brick work of the new building is now finished, and the carpenters are hastening their work with all possible speed. It is hoped that the roof will be gotten on this week. This building is very badly needed, and it is hoped, if the weather remains favorable, that it will not be long until we shall be able to occupy it.

May God bless the faithful colporteur as he trudges from door to door, telling his story o'er and o'er, is the prayer of every worker in the Home Office.

SOUTHERN PUBLISHING ASSOCIATION.

W. W. EASTMAN, *Mgr. Book and Periodical Dept.*

Periodical Department

THE WATCHMAN

THE PRESENT TRUTH EVANGELIZER.

THOSE who have not purchased copies of the May Health and Temperance Special are surely missing a splendid opportunity to get the work of our sanitariums and our general health principles before the people. The cover page is one of exceptional merit, being in three colors. It strikingly portrays the evils of improper diet and the lasting benefits of simple living. We have doubled our printing order, anticipating an extra demand. Send your order in promptly as the outlook indicates that the entire edition will be exhausted. This being a Health and Temperance Special our agents will have no difficulty in selling to prejudiced persons.

Yearly subscription price, \$1.00.

Rates in quantities: five to forty copies, five cents each; over fifty copies, four cents each.

SOUTHERN PUBLISHING ASSOCIATION.

2123 24th Ave. N., Nashville, Tenn.

Alabama Conference

TO THE WORKER FAMILY

AS nothing has been heard from Alabama for some time, I thought perhaps it would be interesting to the readers of the WORKER to know that the outlook down this way is very encouraging.

On the 25th of March I went to Moulton, Lawrence Co., to assist Brethren Willey, and Kirkwood to get started in the canvassing work, and, in spite of the rain and mud, they are doing fairly well, and I am expecting some good reports from them as soon as the rains cease and the roads get so they can be traveled. I went from there to Gadsden, Ala., where I remained for a week, helping Brother and Sister Rice in their preparations to enter the canvassing field. They have since left Gadsden and gone to Russell County, their future field of labor, where they began work last Monday, April 15.

While in Gadsden, I also gave Sr. Lucy Search some instruction, as she had decided to enter the book work. She will

canvass Gadsden and the near by towns. She also began work last Monday.

I left there the 9th for this city (Pensacola), arriving here the 10th. The institute began the 11th, and as I am entirely alone, and in addition to the institute must attend to all my other work, I am kept quite busy. I have a class of six. Five for "Coming King," and one for "Daniel and the Revelation." All intend to sell some books, although not more than one or two will do regular work.

I have been able so far to get five new workers into the field, but there is room for many more. As I look over the field and see the large districts where there is not a single canvasser, I think of the words of the Master, "The harvest truly is plenteous, but the laborers are few. Pray ye therefore the Lord of the harvest that he will send forth laborers into his harvest." Matt. 9: 37, 38. Both in the cities and in the country districts men and women are needed who will lay all on the altar and go out in the fear of God and give the message.

Consecrated men and women are needed who will enlist in this branch of the service and work until probation closes. We want those who will enter the cities of our State and work them with our books as Memphis, Tenn., is being worked. I will say in closing that if any one should read this who feels that the Lord is laying upon him a burden for the work, and you feel impressed to take up this special branch, write me and I will gladly give you all the assistance in my power.

W. R. ELLIOTT.

BELP WANTED

THE world's great need of the third angel's message is painful to behold, and should arouse to action every one who believes its teaching; for everywhere we turn we see not only lawlessness, but also Satan's special efforts to pervert and make of no effect the various features of the great truth we hold.

Absolute faith in the Word of God is becoming rare. The message we have for the world must be given now or never. The longer we delay the more difficult our task becomes, and because of negligence we will have to answer for the opportunities we have allowed to pass unimproved.

We must ask the Lord to forgive us for our past negligence, and then get to work with all our might; for the day is far spent, "and the night cometh, when no man can work." The Lord is still asking the question, "Why stand ye here all the day idle?" and still he is saying, "Go ye also into the vineyard; and whatsoever is right, that shall ye receive." This command is to each one of us individually, and we must obey if we expect to enter in through the gates into the city, and to eat of the tree of life. There is a place in the work for every true believer, and every believer should be in his place.

