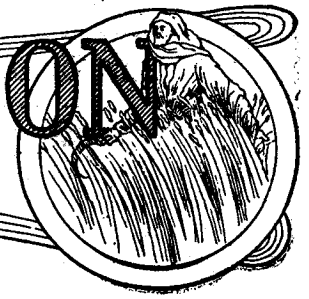


# SOUTHERN UNION WORKER



*"The Lord thy God is with thee whithersoever thou goest." Joshua 1:9*

VOL. VI

NASHVILLE, TENNESSEE, MAY 16, 1912.

No. 20

## MY SAVIOUR'S LOVE

Oh, what joy! my Saviour loves me!  
He has washed my sins away,  
And I feel from heaven's radiance,  
On my head a kindly ray.

Oh, what joy! my Saviour loves me!  
Tenderly he leads the way;  
Never more I'll fear nor doubt him,  
For he gives me strength each day.

Oh, what joy! his love is boundless!  
Oh, that every one might know!  
And I pray that in my conduct  
Jesus' love I'll ever show. ELOISE CASE.

## LIVING WHAT WE PROFESS

"WHY call ye me, Lord, Lord, and do not things which I say?" Luke 6:46.

This passage of Scripture challenges the attention and consideration of every one who professes to be a follower of our Lord Jesus Christ. The question is, Are we living what we profess, and if not what benefit can we hope to derive from professing?

The words quoted were spoken by our Saviour, and the chapter from which they are taken abounds in principles by which, if we give them careful study, we will be able to determine whether or no our lives correspond with our accepted and avowed standard.

Self must be entirely subdued and overcome, and the "old man" must be crucified and buried once for all, if we ever reach the Bible standard of righteousness, and develop characters that are pleasing to God. And this crucifixion and subjection of self and the "old man," this development of a perfect character, we must, by the grace of God, accomplish in this life, if we would have a part in the life to come, which is eternal life.

How can we consistently come to God and pray, "Lord, bless me, and bless my work, and bless my substance, and give me prosperity," etc., if we are not doing his will, or walking in his ways, or honoring him in our lives? Are we so foolish as to think that we can pursue a course that is out of harmony with the Lord's instructions, and while doing so receive and enjoy the blessings which he has promised to the faithful and obedient? Do we think that we can persuade, or bribe the Lord to make an exception in our favor, and to require less of us in the way of consecration, obedience, and holiness of life than he has required of his people in other times?

When God anciently spoke to his people through his prophets and they rejected his word, they incurred his displeasure and were visited with his wrath. God does not

change, neither is he a respecter of persons. Therefore if we imitate their example, and follow their evil course, we must expect to receive at the hands of the Lord, what they received.

Do we believe that the remnant church, at the coming of the Lord, will be found keeping all the commandments of God, having the faith of Jesus, and walking in harmony with the Bible and the Testimonies? We certainly so profess, and so professing we ought even now so to do; for it were better not to profess, than to profess and not do, and thus bear false witness against God, and destroy the confidence of others in his church and people.

We are instructed that there is a lack of means with which to carry forward the work of God, and that some of us are withholding the Lord's tithe, and in other matters are not faithful to our covenant vows and our oft repeated promises to live more faithful and more holy lives. Jesus sacrificed more than we can ever comprehend to make possible our salvation. Can we, who hope to profit by his sufferings, continue to be so selfish that we will not yield to him his own, both in tithes and offerings, and in a sanctified Christian life that will honor and glorify him, and bear witness to his love, to his holy character, and to his power to cleanse the sinner's heart and change his carnal nature?

He says of us, "Ye are my witnesses." What kind of testimony are we bearing day by day as we go in and out before others? Do our lives correspond with our profession? or do we honor him with our lips and deny him by our works? Let us each reconsecrate ourselves wholly to God, and study moment by moment "So to walk even as he walked," so that when he comes and separates the righteous from the wicked, we may be assigned a place at his own right hand, and be numbered among the redeemed, of whom it is written that "They are without fault before the throne of God."

DEAR teacher, some one's watching you,  
A child's bright eyes see all you do.  
That hat you wear looms up in view;  
The dress he criticizes, too;  
The style in which you do your hair,  
Your manner sitting in the chair.  
The gentle voice, the smile, the frown,  
Just how and when you go to town,  
The song you sing, the way you walk,  
The laugh, the joke, and how you talk,  
The prayer you make, the way you read —  
Of all you do he takes much heed.  
So be careful what you do,  
For some one's ever watching you.

— Sabbath-School Worker.

Good for others as well as teachers,

## Our Publishing House

### HOME OFFICE NEWS

SALES report for week ending May 4, 1912. Total number bound volumes, 3,759; *Watchman* 5,304.

#### COLPORTEURS' LETTERS — ALABAMA

I HAVE been enjoying my work very much the past week. The Lord has blessed me in going in and out among the people.

I have sold thirteen books to one family. A minister of considerable note ordered "Bible Footlights" and "Best Stories" of me this week, and then recommended me to his sons and daughters, who are public school-teachers, and each of them ordered a copy, making in all thirteen. The teachers are all graduates from Selma, Ala., and they think the books are the best they ever saw.

The other day as I was hurrying through a swamp to deliver a book, I saw a lonely house in an out-of-the-way place and was tempted to pass it by. But the people saw me and when I went to them they wanted three books at once. Brother canvasser, it is best to visit every house.