The special field that is pleading most loudly just now for our help, and the one the Lord is urging us most to enter, is our large cities. They furnish a fine field for our sisters to work with our books and papers, and the need of workers in this line is very great. Who will answer, "Here am I; send me."

So far only twenty-five of the seventy-four counties in our territory have been canvassed even once, in anything like a thorough way. Of seventeen, we have no record that they have ever been touched with this message. Outside of the twenty-five counties above mentioned very little canvassing has been done anywhere in our field. Remember the Lord's question, "Why stand ye here all the day idle?" and his command, "Go ye also into the vineyard; and whatsoever is right, that shall ye receive."

Brethren and sisters think of the world's great need of this truth, and then think of the great opportunity our literature affords us of supplying that need. The only thing that is lacking is consecrated individuals to carry the literature to the people.

Will you not help to give this message and finish the work?

R. I. KEATE.

TREASURER'S REPORT TITHE

Birmingham	\$250 95
Individuals	183 37
Conference Church	145 46
Old Paths	131 50
Oak Level	61 31
Mobile	62 10
Marlow	36 82
Citronelle	44 00
Montgomery	39 20
Attalla	11 11
Shenield	31 06
Elkwood	11 29
Total	\$1008 17

HELEN M. KEATE, *Treas.*

Louisiana Conference

ALEXANDRIA

THE wet weather is hindering us greatly down here in flat Louisiana. The workers can scarcely get out at all.

It has just slacked raining now for a few minutes, and the water is standing around the house from four to six inches deep.

There is great fear of a break in the Red River levee here.

We are praying the Lord to stay the elements so that we can put in more time.

S. F. REEDER.

Mississippi Conference

TO THE BELIEVERS IN OUR CONFERENCE

No doubt before you read these few lines, the most of the readers of the *WORKER* in Mississippi will have received a number of the *May Watchman*.

The object of this number is to advertise the Nashville Sanitarium in the Southern Union Conference. Will you please see that all of the papers that have been sent to you are placed in the hands of the people? You can sell them as far as possible at ten cents each, or give them away to those who you think will be interested in the Sanitarium. May the Lord bless you in doing this missionary work.

Did you read our treasurer's report in last week's *WORKER*? Was your tithe included in this report? You will notice that our tithe is running quite low each month, and we shall be unable to man our tent companies as we should unless the tithes come in better. We are very sorry to have to lay off some of our workers on account of not having money in the Lord's treasury with which to pay them. Are you bringing all of your tithe into the Lord's storehouse? or are you holding it and thereby hindering the Lord's work in our conference? Read again Mal. 3:8-10.

"Three thousand dollars tithes, and one thousand two hundred thirty dollars for missions," is our motto for 1912, and we will have to do our duty if we reach it. W. S. LOWRY.

AGAIN I wish to thank the secretaries and isolated believers for their promptness in sending in Sabbath-school reports and donations. There are just two Home Department schools yet to hear from. Our donations now amount to \$98.80 and I believe we shall reach the \$100 mark.

At Biloxi the little school of three is of good courage. Their donations amount to \$4.60. Sister Ingham and Brother Bayly each gave a dollar for the cities of India.

The Pine Grove school, Arnold Hendon, secretary, sent in its donation of \$4.75.

The school at Hatley has a membership of thirty, mostly youth. Donations \$5.18.

Sr. Medea Peterson, of Ellisville, writes, "I am glad you are planning to visit our Sabbath-school. Donations \$5.89.

The Vicksburg school sends in \$2.48. One of their number is interested and I believe will accept the truth.

The school at Meridian has a membership of eighteen. Its donations were \$20.50. While our brethren at Meridian are not rich in this world's goods their donations are increasing each quarter.

The little school of eleven, at Laurel, sent in its donation of \$5.51.

The Jackson school with a membership of twenty-eight gave \$19.62 for missions.

Sister Ethel Warren writes, "Our number is lessened, but we have enjoyed much of the blessing of God during this quarter. Donations \$3.85.

The Ridgeland school sent in its donation of \$7.00.

More next week.

MRS. MOLLIE MILLER.

Tennessee River Conference

THE WATCHMAN CAMPAIGN

(This article was written for last week's *WORKER*, but for some unknown reason did not reach us in time for insertion. Ed.)

UPON the occasion of the January session of the Southern Union Conference, a movement was set on foot to lift the debt of the Nashville Sanitarium, fill the institution with patients, and provide necessary operating capital.

As a part of this plan it was decided to ask the publishers of *The Watchman* to get out a special health number, 25,000 copies of which were to be taken by the Southern Union Conference, for distribution pro rata among the several local conferences.

There were two reasons for issuing this special edition; first, for the purpose of advertising the Sanitarium; second, to give the Sanitarium the benefit of the profit to be derived from the sale of the papers. In consideration of the placing of so large an order in addition to the regular edition, the Publishing House gives the Conference a specially low price upon these papers. Even at the regular price of four cents a copy in lots of fifty or more, there is some profit to the Sanitarium. In addition to this a good many are taking from ten to a hundred or more copies of this special number, paying from five to ten cents each for them, some selling them and turning the entire proceeds into the fund for the Sanitarium.

At a recent meeting in Nashville nearly two thousand copies of this special number of the *Watchman* were taken in a few minutes at five cents a copy. The regular price however to those who wish to sell the paper, is four cents a copy. But on this occasion those taking the papers desired to give the Sanitarium every possible benefit, and so gave five cents.

Matters are looking up nicely at the Sanitarium. The institution is filling up with patients, and the courage of the workers is good. Dr. Hoare will soon be on the ground, and we believe that a new era of prosperity is dawning upon the institution.

It is hoped that all our churches will take hold of the work of distributing this special health number of the *Watchman*. These papers should be sold as far as possible, but as they are designed partly for advertising purposes in behalf of the Nashville Sanitarium, any copies not sold should be distributed free, especially to those who need sanitarium treatments.

C. P. BOLLMAN.

SPRINGVILLE

It was my privilege in the early part of March to attend the canvassers' institute in this place, and to hold meetings every night while it continued. The church building is in the woods two or three miles from the little village.

The nights were dark and the roads were almost impassable on account of the mud, yet the attendance of our own people, and of many others who were interested, some of whom had to come a distance of two or three miles, was quite remarkable.

Shortly before the time for the meeting to begin, there would be seen among the trees, in almost every direction, the lights of lanterns, carried by people who came walking through the mud and rain to hear the preaching. We believe that others will accept the truth in Springville.

This church is the oldest in Tennessee, and perhaps one of the oldest in the South.

I very much enjoyed the association of Brother Dart and Brother Wolff, in the work of this institute, and at its close we all felt that much good had been accomplished by it. We were glad to see the Lord's hand manifested in the work in answer to prayer. As the result of special meetings that were held, some made a complete surrender to the Lord, to allow him to do all his will in them.

This is the place where so many members of the church were arrested several years ago and confined in the Paris jail, some of whom were afterward sentenced to work in the chain-gang. As the result of this treatment one brother contracted a disease from which he afterward died.

One of the brethren (Bro. James Stem) is now eighty-one years of age, and a veteran in the truth. He was present at the meetings, and was faithful, and I am sure he will be to the end. May the Lord bless the Springville church. May all of its members remain faithful, and may many others there accept the truth.

J. S. WASHBURN.

MORE ABOUT THE INSTITUTE

THE institute for colored workers at Memphis, Tenn., closed the 15th with a good lively interest in the colporteur work. We held one day after the advertised time to close because we lost two days at the beginning.

We began in weakness, but there was a good interest which steadily increased, and continued to the close of the meeting.

Nine consecrated souls will go out with "Bible Footlights," and two with the *Watchman*. Seven of these have never canvassed before. We will watch their reports with interest. Pray for these new workers as they go out in search of perishing souls. All of them have household duties which will take some of their time, but the Lord will bless them just the same, for the time they can put in.

C. F. DART.

THE serene, silent beauty of a holy life is the most powerful influence in the world, next to the might of God.—*Pascal*.

WHAT IS THE NEWS?

"ANY news to-day?"

"Certainly."

"Good news?"

"Yes indeed."

"Anything concerning me?"