One brother, who, with his family, has begun to keep the Sabbath through reading "Bible Footlights," came nine miles to me to get "Daniel and the Revelation," and subscribed for the *WORKER*. This family has bought six bound books from me. They are faithful and happy in the truth.

M. L. IVORY.

#### KENTUCKY

I AM glad to be in the field again. It makes my heart rejoice to go from house to house with this blessed truth, and tell the people about the second coming of Christ. I stayed with Mr. Stockton one night, and he gave me an order for my book in the best binding, and charged me nothing for my lodging; but treated me kindly and invited me back again.

I realize the power of God more than I ever did before. I am of good courage. Pray for me. W. P. ETHINGTON.

I HAVE been deeply impressed to tell all of the brethren and sisters how the Lord is blessing me. I began work about the 28th of March, and I have been greatly blessed. Satan tries to discourage me, but I always think of my Redeemer who was sacrificed on the cross that his blood might cleanse me from my sins. He is always ready to lift me out of the rut with his strong arm. I have met people of all kinds, and have told them how my Saviour is pleading for them to turn from their old path and walk in the straight and narrow way which leads to life eternal. I ask the prayers of God's people that I may blunt the tool of discouragement which Satan is trying to use on me.

J. V. LUCAS.

I AM glad we are so near a delivery. Why? Some one will be studying the truth which I sell them. We are doing well right along. Don't you think so? As we near our delivery many people say, "I would like to have your book, but I can not save even \$1.50 by the 13th of May." But you will notice I secured \$38 worth of orders.

C. R. MILLAR.

#### MISSISSIPPI

BRO. H. G. Miller, field missionary agent of Mississippi, sends the following words of courage from our colporteurs in his conference:—

"In a letter from Bro. Virgil Smith he says: 'Yes indeed there is distress everywhere and it should encourage us in our work. It is a marvel to me how people will subscribe for books when things look so disheartening. But this is

just as the spirit of prophecy has said that it would be. This should be an encouragement to us, and it really is to me.'

"Bro. C. H. McColrey writes: 'I have not put in as much time as I would like, but I have had one of the best experiences of my life. At 9 o'clock A. M. a woman was turning me away, when her grandson came up and I turned to him and remained there until between three and four P. M. They did not belong to any church, and when I met them they had no use for religion. But they did before I left, and they bought both books and gave me permission to canvass their tenants. I sold all my helps, and rarely missed a house.'

Sister Murphy, who has been working in the delta, has had to go to the hills. She writes about the distressing conditions and pitiful scenes in the flooded districts, but we have not space to print her letter.

#### HOW THEY FEEL

THE following testimonies are from those who attended the colporteurs' institute at Memphis.

I AM very glad for the privilege of attending the institute. Satan endeavored to keep me away, but the Lord opened the way for me to go and has given me physical strength and spiritual meat. My desire is to put into practise all of the good things I have learned.

SAMUELLA MCDUFFY.

I THANK the Lord for the institute. I thank him for the excellent instruction given us by Brother Dart and Brother Wolff. I intend, through the help of the Lord, to practise daily the principles taught, to conform my life to the teaching of Romans 12, and to cultivate every Christian grace.

C. L. SIMS.

I AM so thankful to the Lord for this institute. I have enjoyed the blessing of the Lord every day. I know the Lord was in the meeting here, and I expect to put into practise all the good things I have learned. I desire an interest in your prayers.

MELISSA E. TILLMAN.

I AM thankful that the Lord has opened the way for me to attend this institute. I have learned much, and I praise the Lord. I intend to live out in my life, from this time until Christ comes, the lessons I have learned. I ask the prayers of all that I may be successful in my work.

ANNA CHRISTMAN.

I AM trusting the Lord to open the way for me to canvass, as he has opened the way for me to attend the institute, for which I am so thankful. I have been greatly benefitted. Please pray that I may ever be faithful in the work of the Lord.

MATTIE BLUNT.

I AM glad to say from my very heart that I am thankful for the opportunity of attending this institute, and above all for the willing heart and the courage the blessed Lord has at last given me to work for him. Pray for me that I may be sincere and wholly consecrated to the work.

PEARL WHALEY.

I AM glad of the privilege of attending the institute. It has been a source of help to me, and I have learned many precious lessons which I intend to put in practise, the Lord being my helper. Pray for me that I may ever be kept at the feet of Jesus. My only desire is to do the work the Lord wants me to do.

EMMA R. JONES.

I AM thankful to the Lord for the golden opportunity of attending the institute. I have learned so many good things about the work of the Lord's servants, and what he wants them to do. The things I have learned, I am going to live in my every day life. With the help of the Lord I am determined to follow in the footsteps of Christ.

EDNA B. MADDIX.

I AM glad of the privileges of the institute. I have learned many truths which strengthen and encourage me. I have longed to attend an institute, and by the grace of God I intend to put in practise what I have learned so that others may see that I have been with the Lord. I ask your prayers that I may have wisdom to do the Lord's will, and that through me he may win souls for heaven.

ELLA GRAY.

WORDS can not express my feelings of joy and gladness in being present and taking part in such a wonderful work. I have learned so much from the instruction given by Brother Wolff and Brother Dart. I feel it is the work of the Lord, and that he sent them to help spread the message among us. I pray to be strengthened daily, that my walk and talk may be a light to the world.