"Most assuredly."

"What is it?"

"The Special Health Number of the *Watchman*."

"Tell me about it."

"The May number of the *Watchman* is a special issue and just brimful of good things from cover to cover. Most of the articles are on health. One of these tells about the Nashville Sanitarium and its mission. So the circulation of this number will advertise the Sanitarium as well as get the truth before the people. The Southern Union Conference has taken 25,000 copies, of which 11,000 will be circulated by the Tennessee River Conference. That large publishing house at Nashville, Tenn.—the Southern Publishing Association, has printed 11,000 copies especially for us, so you see you may have a part in this work."

"That surely is good news. I have been wishing I could have a part in the Lord's work, and I am so glad they will let me sell this number of the *Watchman*. Who will I see for further information and territory?"

"C. F. Dart, 860 N. Royal St., Jackson, Tenn."

"Where do I send for this Special Health Number of the *Watchman*?"

"Tennessee River Tract Society, Cole Bld'g., Nashville, Tenn."

"What do they cost?"

"Single copy, 10c; five to forty copies, 5c each; forty or more copies, 4c each. You make 5 or 6c each on every one you sell, besides getting the truth before the people, and advertising our Sanitarium."

"When can I get them?"

"They are already out, so order them at once. Don't delay. Let us push this work with all our might. This is the work the Lord has for us at this time, and all should have a part in it."

C. F. DART.

JOHNSONVILLE

BRO. Charles Lowry and wife came to Johnsonville the first of April and have taken charge of the Hustburg Church. They are holding meetings regularly night after Sabbath and Sunday night, with a good outside attendance, also a weekly prayer meeting which is well attended by the people who are manifesting considerable interest in the truth we teach.

Bro. A. H. Jones was with us the last Sabbath in March. He administered the ordinances, and conducted a few other services which were well attended.

J. S. ROOKER.

IN New York City, during 1910, lighted cigars or cigarettes or the careless use of matches by smokers caused, on an average, nine fires a day. The fire commissioner, having unearthed an old law that a person who endangers the comfort or safety of any considerable number of persons commits a public nuisance and is liable to punishment for a misdemeanor, has issued an order forbidding any one to smoke in a factory, and will send inspectors to see that the order is obeyed. — *Youth's Companion*.

NOTHING is more pitiful than a life spent in thinking of nothing but self; yes, even in thinking of nothing but one's soul.—*Farrar*.

General

THE OLD TESTAMENT

MARK the religious life and culture produced by the old Testament. It gave the world those heroes of faith mentioned in the Westminster Abbey of the Bible, the eleventh chapter of Hebrews. It refreshed and satisfied the human nature of Christ. It produced the songs of the soul known as the Hebrew Psalms. These were the outgrowth of the religious experience of Old Testament worshippers, and voiced their inner life. Where can you find purer thought, or more majestic sentiment, or greater pathos of devotion, or deeper confession of sin, or more of the spirit of worship, or greater joy over pardon, or loftier adoration, or a clearer conception of God? Name a single holy principle that can not be found in the Hebrew Psalms, or an aspiration, or a doctrine, or a type of life, or a holy passion, or a right desire, or an experience of the soul, or an attribute of God, or any subject calling for praise. Find me if you can a man in this New Testament day who embodies or equals all that is grand and good in the old Hebrew Psalter. There is no such person this side of the gates of pearl. I offer the product of the Old Testament religion as an exposition of its essence.

Brethren, I am an enthusiast for the Old Testament. I am so because I believe that contempt for Moses is inconsistent with true reverence for Christ. I believe that an enlarged Old Testament means a larger New Testament. The whole Bible in all its parts is Christo-centric. There is but one Christ, one Christology, one cross, one gospel. The Book taken in its completeness is all gospel. We have the gospel in slain sacrifice, in alters, in ram skins and badgerskins, in sparkling gems, in rich curtains and sacred robes, in burning colors and gleaming metals, in tabernacle and in temple. I rejoice in this repetition and in this multiplication of the editions of the gospel; and I rejoice that all the changes point to Christ as the great sacrifice for sin.—*By David Gregg. D. D.*

THE TEN COMMANDMENTS

"FAITHFULLY TRANSLATED FROM THE HEBRUE" BY
MYLES COVERDALE 1535, A. D.

a "Thou shalt haue none other Goddes in my sight. Thou shalt make the no grauen ymage ner any symilitude, nether of it that is aboue in heauen, ner of it that is beneth vpon earth, ner of it that is in the water vnder the earth. Worshipe them not, and serue them not: for I the LORD thy God am a gelous God, vysitinge ye synne of the fathers vpon the children, vnto ye thirde and fourth generacion, of them that hate me: And do mercye vpon many thousandes, that loue ME, and kepe my commandementes."

b Thou shalt not take the name of ye LORDE thy God in vayne. For the LORDE shal not holde him vngiltie, that taketh HIS name in vayne.

Remember the Sabbath daie, that thou sanctifie it. Sixe dayes shalt thou labour and do all thy worke: But vpon the seuenth daye is the Sabbath of the LORDE thy God: thou shalt do no maner worke in it, nether thou, ner thy sonne, ner thy daughter, ner thy seruauant, ner thy mayde, ner thy catell, ner thy straunger that is within thy gates. For in sixe dayes the LORDE made heauen and earth, and the see, and all that therin is, and rested vpon the seuenth daye: therefore the LORDE blessed the seuenth daye, and halowed it.

Honoure thy father and thy mother, that thou mayest lye longe in the londe, which the LORDE thy God shal geue the.

c Thou shalt not kyl.

Thou shalt not breake wedlocke.

Thou shalt not steale.

Thou shalt beare no false wytnesse agaynst thy neigboure. Thou shalt not lust after thy neigbours house.

Thou shalt not lust after thy neigbours wife, ner his seruauant, ner his mayde, ner his oxe, ner his Asse, ner all that thy neigboure hath."—*The second Modern Edition, Bagster, London, 1847. (In the Carnegie Library, Nasboille, Tenn.)*

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"DANIEL AND REVELATION" SELLS AT AUCTION FOR EIGHT DOLLARS

The following interesting and encouraging item appeared in the *Northern Union Reaper* of March 12.

BRO. G. F. JONES, writing from Singapore to the *Australasian Record*, gives an account of what was seen in that city. He writes: "A few days ago in this city at a leading auction room there was some lively bidding over a book. It started at fifty cents. As it was examined by several persons it was noticed that some as soon as they saw the title dropped it as if they feared a serpent would bite them. They were members of a prominent church here. Several others, who are wealthy merchants, carefully examined the book. It was faded and old, and seemed of very little value; but the bidding continued and rising hotly at the rate of fifty cents a bid, was knocked down finally on the sixteenth bid to one of Singapore's wealthiest young merchants. The book was 'Thoughts on Daniel and the Revelation,' cloth cover. Eight dollars for a second hand book with an old, faded, cloth cover was not a bad price, but that old book may prove of more worth to its purchaser than all his wealth. Such experiences should encourage our canvassers. 'In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good.'"

TO OUR PROTESTANT MAGAZINE AGENTS

I TAKE pleasure in mailing you to-day a sample copy of the "Rome and Marriage" and "Catholic Prisons" number of the *Protestant Magazine*—the best ever issued!

Please let me know if you have on hand any unsold copies of the "Rome vs. Freedom" issue (No. 1, 1912), which we may secure in order to fill subscriptions now on hand, as our supply is not only exhausted, but we are nearly 2,000 short. The wave of Protestantism is mounting higher and higher!

The Vatican's attack upon the new patriotic order, "Guardians of Liberty" (March 12), of which Gen. Nelson A. Miles is a member, appeared in many American newspapers, together with the reference to *Protestant* and *Liberty*, attached thereto.

Last week *Harper's Weekly* even, a strong administration organ, severely rebuked the President for sending his aid, Maj. Archibald Butt, to the pope with an autograph letter thanking him for "the creation of three new American cardinals."

Rome's new law on mixed marriages (see page 82) is causing storms of protest, great mass meetings, and much excitement in Great Britain and Canada; but the civil authorities in America are silent.

You now have two full months in which to sell this thrilling number, for it is planned hereafter to publish the *Protestant Magazine* about one month in advance of *Liberty*, which will appear promptly the first of each quarter.