MOLLIE HURDLE.

I PRAISE the Lord for the good spirit that prevailed during the entire time, and judging by the above testimonies I am sure we can look for good results.

C. F. DART.

IN the last news letter gotten out by Brother Pierce, manager of our Western Branch, we note the following interesting items:—

"Bro. C. L. Collison, of Oklahoma, writes:—

"The roads up this way are in a very muddy condition. The wheat looks fine, but everything else is backward except the canvassing work. A little sunshine just now would do wonders for the farmers. The spring orders are delivering well, some of the workers delivering over 100 per cent, town orders excepted. These town orders were in a coal mining district which is being affected by the strike conditions."

"We are glad that our colporteurs are discovering that they can make a successful spring delivery. We trust that by another year there will be many more who will 'go and do likewise.'"

"AN INTERESTING EXPERIENCE—AT LEAST TO BROTHER DAVIS.

"The following experience was reported by Bro. C. E. Davis. If all were as willing as the Bohemian, to give \$5 for even a prospectus, I fear that our publishing houses would find turning out books at the rate of one a minute entirely too slow to supply the demand. His account of the experience is as follows:—

"I surely did have a serious trial this week with a Bohemian. I gave him a canvass, but he could talk English very little. Nevertheless he wanted the book, and he wanted to pay for it "now." So he gave me a \$5 greenback. I told him he did not have to pay for the book until fall, but he would have me take the money, which I did. But when I started off he would not let me have my prospectus, as he thought that was what he had bought. So there I was! I could not get my prospectus, neither could I get him to take back the money.

"Well, to make it short, I will simply mention the most interesting points. After I had talked to him an hour or more, he got mad and picked up a grubbing-hoe handle and drew it on me—just jabbing at me all the time, and I thought he would hit me in spite of all I could do. I tell you I did some pitiful talking and making signs to him. He would not let me get my hands on the prospectus, nor would he take back the money. I smiled at him all that I could, so as to let him know that I was not mad. All at once he ran off with my prospectus, shaking his head at me as he went. So there I was without a thing. I thought he was going after his gun and that I had better leave at once, as he only had 200 yards to go. Then I thought I could not leave my prospectus, so I remained until he came back. He had his brother with him and they came on a half-trot. From the

way the first one looked, I thought they would kill me. When they came up I introduced myself to the other man, and he asked me what this trouble was about. I told him I was selling books to be delivered in the fall. He asked me if his brother did not pay me for a book, and I told him that he did, and then he asked me what I wanted it back for. So I then got him to tell his brother to let me show him the book, and he could then better understand the work. His brother then gave me the book, and when I showed it to him he understood what I was doing. I then succeeded in getting him to take his money back and let me have my prospectus. He shook hands with me, and said that his brother was sorry that he had acted the way he had, and I went on my way rejoicing. This was more interesting than the mud-hole I got into. I am thankful that I did not get hurt. I surely did wish I knew how to talk Bohemian. I certainly praise the Lord for his goodness and care over me."

"Oklahoma has undertaken to sell \$30,000 worth of books this year, or one-third of the amount set for the Southwestern Union. This will be doing well, the amount being \$5,000 more than her sales were last year.

"A recent report from North Texas for one week contained reports from fifteen workers, thirteen of whom averaged a little more than \$100. This shows that our North Texas colporteurs are taking hold of the work this spring with their sleeves rolled up."

"God can make a man out of any kind of clay that will stick." This is not a bad slogan for the colporteur.

Miss Mary Sharpe and Harry A. Varney, of the bindery force, have gone to Atlanta, Ga., for a short visit.

ELD. C. F. McVagh, who has been president of our Association for the past four years left Nashville on the 12th inst. for Otsego, Mich. Elder McVagh has been elected president of the West Michigan Conference, and the prayers and best wishes of his friends will accompany him to his new field.

BRO. B. N. Brown, of our Periodical Department, who has been making a tour of the schools in the East in behalf of the *Watchman*, returned to Nashville Monday morning. He received a cordial reception at all the points visited, and found many friends of our good magazine.

THE plasterers have begun work on our new office building and we are now beginning to plan for the opening exercises. This building will surely fill a long felt want, and will mean much to the work of our office.

ELD. W. W. Eastman is conducting Bible studies at the schoolhouse every Sabbath afternoon. These studies are much enjoyed and are well attended by the Publishing House family.

SOUTHERN PUBLISHING ASSOCIATION.

R. Hook, Jr., Gen'l Mgr.

## WRITE YOUR NAME PLAINLY

Why are your letters  
Carefully penned  
Only to jumble  
Right at the end?

Words in a sentence,  
If we're in doubt,  
Just by the context  
May be made out;

But a man's signature,  
One lonely scrawl—  
That is the craziest  
Writing of all!

—Selected.

## Alabama Conference

### MONTGOMERY

ON my way home from the southern part of the conference I spent a day in Montgomery, and was glad to see the few Sabbath-keepers who are living in that important city, and to find them of good courage and endeavoring to make the message known to others. Another earnest soul has just begun to obey the Lord as the result of the labor of one of our canvassers being followed up by one of our people living there. I also met others who seemed deeply interested in the study of the truth.