Let us have your orders for this most interesting issue of the *Protestant* promptly, through your tract society. Every article in it is "live wire" matter.

A. J. S. BOURDEAU, *Circulation Manager.*

NEVER suffer your goods to become your God.—*Spurgeon.*

CANVASSING REPORT FOR THE SOUTHERN UNION CONFERENCE

For Week Ending April 13, 1912

ALABAMA CONFERENCE						
NAME	Book	Hrs.	Ords.	Value	Helps	Total
W F Nance	CK	34	48	\$76 00	\$7 50	\$83 50
S S Guilford	BF	41	5	5 00	2 25	7 25
M L Ivory	BF	57	15	17 75	4 75	22 50
Geo W Brown	BF	30	9	9 50	3 50	13 00
F J Willey	BF	26	20	22 50	1 25	23 75
Fred Kirkwood	BF	22	21	22 00	1 25	23 25
Perthia Hampton	GP	8				

KENTUCKY CONFERENCE						
Alice Reynolds	BF	6	3	4 00	50	4 50
Edna Scott	BF	31	25	33 00	3 50	36 50
J V Lucas	BF	38	32	41 00	11 05	52 05
Verna Pound	BF	31	27	34 00	5 00	39 00
Curtis Pound	BF	47	29	35 50	75	36 25
Alice Hiestand	PPF	13	11	17 50	50	18 00
Lillian Farney	BF	11	3	3 00		3 00
C R Millar	PPF	25	24	42 50	4 00	46 50
D C Ray	PPF	45	15	24 00	6 80	30 80

LOUISIANA CONFERENCE						
C W Brown	BF	10				
M B Wilson	BF	12				
Neva Reeder		20	3	3 00	25	3 25
C Burchard		20	7	7 50	2 00	9 50
T S Sligh		45	22	23 00	21 25	44 25

MISSISSIPPI CONFERENCE						
C H McColrey	BF	21	8	8 00	3 00	11 00
Virgil Smith	BR&BF	46	45	66 00	6 25	72 25
C R Canada	BF	30	28	29 00	6 50	35 50
Mrs W A Timmons	BF	28	14	14 50	3 00	17 50
W H Haddon	BF	28	17	18 50	12 80	31 30
J S Fry	BF	38	16	16 00	3 00	19 00
Mrs L A Fry	CK	34	1	1 50	1 00	2 50
A L Saxon	BR	13	14	44 00	1 75	45 75
H C Balsbaugh	CC	37	11	24 00	1 60	25 60
Luella Hill	BF	38	45	67 50	10 00	77 50
Anna Watts	BF	45	59	88 50	2 75	91 25
Louise Jackson	CK	16	9	13 50	25	13 75
Emily Billups	BF	45	69	103 50	2 50	106 00
Lettie Linyear	BF	36	31	32 50	2 75	35 25
Loletta Parks	BF	33	23	25 50	2 25	27 75
M A Murphy	BF	12	15	20 00	50	20 50

TENNESSEE RIVER CONFERENCE						
Eugene Sykes	PPF	46	27	44 00		44 00
Mamie Moore	D&R	38	23	40 00		40 00
C H Chenault	BF	52	19	32 50	75	33 25
J Sam Moore	BF	45	15	17 50	4 75	22 25
C E Morphey	BF	47	18	19 50	1 50	21 00
Vera Dortch	PPF	24	12	19 50		19 50
Clara Brigham	BF	23	15	17 50		17 50
Anna Callaway	BF	4	13	14 50		14 50
R H Hazelton	BF	35	7	7 00	4 75	11 75
Anton C Williman	GC	35	2	6 00	4 50	10 50
Rebecca Moore	BF	34	10	10 50		10 50
Mrs C E Morphey	PPF	14	4	6 50	1 00	7 50
Melissa Tillman	BF	3	2	3 00	50	3 50
Emma R Jones	BF	2	1	1 50		1 50