This capital city, of about forty thousand people, certainly ought to have a house of worship dedicated to the giving of the message for this time. A strong, continuous effort, should be made there to establish a good church. The few Sabbath-keepers in that city have struggled along courageously, and their faithfulness will surely be rewarded with visible results of their untiring effort to uphold the truth.

About eight miles south of Rockford I found Brother Waldron and his co-laborers busily engaged in establishing a good school. They have about two hundred acres of land, most of which is tillable, and are erecting some new buildings to enable them to carry on the work advantageously. The school has been named the "Wayside Bible Industrial School," and, as the name indicates, the Bible and various industries will be among the leading things taught.

They have had a good attendance the past winter, considering that it was the first term, and several of their neighbors manifest a good degree of interest in the truth. Thinking it would be better for the advancement of the work to organize the small company of believers into a church, such an organization was effected while I was there. So we now have a new church of six adult members, which has been named the "Wayside Seventh-day Adventist Church." We hope to see added to these faithful believers, others whom the Lord will save in his kingdom. Beginning with the fall term, the school will be able to accommodate a few of our young people as boarding students.

We enjoyed the privilege of holding the quarterly meeting service last Sabbath with the church in Birmingham. The Spirit of the Lord was with us, and all realized his presence. There has been a good increase in the membership of this church during the past year as a result of the faithful efforts of the workers and the loyalty of its members. For this we praise the Lord. The church is doing good work in the "Ministry of Healing" campaign, and with the *Temperance Instructor* and the Special Health Number of the *Watchman*.

E. G. HAYES.

### OBITUARY

KIEHNHOFF.—Sister Elizabeth Edwardson Kiehnhoff was born near Stavanger, Norway, Sept. 29, 1849, and died of cancer at Magnolia Springs, Ala., April 15, 1912, aged 62 years 7 months and 16 days. When seventeen years of age she emigrated to America, making Chicago her home for a number of years. There she accepted the third angel's message under the labors of Elder Matteson, and in 1881 attended the college in Battle Creek. Later she went to Doniphan County, Kansas, where, in 1884 she was united in marriage to August M. Kiehnhoff. To this union four sons were born, two of whom are still living. Six years ago, the family came to Baldwin County, Ala., to avoid the severe winters of the North, and near Magnolia Springs they established

a very comfortable home. Her husband, two sons, one stepson, one stepdaughter, and three brothers are left to mourn, but not as those who have no hope. Sister Kiehnhoff was reared in the Lutheran church; but having accepted the truth at twenty-five years of age, she spent thirty-seven years in the message, and although many times severely tried, remained steadfast to the end. During her illness she often remarked, "How good the Lord is that he did not take me away in my sins, but was long-suffering and kind to me!" Funeral services were conducted in the Methodist church by the writer, who spoke words of comfort from Psalms 116: 15.

E. G. HAYES.

## Kentucky Conference

### COLORED INSTITUTE

OUR institute began with eight students, but because some of them had to work during the day, our meetings were all held at night. Nevertheless we have had a good meeting, and I know that through Christ those who go out from it will have some blessed experiences, for the spirit of consecration and surrender was in evidence throughout the week.

In connection with this institute we had a class of three white people who met each day, and we had some good meetings with them. Some of these are going to give their entire time to the Lord. It will be a glorious time when all of our people get into their minds the word "go." Then we can soon carry the message to those who have never heard it. Let us pray for that time.

H. E. BECK.

## Louisiana Conference

### NOTICE

THERE has been a good response to the call for persons who would be willing to take up the *Sanitarium Watchman* work, but we still have a large number of our original quota of 5,000 copies to dispose of. Will you not order your dollar's worth now? These magazines are the most inexpensive of any literature that you can now secure for missionary work, and you will be able easily to sell enough to pay for all you get.

Let us all send our orders to the tract society at once. Address Louisiana Tract Society, 810 Jackson Ave., New Orleans, La. Order to-day.

E. L. MAXWELL.

### FIELD NOTES

BROTHER Cheek writes from Lake Arthur that there is the best interest there to hear the truth that he has ever known. The church is awake and working.

Sr. Frances Goodwyn reported a month of blessed experiences in April, and she is now with the tent company at Natalbany. The tent is filled each night, and we are hoping that the effort will develop a good company of believers.

Sister Saxby is working hard to get the Y. P. M. V. Societies enlisted in the movement to petition Congress to pass the Kenyon-Shepherd Bill, the object of which is to prevent the shipment of intoxicants from wet into dry territory. Let each of us do our part in this good work.

Brother Auger writes that he is so busy with the foreign work in New Orleans that he has no time to attend to the church meetings, which work has largely rested upon him since Elder Rees left us. All this emphasizes the need of

more workers in this great state, and of more faithful tithes paying to support them.

Our colporteurs are having all sorts of experiences. With rains coming down from above, and the water of the river coming up from beneath, it seems that any one's enthusiasm would be drowned. But they keep pegging away. A man does not drown till the flood water gets inside.

E. L. MAXWELL.

## Mississippi Conference

### RIDGELAND

The writer is now conducting a tent-meeting at this place, where Prof. F. R. Rogers and wife have been conducting an industrial school for the past year. The weather has been very bad, and the attendance at the meeting is not as good as we would like, but we hope to find some souls who are willing to obey the Lord. Those connected with the school here render good help in the meetings. Pray for the effort being made.

W. S. LOWRY.

### TO OUR SABBATH-SCHOOLS

THE second quarter of 1912 is fast drawing to a close. I had planned and hoped to visit the Sabbath-schools this month and have a heart to heart talk about some things that pertain to the Sabbath-school and young people's work, but have not yet been able to do so. Let us claim the promise in Rom. 8:28. Now that the day schools have closed, I trust that the youth will find in their immediate neighborhoods something to do to bring a knowledge of the truth to those around them. The latter they can do by selling our good journals, distributing tracts and periodicals, visiting the sick, and, best of all, by helping father and mother carry the burdens of home life.

It may be the children can have a missionary garden, or a flower garden, or can raise "missionary chickens" and by the sale of their products raise a nice little sum for the 13th Sabbath in this quarter. The youth could make some pretty pincushions for the younger members of the family to sell, and thus all have a part in the offering to the Lord. The children obtain greater blessing through self-denial and earning their own money, than by giving that which is furnished by their parents. Parents, teach your children to plan and earn for themselves. You will find in the *Review* of May 9, and the *Youth's Instructor* of May 14, a suggestive program for Sabbath, May 25, which has been appointed by the General Conference Committee as "Young People's Day."

I trust that the church Elders and leaders and the Sabbath-school superintendents, where there are youth, will seek to make the occasion one of great blessing and profit.

May the Father of all mercies guide and keep you all faithful till he comes.

MRS. MOLLIE MILLER.

### TREASURER'S REPORT FOR APRIL, 1912

TITHE	
Vicksburg .....	\$ 1 00
Meridian .....	5 00
Pine Grove .....	13 71
Hatley .....	23 72
Ellisville .....	19 80
Jackson .....	10 10
Conference Church .....	20 05
Total .....	\$ 93 38

### OFFERINGS

Sabbath-School Offerings .....	\$ 58 43
Harvest Ingathering .....	3 00
Foreign Missions .....	3 85
Annual Offerings .....	30
Loma Linda .....	50
Total .....	\$ 66 08

BEULAH M. CALLICOTT, Treasurer.

## Tennessee River Conference

### HAZEL ACADEMY

OUR school year is past, and most of the students have gone to their homes for the vacation, or else to their places of labor.

Stanley Clark and Berdon Hampton are canvassing for "Bible Footlights" near Clarksville, Tenn. Sina Clark, with others, is canvassing in Jackson, and some are selling *Watchman* in Memphis, and other places.

We wish to acknowledge the Lord's many blessings, and the evidences of his guidance and protection.

Not all has been accomplished that we would like to see, but it has been encouraging to see hearts given to God's service, and weak places in character made strong. Our interest does not cease when the student leaves school. Our desire is to see them enlist for life service in the Lord's army, willing to endure hardness as good soldiers that the gospel may quickly be carried to all the world.

Trusting the Lord for help, we hope to make the work still more effective next year. The conversion of souls and the preparation of workers to carry this message should be the end toward which all our work tends. The four essays of our graduating class were on Matt. 24:14.

The first one by Frank Knox, on "This Gospel of the Kingdom," discussed the good news of the kingdom which has been preached since man lost his first dominion, and which is now so near at hand.

The next, by Jessie Burrow, took up the progress of the work of carrying the gospel.

Stanley Clark developed the thought of the gospel being a "witness," for or against the individual who accepts or rejects it.

The fourth paper, by Mary Anderson, entitled "Then Shall the End Come," dealt with some of the many evidences of the nearness of the coming of the kingdom, closing with a vivid picture of the beauties of the new earth. There was a goodly number present, and many were deeply impressed.

We are now busy picking berries. The crop is good, but prices will not be quite as good as last year.

We shall be glad to correspond with any who desire to come to school next year. It is none too early to plan.

Address, A. N. ATTEBERRY, Hazel, Ky.

THE Christian life is not a matter of saying: "I have been a liar; I will not lie any more;" "I have stolen; I will not steal any more;" or, "I have committed sin; I will not sin any more." Rather it is opening up all the doors of the personality to the incoming of the risen Christ, with power to do in the life what our wills can never do, what the influence of friends by the power of association can never accomplish, and what can be accomplished only as the supernatural life of God comes pouring through the lives of men.—*Dr. Robert E. Speer.*

## General

### THOUGHTS ON 1 PETER 1:22

"PURIFICATION of the soul comes through the divinely-appointed channel of man's obedience to God. Mere belief or profession can not cleanse the heart and life. There are thousands who admit certain gospel truths, but make no effort to carry them into practise. King Agrippa was doubtless convinced of the truth of the gospel as he listened to Paul's earnest and eloquent defense of Christianity; but he hesitated to throw in his lot with the cause of Christ. He seems to have felt that he ought to become a Christian, but lacked faith and courage to step out boldly as such. To admit the truth avails little unless we submit to it. Then it is that God can work in us both to will and to do of his good pleasure. There are many who see quite clearly that Christ is soon coming to claim his church and bestow immortality upon his waiting people. But the 'blessed hope' has not touched their hearts and consciences; it is with them an intellectual belief and nothing more. He who really and truly believes in the soon return of the Master will act and live accordingly. It is 'he that hath this hope in him that purifieth himself even as he [Christ] is pure.' The hope of the true Adventist is part of his very life and soul, as well as the firm foundation upon which he continually rests."