SUMMARY						
Alabama Conf.		218	118	152 75	20 50	173 25
Kentucky Conf.		247	169	234 50	32 10	266 60
Louisiana Conf.		107	32	33 50	23 50	57 00
Mississippi Conf.		500	405	572 50	59 90	632 90
Tenn River Conf.		402	168	239 50	17 75	227 25
Totals		1474	802	\$1232 75	\$153 75	\$1356 50

MAGAZINE AGENTS' REPORT For Week Ending April 13, 1912

Agent	ALABAMA	No.	Value
Sister Bennett		165	\$16 50
Sister J T Burke		100	10 00
	KENTUCKY		
Milton Jones		93	9 30
	TENNESSEE RIVER CONFERENCE		
Wm J Keele		142	14 20
Mrs M Keele		111	11 10
Totals		611	\$61 10

MONTHLY REPORT OF THE GENERAL MISSIONARY AGENT

NAME	Colpr.	Hrs.	Ords.	Val.Bks.	Helps	Total	Sub.Bks.	Del.
Alabama	9	561	290	\$410 50	\$68 50	\$479 00	\$195 80	
Kentucky	3	139	109	135 00	22 90	157 90	77 40	
Louisiana	9	593	259	330 50	94 50	425 00	111 95	
Mississippi	10	635	281	474 90	57 95	532 85	173 65	
Tenn River	14	1159	438	703 00	81 10	784 10	243 67	
Totals	45	3087	1377	\$2053 90	\$324 95	\$2378 85	\$802 47	

MAGAZINE SALES

Conference	No.	Value
Alabama Conf	226	\$22 60
Kentucky Conf	190	19 00
Louisiana Conf	55	5 50
Mississippi Conf	No Report	
Tenn River Conf	754	75 40
Totals	1225	\$122 50

TO THE READERS AND FRIENDS OF THE WORKER

You will perhaps be interested to know that the book and magazine work in the Southern Union Conference is making advancement. There is not the increase I desire to see, however.

Our gain for March over February, is a little more than five hundred dollars. I am glad for this but am not satisfied by any means, and I am sure that our faithful field missionary agents are not satisfied with present results, but are pleading with the Master Worker to clothe the workers with greater power and efficiency.

Our institutes for this season will soon be in the past, and I feel somewhat loath to bid them adieu, for they have truly been bright spots in the experience of the writer, and seasons of rich blessing to the workers in the several conferences.

By the time this report reaches you there will have been ten of these institutes held. There is one more to be held which will be in Kentucky. The institute for the Oakwood School is now in progress. There are eighteen or twenty of the students taking the instruction. We are all glad to see faithful workers going out from this school to do earnest work for God in the needy fields of this Southland.

Dear WORKER family will you keep the faithful colporteurs on your heart and remember them when you pray?

C. D. WOLFF, Genl Field Agt.

A WORD TO DOUBTERS

If all the "shalls" in Scripture meant "perhaps," and all the "haths" meant simply "hope to have," and all the "ares" depended on an "if," I well might doubt; but since our Saviour's God means what he says, and can not lie, I trust his faithful word.—Anon in the Gospel Herald.

SOUTHERN UNION WORKER

Published weekly by

THE SOUTHERN UNION CONFERENCE

Embracing Tennessee River, Kentucky, Alabama, Mississippi, and Louisiana Conferences

Address all correspondence to

W. M. Crothers, Editor

Office, 2123 Twenty-fourth Avenue N., Nashville, Tennessee

SUBSCRIPTION PRICE, FIFTY CENTS A YEAR

Printed by the Southern Publishing Association of Seventh-day Adventists

Entered as second-class matter, May 19, 1910, at the post-office at Nashville, Tenn., under the Act of March 3, 1879

NOTICE TO SUBSCRIBERS

PERMIT us once more to remind our subscribers of the importance of promptly notifying us when they change their address. Whenever possible, anticipate the change and notify us a week ahead, so that no mistakes or delays may occur.

We have several times received as many as three notices from a post-office that our paper is undeliverable because the addressee has removed, before we received any notice from the individual:

Often the post-office notice indicates to what place the subscriber has moved, and, in the absence of any other advice, we act upon the information thus furnished. But this is not always reliable, and it sometimes happens that we are unable to decipher the postmaster's hieroglyphics, and so have to stop the paper until we receive a complaint, perhaps, from the individual that he does not receive his WORKER. We solicit the co-operation of all our subscribers in this matter, so that none will be disappointed.