### THE PROOF OF TRUE REPENTANCE

REAL, true repentance reverses a man's heart; it makes him quit his meanness, and makes him determined to do right. —*Rev. Byron J. Rees.*

"For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death. For behold this self same thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter." 2 Cor. 7:10, 11.

"And many that believed came, and confessed, and showed their deeds. Many of them also which used curious arts brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver." Acts 19:18, 19.

### SEVEN WAYS OF GIVING

1. THE careless way,—to give something to every cause that is presented, without inquiring into its merits.
2. The impulsive way,—to give from impulse—as much and as often as love and pity and sensibility prompt.
3. The lazy way,—to make a special offer to earn money for benevolent objects by fairs, festivals, etc.
4. The self-denying way,—to save the cost of luxuries and apply it to purposes of religion and charity. This may lead to asceticism and self-complacence.
5. The systematic way,—to lay aside, as an offering to God, a definite portion of our gains—one-tenth, one-fifth, one-third, or one-half. This is adapted to all, whether poor or rich; and gifts would be largely increased if it were generally practised.
6. The equal way,—to give God and the needy just as much as we spend on ourselves, balancing our personal expenditures by our gifts.
7. The heroic way,—to limit our own expenditures to a certain sum, and give all the rest of our income.—*Youth's Instructor.*

### SODA CRACKERS

IN talking with our people in regard to what we eat, I find that some do not understand what the ingredients of soda-crackers are, and as I have worked for the National Biscuit Company, and know this formula to be correct, I will give it as it appears in the *Bakers Review*, December number, p. 66:—

"For a five barrel dough sift two barrels of the straight flour of the five into a mixture for a sponge, dissolve ten ounces of compressed yeast in one quart of water and pour into the flour with twenty gallons of water at a temperature of 75 degrees F. Mix only long enough to make it clear, cover with a clean cloth and let it remain over night. The next morning add twenty-two pounds of lard to each barrel flour, ten pounds of salt, and about six gallons of water at 80 degrees. The amount of water can not be given for a certainty, as it varies with the strength of the flour. Turn on the power and make a clear dough. While the process of fermentation is going on in the sponge, so that the mass is expanded and lifted up to fall again, more or less acid is formed. In order to neutralize this acid, enough bicarbonate of soda must be used to sweeten the dough. The quantity required may vary in different sponges from time to time. This is caused by the weather or heat and by the size or stiffness of the sponge; for the more thorough the sponge works, the greater the amount of acid formed, and therefore a larger quantity of soda must be used."—*Workers Bulletin (Iowa).*

### SATAN'S METHODS

SATAN does not bring the climax of temptation at first. He does not aim to do this. He knows that the upright soul would revolt at the thought. Previous to the murder must be hatred. Previous to the theft must be coveting. Previous to the drunkard's grave and infamy must be the indulgence of appetite in small things. Only by almost imperceptible degrees are most men led to destruction. The only safe way is to take no step away from the path of absolute rectitude, to listen to no compromise by whomsoever presented. "In the way of righteousness is life; and in the pathway thereof there is no death."

Do not parley with the devil. Do not temporize with sin. Do not yield or seem to yield even once. By so doing you reveal to the devil your weak points, and be assured arguments will not be wanting to induce you to yield the second time, and you will be much more ready to yield if you see no seeming hurt from your first experience. But know that every yielding to temptation is defeat. It is a weakening of moral fiber. It is putting sin—missing the mark—in the dominant position in your life. It is yielding to a slavery sweet at first, but which at last issues in death and oblivion.

There is no compromise with sin to the Christian. Every seeming gain is a loss; every apparent advantage is a backward step. The seed sowing may seem pleasant, the flower beautiful, but the fruit is "Dead Sea apples"—ashes and bitterness.—*Signs of the Times.*

THE crosses which we make for ourselves by restless anxiety as to the future are not the crosses that come from God. We show the want of faith in him by our false wisdom, wishing to forestall his arrangements, and struggling to supplement his providence by our own providence. The future is not yet ours; perhaps it never will be. If it comes, it may come wholly different from what we have foreseen. Let us shut our eyes, then, to that which God hides from us, and keeps in reserve in the treasures of his deep counsels. Let us worship without seeing; let us be silent; let us abide in peace.—*Fenelon.*

CANVASSING REPORT FOR THE SOUTHERN UNION  
CONFERENCE

For Week Ending May 4, 1912

KENTUCKY CONFERENCE *							
NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
Lewis Davis ...D&R	30	4	\$ 15 00	\$ 3 00	\$ 18 00	\$	
A J Bishop .....BF	8	4	6 00	25	6 25		
Edna Scott .....BF	21		9 00	1 50	10 50		
Verna Pound .....BF	31	18	24 50		24 50	*	
J V Lucas .....BF	36	18	22 00		22 00		
Mrs Alice Reynolds BF	19		10 75		10 75		
Curtis Pound .....BF	46	27	35 50	1 25	36 75		
Alice Hiestand PP&F	3	3	4 50	1 50	6 00		
C R Millar ....PP&F	36	24	38 00	50	38 50		
D C Ray .....PP&F	47	16	25 50	1 50	27 00		
W P Ethington .BF	45	29	31 00	2 75	33 75		

\* Week ending May 10.

## LOUISIANA CONFERENCE

G Jorgenson ...PP&F	36	12	20 00	1 50	21 50	11 25
T S Sligh .....BF	30	14	14 50	9 00	23 50	4 50
M B Wilson .....BF	25	31	32 50	4 50	37 00	3 00
Theo Roach .....BF	15	7	8 50		8 50	
Tassie Coston .BF	14	8	9 00	1 25	10 25	1 00
John Harzman PP&F	15					14 25

## MISSISSIPPI CONFERENCE

Virgil Smith ...BR	43	36	60 00	6 75	66 75	6 75
C H McColrey .BF	52	30	30 00	1 00	31 00	1 00
C G Parkins ...BF	48	44	46 50	2 50	49 00	
A L Saxon .....BF	23	3	9 00	2 75	11 75	58 50
C R Canada ....BF	39	25	25 00	3 25	28 25	3 25
H C Balsbaugh .GC	35	10	22 00	2 00	24 00	28 00
W H Haddon .BF	11	1	1 00	6 45	7 45	8 50
Mrs W A TimmonsBF	8	4	4 00	3 00	7 00	5 00
Mrs L A Fry ...CK	18			5 50	5 50	11 00
Emily Billups .BF	39	12	18 00		18 00	
Anna Watts ....BF	39	9	13 50		13 50	
Lettie Linyear .BF	22	14	16 00	75	16 75	75
Loletta Parks .BF	22	14	14 00	25	14 25	25
M A Murphy ....BF	24	10	14 00	50	14 50	50
Louise Jackson .BF	1		1 50		1 50	

## TENNESSEE RIVER CONFERENCE

C H Chenault .D&R	56	43	73 00	1 50	74 50	
Mamie Moore .D&R	37	30	63 50	75	64 25	
Eugene Sykes PP&F	63	28	43 00	50	43 50	
Melissa Tillman BF	13	26	35 00	50	35 50	2 00
J R Allen .....BF	30	25	29 00	75	29 75	
R H Hazelton .BF	40	26	26 00	1 75	27 75	1 00
J B Allen ....PP&F	44	17	26 50		26 50	22 00
Vera Dortch .PP&F	30	10	17 50	4 00	21 50	2 00
Clara Brigham .BF	25	15	15 50	3 25	18 75	1 00
Mollie Hurdle .BF	15	12	18 00	50	18 50	
Mary Allen ....BF	33	18	18 00		18 00	
Carrie L Sims .BF	18	11	11 50	70	12 20	
Rebecca Moore .BF	30	7	8 00	70	8 70	
Emma R Jones .BF	4	7	7 50		7 50	1 00
Mattie Blunt ....BF	17	5	5 00	1 70	6 70	
J S Moore .....BF	17	4	4 50	75	5 25	
C E Morpew .BF	20	1	1 00	2 00	3 00	11 00
C F Lowry .....BR	18					123 00

## SUMMARY

Alabama Conf .....	No Report					
Kentucky Conf ....	322 143	221 75	12 25	234 00		
Louisiana Conf ...	135 72	84 50	16 25	100 75	34 00	
Mississippi Conf ..	423 213	274 50	34 70	309 20	123 50	
Tenn River Conf .	510 279	402 50	19 35	421 85	163 00	

Totals .....1390 707 \$983 25 \$82 55 \$1065 80 \$320 50

MAGAZINE AGENTS' REPORT  
For Week Ending May 11, 1912

## ALABAMA

Agent	Hours	No.	Value
Mrs A T Harris .....		50	\$ 5 00
Mrs N C Truman .....		50	5 00
Srs Lackey and Waters .....		1140	114 00
KENTUCKY			
Andrew Bishop .....		16	1 60
Alice Hiestand .....		150	15 00
Mrs Alice Reynolds .....		15	1 50
TENNESSEE RIVER			
Memphis Church .....		260	26 00
Wm J Keele .....	38	112	11 20
Totals .....	38	1793	\$179 30

## TRACTS AS SOUL WINNERS

A TRACT reached the hands of the Rev. Richard Baxter, and he was led to Christ by it. He afterward wrote "The Saints' Everlasting Rest," and that book aroused Phillip Doddridge to come to the Saviour. Wilberforce was converted through Doddridge's book, "Rise and Progress of Religion in the Soul," and then Wilberforce himself wrote "Practical Christianity," a copy of which fell into the hands of Thomas Chalmers, who became a convert and a wonderful worker for humanity. These results, thus united in a chain, all came through one tract! Dr. Murray McCheyne was a great believer in tracts, so also was Dr. Marsham, of India, a vast number of whose natives came to Christ through tracts. When a boy, the Rev. J. Hudson Taylor, the great missionary to the Chinese, was brought to the Saviour through a tract, and as a consequence multitudes in China are happy in the Gospel to-day. The saintly George Mueller, with all his many activities, did not forget the printed page. During his lifetime he distributed over a million and a half of Bibles and Testaments, besides circulating millions upon millions of books and tracts, and vast numbers of people are on the way to heaven as the result. The printed page is the only means of reaching the majority of the people of the world with the Gospel.

—Selected

We believe in tracts. We believe in scattering them everywhere. We believe that many people have been and will be saved through the influence of a tract. Other people recognize their value as propagators of whatever they teach, and use them freely. Let all tracts containing the third angel's message be scattered far and wide. They may not all accomplish as much as the one that fell into Mr. Baxter's hands, and we seriously doubt whether they will altogether accomplish in this present time the results attributed to Mr. Mueller's Bibles, Testaments, books, and tracts; but some of them will fall like seed upon good ground and bring forth fruit which the angels will gather by and by, and souls will be saved who will accompany their Lord "on the way to heaven" when he comes to be glorified in his saints and to take them to the mansions he has gone to prepare for them that love him.