LAST week mention was made in the WORKER that Dr. H. J. Hoare, of Los Angeles, Calif., had been engaged to connect with the Nashville Sanitarium as its Medical Superintendent, and that he was expected to arrive and enter upon his duties within a week. The doctor, with his wife and three children, reached the city last Friday morning and was taken immediately to the scene of his future labors, where he was accorded a hearty welcome by the entire Sanitarium family. He has settled his family in one of the cottages belonging to the institution and is familiarizing himself with its general features and the various details of the work. Before entering fully upon his duties, the doctor will comply with the requirements of state law by taking the usual examination at the hands of the State Board of Medical Examiners which is expected to meet early in May.

The Lord has been smiling upon the Sanitarium ever since the conference decided to take hold of the work in real earnest and to carry it on in harmony with the revealed will of the Lord. The work of the Lord has always prospered under such conditions, and this will not be an exception. Although handicapped for want of proper facilities, a good measure of success has attended its work, and at this writing the number of patients and guests in the institution is larger than at any previous time for six months or more. Satisfied and discharged patients are recommending their friends to visit the place, and this is as it should be.

Let all the people work and pray for the Nashville Sanitarium, until its reproach is rolled away and it stands an honor and a credit to our work in the South.

THOSE things in ourselves are the only proper objects of our zeal which in others are the unquestionable subjects of our praises.—*Sprat*.

WE are glad to see the interest our brethren of the different conferences are taking in the Nashville Sanitarium. The Lord has said that it has an important work to do for the people of the South, spiritually as well as physically. But before the institution can fulfil its mission its financial embarrassment must be relieved so that improvements may be made, and facilities may be added that will increase its earning capacity and minimize its operating expenses. This requires ready money and increased patronage, and both may be secured by a vigorous campaign with the Special Health and Temperance *Watchman* conducted along the lines that have been recommended.

In this effort every one who will can have a part. And if each one does his part faithfully, and the management is true to its trust, both in business matters and in maintaining the moral and spiritual discipline and conditions which the Lord requires shall be maintained in all of his institutions, and which we believe it intends to do, then we may confidently expect the Sanitarium to recover from its past experiences and enjoy a prosperous future. Then we may expect that some of its patrons will find relief from their spiritual as well as their physical infirmities, and to obtain such results is the primary object of all our medical institutions and work.

We have been living at the Sanitarium for several months, and have been glad to see a steady growth of patronage. Recently it was necessary to employ additional help and to call for several more young people to join the nurses' class. Some of the patients, during their stay, have regularly attended morning worship, prayer meeting, and Sabbath-school, and have manifested a real interest in all of our devotional exercises. Not a few have expressed their confidence in the institution because of its Christian character, and this is as it should be. Let us continue to work and pray for the Sanitarium.

VULGAR ART—ITS INFLUENCE

THE rude, vulgar, and often malicious pictures put forth in the guise of wit and caricature through the daily and Sunday papers, are destroying the artistic sense, if not the kindly instincts, of a whole generation of young people, who are growing to maturity looking upon them as one of the ordinary incidents of life. Carry the abominable things out of the house with the tongs, for the sake of the children.—*Farm Journal*, quoted in *Signs of the Times*.

The above is a true statement of the character and pernicious influence of the comic papers and of many of the cartoons which stare the reader in the face when he opens the daily newspaper.

Untold moral injury is being wrought upon both young and old by this kind of thing. By such pictures crime is made heroic, falsehood and other forms of vice and depravity are given the color of innocent amusement, thoughts of impurity are suggested, imitation follows, and much evil results. We agree with the writer of the paragraph that such literature and art should be summarily disposed of, but suggest that it would be better and safer to put it in the fire than to carry it out of doors.

WANTED

At the Nashville Sanitarium-Food Factory, two young ladies to work in Packing Department. Any desiring employment should write us at once. Address, Nashville Sanitarium-Food Factory, Madison Tenn.

EVERY duty which is bidden to wait returns with seven fresh duties at its back.—*Charles Kingsley*.