I would be true, for there are those who trust me;

I would be pure, for there are those who care;

I would be strong, for there is much to suffer;

I would be brave, for there is much to dare.

I would be friend of all—the foe—the friendless;

I would be giving, and forget the gift;

I would be humble, for I know my weakness;

I would look up, and laugh, and love, and lift.

—Howard Arnold Walter.



# SOUTHERN UNION WORKER

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### TO SUBSCRIBERS

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### YOUNG PEOPLE'S DAY

A GOOD program has been provided for Young People's Day, May 25. See the *Review and Herald* of May 9. The program will contain splendid articles from Eld. A. G. Daniells and Prof. M. E. Kern. Do not miss them, and do not fail to observe May 25 as Missionary Volunteer Day in your church.

### "MINISTRY OF HEALING"

FOR those who say they "can't canvass," a way is now provided whereby they can have a part in the sale of "Ministry of Healing." A leaflet has been prepared that does the canvassing. It gives a brief description of the book, and sets forth the plan of its sale, telling of its dedication to the sanitarium work.

This leaflet is to be placed in the book, allowing it to project a little so as to attract attention. It is to be signed by the person presenting the book. Calling on the prospective customer, it is only necessary to leave the book, stating that you will call in a few days. Ample time should be allowed for examination of the book, probably leaving it over Sunday.

Copies of the introductory leaflet may be had from your tract society or from the Medical Department of the General Conference, Takoma Park, D. C. The leaflet is free. Get a few, place one in each book, call on a few neighbors, and leave the books. Then, about a week later call again. You will find the way open for you to say anything that may be in place. Some may be ready to purchase the book without anything more being said. The plan is already being worked, and good success is reported. Try it.

L. A. HANSEN.

### THE NASHVILLE SANITARIUM

PROSPERITY is still attending the Nashville Sanitarium, and the omens of a brighter future are increasing in number and variety.

Several grateful patients returned to their homes recently, and letters received from them since are filled with expressions of good will, and confidence in the institution, its methods, and its principles.

As some leave the place to make its virtues known to their friends, others come to take their places. The rooms are not yet all occupied, but as the result of the advertizing now being done through the *Watchman* and by satisfied patients, we think it will not be long before its patronage will exceed its capacity.

A good spirit prevails both in the Sanitarium family and among its guests, and order and system is making more effective the work in every department.

The Lord is blessing the efforts of the management to co-operate with him, but it still needs the help of its friends. Pray that it may become more and more, in the hands of the Lord, an agency for the relief of both physical and spiritual suffering.

### ANCIENT GUATEMALA

ANCIENT GUATEMALA.—The Mayan city of Quirigua in Guatemala is believed to be the oldest city on either of the two American continents. Archeologists declare that its civilization was contemporaneous with that of ancient Rome. The ruins of Quirigua lie 60 miles inland from the Caribbean Sea in the heart of a tropical jungle. Mr. Edgar L. Hewett, of the Archeological Institute of America, is directing the work of removing the debris and jungle growth that have covered this ancient city for so many centuries. His expedition has discovered temple walls and lofty sculptured monuments covered with hieroglyphics that are said to show higher development than any ancient Egyptian writings. Mr. Hewett asserts that these inscriptions will be deciphered during the present year, and is of the opinion that the interpretation of them will solve the great problem of the origin of the race that first inhabited the Americas.

### MORNING WATCH: SURE WORD OF PROPHECY

THE empire of Cæsar is gone; the legions of Rome are molding in the dust; the avalanches Napoleon hurled upon Europe have melted away; the pride of the Pharaohs is fallen; the pyramids they raised to be their tombs are sinking every day in the desert sands; Tyre is a rock for bleaching fishermen's nets; Sidon has scarcely left a rock behind; but the Word of God still survives. All things that threatened to extinguish it have only aided it, and it proves every day how transient is the noblest monument that man can build, how enduring is the least word that God has spoken. Tradition has dug for it a grave; intolerance has lighted for it many a fagot; many a Judas has betrayed it with a kiss; many a Peter has denied it with an oath; many a Demas has forsaken it; but the Word of God still endures.—*Dr. John Cumming, in Youths Instructor.*

### LEND A HELPING HAND

I SHALL never forget the feelings I had once when climbing one of the pyramids of Egypt. When half way up, my strength failing, I feared I should never be able to reach the summit or get back again. I well remember the help given by Arab hands, drawing me on farther; and the step I could not quite make myself, because too great for my wearied frame, the little help given me—sometimes more and sometimes less—enabled me to go up, step by step, step by step, until at last I reached the top, and breathed the pure air, and had a grand look-out from that lofty height. And so, in life's journey, we are climbing. We are feeble. Every one of us, now and then, needs a little help; and if we have risen a step higher than some other, let us reach down for our brother's hand, and help him to stand beside us. And thus, joined hand in hand, we shall go on conquering, step by step, until the glorious eminence shall be gained.—*Bishop Simpson.*

GUARD within yourself that treasure, kindness. Know how to give without hesitation, how to lose without regret, how to acquire without meanness.—*George Sand.*